

# CITY OF REDLANDS

## PARKS & RECREATION ADVISORY COMMISSION AGENDA

Ryan Johnson, Chairperson  
Adam Hebden, Commissioner  
Justin Weekley, Commissioner

Douglas Gonzales, Vice-Chair  
Joanne Lessard, Commissioner  
Muse Choi, Student Commissioner

**This will be a hybrid in-person/teleconference meeting via Zoom and in the City Council Chambers, 35 Cajon Street, Suite #2.**

The following information comprises the agenda for a regular meeting of the Parks & Recreation Advisory Commission to be held at the date and time noted below. All votes during the teleconferencing meeting via Zoom will be conducted by roll call.

**Thursday, November 10, 2022  
4:30 P.M.**

### **ZOOM MEETING INFORMATION**

To join via Zoom on a computer, laptop, or smart device  
Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting  
Enter the Meeting ID 867 6318 2563, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):  
Dial **1-877-853-5247**  
Enter the Meeting ID 867 6318 2563

### **HOW TO SUBMIT COMMENTS:**

Speakers are encouraged to turn in a "Speaker Sign Up Sheet" before the meeting is convened. However, completion of speaker forms is not required to speak before the Commission. Once the meeting has convened, you may submit the speaker form to the Staff Liaison. Forms are available prior to the meeting in the Office of the City Clerk or in the Council Chambers/Conference Room during the meeting. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Anyone wishing to address the commission/board on a non-agenda item may do so during the Public Comment portion of the meeting.

- **To provide comment through Zoom (on a computer, laptop, or smart device):**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak.
- **To provide comment via audio only (cell phone or landline):**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.

Individuals with a disability, consistent with the Americans with Disabilities Act, who need assistance with public comment, may contact Tabitha Kevari by telephone [909-335-4738](tel:909-335-4738) or by email at [tkevari@cityofredlands.org](mailto:tkevari@cityofredlands.org) at least two hours before the meeting to make alternate arrangements.

### **1. CALL TO ORDER – Attendance**

**2. PUBLIC COMMENTS**

*(At this time, the Parks & Recreation Advisory Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Commission, which is not already scheduled on this agenda. The Commission may not discuss or take any action on any public comment made, except that the Commission members or staff may briefly respond to statements made or questions posed by members of the public. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)*

**3. APPROVAL OF MINUTES**

- A. September 8, 2022, regular minutes (Attachment A)
- B. October 13, 2022, regular minutes (Attachment B)

**4. BROWN ACT TRAINING**

**5. STATUS REPORTS**

- A. Individual Commissioner park reports (Attachment C)
- B. FCS staff report on Recreation and Park activities
- C. Student Commissioner report
- D. RUSD Liaison report

**6. OLD BUSINESS**

- A. Discussion and possible action regarding the priority project list (Attachment D)
- B. Discussion and possible action regarding approval of field allocations for Winter/Spring

**7. NEW BUSINESS**

- A. Discussion and possible action regarding presentation of the Annual Report to the City Council
- B. Discussion and possible action regarding the Market Morning Policy and Procedures

**8. POSSIBLE AGENDA ITEMS FOR NEXT MEETING**

**9. ADJOURNMENT TO REGULAR MEETING on Thursday, December 8, 2022, at 4:30 P.M.**

**10. ATTACHMENTS:**

- A. September 8, 2022, regular minutes
- B. October 13, 2022, regular minutes
- C. Commissioner Parks List
- D. Priority Project List