

**CITY OF REDLANDS  
CITIZENS' MEASURE T OVERSIGHT COMMITTEE  
SPECIAL MEETING AGENDA**

TONI MOMBERGER, CHAIRPERSON, DISTRICT 4  
SCOTT WELSH, VICE CHAIR, DISTRICT 5  
RUTH COOK, SECRETARY, DISTRICT 1  
EDWARD ICO, DISTRICT 2  
EDWARD MILLICAN, DISTRICT 3  
BROOKE DOOLITTLE, NON-PUBLIC SAFETY BARGAINING UNIT  
REGGIE BROWN, PUBLIC SAFETY BARGAINING UNIT

**Friday, April 5<sup>th</sup>, 2024  
11:00 am  
Citrus Center Conference Room  
300 State Street, 2<sup>nd</sup> Floor, Redlands, CA, 92373**

This will be an in-person meeting on the second floor of the newly acquired Citrus Center (6-story building in downtown Redlands) at the date and time noted above.

**PLEASE NOTE:** *Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Speakers are encouraged to turn in a "Speaker Sign Up Sheet" before the meeting is convened. However, completion of speaker forms is not required to speak before the Measure T Committee. Please do not disturb the City Clerk or her assistant while a meeting is in progress. After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Forms are available prior to the meeting in the Office of the City Clerk or in the Council Chambers during the meeting. Due to time constraints and the number of persons who may wish to give oral testimony, time restrictions are placed on oral testimony. You may wish to make your comments in writing to assure that you are able to express yourself adequately. Comments will be limited to three minutes.*

**1. CALL TO ORDER** – Chairwoman Momberger

**2. PUBLIC COMMENT PERIOD – 3 MINUTES**

(At this time, the public has the opportunity to address the Committee on any item of interest within the subject matter jurisdiction of the Committee that does not appear on this agenda. The Committee may not discuss or take any action on any public comment made, except that the Committee Members or staff may briefly respond to statements made or questions posed by members of the public)

**3. APPROVAL OF MINUTES**

A. **March 20<sup>th</sup>, 2024 – Meeting Minutes**

**4. NEW BUSINESS**

- A. Discussion and Possible Action to Adopt the FY 2023 Annual Report on Measure T Spending with Discussion on presenting the item to City Council (Management Services Director Danielle Garcia)
- B. Discuss the Next Meeting Date (Management Services Director Danielle Garcia)

**5. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Goutam Dobby, of Municipal Utilities and Engineering Department at (909) 798-7584 ext. 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Citizens' Measure T Oversight Committee regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Facilities & Community Services office, 35 Cajon Street, Suite 222.

