

CITY OF REDLANDS HUMAN RELATIONS COMMISSION

City Council Chambers 35 Cajon Street, Suite 2, Redlands, CA 92373 Monday, September 18, 2017, 5:45 PM.

MINUTES

PRESENT: Gretchen Andrews, Prachi Asher, Shaheen Zakaria, Gail Howard, Evelyn Maldonado, Ashely Samaan, Officer Williamson

ABSENT: Judith Ashton, Edward Gomez, Ronald Venegas, Councilman Paul Barich, Councilman Jon Harrison

I. Call to Order, Roll Call

A quorum was established and the meeting was called to order at 5:50 pm.

II. Approval of the Minutes - July 2017

No minutes to approved. Item deferred to next meeting.

III. Public Comment

At this time, the Human Relations Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Human Relations Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent Human Relations Commission meeting. Please limit your comments to three (3) minutes.)

This item is reserved for petitions from the floor regarding topics that do not appear on the agenda. The comments may be received; however the Brown Act prevents action.

No public comments.

IV. Presentations/Discussion

No presentations or discussions.

V. Reports

a. Chairperson's Report

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Jason Montgomery of Municipal Utilities/Engineering Department at (909) 798-7584 ext. 5. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

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Lots of great things to report at this meeting. The Juneteenth Event is scheduled for June 16, 2018. We will make it a 2018 goal for the commission to support this event. Ms. Andrews visited the Second Baptist Church to partner with them. The Commission voted to back this event. It will be held at Beals Park. Stay tuned for more information.

- b. Committee/Commissioner Reports
 - i. Youth & Education: G. Howard/A. Samaan Back of School Jam was a success once again. We almost ran out of backpacks. The event was put on by the Mika House. Shop with a Cop and Christmas Black Party are coming up next. The 6th Annual Memorial Walk is scheduled. Charter of Compassion: we are aiming to hold compassion games next. We would like to make this a committee goal for 2018. The Book Drive will be starting September 18 and ending September 29th. Books will be donated to the San Bernardino City Library. Donations can be given at Citrus Valley High School.
 - ii. Social Justice: G. AndrewsMs. Andrews presented a mock up of the good neighbor signs.The next step will be to price them out.
 - iii. Community Service/Public Relations: R. Venegas/E. Maldonado Redlands peace academy, the Islamic Community Center of Redlands is hosting a get together on September 22, 2107 from 5 to 7 pm. All are welcome.
- c. Staff Report

Nothing to report. We were introduced to our new resource officer Roy Williamson. He is new to Redlands PD. He has spent 12 years in Law Enforcement. He is a Army Veteran, been deployed 2 times and is married with 2 kids. Welcome Officer Williamson.

VI. Old Business

- a. Welcome to the Neighborhood Signs mock up presented.
- b. Google Drive shared storage for Commission documents done
- c. August 5th event update: Back to School Jam

VII. New Business & Actions

a. Budget Update

We have roughly \$800 remaining in our accounts for HRC work.

b. Citrus Book Drive In progress.

VIII. Commission Goals for 2017

Increase frequency of	HRC Booth July 4th	Charter of Compassion
meetings to once a	week at Sylvan Park –	
month - closed.	complete.	
Schedule them as		
needed.		

IX. Adjournment

The meeting adjourned at 6:28 pm. With the next meeting scheduled for November 13, 2017. This is a special meeting since our regularly scheduled

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meeting falls during Thanksgiving Week and will be cancelled. Notifications will be sent out.

Respectfully Submitted by Prachi Asher, Secretary January 26, 2018

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