|   |   | STATE OF C  | ALIFORNIA | l l                             |                     |
|---|---|---|-----------|---------------------------------|---------------------|
| Submitted:<br>Tuesday, October 13, 2020                     |   | MELLO-ROOS COMMUNITY FACILITIES DISTRICT (CFD)<br>YEARLY FISCAL STATUS REPORT |           |                                 | For Office Use Only |
| 4:25:54PM<br>CDIAC #: 2001-1217                             | California Debt and Investment Advisory Commission<br>915 Capitol Mall, Room 400, Sacramento, CA 95814<br>P.O. Box 942809, Sacramento, CA 94209-0001<br>(916) 653-3269 Fax (916) 654-7440 |   |           | Fiscal Year                     |                     |
| I. GENERAL INFORMATION                                      |   |   |           |                                 |                     |
| A. Issuer   |   | Redlands CFD  |           |                                 |                     |
| B. Project Name   |   | Northwest Dev   | •         |                                 |                     |
| C. Name/ Title/ Series of Bond Is                           | sue   | 2001 Special T  | ax Bonds  |                                 |                     |
| D. Date of Bond Issue                                       |   | 8/23/2001   |           |                                 |                     |
| E. Original Principal Amount of B                           | onds  | \$9,255,000.00  |           |                                 |                     |
| F. Reserve Fund Minimum Balar                               | ice Required  | Yes X   | Amount    | \$741,427.50                    | No                  |
| II. FUND BALANCE FISCAL STATE<br>Balances Reported as of:   | S   | 6/30/2020   |           |                                 |                     |
| A. Principal Amount of Bonds Ou                             | ıtstanding  | \$4,065,000.00  |           |                                 |                     |
| B. Bond Reserve Fund  |   | \$741,553.04  |           |                                 |                     |
| C. Capitalized Interest Fund                                |   | \$0.00  |           |                                 |                     |
| D. Construction Fund(s)                                     |   | \$0.00  |           |                                 |                     |
| III. ASSESSED VALUE OF ALL PA                               | RCELS IN CFD SU   | BJECT TO SPE  | CIAL TAX  |                                 |                     |
| A. Assessed or Appraised Value                              | Reported as of:   | 1/1/2020  |           |                                 |                     |
|   | X   | From Equalized  | Tax Roll  |                                 |                     |
|   |   | From Appriasal<br>(Use only in fir  |           | ore annual tax roll billing com | mences)             |
| B. Total Assessed Value of All Pa                           | arcels  | \$360,819,3   | 45.00     |                                 |                     |
| IV. TAX COLLECTION INFORMATI                                | ON  |   |           |                                 |                     |
| A. Total Amount of Special Taxes                            | s Due <u>Annually</u>   | \$757,620.0   | 7         |                                 |                     |
| B. Total Amount of Unpaid Speci                             | ial Taxes <u>Annually</u>   | \$0.00  |           |                                 |                     |
| C. Does this agency participiate                            | in the County's Tee   | ter Plan?   | N         |                                 |                     |
| V. DELINQUENT REPORTING INFO                                | ORMATION  |   |           |                                 |                     |
| Delinquent Parcel Information                               | on Reported as of E   | qualized Tax Ro   | oll of:   | 4/20/2020                       |                     |
| A. Total Number of Delinque                                 | ent Parcels: 0  |   |           |                                 |                     |
| B. Total Amount of Taxes Du<br>(Do not include penalties, p | ue on Delinquent Pa   | arcels: \$0   | .00       |                                 |                     |
|   |   |   |           |                                 |                     |

# VI. FORECLOSURE INFORMATION FOR FISCAL YEAR

(Aggregate totals, if foreclosure commenced on same date) (Attach additional sheets if necessary.)

| Total Number of Foreclosure<br>Parcels | Total Amount of Tax Due on<br>Foreclosure Parcels |
|--|---|
|  | \$0.00  |
|  | \$0.00  |
|  | \$0.00  |
|  | \$0.00  |
|  | \$0.00  |
|  |   |

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## STATE OF CALIFORNIA MELLO-ROOS COMMUNITY FACILITIES DISTRICT (CFD) YEARLY FISCAL STATUS REPORT

California Debt and Investment Advisory Commission 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 (916) 653-3269 Fax (916) 654-7440 For Office Use Only

Fiscal Year

### **VII. ISSUE RETIRED**

This issue is retired and no longer subject to the Yearly Fiscal Status report filing requirements. (Indicate reason for retirement)

| Matured |  | Redeemed Entirely |  | Other |  |
|---------|--|-------------------|--|-------|--|
|---------|--|-------------------|--|-------|--|

If Matured, indicate final maturity date:

If Redeemed Entirely, state refunding bond title & CDIAC #:

and redemption date:

If Other:

and date:

### VIII. NAME OF PARTY COMPLETING THIS FORM

| Name             | Nehal Thumar                  |
|------------------|-------------------------------|
| Title            | Vice President                |
| Firm/ Agency     | DTA                           |
| Address          | 5000 Birch Street, Suite 3000 |
| City/ State/ Zip | Newport Beach, CA 92660       |
| Phone Number     | (949) 955-1500                |
| E-Mail           | nehal@financedta.com          |

Date of Report 10/13/2020

#### **IX. ADDITIONAL COMMENTS:**