

**CITY OF REDLANDS**  
**MUNICIPAL UTILITIES/PUBLIC WORKS COMMISSION**  
**MEETING AGENDA**  
**MONDAY, OCTOBER 7, 2024**

**STEVE STOCKTON**  
Chairperson

**CHANDRASEKAR 'CV'  
VENKATRAMAN**  
Vice Chairperson

**ROBERT MEALS**  
Commissioner

**PAUL NORWOOD**  
Commissioner

**THOMAS BREITKREUZ**  
Commissioner

**DAVID GARCIA**  
Commissioner

**ADEKUNLE OJO**  
Commissioner

**JOHN R. HARRIS**  
Municipal Utilities  
& Engineering  
Director

**GOUTAM K. DOBEY**  
City Engineer

**FERNANDO MATA**  
Wastewater Utility  
Manager

**PAUL MARISCAL**  
Water Utility  
Manager

**JUNG PARK**  
Laboratory  
Manager

**4:00 PM Open Public Meeting**  
**City of Redlands**  
**Horace Hinkley Water Treatment Plant**  
**1604 Crafton Avenue**  
**Mentone, California 92359**

*Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons wishing to give oral testimony, public comments will be limited to three (3) minutes.*

- *To provide comment, simply raise your hand to speak*

*The following comprises the agenda for the regular meeting of the Municipal Utilities/Public Works Commission of the City of Redlands.*

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**A. ATTENDANCE & CALL TO ORDER**

**B. PUBLIC COMMENT**

(Any person wishing to provide public comment may do so at this time.)

**C. APPROVAL OF MINUTES**

**a. August 5 MUPWC Meeting**

**D. COMMUNICATIONS**

**a. Director's Report**

**E. NEW BUSINESS**

**F. COMMISSIONER ANNOUNCEMENTS, REPORTS ON ACTIVITIES, AND/OR REQUEST FOR FUTURE AGENDA ITEMS**

**G. ADJOURNMENT – Next Meeting is December 2, 2024 @ 4:00 pm (Tate Water Treatment Plant)**

**ATTACHMENTS:**

- 1. Draft Minutes of August 5, 2024 Regular Meeting**
- 2. Director's Report**

