ADOPTED BUDGET Fiscal Year 2020-2021

APRICE

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STAURANT & BAR



CITY OF REDLANDS FISCAL YEAR 2020-21 ADOPTED ANNUAL BUDGET

CITY COUNCIL

Paul W. Foster, Mayor Denise Davis, Mayor Pro Tempore

Paul T. Barich Council Member Toni Momberger Council Member Eddie Tejeda Council Member

ELECTED OFFICIALS

Jeanne Donaldson, City Clerk Robert Dawes, City Treasurer

APPOINTED OFFICIALS

Charles M. Duggan, Jr, City Manager Dan McHugh, City Attorney

MANAGEMENT TEAM

Janice McConnell, Assistant City Manager Brian Desatnik, Development Services Director Chris Boatman, Facilities and Community Services Director Jim Topoleski, Fire Chief Don McCue, Library Director Danielle Garcia, Management Services / Finance Director Rudy Chow, Municipal Utilities and Engineering Director Chris Catren, Chief of Police

BUDGET PREPARATION STAFF

Farrah Jenner, Assistant Finance Director James Garland, Fiscal Manager Special thanks to the Budget Committee and Budget Preparation Team

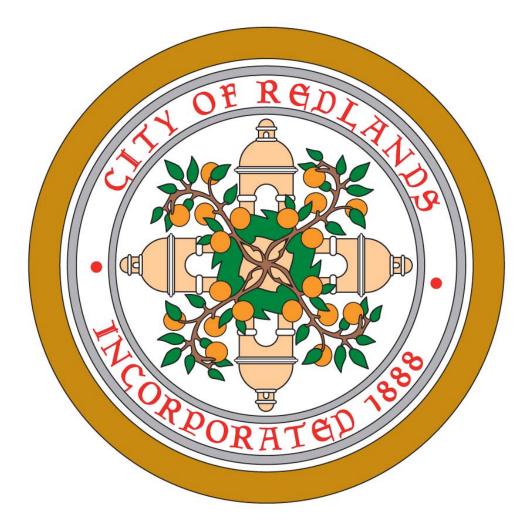
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CHARLES M. DUGGAN, JR. City Manager



CITY MANAGER'S BUDGET MESSAGE FY 2020-21

The City of Redlands, along with other local jurisdictions, states, and the federal government are facing an exceptionally challenging economic environment as a result of the COVID-19 Pandemic. Financial market volatility, record-setting increases in the unemployment rate, and eroding consumer confidence from this unprecedented halt in economic activity have led to deteriorating revenue streams for all forms of government. So too has it had devastating impacts on private businesses and members of our community. For the City, sharp declines in sales tax, transient occupancy tax, user fees, and business license revenues serve as the unfortunate backdrop for the Adopted Budget for Fiscal Year 2020-21.

Significant uncertainty remains concerning the economic impacts of this pandemic and the unique nature of this emerging recession. Unfortunately, the life safety measures necessary to combat the pandemic are at odds with the economic health of our community and the broader world economy. The full reopening of the economy and the timeline for recovery is contingent on medical breakthroughs like testing and other procedures as well as the potential for recurrent waves of infections.

FY 2019-20 SUMMARY

Without question, the economic impacts of COVID-19 will profoundly change the structure of municipal government and the way the City of Redlands delivers services to its residents for many years to come. For Fiscal Year 2019-20, this means an immediate and significant decline in several revenue streams: sales tax, transient occupancy tax (hotel tax), franchise fee revenue and department charges for service are projected to decrease by roughly \$6 million. These projections include estimates for the impacts on sale tax receipts resulting from the Governor's executive order (N-40-20) that allows small businesses to defer up to \$50,000 of their sales tax liability for 12 months and extends the due date for first quarter sales tax remittance by 90 days to July 1, 2020.

While it is anticipated that FY 2019-20 revenues and transfers into the General Fund will be down roughly \$6 million, initial estimates for expenditures, transfers out and additional appropriations increased by a net amount of roughly \$2 million. This was mainly a result of 2019-20 mid-year appropriations of 2018-19 fiscal year surplus of roughly the same amount. To address this \$8 million current year projected deficit, under City Manager direction the management team took corrective actions to provide at least \$2.7 million in expenditure reductions from department budgets for the remainder of the fiscal year. As well, the appropriation of the prior year's budgetary surplus, totaling \$2.3 million, has been reversed. These measures serve as a "bridge" solution to reduce the revenue shortfall by approximately \$5 million. The remaining shortfall of roughly \$3 million is recommended to be drawn down from the General Fund's unassigned ending fund balance of \$13.37 million.

FISCAL YEAR 2020-21 SUMMARY

As the world regroups and tries to determine when and how economic activity will resume, there are varying speculative timelines of the possible duration of this contraction in the economy. By most standards, the consensus is that the full range of normal economic and social activities will likely be delayed until mid-2021, when a potential vaccine may be developed and manufactured on a national scale. Between that time and now, it is assumed that social distancing will remain necessary to a certain extent to protect public health, but at a cost of dampening economic activity. The Adopted Budget for FY 2020-21 considers adjustments to the General

Fund to compensate for lower revenues as a result. These adjustments are highly sensitive to the duration of social distancing restrictions and consumer behavior for the term of the upcoming fiscal year.

Total General Fund revenues (all Financial Sources) were initially forecasted to be approximately \$69.5 million, indicating a further net reduction of \$3.1 million in General Fund resources for FY 2020-21, as compared to current projections for FY 2019-20. This reduction is mainly due to decreases in secondary, but still fiscally significant, revenue streams: user fees and charges for service, business license revenue and franchise fees.

On the expenditures side, initial department requests for appropriations in the amount of \$77.8 million were cumulatively \$5.9 million higher when compared to the department's current 12-month estimates for expenditures for FY 2019-20, after excluding carryover amounts and additional capital appropriations at mid-year. Some of this variance is due to increases in the amounts budgeted for services and supplies, but the vast majority of this increase is attributed to higher personnel costs in the form higher pension costs, a 3% across-the-broad increase to non-safety employees, and natural growth in compensation levels that takes place over time (merit increases, reclassifications, etc.). Additionally, transfers out of the General Fund were first estimated at \$7.3 million, an increase of \$1.1 million over the current year. The total amount of expenditures was initially estimated at \$85.2 million.

With revenues estimated at \$69.5 million and expenditures planned initially for \$85.2 million, a staggering shortfall of \$15.7 million was identified. In meeting this challenge, the City Manager and executive staff have been left with little choice but to address the City's structural budget issues head on and consider how the City can continue to deliver those essential services that residents and local businesses require. Despite cuts of roughly 12%, including the elimination of 38 full-time positions and 42 part-time positions (21 filled fulltime and 31 filled part time), and the assumption that additional revenues of \$1.5 million more could be achieved as a result of a stronger-than-projected economic recovery, a \$5.6 million estimated shortfall remains for June 30, 2021.

This estimated shortfall of \$5.6 million dollars represents a significant challenge to the City's resources and ability to deliver all but the most critical services. It also foreshadows a looming budgetary crisis in fiscal year 2021-22, as expectations for revenue do not approach the 7-10% growth needed to keep pace with the FY 2020-21 increases in personnel costs let alone those anticipated in FY 2021-22. However as an immediate measure, the following sources of funds have been identified to address the \$5.6 million budget deficit projected for FY 2020-21:

| Funding Source | Fund | Balance Estimated as of 7/1/2020 | | | | Amoun 2020- | Authorized t to fund FY 21 Budget Deficit | Balance | | |
|----------------------------|------|----------------------------------|------------|----|-----------|----------------|--|---------|--|--|
| Unassigned Fund Balance | 101 | \$ | 10,409,807 | \$ | 4,000,583 | \$ | 6,409,224 | | | |
| Safety Hall Replacement | 406 | | 1,436,199 | | 717,000 | | 719,199 | | | |
| Mullin Grove Sale Proceeds | 227 | | 785,000 | | 785,000 | | - | | | |
| Mullin Grove Sale Proceeds | 538 | | 100,000 | | 100,000 | | - | | | |
| Total | | \$ | 12,731,006 | \$ | 5,602,583 | \$ | 7,128,423 | | | |

These emergency mitigation measures, using reserve funds, would not be possible in the absence of City Council leadership and discipline in maintaining and building these resources throughout the last decade. It is with no

doubt that the use of such funds will be made with discipline and with a focus on retrenchment efforts to mitigate the impact of the present economic circumstances.

Along with the estimated \$6.4 million in General Fund unassigned fund balance, the City would maintain the following other General Fund Reserves:

| | Audited Balance | Projected Balance | | |
|-------------------------------------|-----------------|-------------------|--|--|
| Fund Balance Category | 6/30/2019 | 6/30/2021 | | |
| Committed / Contingency / Rainy Day | \$ 8,285,676 | \$ 8,285,676 | | |
| Assigned/Capital Projects | 3,894,566 | 3,522,556 | | |
| Unassigned Fund Balance | 13,370,190 | 6,409,224 | | |
| Combined All Categories Total | \$ 25,550,432 | \$ 18,217,456 | | |

FISCAL YEAR 2019-20 DETAIL

The City's top three revenue sources (Property Tax, Sales Tax, and Charges for Service) account for more than 75% of revenue in the City's General Fund. As the economic impacts of the COVID-19 pandemic were precipitous, so too was a drop in estimates for revenue and transfers in during fiscal year 2019-20. A total decrease of \$6 million was initially anticipated, mainly due to a drop in sales tax of \$4.2 million and a \$707,000 drop in hotel occupancy tax. Along with these projections, staff estimates a \$582,000 decline in charges for service as requests for permits, inspections, code enforcement, recreation activities and facility rentals have sharply decreased or ended altogether. In addition to these factors, other revenue streams have been similarly affected: franchise fees are expected to decrease by \$200,000, miscellaneous general government revenue will decline by \$253,000, and property tax is expected to decline by roughly \$66,000. Additionally, estimates for transfers into the General Fund from sources like the gas tax were lowered by roughly \$109,000.

| | FY 2019-20 Adjusted Budget | FY 2019-20 Department Difference Requested | | FY 2019-20 Adopted |
|--------------------------------|----------------------------------|--|--------------------|-----------------------|
| Sources of Funds (\$) | | | | |
| Revenue | 75,127,158 | 69,105,479 | (6,021,680) | 69,232,794 |
| Transfers In | 2,862,096 | 2,752,850 | (109,246) | 2,389,648 |
| Use of Capital Reserves | 757,123 | 757,123 | - | 664,266 |
| TOTAL | <u>78,746,377</u> | <u>72,615,452</u> | <u>(6,130,926)</u> | 72,536,973 |
| Use of Funds (\$) | | | | |
| Department Budgets | 73,380,051 | 71,933,369 | (1,446,682) | 69,478,043 |
| Transfers Out | 5,198,087 | 6,209,265 | 1,011,178 | 5,856,691 |
| New Reserve Set-Asides | 168,239 | 162,661 | 5,578 | 162,661 |
| Addt'l Appropriations Mid-Year | - | 2,309,530 | 2,309,530 | - |
| TOTAL | <u>78,746,377</u> | <u>80,614,825</u> | <u>1,868,448</u> | <u>75,479,356</u> |
| Sources Over/(Under) Uses | - | (7,999,373) | | (2,960,383) |

Department budgets for the remaining months of fiscal year 2019-20 were initially projected to save approximately \$1.4 million. Most of this was due to salary saving and delays of several large projects. However, counteracting this savings, transfers out of the General Fund were adjusted to reflect an increase of roughly \$1

million. The majority of this increase was to provide funding to the City's General Liability fund for higher than anticipated legal costs. Other increases were due to higher amounts needed in the Emergency Medical Services (paramedics) fund to cover some anticipated shortfall in parcel taxes. As well, appropriations made during the City's Mid-Year 2019-20 review of the General Fund designated roughly \$1.5 million in required additions to the City's capital reserves and \$1 million in additional current year appropriations.

In all, revised revenue reflecting the economic impact of COVID-19 together with revised estimates of General Fund requirements through the end of the fiscal year, an \$8 million budget deficit developed.

In response to this significant revenue shortfall, the appropriation of the FY 18-19 prior year fiscal surplus of \$2.3 million was immediately reversed. In addition, \$450,000 was reduced from the General Fund's transfer to the Liability Fund. Towards closing the budget gap further and in recognition of the extraordinary financial circumstances brought about by the pandemic and historic Shelter-in-Place orders, the City Manager designated that \$3 million in reserves to be drawn upon. Another \$2.3 million was cut from department budgets for the remainder of the fiscal year based on their original share of General Fund expenditures, representing impacts on operations, specifically:

- Library elimination of five part time positions. Assuming that the Library remains closed through June 30, 2020, this will have minimal operational impacts for the current fiscal year.
- Police the reductions have included partial year funding to fill five (5) police officer vacancies before June 30, 2020. As well, reductions include defunding 4 vacant part time positions currently in recruitment including 2 customer service representatives, 1 community service officer and 1 background investigator.
- Fire reversal of mid-year appropriations reduced the department's budget for the purchase of a Type 1 engine to replace 1 of 2 existing engines both of which are approximately 20 years old.
- Municipal Utilities and Engineering reversal of mid-year appropriations eliminated the department's budget for critical repairs to various storm drain facilities throughout the City.

FISCAL YEAR 2020-21 DETAIL

In comparison to the current fiscal year, the initial FY 2020-21 revenue projections include a modest amount of recovery in sales tax revenue of \$2 million and continued but slowed growth in property tax revenue of \$1.5 million, for a cumulative increase of \$3.5 million. Unfortunately this growth is entirely counteracted by significant declines in user fees of \$3.8 million estimated for charges for service related to decreased permit and land development activity, reductions in recreation classes and facility rentals, code enforcement activity, and other miscellaneous revenue streams including one-time donations and grant revenue. Declines are also predicted for franchise fees, property tax transfers, and mining taxes in the amount of \$300,000. Lastly, a sharp decrease in business license tax revenue was initially anticipated of \$820,000, reflecting a similar decline during the Great Recession more than a decade ago. Along with this, the absence of one-time donation and grant revenue accounts for \$580,000 in decreased revenue, along with another \$100,000 in lower initial projection for miscellaneous revenues such as investment income.

This resulted in an initial net decline in revenue available in the General Fund over the prior year of approximately \$2.1 million. Additionally, the use of reserves is lower by roughly \$400,000 as a result of fewer capital projects proposed during FY 2020-21 and transfers into the General fund are projected to be \$360,000 less due to forecasted declines in other fund revenues, like gas tax. Cumulatively, \$3.1 million less is available for General Fund operations as compared to the 12-Month Estimated Budget for FY 2019-20.

| | FY 2019-20 | FY 2019-20 | FY 2020-21 | FY 2020-21 | |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| | Department | 12-Month | Department | Adopted | Difference |
| | Requested | Estimate | Requested | | |
| Sources of Funds (\$) | | | | | |
| Revenue | 69,105,479 | 69,232,794 | 67,009,303 | 68,516,847 | 1,507,544 |
| Transfers In | 2,752,850 | 2,389,648 | 2,389,648 | 2,639,913 | (104,940) |
| Use of Capital Reserves | 757,123 | 664,266 | 60,000 | 60,000 | - |
| TOTAL | <u>72,615,452</u> | <u>72,536,973</u> | <u>69,458,951</u> | <u>70,958,951</u> | <u>1,402,604</u> |
| Use of Funds (\$) | | | | | |
| Department Budgets | 71,933,369 | 69,478,043 | 77,824,019 | 69,757,163 | (8,066,856) |
| Transfers Out | 6,209,265 | 5,856,691 | 7,347,848 | 6,667,431 | (705,990) |
| New Reserve Set-Asides | 162,661 | 162,661 | 39,543 | 39,543 | - |
| Addt'l Appropriations Mid-Year | 2,309,530 | - | - | - | - |
| TOTAL | <u>80,614,825</u> | <u>75,479,356</u> | <u>85,211,411</u> | <u>76,464,137</u> | <u>8,747,274</u> |
| | | | | | |
| Sources Over/(Under) Uses | (7,999,373) | (2,960,383) | (15,752,459) | (5,602,583) | |

This decline in revenue is compounded by the simple fact that expenses in the General Fund rise over time due to the increases in the costs for goods and services as well as by general payroll growth and rising costs of public employee pensions. For the purposes of further discussion regarding the difference between Fiscal Years 2019-20 and 2020-21, comparisons will be made between the Department Requested Budget for FY 2019-20 and the Department Requested Budget for FY 2020-21. This allows a comparison prior to cuts made to close the \$8 million budget shortfall for FY 2019-20.

Overall department requests for appropriations were \$5.9 million higher for FY 2020-21. The vast majority of these increases are attributed to higher personnel costs: roughly \$1.6 million in pension cost increases, \$2 million in normal payroll growth attributed to merit increases and occasional reclassifications, and increased accrued leave payouts expected of \$1.5 million, the majority of which is paid out to public safety units. Lastly there are increases of \$520,000 for across-the-board increases for non-public safety staff (the third year of three consecutive 3% increases for non-public safety staff, whereas FY 2018-19 and 2019-20 saw two 4.5% increases for public safety staff).

Transfers out of the General Fund are expected to increase by \$1.1 million due to higher expenses projected for the City's Liability Fund (mainly in the form of higher premium expenses). There are roughly \$120,000 fewer additions to reserves. The net effect of these uses of General Fund resources amounts to a year-over-year increase of roughly \$7 million, as compared to the original requests for FY 2019-20.

With the decreases in revenue described above, a total of \$69.5 million was estimated to be available for FY 2020-21. Total department requests for appropriations were submitted to the City Manager in the amount of \$77.8 million and a total of \$7.3 million was allocated for required transfers out of the General Fund for a total estimated use of funds in the amount of \$85.2 million – an unprecedented gap of approximately \$15.7 million.

Confronting this challenge, departments were asked initially to reduce their budget requests understanding the monumental task that lay ahead in addressing a \$15.7 million shortfall. Suggestions were provided for retrenchment strategies and the departments returned with \$4.2 million in spending reductions. In addition, as

a mitigation effort, Finance staff have increased revenue projections above presently forecasted levels by \$1.5 million in the hope that the economy will rebound at a stronger and much faster rate. Additionally, transfers to the City's Liability fund from the General Fund were reduced by \$450,000. Further reductions to transfers out of the General Fund were sought in an amount of \$800,000. These modifications resulted in reducing the deficit to \$8.8 million. Departments were then tasked with the objective of establishing a budget floor based on \$8.8 million in reductions requested as a percent share of their payroll. Each department performed tremendous work to reimagine their operations and service capacities. Collectively, and at great cost, departments reduced their budgets even further by an additional \$7.2 million toward the \$8.8 million gap. These reductions saw severe, deep cuts in the form of position elimination of public safety & sworn staffing positions and other positions – and brought the projected deficit to \$1.6 million.

At that time, and in assessing the municipal overburden such drastic and deep reductions would cause, the City Manager sought to restore the most critical, essential positons throughout each department with the partial use of reserves. As a result, departments were able to restore roughly \$3 million in funding to their operations. It was at this time as well that the reductions to transfers out of the General Fund in the amount of \$800,000 were not able to be made and were added back into budgeted expenditures. As well, the cumulative reductions will make layoffs unavoidable and will result in leave payouts to separated employees so at this time, another \$200,000 was added back into budgeted expenditures to accommodate these expenses. These cumulative adjustments have brought the projected budget shortfall to \$5.6 million.

Although still a significant shortfall, it represents the efforts of executive staff and the City Manager to reduce operational expenses in the General Fund by approximately \$8.4 million. These reductions will weigh heavily on departments' capacity to provide service. Departments have been impacted in substantial ways:

- Police An overall budget reduction of roughly \$2.6 million in FY 2020-21 will have the following major impacts to the department's operation, including holding open five (5) police officer vacancies, reductions to service levels in animal control and records, as well as reductions in staffing resources to respond to non-emergency calls.
- Fire An overall budget reduction of roughly \$1.5 million impacts the department's operations in the following ways:
 - Significant staffing reductions in the Community Risk Reduction division will result in potential inspection and enforcement delays
 - The most significant savings is represented by the holding of four (4) potentially vacant firefighter/paramedic positions. As of the writing of this budget message, it was unknown if the City was required to meet and confer with the Redlands Professional Firefighters Association (RPFA) to implement this cost savings measure. It has been left in as a savings, but will be noted as a future unknown variable with an ability to adversely affect the budget presented for FY 2020-21.
- Facilities and Community Services an overall budget reduction of \$1.7 million required the elimination of funding for the Parks Division and Trees Division contractual services. This will have a highly visible impact to maintenance within parks, trails and medians. Additionally, cuts in part time staff for Recreation and Senior Services will lead to reduced service levels.
- Library The Library's budget is overwhelmingly comprised of staffing costs (98.5%). Reductions in the amount of \$535,000 have heavily impacted its staff resources. A total of 4 full time and 11 part time positions will be eliminated. Programs and hours will be significantly affected.

- Development Services An overall budget reduction of roughly \$485,000 will result in the elimination of 2 full time positions. This may result in longer turn-around times for building plan checks when building activity starts to increase from the re-opening of the economy.
- City Manager's Office An overall budget reduction of \$532,000 will significantly impact staffing resources throughout the department, including the elimination of 3 full time and 2 part time positions. The reassignment of significant portions of administrative workload will cause reductions in current service levels.

Recommendations from staff and decisions made as part of the Fiscal Year 2020-21 budget process have been painful ones, with difficult decisions still left to be made. While City staff at every level work to provide the highest quality service to the public despite severe constraints, changes, such as those included in the Fiscal Year 2020-21 Adopted Budget and those that may be required beyond, will not be achieved without profound reductions in the level of service to which residents and local businesses have been accustomed.

This year, instead of efforts to present a budget balanced on recurring revenues, the City Manager's Office is presenting a budget that strives to minimize service reductions to the community while making use of measured amounts of the General Fund's unassigned fund balance to counteract the immediate and devastating impacts on revenue from the COVID-19 crisis. There remain many unknowns, some of which are summarized below for consideration:

- Potential restriction from being able to hold vacant four (4) firefighter / paramedic positions in the Fire Department
 - If the RPFA and the City are not able to reach an understanding, there is a potential that the City will be required to fill those positions at an additional cost of approximately \$600,000.
- Unbudgeted retirements can present significant costs, especially among tenured employees and those within public safety unions. To an extent, where practical, staff have included known planned retirements in their budget projections.
- Pending outcomes to outstanding grievances with public safety bargaining units may have a cascading effect on personnel expenses over the coming months.
- Outstanding claims against the City may cause unforeseen legal expenses
- Federal and/or State aid in the form of funding to replace lost City revenues caused by the COVID-19 pandemic is a possible source of relief for the General Fund
- A protracted period of high unemployment and potential worldwide recession lingers as a possibility that would cause taxes and user charges to languish beyond the period in which a vaccine is estimated to be available.

As we consider the financial outlook for Fiscal Year 2021-22 and 2022-23, we are left with little choice but to address the City's structural budget issues head on and consider how the City can continue to deliver those essential services that residents and local businesses require. Despite cuts of more than 12% to each department, including the elimination of more than 38 full-time positions and 42 part-time positions (21 filled fulltime and 31 filled part time), and the assumption that additional revenues of \$1.5 million could be achieved as a result of a stronger-than-projected economic recovery, a \$5.6 million estimated shortfall remains at June 30, 2021. It is recommended that immediate steps be taken to engage the City's labor partners to pursue creative and impactful ways of shouldering the economic burden of COVID-19 crisis as well as enhancing the value we deliver to our community. It is further recommended that the City engage in efforts to pursue new sources of revenue in the form of a one-cent sales tax.

In addition to these efforts to address the structural deficit in the City's General Fund, the following considerations will be key to long-term financial planning:

- Enhancements to current revenues
- Extent of impacts resulting from the anticipated reduction in property taxes expected in Fiscal Year 2022-2023 as a result of reduced property values
- Effects that CalPERS investment earnings/losses and potential policy changes would have on future pension costs
- Projects identified as a result of a capital needs assessment and/or Capital Improvement Plan for general infrastructure

The City Manager and staff are committed to continuing to look at service methodologies and cost-effective restructuring of City staff to maintain sufficient levels of service to the citizens of Redlands. However, failure to secure an additional on-going source of revenue will result in additional cuts so deep that maintenance of adequate service levels will be greatly compromised.

I wish to express my pride in the professional executive and support staff who have been instrumental in maintaining the high level of City services and increasing the City's reserves since 2007 and who continue to keep service to the residents of Redlands their highest priority despite an overwhelmingly difficult economic climate on the horizon.

Sincerely,

Charles M. Duggan Jr.

Charles M. Duggan, Jr. City Manager



Redlands City Council, Clerk, and Treasurer, plus all other City employees and volunteers, commit to these values:

WE STRIVE FOR EXCELLENCE AND ARE INNOVATIVE:

We aim to deliver the best service possible and measure quality outcomes and results. We strive to exceed expectations and to bring out the best in each other. We are flexible and adapt to the ever-changing needs of our community. We seek traditional as well as nontraditional solutions and embrace creativity.

WE ARE FISCALLY RESPONSIBLE:

We take seriously financial stability and our stewardship in carefully managing and constantly ensuring the best use of all public funds and other resources.

WE SEEK SUSTAINABILITY:

We pursue sustainability as the key to optimal use of all resources. We measure progress through improvement to the health and well-being of our residents, environment, and local economy.

WE ARE RESPONSIVE:

As public servants we exist to serve Redlands citizens and to exceed expectations. That is and should always be our constant focus. We listen, are empathetic and take appropriate action. We pursue good and timely solutions, and are alert to modifying strategies in response to unintended consequences.

WE ARE FAIR, HONEST, AND ACT WITH INTEGRITY:

We align our values, words and actions. We are honorable, trustworthy and sincere. We consistently go not just beyond the legal minimum to do what is right, but strive for the highest moral and ethical behavior.

WE ARE ACCOUNTABLE AND MAKE SOUND DECISIONS BASED ON CLEAR RATIONALE:

We take responsibility for our decisions and actions. We are accountable to our community and to each other so that future generations will have as many opportunities available to them as we do today. We encourage and practice servant leadership.

WE TREAT EVERYONE WITH RESPECT:

We acknowledge the dignity of every employee, citizen, resident, and visitor in our City. We work actively to eliminate barriers to full participation in community life. We conduct City business with courtesy, civility, and respect.

WE EMBRACE DIVERSITY AND INCLUSIVENESS:

We value the strengths that result from varied experiences, ideas and perspectives. Our collective histories, both employee and citizen, and natural setting create the fabric that makes Redlands a special place to live, work, and play.

WE COMMUNICATE OPENLY, CLEARLY AND FREQUENTLY:

We seek shared understanding with our community and across City organizations. We are engaged and our interactions are meaningful. We engage in participatory governance and transparent processes. We strive to create a culture of collaboration that encourages innovation, sharing of resources, and jointly shared accountability for results.

WE TAKE PLEASURE IN THE WORK WE DO:

While maintaining a professional environment, we recognize the importance of building and maintaining an enjoyable workplace that will attract and retain quality employees. We value a sense of humor and remember not to take ourselves too seriously.



Adopted Annual Budget

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BUDGET AND FINANCE POLICIES

The following policies focus on City of Redlands budget and finance activities. They are intended to serve as a foundation for successful management of the City's financial resources. The City is already in compliance with many of these policies, while others may take more time to implement.

I. GENERAL POLICIES

1. The City organization will implement the City Council's goals, objectives, and policies through a service delivery system financed by the Operating and Capital Budgets.

2. The relationship between the Operating and Capital Budgets will be explicitly recognized and incorporated into the budget process. Based on available resources, the City Council will make available sufficient funds to provide municipal operating services and maintenance or enhancement of fixed assets needed to support public demand for City services.

3. The City will work to improve customer service and the productivity and performance of its programs and employees, and will seek ways to eliminate duplicative functions within the city government and between the City of Redlands and other public agencies in the community. A reporting mechanism based on clear performance measures, return on investment, and highlighting the service efforts and accomplishments of the City's major services will be developed.

4. Whenever feasible, the cost to the government of providing services will be fully recovered by user fees. As mandated by Generally Accepted Accounting Principles (GAAP), Enterprise funds will be used when legal requirements or management policy requires the full cost of providing services to customers outside the organization, including capital, be recovered through fees and charges. Fiscal accountability for Enterprise Funds will be in accordance with the City's Enterprise Fund Policy, Resolution No. 7318. Internal Service Funds are designed to function as cost-reimbursement funds for services provided to other funds or departments of the primary government. Enterprise and Internal Service funds shall be self-supporting.

5. All current operating expenditures will be paid for with current revenues.

6. Adequate reserves will be maintained and all known liabilities will be identified and reported consistent with Generally Accepted Accounting Principles. In addition to maintaining a "Reserve for Contingency" (Committed Fund Balance), the City may establish "reserves" (Assigned Fund Balance) for special purposes, including, but not limited to, unanticipated staff retirements, certain types of overtime, and equipment purchases.

7. Efforts will be coordinated with other governmental agencies to achieve common policy objectives, share the cost of providing governmental services on an equitable basis, and support favorable legislation at the state and federal level.

8. City expenditure and revenue analyses shall include, at minimum, a three year projection.

9. The City will seek out, apply for, and effectively administer federal, state, local, and other grants or assistance that address the City's current priorities and policy objectives.

10. The public shall be afforded appropriate opportunities for comment on all City financial activities consistent with current ordinances and other laws and regulations.

BUDGET AND FINANCE POLICIES (cont.)

II. REVENUE POLICIES

1. The City will build and maintain a diversified and stable revenue system to shelter it from short-run fluctuations in any one source.

2. The City will follow an aggressive policy of collecting all revenues, and will report periodically on progress achieved.

3. The City will establish all user fees and charges at a level related to the full costs (operating, direct, indirect and capital) of providing the service, or provide justification for any level less than this amount. The City will review fees/charges periodically.

4. The City will review market rates and charges levied by other municipalities of similar size for like services when establishing rates, fees and charges.

5. Revenues will be conservatively estimated.

III. EXPENDITURE POLICIES

1. The City shall operate on a balanced budget in accordance with the Fund Balance Policy, Resolution No. 7346.

2. The City shall take immediate corrective actions if at any time during the fiscal year expenditure and revenue re-estimates are such that an operating deficit is projected at year-end. Corrective actions can include a hiring freeze, expenditure reductions, fee increases, or other options. Inappropriate expenditure deferrals into the following fiscal year, short-term inter-fund loans, or use of one-time revenue sources for other than one-time expenditures shall be avoided.

3. The City Manager shall undertake periodic staff and third-party reviews of City programs for both efficiency and effectiveness. Privatization and contracting with other governmental or other agencies will be evaluated as alternatives to service delivery. Programs that are determined to be inefficient and/or ineffective shall be reduced in scope or eliminated.

4. The City shall make every effort to maximize any discounts offered by creditors/vendors.

5. Staff shall use competitive bidding, in accordance with the City's Purchasing Ordinance and state law, to attain the best possible price on goods and services.

IV. FUND BALANCE POLICIES

General Fund:

1. In accordance with the City's Fund Balance Policy, Resolution No. 7346, fund balance will be categorized for annual financial statement reporting purposes as required by Government Accounting Standards Board (GASB) 54 into the following five categories: Nonspendable, Restricted, Committed, Assigned and Unassigned (terminology used in the Budget does not specify the categories used in reporting purposes, but uses the familiar "reserved" and "unreserved" fund balance).

2. As recommended by the Government Finance Officers' Association, the City will establish a General Fund Ending "Unreserved" (Unassigned) Fund Balance of no less than a) 5% - 15% of regular general fund operating revenues, or b) no less than 1 - 2 months of regular general fund operating expenditures.

BUDGET AND FINANCE POLICIES (cont.)

3. The General Fund "Unreserved" (Unassigned) Fund Balance, including the Fund Balance "Reserved for Contingency" (Committed Fund Balance), and other reserves (Assigned Fund Balance) will be approximately twenty-five (25%) of general fund operating expenditures. "Reserves" (Committed and Assigned Fund Balance) for the General Fund will be funded at the minimum percentages established by the Fund Balance Policy. Additional funding of "reserves" may be made by the City Council in accordance with the Policy.

4. "Reserves" for encumbrances will be established at the end of every fiscal year to designate fund balance in the amount equal to the City's unpaid obligations and unfinished projects at year-end.

5. Funding levels of General Fund "reserves" will be reviewed during periods of economic stagnation to avoid reductions in operating service levels.

6. Appropriations or use of funds from any "reserves" will require City Council action in accordance with the Fund Balance Policy.

V. CAPITAL IMPROVEMENT PLAN (CIP) POLICIES

1. The City will develop a multi-year plan for capital improvements, update it annually and make capital improvements in accordance with the plan. If mid-year revisions to the plan are necessary, these will be brought to the City Council for review and approval.

2. The City will maintain its physical assets at a level adequate to protect the City's capital investment and to minimize future maintenance and replacement costs. The budget will provide for adequate maintenance and orderly replacement of capital assets from current revenues where possible.

3. Capital projects will conform to the following criteria:

- A. will be part of an approved City plan;
- B. will be part of an adopted maintenance/replacement schedule;
- C. will minimize operating costs; and
- D. will be selected according to the established Capital Improvement Plan.

4. The capital budget process will work in conjunction with the regular operating budget process. CIP projects will be flagged as funded or unfunded depending on whether or not the forecasted operating budget can support or fund the project. All funded CIP projects will be included in the operating budget for the current budget year.

VI. ANNUAL AUDIT

1. The City will require an annual audit by a qualified independent accountant of the books of account, financial records, inventories and reports of all City officers and employees involved in the handling of financial matters.

2. Selection of an independent auditing firm will be made by the City Council following a competitive proposal process. It is the policy of the City that the most qualified firm is selected and therefore the lowest cost approach is not the defining method of selecting an auditing firm. Among equally qualified firms, cost may be considered a determining factor in selection and award of contract.

3. The City shall issue a Request for Proposal for audit services at least every five years, and at that time, will consider rotation of audit firms, or at minimum, rotation of audit partners from the same firm.

SUMMARY OF THE BUDGET PROCESS

BUDGET ADOPTION

The City of Redlands prepares and adopts a revised current fiscal year estimate and a new fiscal year projection in June of each year. The revised 12-month estimate for the current fiscal year becomes the final budget estimate as the year closes and the projection for the new fiscal year becomes the initial budget estimate of activity. This initial estimate is typically reviewed closely at mid-year in order to determine significant changes which are then presented to the City Council. However, due to the uncertainty in the economy over the last couple of years, close monitoring and review of the budget, with updates to the City Council, has become an on-going process.

BUDGET FORMAT

The budget document is organized by the major departments of the City of Redlands. Each section is further subdivided into organizational units referred to as divisions, programs or funds. Each unit represents a service or activity and emphasizes program planning, evaluation, resource allocation and financial management. At the beginning of each major unit presented, a narrative is provided. It includes a description of the unit, sustainability efforts, goals and objectives, listing of prior year accomplishments and significant program changes, if applicable.

BASIS OF ACCOUNTING

The underlying accounting system of the City is organized and operated on the basis of separate funds, each of which is considered to be a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. Governmental resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

Governmental Funds

Governmental funds are presented using the *modified-accrual basis* of *accounting*. Their revenues are recognized when they become *measurable* and *available* as net current assets. *Measurable* means that the amounts can be estimated, or otherwise determined. *Available* means that the amounts are collected during the reporting period or soon enough thereafter to be available to finance the expenditures accrued for the reporting period. The City uses an availability period of 60 days.

Sales taxes, property taxes, franchise taxes, gas taxes, motor vehicle in lieu, transient occupancy taxes, grants and interest associated with the current fiscal period are all considered to be susceptible to accrual and so are recognized as revenues in the fiscal period to the extent they are normally collected within the availability period. Other revenue items are considered to be measurable and available when cash is received by the government.

Governmental funds are presented using the *current financial resources measurement focus*. This means that only current assets and current liabilities are generally included on their balance sheets. The reported fund balance (net current assets) is considered to be a measure of "available spendable resources." Governmental fund operating statements present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net current assets. Accordingly, they are said to present a summary of sources and uses of "available spendable resources" during a period.

Non-current portions of long-term receivables due to governmental funds are reported on their balance sheets in spite of their spending measurement focus. Special reporting treatments are used to indicate, however, that they should not be considered "available spendable resources," since they do not represent net current assets. Recognition of governmental fund type revenue represented by non-current receivables is deferred until they become current receivables. Non-current portions of other long-term receivables are offset by fund balance reserve accounts.

SUMMARY OF THE BUDGET PROCESS (cont.)

Because of their spending measurement focus, expenditure recognition for governmental fund types excludes amounts represented by non-current liabilities. Since they do not affect net current assets, such long-term amounts are not recognized as governmental fund type expenditures or fund liabilities.

Amounts expended to acquire capital assets are recorded as *expenditures* in the year that resources were expended, rather than as fund assets. The proceeds of long-term debt are recorded as *other financing sources* rather than as a fund liability. Amounts paid to reduce long-term indebtedness are reported as fund expenditures.

Proprietary and Fiduciary Funds

The City's enterprise and internal service funds are proprietary funds. Proprietary and fiduciary funds are presented using the *accrual basis of accounting*. Revenues are recognized when they are earned and expenses are recognized when the related goods or services are delivered. Proprietary funds are presented using the *economic resources measurement focus*. This means that all assets and all liabilities (whether current or non-current) associated with their activity are included on their balance sheets. Proprietary fund type operating statements present increases (revenues) and decreases (expenses) in total net assets.

Proprietary fund operating revenues, such as charges for services, result from exchange transactions associated with principal activity of the fund. Exchange transactions are those in which each party receives and gives up essentially equal values. Non-operating revenues, such as subsidies, taxes, and investment earnings result from non-exchange transactions or ancillary activities. Amounts paid to acquire capital assets are capitalized as assets in the proprietary fund financial statements, rather than reported as expenditures. Proceeds of long-term debt are recorded as a liability in the proprietary fund financial statements, rather than as other financing source. Amounts paid to reduce long-term indebtedness of the proprietary funds are reported as a reduction of the related liability, rather than as expenditure.

Agency funds are custodial in nature (assets equal liabilities) and do not involve the recording of City revenues and expenses

BUDGET AMMENDMENTS

During the fiscal year, the City Council may, at their discretion, authorize amendments to the budgeted revenues and expenditures and the amendments are input into the automated budget system. In addition, the City Manager is authorized to transfer budgeted amounts between departments within any fund. However, revisions that alter the total expenditures of any fund must be approved by the City Council.

In addition to the above amendments, staff presents mid-year and year-end reviews of the budget to the City Council in February and June. This provides the opportunity for adjustments, if needed, to budgeted revenues and expenditures based on actual results during the first and second half of the fiscal year.

SUMMARY OF THE BUDGET PROCESS (cont.)

BUDGET CALENDAR

The budget process commences in January with the preparation for distribution of various budget materials and instructions by the Finance Department. Requested budgets are then submitted by the Departments to the Finance Department in March or April.

In April, the City Manager, Department heads, and other key staff attend a workshop to review their budget submissions including both revenue assumptions and expenditures requests. Upon completion of these workshops, the proposed budget is prepared, presented to the budget subcommittee for review and recommendations, then distributed to the City Council and made available to the public.

Subsequent to distribution of the proposed budget, it is discussed with the City Council at one or more public meetings.

Below is the calendar used for the current Adopted Budget:

| Finance meeting with departments and distribution of budget documents | March 16 - 17 |
|---|---------------|
| Complete department budget packets due to Finance | April 3 |
| Finance review of department submissions | April 6 - 21 |
| Departments to meet with City Manager | April 22-23 |
| Proposed budget distribution to City Council (no presentation, distribution only) | May 6 |
| Budget Subcommittee Meeting | May 12 |
| Regular City Council Meeting Budget Presentation & Discussion | May 19 |
| Regular City Council Meeting Budget Discussion / Adoption | June 2 |
| | |

FUND DESCRIPTIONS

The resources of the City of Redlands are allocated to and accounted for in various funds based upon the purposes for which the funds are to be spent and the means by which spending activities are controlled. Below are brief descriptions of the various funds used.

GOVERNMENTAL FUNDS are used to account for the financing of most of the City's governmental functions. The City uses four types of governmental funds: General Fund, Special Revenue Funds, Debt Service Funds and Capital Project Funds.

- <u>General Fund</u> (101) – The operating fund of the City used to account for all activities, except those required to be accounted for in another fund.

SPECIAL REVENUE FUNDS are used to account for the proceeds of specific revenue sources that are restricted to expenditures of specified purposes.

- <u>Governmental Grants</u> (200) To account for the receipt and expenditure of grant monies received from various agencies for general government projects.
- <u>Emergency Service Fund</u> (205) To account for the collection of a special property tax to be spent on paramedic services.
- <u>Household Hazardous Waste Fund</u> (206) To account for revenue collected and expenditures made to properly dispose of household hazardous waste.
- <u>Gas Tax Fund</u> (207) To account for the receipt and subsequent expenditure of the City's share of the State levied tax on gasoline and other vehicle fuels.
- <u>Local Transportation Fund</u> (209) To account for the receipt and expenditure of street improvement and road construction funds from various sources including projects financed by State grant activity.
- <u>Measure I Fund (2010)</u> (210) To account for "new" revenues resulting from a voter-approved renewal of a half-cent retail transaction and use tax, to be used for transportation improvements and traffic management programs.
- <u>Pavement Accelerated Repair Implementation Strategy (PARIS)</u> (211) To account for the expenditures of the Pavement Accelerated Repair Implementation Strategy (PARIS) program.
- <u>Air Quality Improvement Fund</u> (221) To account for the collection and subsequent expenditure of AB2766 (District Fees to Implement the California Clean Air Act) monies to be used for pollution reduction.
- Traffic Safety Fund (223) To account for the receipt of traffic fines for moving violations within the City limits.
- <u>Open Space Fund</u> (227) To account for receipt and subsequent expenditure of developer fees collected to acquire open space land in and around the City.
- <u>Downtown Redlands Business Area Fund</u> (236) To account for various activities and special events with the intent of attracting business to the downtown area.
- <u>Parking Authority Fund</u> (237) To account for receipt and subsequent expenditure of fees collected as a result of a city-wide authority formed to control parking.
- Public Art Fund (238) To account for donations and subsequent expenditure on public art installations.
- <u>General Capital Improvement Fund</u> (240) To account for the receipt and expenditure of grant revenue received by the City, other than Community Development Block Grant revenues. Closed during FY 2020-21, related future activity will be recorded in Fund 200 – Governmental Grants.

FUND DESCRIPTIONS (cont.)

- <u>Transportation Development Act</u> (241) To account for the receipt and expenditure of Transportation Development Act revenue received by the City.
- <u>Community Development Block Grant Fund</u> (243) To account for expenditures and related reimbursements of various grants from the U.S. Department of Housing and Urban Development. Closed during FY 2020-21, related future activity will be recorded in Fund 200 – Governmental Grants.
- <u>Asset Forfeiture Fund</u> (246) To account for receipt and subsequent expenditure of various asset seizure monies.
- <u>Police Grants Fund</u> (247) To account for receipt and expenditure of grant monies received from various agencies for public safety programs. Closed during FY 2020-21, related future activity will be recorded in Fund 200 – Governmental Grants.
- <u>Supplemental Law Enforcement Fund</u> (249) To account for receipt and subsequent expenditure of AB1913 monies, which, pursuant to the Citizens' Option for Public Safety (COPS) Program, must be spent for supplemental law enforcement services.
- <u>Park & Open Space Development Fund</u> (250) To account for the collection and subsequent expenditure of developer fees levied for the purpose of acquiring and developing land for parks and open space.
- <u>Public Facilities Development Fund</u> (251) To account for the collection and related expenditure of development impact fees designated for constructing new and upgrading existing public facilities.
- <u>Arterial Street Construction Fund</u> (252) To account for the collection and related expenditure of development impact fees designated for arterial street construction projects.
- <u>Traffic Signals Fund</u> (253) To account for the collection and related expenditure of development impact fees designated for traffic signal construction projects.
- <u>Freeway Interchanges Fund</u> (254) To account for the collection and related expenditure of development impact fees designated for freeway interchange construction projects.
- <u>Street Lighting District #1 Fund</u> (260) To account for the maintenance, operation, and service of street lighting facilities financed by assessments collected from landowners within the district.
- <u>CFD 2004-1 Assessments Fund</u> (261) To account for the maintenance of landscaping in public right-of-way and easements surrounding tracts within the district.
- <u>Landscape Maintenance District Fund</u> (263) To account for assessments collected from landowners to maintain landscaping in parkways and common areas within the district.
- <u>Obligation Payment Administration Fund</u> (288) To account for monies received from the County to pay the recognized obligations of the Successor Agency to the former Redevelopment Agency. Closed during FY 2020-21, related future activity will be recorded in Fund 820 Successor Agency to the Former Redevelopment Agency.

DEBT SERVICE FUNDS are used to account for the accumulation of resources and the payment of principal, interest and related costs of general long term debt.

 <u>General Debt Service Fund</u> (305) – To account for the receipt of property taxes to be used for the retirement of the 1988 General Obligation Measure "O" Open Space Bonds, the 1994 Refunding General Obligation Bonds, the 2003 General Obligation Refunding Bonds This fund also records the payment activity of the 2007 Pension Obligation Bonds.

FUND DESCRIPTIONS (cont.)

 <u>Successor Redevelopment Debt Service Fund</u> (380) – To account for the retirement of the 1998 Tax Allocation Refunding Bonds, the 2003A Series Tax Allocation Bonds, and the 2007A Series Tax Allocation Bonds. Closed during FY 2020-21, related future activity will be recorded in Fund 820 – Successor Agency to the Former Redevelopment Agency.

CAPITAL PROJECTS FUNDS are used to account for resources used for the acquisition or construction of major capital facilities.

- <u>Storm Drain Construction Fund</u> (405) To account for receipt and subsequent expenditure of developer fees assessed to provide additional storm drains, as required.
- <u>Safety/City Hall Replacement Fund</u> (406) To track the accumulation and use of resources for constructing, acquiring, and rehabilitating capital assets related to a new Safety/City Hall.
- <u>Successor Redevelopment Funds</u> (480-488) To account for Successor Agency activities as it completes the affairs and obligations of the dissolved redevelopment agency. Closed during FY 2020-21, related future activity will be recorded in Fund 820 Successor Agency to the Former Redevelopment Agency.

PROPRIETARY FUNDS are used to account for a government's business-type activities. These funds recover the cost of providing services through fees and charges on those who use their services. There are two types of proprietary funds: Enterprise Funds and Internal Service Funds.

ENTERPRISE FUNDS are used to account for services provided primarily to external customers and legal requirements or management policy require these services, including capital, be fully recovered through fees and charges.

- <u>Water Funds</u> (501-509) To account for water utility operations, projects, debt service costs, and impact fees
 of the City.
- <u>Solid Waste Funds</u> (511-519) To account for refuse disposal collection operations, projects, debt service costs, and impact fees of the City.
- <u>Wastewater Funds</u> (521-529) To account for wastewater utility operations, projects, debt service costs, and impact fees of the City.
- <u>Non Potable Water Funds</u> (531-539) To account for non potable water utility operations, projects, debt service costs, and impact fees of the City.
- Groves Fund (538) To account for the farming operations of citrus groves owned by the City.
- <u>Cemetery Fund</u> (562) To account for the operations of Hillside Memorial Park Cemetery.
- Redlands Municipal Airport Fund (564) To account for the operations of the Redlands Municipal Airport.

INTERNAL SERVICE FUNDS are used to account for services provided to other funds, departments, or agencies of the government. Costs are allocated to the benefitting funds in the form of fees and charges in order to recover the full cost of providing the services.

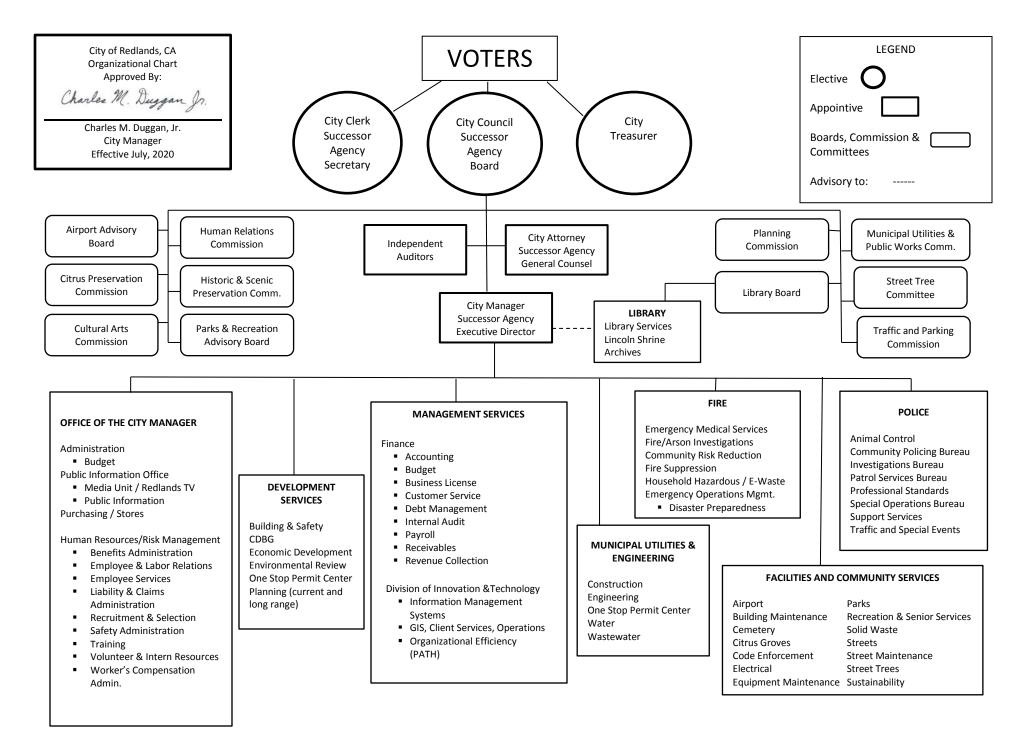
- <u>Liability Self-Insurance Fund</u> (602) To account for the City's self-insured general and automobile liability programs, which are provided to all City departments and funds.
- <u>Information Technology Fund</u> (604) To account for the general maintenance and service of all City computers and phone equipment provided to all City departments.

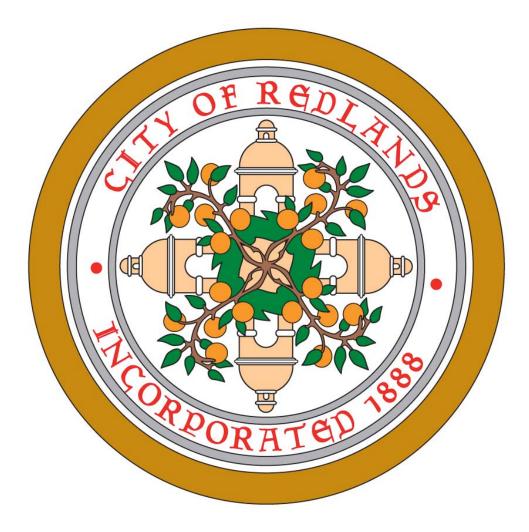
FUND DESCRIPTIONS (cont.)

- <u>Worker's Compensation Fund</u> (606) To account for the City's self-insured Workers' Compensation and General Safety Programs, which are provided to all City departments and funds.
- Equipment Maintenance Fund (607) To provide ongoing maintenance of all City vehicles and major equipment and to account for vehicle rental services to all City departments.
- <u>Utility Billing Fund</u> (608) To account for billing services costs provided for water, sewer, and solid waste.
- Payroll Clearing Fund (609) To account for the City's reoccurring payroll obligations.

FIDUCIARY FUNDS account for assets held in a trustee or agency capacity for outside parties, including individuals, private organizations and other government.

- <u>Simonds Parkway Endowment Fund</u> (705) To account for the monies endowed by Priscilla Alden Simonds to the City for the Simonds Parkway.
- <u>Pauline Stancliff Memorial Trust Fund</u> (706) To account for the monies gifted by Pauline Stancliff to the City for benefit of the Joslyn Senior Center.
- <u>Special Deposit Fund</u> (801) To account for the collection and disposition of deposits retained for specific purposes or subsequent refunding.
- <u>Community Facility District Fund</u> (810) To account for the collection and subsequent expenditure retained for various community facility districts.
- <u>Successor Agency to the Former Redevelopment Agency Fund</u> (820) To account for the collection and subsequent expenditure of successor agency monies.





INTRODUCTION TO FINANCIAL PLANS AND SUMMARIES

- Schedule 1 <u>General Fund Budget Summary</u> highlights the components of the General Fund budget including beginning and ending fund balance and illustrates that the budget or funding plan is more than just revenues and expenditures. Reserve requirements, transfers to and from other funds and the beginning fund balance must also be considered.
- Schedule 2 <u>Three Year Budget Estimate General Fund</u> presents the General Fund's year-end audited position for fiscal year 2018-19 with estimates for the current year and two subsequent years (2019-20 through 2021-22).
- Schedule 3 <u>Loans Outstanding</u> identifies the outstanding balance of loans made between funds (Advances Receivable).
- Schedule 4 <u>Schedule of Adopted Reserves</u> lists all reserves of fund balance and retained earnings with the exception of encumbrances. Increases or decreases to reserves require City Council approval.
- Schedule 5 <u>Financial Sources and Requirements by Fund</u> presents the individual funding plan or budget summary for each fund.
- Schedule 6 <u>Summary of Financial Sources and Requirements</u> presents a summary of funding plans for all funds including totals for all City funds' revenues and appropriations.

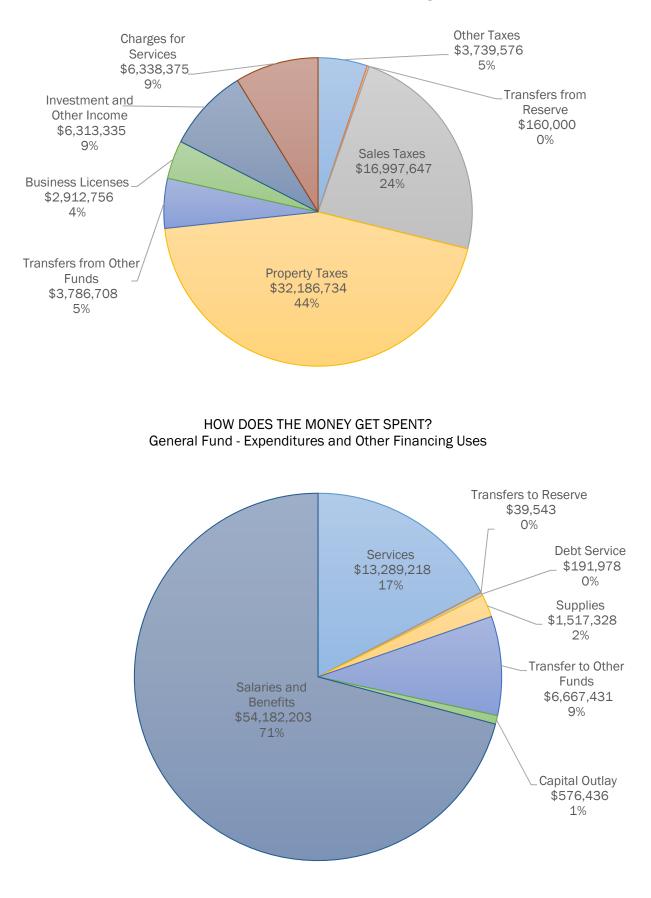
General Fund Budget Summary

| | 2018-19 ACTUAL (AUDITED) | | 2019-20 ADJUSTED BUDGET | | 2019-20 12 MONTH ESTIMATED | | С | 2020-21 ITY COUNCIL ADOPTED |
|---|--------------------------------|------------|-------------------------------|------------|----------------------------------|------------|----|-----------------------------------|
| AVAILABLE FINANCIAL SOURCES: BEGINNING FUND BALANCE-UNRESERVED | \$ | 10,860,661 | \$ | 13,370,190 | \$ | 13,370,190 | \$ | 10,409,807 |
| Revenues Taxes: | Ŧ | 10,000,001 | Ŷ | 10,010,100 | Ŷ | 10,010,100 | Ŷ | 10,100,001 |
| Property | : | 30,174,703 | | 30,314,052 | | 30,247,940 | | 32,186,734 |
| Sales | | 18,838,445 | | 18,481,980 | | 14,265,886 | | 16,997,647 |
| Franchise | | 2,221,789 | | 2,610,000 | | 2,412,788 | | 2,319,576 |
| Other-(TOT, Property Transfer, Mining) | | 2,234,498 | | 2,177,984 | | 1,470,000 | | 1,420,000 |
| Total Taxes | | 53,469,435 | | 53,584,016 | | 48,396,614 | | 52,923,957 |
| General Government: | | | | | | | | |
| Business Licenses | | 3,815,435 | | 3,623,305 | | 3,620,000 | | 2,912,756 |
| Motor Vehicle Fees | | 34,267 | | 35,000 | | 56,857 | | 31,525 |
| Interfund Charges | | 4,125,524 | | 4,188,749 | | 4,201,494 | | 4,430,715 |
| Investment Income | | 868,889 | | 285,000 | | 377,315 | | 200,000 |
| Other | | 1,322,601 | | 2,824,662 | | 2,575,488 | | 1,651,095 |
| Total General Government | | 10,166,715 | | 10,956,716 | | 10,831,153 | | 9,226,091 |
| Charges For Services: | | | | | | | | |
| Development Services | | 3,362,490 | | 3,734,148 | | 3,626,772 | | 1,954,658 |
| Library | | 131,338 | | 137,140 | | 122,690 | | 132,500 |
| Police and Animal Control | | 1,020,584 | | 1,281,144 | | 1,140,484 | | 830,226 |
| Community Services | | 345,749 | | 723,717 | | 557,334 | | 372,016 |
| Fire | | 1,656,065 | | 1,953,357 | | 1,171,190 | | 1,023,040 |
| Facilities | | 1,633,027 | | 2,074,420 | | 2,492,056 | | 1,320,935 |
| Engineering | | 1,085,066 | | 682,500 | | 894,500 | | 705,000 |
| Total Charges For Services | | 9,234,318 | | 10,586,426 | | 10,005,026 | | 6,338,375 |
| Total Revenues | | 72,870,469 | | 75,127,158 | | 69,232,794 | | 68,488,423 |
| Interfund Transfers from Other Funds: | | | | | | | | |
| Gas Tax (207) | | 1,378,541 | | 1,736,890 | | 1,590,380 | | 1,691,615 |
| Traffic Safety (223) | | 274,475 | | 200,000 | | 205,506 | | 200,000 |
| Public Facilities (251) | | - | | 187,495 | | 187,495 | | - |
| Water (501) | | 972,522 | | 299,282 | | 272,282 | | 295,489 |
| Solid Waste (511) | | 64,689 | | 82,497 | | 58,172 | | 68,323 |
| Sewer (521) | | 21,114 | | 36,785 | | 24,931 | | 29,281 |
| Citrus (538) | | 2,557 | | 319,147 | | 301,147 | | - |
| Information Technology (604) | | 50,381 | | - | | - | | - |
| Equipment Maintenance (607) | | 38,259 | | - | | - | | - |
| Total Interfund Transfers From Other Funds | | 2,802,538 | | 2,862,096 | | 2,639,913 | | 2,284,708 |
| Decreases to Reserves and Other Sources: | | | | | | | | |
| Encumbrances | | 2,732,083 | | 4,284,577 | | 4,284,577 | | - |
| Donations | | 11,854 | | 100,123 | | 100,123 | | - |
| Prepaids | | 192,259 | | - | | - | | - |
| General Fund Vehicles | | 50,000 | | - | | - | | - |
| Maintenance | | 11,030 | | - | | 178,970 | | 60,000 |
| Capital | | 108,040 | | - | | 75,000 | | - |
| Unfunded Mandates | | - | | - | | 100,000 | | - |
| Advances Receivable | | 44,913 | | - | | 210,173 | | - |
| Total Cancellations or Decreases to Reserves | | 3,150,178 | | 4,384,700 | | 4,948,843 | | 60,000 |
| TOTAL AVAILABLE FINANCIAL SOURCES | \$ | 89,683,846 | \$ | 95,744,144 | \$ | 90,191,739 | \$ | 81,242,938 |

General Fund Budget Summary (cont.)

| | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | | 2019-20 12 MONTH ESTIMATED | С | 2020-21 ITY COUNCIL ADOPTED |
|---|------------------------------------|-------------------------------|------------|--------------------------------------|----|-----------------------------------|
| FINANCIAL REQUIREMENTS: | | | | | | |
| Appropriations/Expenditures | | | | | | |
| City Council | \$ 374,149 | \$ | 382,034 | \$ 343,779 | \$ | 318,122 |
| City Manager (incl. HR) | 5,425,118 | | 6,527,729 | 6,431,228 | | 5,695,464 |
| City Clerk | 253,347 | | 380,081 | 376,560 | | 404,226 |
| City Attorney | 850,791 | | 681,891 | 837,859 | | 652,244 |
| Management Services | 2,448,071 | | 2,195,236 | 2,162,787 | | 1,900,944 |
| Development Services | 3,306,811 | | 3,901,833 | 3,594,562 | | 2,838,421 |
| Facilities | 7,970,952 | | 9,107,008 | 9,264,747 | | 7,319,065 |
| Community Services | 1,083,514 | | 1,700,466 | 1,367,730 | | 1,123,912 |
| Engineering | 1,161,735 | | 2,779,541 | 1,349,622 | | 1,535,906 |
| Library | 2,158,580 | | 2,649,178 | 2,521,757 | | 2,135,189 |
| Police | 27,282,601 | | 31,593,213 | 30,762,322 | | 31,167,162 |
| Fire | 13,198,095 | | 15,766,416 | 14,749,666 | | 14,666,510 |
| Total Appropriations | 65,513,765 | | 77,664,628 | 73,762,620 | | 69,757,163 |
| Interfund Transfers to Other Funds: | | | | | | |
| Paramedic Fund (205) | 3,781,012 | | 4,022,924 | 4,209,273 | | 3,971,083 |
| Downtown Redlands Business Association (236) | | | | 55,161 | | |
| Parking Authority (237) | 3,686 | | - | 6,688 | | 8,518 |
| Public Art Fund (238) | 16,329 | | - | - | | -, |
| Capital Improvement (240) | 120,764 | | - | 15,942 | | |
| Street Lighting District #1 (260) | | | 3,700 | | | - |
| Landscape Maintenance District (263) | 29,985 | | 34,946 | 34,684 | | 31,434 |
| Disaster Recovery (270) | 59,110 | | - | 0 1,00 1 | | |
| Water (501, 503) | 4,296 | | - | - | | - |
| Liability Self-Insurance (602) | 1,040,000 | | 1,158,000 | 1,534,943 | | 2,656,396 |
| Special Deposits (701) | 1,0 10,000 | | | | | |
| Payroll Clearing Fund (702) | 368,730 | | - | - | | - |
| Total Interfund Transfers To Other Funds | 5,423,918 | | 5,219,570 | 5,856,691 | | 6,667,431 |
| | | | | | | |
| New or Increases to Reserves | 4 00 4 5 7 7 | | | | | |
| Encumbrances | 4,284,577 | | - | - | | - |
| Prepaids | 210,180 | | - | - | | - |
| Fixed Asset Adjustments | 822,432 | | | - | | - |
| Animal Shelter Agreement - capital imprvmts | - | | 35,159 | 14,543 | | 14,543 |
| Capital | - | | 108,080 | 108,040 | | - |
| Reserve for PEG Fees | 58,784 | | 25,000 | 40,038 | | 25,000 |
| Total New or Increases to Reserves | 5,375,973 | | 168,239 | 162,621 | | 39,543 |
| TOTAL FINANCIAL REQUIREMENTS | \$ 76,313,656 | \$ | 83,052,437 | \$ 79,781,933 | \$ | 76,464,137 |
| SOURCES OVER/(UNDER) REQUIREMENTS | 2,509,529 | | (678,483) | (2,960,383) | | (5,631,006) |
| ADDITIONAL FUNDING SOURCES AS AUTHORIZED E | | | | | | |
| Redesignate Mullin Grove Land Sale Proceeds fro | | | | _ | | 785,000 |
| Reassign Reserve - Freeway Entrance Impvmts. F | | | | _ | | 100,000 |
| Transfer Unassigned Fund Balance Fund 406 | | | | - | | 717,000 |
| manarer endesigned i und balance i und 400 | | | | - | | 1,602,000 |
| | | | | | | 1,002,000 |
| ENDING FUND BALANCE-UNRESERVED | \$ 13,370,190 | \$ | 12,691,707 | \$ 10,409,807 | \$ | 6,380,800 |

WHERE DOES THE MONEY COME FROM? General Fund - Revenues and Other Financing Sources



THREE YEAR BUDGET ESTIMATE GENERAL FUND 2018-19 THROUGH 2021-22

| FINANCIAL SOURCES: | AUDITED 2018-2019 | | : | REVISED 2019-2020 | | ADOPTED 2020-2021 | ESTIMATED 2021-2022 |
|--|----------------------|-------------------------|----|--------------------------------------|----|-----------------------------------|-------------------------------|
| $BEGINNING\ FUND\ BALANCE\ \cdot\ UNRESERVED/UNASSIGNED^{(1)}$ | \$ | 10,860,661 | \$ | 13,370,190 | \$ | 10,409,807 | \$ 6,380,800 |
| Revenues Interfund Transfers In Decrease in Other Reserves and Other Financing Sources (2) | \$ | 72,870,469 2,802,538 | \$ | 69,232,794 2,639,913 4,948,843 | \$ | 68,488,423 2,284,708 60,000 | \$ 69,856,254 2,715,232 |
| TOTAL CURRENT SOURCES | \$ | 3,150,178 78,823,185 | \$ | 76,821,550 | \$ | 70,833,131 | \$ 72,571,486 |
| FINANCIAL REQUIREMENTS: | | | | | | | |
| Expenditures (3) Interfund Transfers Out | \$ | 65,513,765 5,423,918 | \$ | 73,762,620 5,856,691 | \$ | 69,757,163 6,667,431 | \$ 74,327,473 5,761,142 |
| Increase in Other Reserves and Set-asides (3) TOTAL CURRENT REQUIREMENTS | \$ | 5,375,973 76,313,656 | \$ | 162,621 79,781,933 | \$ | 39,543 76,464,137 | \$ - 80,088,615 |
| Authorized Use of Additional Funding Sources ⁽⁴⁾ | \$ | - | \$ | - | \$ | 1,602,000 | \$ - |
| CURRENT SOURCES OVER(UNDER) REQUIREMENTS | \$ | 2,509,529 | \$ | (2,960,383) | \$ | (4,029,006) | \$ (7,517,130) |
| ENDING FUND BALANCE - UNRESERVED (1) | \$ | 13,370,190 | \$ | 10,409,807 | \$ | 6,380,800 | \$ (1,136,329) |

Notes:

 $(\ensuremath{\texttt{1}})$ Does not include Stabilization/Reserve and Set-aside balances.

(2) Reserves are detailed in the 2020-21 Adopted Budget Summary (Schedule 4). Other Financing Sources are listed in the General Fund Budget Summary (Schedule 1).

(3) Expenditures are estimated by departments as fully spent, which includes anticipated carryovers and encumbrances.

(4) Reflects Council authorization to transfer cash from other governmental funds to stabilize the projected General Fund deficit.

Loans Outstanding

| | | Unaudited Balance 6/30/2020 | Estimated New Loans 2020-21 | Estimated Repayments 2020-21 | | Estimated Balance 6/30/2021 | |
|---|----------|-----------------------------------|-----------------------------------|------------------------------------|----------|-----------------------------------|--|
| General Fund (101) Loan Outstanding to: Public Facilities (251) | \$ | 8,345,197 | 5,427 * | - | \$ | 8,350,624 | |
| Open Space (227) Loan Outstanding to. ⁽¹⁾ Public Facilities (251) | \$ | - | - | - | \$ | - | |
| Park & Open Space Facilities (250) Loan Outstanding to. ⁽²⁾ Public Facilities (251) | \$ | - | - | - | \$ | - | |
| Storm Drain (405) Loan Outstanding to: Public Facilities (251) | \$ | 70,048 | 1,422 * | - | \$ | 71,470 | |
| Water (501) Loan Outstanding to: Public Facilities (251) Cemetery (562) Total | \$ \$ | 141,915 1,024,052 1,165,968 | 2,881 * 20,788 * 23,669 | <u>110,500</u> 110,500 | \$ \$ | 144,796 934,341 1,079,137 | |
| Solid Waste (511) Loan Outstanding to: Aviation (564) | \$ | 879,055 | 17,845 * | 48,000 | \$ | 848,900 | |

* Due to timing of budget adoption, interest rates applicable to these loan balances are not known and are therefore included as "new loans" at an estimated LAIF rate (for Q1 FY 19-20 - 2.03%)

(1) This loan was repaid in full with interest during Fiscal Year 2019-20.

(2) This loan was repaid in full with interest during Fiscal Year 2019-20.

Schedule of Adopted Reserves FY 2020-21

| Governmental Funds | Reserve | | Unaudited Balance 6/30/2020 | Increa | t Proposed se (Decrease) 2020-21 | | Proposed Total Reserve 6/30/2021 | |
|---|---|----|-----------------------------------|--------|--|----|--|--|
| General Fund (101) Advances Receivabl Contingency Set-asides: | | \$ | 8,287,301 8,285,676 | \$ | - | \$ | 8,287,301 8,285,676 | |
| | Reserve for Parking Imprv. | | 1,944,001 | | _ | | 1,944,001 | |
| | Maint: Park Facilities | | 60,000 | | (60,000) | | - | |
| | Maint: Buildings & Imprvs. | | 619,828 | | (00,000) | | 619,828 | |
| | Unfunded Mandates | | 419,828 | | - | | 419,828 | |
| | Capital: HVAC, IT Equip. | | 200,000 | | - | | 200,000 | |
| | Capital: over \$50,000 | | 226,393 | | - | | 226,393 | |
| | General Fund Vehicles | | 62,506 | | - | | 62,506 | |
| | Fire Equipment | | 50,000 | | - | | 50,000 | |
| | Total | \$ | 20,155,533 | \$ | (60,000) | \$ | 20,095,533 | |
| Open Space (227) | Advances Receivable | \$ | - | \$ | - | \$ | - | |
| Park & Open Space (250) | Advances Receivable | \$ | - | \$ | - | \$ | - | |
| Storm Drain (405) | Advances Receivable | \$ | 70,048 | \$ | - | \$ | 70,048 | |
| Enterprise Funds | _ | | | | | | | |
| Water (501) | Operating | \$ | 2,936,131 | \$ | _ | \$ | 2,936,131 | |
| | Maintenance | Ψ | 2,612,655 | Ψ | - | Ψ | 2,612,655 | |
| | Rate Stabilization | | 200,000 | | - | | 200,000 | |
| | Capital | | 8,479,476 | | - | | 8,479,476 | |
| | Treatment Plant Capital | | 5,000,000 | | - | | 5,000,000 | |
| | Total | \$ | 19,228,262 | \$ | - | \$ | 19,228,262 | |
| Solid Waste (511) | Operating | \$ | 171,601 | \$ | - | \$ | 171,601 | |
| | Capital | | - | | - | | - | |
| | Equipment Replacement Landfill Closure | | - | | - 155,000 | | - | |
| | Total | \$ | 9,217,190 9,388,791 | \$ | 155,000 | \$ | 9,372,190 9,543,791 | |
| | 10(01 | Ψ | 3,366,731 | Ψ | 100,000 | Ψ | 3,343,731 | |
| Wastewater (521) | Operating | \$ | 2,775,727 | \$ | (1,485,000) | \$ | 1,290,727 | |
| | Capital Contingency | | 3,118,081 | | (2,000,000) | | 1,118,081 | |
| | Capital | | 548,825 | | - | | 548,825 | |
| | Xenon Replacement | | - | | | | - | |
| | Treatment Plant Capital | | 2,853,325 | | (2,000,000) | | 853,325 | |
| | Total | \$ | 9,295,957 | \$ | (5,485,000) | \$ | 3,810,957 | |
| Internal Service Funds | _ | | | | | | | |
| Liability Insurance (602) | Self-Insured Retention | \$ | 500,000 | \$ | - | \$ | 500,000 | |
| Workers Comp (606) | Self-Insured Retention | \$ | 1,000,000 | \$ | - | \$ | 1,000,000 | |

Financial Sources and Requirements by Fund

Water Fund Group

| | _ | Water Service (501) | Source Acquisition (508) | Water Capital Improvement (509) | - | Total Water Enterprise |
|---|----|---------------------------|--------------------------------|---------------------------------------|----|------------------------------|
| Financial Sources: | | | | | | |
| Unrestricted Cash Balance, 6/30/20 | \$ | 9,684,924 | 929,685 | - | \$ | 10,614,609 |
| Revenues Interfund Transfers From: | | 29,589,000 | 175,000 | 841,500 | | 30,605,500 |
| Water Capital Improvement (509) | | 841,500 | - | - | | 841,500 |
| Loan Payment from Cemetery (562) | _ | 110,500 | - | - | _ | 110,500 |
| Total Financial Sources | | 40,225,924 | 1,104,685 | 841,500 | | 42,172,109 |
| Financial Requirements: | | | | | | |
| Appropriations Interfund Transfers To: | | 33,366,970 | 300,000 | - | | 33,666,970 |
| General Fund (101) | | 418,989 | _ | _ | | 418,989 |
| PARIS (211) | | 102,412 | - | _ | | 102,412 |
| Water Service (501) | | - | - | 841,500 | | 841,500 |
| Risk Management (602) | | 200,000 | - | - | _ | 200,000 |
| Total Financial Requirements | _ | 34,088,371 | 300,000 | 841,500 | _ | 35,229,871 |
| Unrestricted Cash Balance, 6/30/21 | \$ | 6,137,553 | \$ 804,685 | \$ - | \$ | 6,942,238 |

2020-21 Funding Plan Highlights:

In addition to the annual appropriations, the Water Fund's (501) major uses of funds are for (1) capital projects, (2) debt service, and (3) contributions to reserves. As a result of the implementation of more advanced accounting software, Funds 501, 503 and 506 were collapsed into Fund 501. The fund now accounts for amounts previously budgeted in the Water Projects and Debt Service Funds.

The Cemetery Fund (562) will make a loan payment to repay the Water Fund (501).

Source Acquisition (508) and Water Capital Improvement (509) account for separate development impact fee funds. Source Acquisition fees are implemented to finance acquisition of approved water stock and water rights to assist the City in maintaining an adequate supply of water to meet the needs of development requiring water service from the city. Water Capital Improvement fees are implemented to finance the construction of water capital facilities and improvements that provide new capacity required to serve new development.

Financial Sources and Requirements by Fund

Solid Waste Fund Group

| | | Solid Waste Service (511) | Calif Street Landfill Closure (517) | | - | SW Capital Improvement (519) | _ | Total Solid Waste Enterprise | |
|---|----|------------------------------------|---|-------------------|----|------------------------------------|----|------------------------------------|--|
| Financial Sources: Unrestricted Cash Balance, 6/30/20 Revenues Loan Repayment from Aviation (564) | \$ | 1,744,703 18,139,601 48,000 | \$ | - 112,551 - | \$ | 4,293,933 235,000 - | \$ | 6,038,635 18,487,152 48,000 | |
| Total Financial Sources | | 19,932,304 | | 112,551 | | 4,528,933 | | 24,573,787 | |
| Financial Requirements: Appropriations Interfund Transfers To: General Fund (101) PARIS (211) Additions to Reserves: | | 16,748,867 139,523 2,229,440 | | - | | - - - | | 16,748,867 139,523 2,229,440 | |
| Landfill Closure Reserve Risk Management (602) | _ | 112,551 50,000 | | - 112,551 | - | - | _ | 225,102 50,000 | |
| Total Financial Requirements | | 19,280,381 | | 112,551 | | - | | 19,392,932 | |
| Unrestricted Cash Balance, 6/30/21 | \$ | 651,923 | \$ | - | \$ | 4,528,933 | \$ | 5,180,855 | |

2020-21 Funding Plan Highlights:

In addition to the annual operating appropriations, the major uses of Solid Waste Service Fund (511) are capital projects, debt service and contributions to reserves. As a result of the implementation of more advanced accounting software, Funds 511, 513 and 516 were collapsed into Fund 511. The fund now accounts for amounts previously budgeted in the Solid Waste Projects and Debt Service Funds.

The balance of the annual impact of collection vehicles on City streets is transferred to the PARIS Fund (211) for road improvements. The Aviation Operating Fund (564) is making a principal and interest payment on the 2003 loan from the Solid Waste Fund (511).

The Landfill Closure Fund (517) accounts for reserves accumulated for closure and post closure maintenance expenses after the landfill has ceased operations. The Solid Waste Capital Improvement Fund (519) accounts for separate development impact fees that are collected to finance the cost of solid waste capital facilities and equipment that provide new capacity required to serve development.

Wastewater Fund Group

| | _ | Wastewater Service (521) | - | Capital Improvements (529) | Total Wastewater Enterprise |
|------------------------------------|----|--------------------------------|----|----------------------------------|-----------------------------------|
| Financial Sources: | | | | | |
| Unrestricted Cash Balance, 6/30/20 | \$ | 3,022,267 | \$ | 5,871,007 | \$ 8,893,274 |
| Revenues | | 9,824,024 | | 261,000 | 10,085,024 |
| Interfund Transfers From: | | | | | |
| Capital Improvements (529) | | 200,771 | | - | 200,771 |
| Cancellation of Reserves: | | | | | |
| Reserve-Operating Contingency | | 1,485,000 | | - | 1,485,000 |
| Reserve-Capital Contingency | | 2,000,000 | | - | 2,000,000 |
| Reserve-Treatment Plant | | 2,000,000 | _ | - | 2,000,000 |
| Total Financial Sources | | 18,532,062 | | 6,132,007 | 24,664,069 |
| Financial Requirements: | | | | | |
| Appropriations | | 16,373,334 | | - | 16,373,334 |
| Interfund Transfers To: | | , , | | | , , |
| General Fund (101) | | 64,581 | | - | 64,581 |
| PARIS (211) | | 17,088 | | - | 17,088 |
| Wastewater Service (521) | | _ | | 200,771 | 200,771 |
| Risk Management (602) | | 200,000 | | | 200,000 |
| | _ | , | - | | _00,000 |
| Total Financial Requirements | | 16,655,003 | | 200,771 | 16,855,774 |
| Unrestricted Cash Balance, 6/30/21 | \$ | 1,877,059 | \$ | 5,931,236 | \$ 7,808,295 |

2020-21 Funding Plan Highlights:

In addition to the annual appropriations, the Wastewater Fund's (521) major uses of funds are for (1) capital projects, (2) debt service, and (3) contributions to reserves. As a result of the implementation of more advanced accounting software, Funds 521, 523 and 526 were collapsed into Fund 521. The fund now accounts for amounts previously budgeted in the Wastewater Projects and Debt Service Funds.

Wastewater Capital Improvement (529) accounts for a separate development impact fee fund. These fees are implemented to finance the construction of wastewater capital facilities that provide new capacity required to serve development.

Non Potable Water Fund Group

| | _ | NP Water Service (531) | _ | NP Capital Improvement (532) | _ | Total NP Water Enterprise |
|--|----|------------------------------|----|------------------------------------|----|---------------------------------|
| Financial Sources: Unrestricted Cash Balance, 6/30/20 Revenues | \$ | 117,988 820,000 | \$ | 1,312,127 55,000 | \$ | 1,430,116 875,000 |
| Total Financial Sources | | 937,988 | | 1,367,127 | | 2,305,116 |
| Financial Requirements: Appropriations | | 892,845 | _ | | _ | 892,845 |
| Total Financial Requirements | | 892,845 | | - | | 892,845 |
| Unrestricted Cash Balance, 6/30/21 | \$ | 45,143 | \$ | 1,367,127 | \$ | 1,412,271 |

2020-21 Funding Plan Highlights:

In addition to the annual appropriations, the Non Potable Water Fund's (531) major uses of funds are for (1) capital projects, (2) debt service, and (3) contributions to reserves. As a result of the implementation of more advanced accounting software, Funds 541 and 543 were collapsed and re-numbered to Fund 531. The fund now accounts for amounts previously budgeted in the Non Potable Projects Fund.

The Non Potable Capital Improvement has been renumbered to Fund 532 (formerly 549) and accounts for a separate development impact fee fund. These fees are implemented to finance the construction of nonpotable capital facilities that provide new capacity required to serve development.

Other Enterprise Funds

| | _ | Groves (538) | Cemetery (562) | Aviation (564) |
|--|----|--------------------|---------------------------|--------------------------|
| Financial Sources: Unrestricted Cash Balance, 6/30/20 Estimated Revenues | \$ | 159,011 820,641 | \$ 1,131,140 1,219,311 | \$ 192,008 392,530 |
| Total Financial Sources | | 979,652 | 2,350,451 | 584,538 |
| Financial Requirements: Appropriations Council Authorized Release of Funds General Fund (101) | | 836,682 100,000 | 1,188,566 | 370,372 |
| Loan Payment to Water Fund (501) Loan Payment to Solid Waste (511) | _ | | 110,500 | 48,000 |
| Total Financial Requirements | | 936,682 | 1,299,066 | 418,372 |
| Unrestricted Cash Balance, 6/30/21 | \$ | 42,970 | \$ 1,051,385 | \$ 166,166 |

2020-21 Funding Plan Highlights:

<u>Groves</u> - Actual revenues in any one year can fluctuate drastically from estimated revenues due to weather and market conditions, locally or globally. The administration of the Groves has been under the purview of the Facilities and Communities Services Department (formerly the Quality of Life Department) since November 2007.

<u>Cemetery</u> - In 2015, Council approved a business plan which includes capital improvements to make the Cemetery more marketable and competitive. Repayment of an existing debt to the Water Fund (501) is included in the Cemetery Division's annual budget and shown above as loan payments.

<u>Aviation</u> - Repayment of the debt to the Solid Waste Service Fund (511) is included in the Aviation Division's annual budget annual budget and shown above as a loan payment.

Internal Service Funds

| | Liability Insurance (602) | Innovation & Technology (604) | | Worker's Comp Insurance (606) | | Equipment Maintenance (607) | | Utility Billing (608) | | Payroll Clearing (609) |
|---|--|-------------------------------------|----------------------|-------------------------------------|------------------------|-----------------------------------|------------------------|-----------------------------|-----------------------------|----------------------------------|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Transfers In From General Fund (101) Water Fund (501) Solid Waste Fund (511) Wastewater Fund (521) | \$ 300,925 15,000 2,656,396 200,000 50,000 200,000 | \$ | 600,710 4,069,714 | \$ | 1,478,687 2,399,448 | \$ | 1,449,558 5,971,420 | \$ | 1,518,883 1,750,200 - | \$ (0) 1,754,476 - |
| Total Financial Sources | 3,422,321 | | 4,670,424 | | 3,878,135 | | 7,420,978 | | 3,269,083 | 1,754,476 |
| Financial Requirements: Appropriations Interfund Transfers to General Fund (101) | 3,023,355 | | 4,030,820 | | 2,415,525 | | 4,661,420 1,000,000 | | 1,687,810 | 1,754,476 |
| Total Financial Requirements | 3,023,355 | | 4,030,820 | | 2,415,525 | | 5,661,420 | | 1,687,810 | 1,754,476 |
| Unrestricted Cash Balance, 6/30/21 | \$ 398,966 | \$ | 639,604 | \$ | 1,462,610 | \$ | 1,759,558 | \$ | 1,581,273 | \$ - |

2020-21 Funding Plan Highlights:

Liability Insurance - This fund requires an operating transfer from the General Fund not only to maintain the required \$500,000 self-insured retention reserve, but also to fund the cost of claims and expenditures.

Innovation & Technology - Estimated revenues are generated from charges to internal customer accounts as a means of cost recovery for information technology support services rendered to city departments.

Worker's Compensation - Estimated revenues are generated from charges to internal customer accounts as a means of cost recovery for claims paid and training provided on behalf of city departments.

Equipment Maintenance - Estimated revenues are generated from charges to internal customer accounts as a means of cost recovery for fleet services rendered to city departments.

Utility Billing - The three utility enterprise funds, water, wastewater and solid waste, are charged proportionately for services by the utility billing division.

Payroll Clearing - (Previously Fund 720) This fund accounts for city wide payroll benefit contributions and employee deductions. The \$1,754,476 represents the amount generated to make the principal and interest payment for the 2007 Pension Obligation Bonds.

Special Revenue, Debt Service and Capital Projects Funds

| | Gener | ral Government Grants (200) | Emergency Service (205) | | Household Hazardous Waste (206) | | | Gas Tax (207) | Local Transportation (209) | |
|--|-------|-----------------------------------|-------------------------------|-----------------------------|---------------------------------------|-----------------------------|----|-----------------------------|--------------------------------------|--|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Interfund Transfers From: General Fund (101) | \$ | 98,281 570,501 - | \$ | 0 1,005,300 3,971,083 | \$ | 91,839 115,500 - | \$ | 0 2,882,405 - | \$ 28,275 - - | |
| Total Financial Sources | | 668,782 | | 4,976,383 | | 207,339 | | 2,882,405 | 28,275 | |
| Financial Requirements: Appropriations Interfund Transfers To: General Fund (101) PARIS (211) General Capital Improv. (240) | | 523,762 - - - | _ | 4,976,383 | _ | 127,459 - - - - | _ | 1,691,615 1,190,790 - | 753 | |
| Total Financial Requirements | | 523,762 | | 4,976,383 | | 127,459 | | 2,882,405 | 753 | |
| Unrestricted Cash Balance, 6/30/21 | \$ | 145,020 | \$ | 0 | \$ | 79,880 | \$ | 0 | \$ 27,522 | |

2020-21 Funding Plan Highlights:

General Government Grants - This fund was initiated to account for grants received and expended by departments within the General Fund rather than accounting for these funds alongside the general tax revenue and non-grant expenditures.

Emergency Service - This fund accounts for the full cost of all firefighter paramedics and the paramedic program. It requires an operating transfer from the General Fund.

Household Hazardous Waste - This fund is supported by fees which are used for the household hazardous waste collection program and related expenditures.

Gas Tax - This fund accounts for State Gas Tax as well as SB1 revenues. Effective November 1, 2017, SB1 increased the gasoline excise tax to fund local road maintenance and rehabilitation. The original Gas Tax allocation is transferred to the General Fund on a monthly basis in support of the streets division and the supplemental SB1 allocation is transferred to PARIS Fund 211 and/or General Capital Improvement Fund 240, based on the project activity in those funds.

Local Transportation - This fund accounts for street improvements and road construction funds from various sources including projects financed by State grant activity.

Special Revenue, Debt Service and Capital Projects Funds

| | | | | PARIS (211) | Air Quality Improvement (221) | | | Traffic Safety (223) | | |
|--|----|----------------------|----|---------------------|-------------------------------------|---------|----|----------------------------|--|--|
| Financial Sources: | \$ | 438,195 | \$ | 1,476,635 | \$ | 33,126 | \$ | (0) | | |
| Unresticted Cash as of 7/1/2020 Estimated Revenues | Φ | 438,195 1,057,347 | Φ | 1,476,635 56,095 | Φ | 89.000 | 4 | (0) 200,000 | | |
| Interfund Transfers From: | | 1,007,047 | | 50,095 | | 89,000 | | 200,000 | | |
| Gas Tax (207) | | _ | | 1,190,790 | | - | | - | | |
| Measure I (210) | | - | | 1,297,695 | | - | | - | | |
| Water Service (501) | | - | | 102,412 | | - | | - | | |
| Solid Waste Service (511) | | - | | 2,229,440 | | - | | - | | |
| Waste Water Service (521) | | - | | 17,088 | | - | | - | | |
| Total Financial Sources | | 1,495,542 | | 6,370,155 | | 122,126 | | 200,000 | | |
| Financial Requirements: Appropriations Interfund Transfers To: | | 14,168 | | 5,961,487 | | 0 | | - | | |
| General Fund (101) PARIS (211) | | 1,297,695 | | - | | - | | 200,000 | | |
| Total Financial Requirements | | 1,311,863 | | 5,961,487 | | - | | 200,000 | | |
| Unrestricted Cash Balance, 6/30/21 | \$ | 183,679 | \$ | 408,668 | \$ | 122,126 | \$ | (0) | | |

2020-21 Funding Plan Highlights:

Measure "I" 2010 - This fund accounts for Measure I Sales Tax 2010 and forward activities. Current appropriations are for various resurfacing and striping projects.

<u>Pavement Accelerated Repair Implementation Strategy (PARIS)</u> - This fund accounts for PARIS related street paving and resurfacing projects included in the citywide PARIS program. Projects are funded by the enhanced Gas Tax revenue, under SB1, as well as transfers from the utility funds in proportion to the impacts of their vehicles and street cuts on City streets.

Air Quality Improvement - Revenues received from SCAQMD are held to fund various City programs/purchases that enhance air quality.

<u>Traffic Safety</u> - This fund accounts for parking and traffic fine revenues which are transferred to the General Fund on a monthly basis in support of public safety.

Special Revenue, Debt Service and Capital Projects Funds

| | Open Space (227) | | Downtown Redlands Business Area (236) | | Parking Authority (237) | General Capital Improvements (240) | | |
|--|-------------------------------------|----|--|----|-------------------------------|--|-------------|--|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Other Financial Source Interfund Transfers From: Gas Tax Fund (207) | \$ 1,579,973 50,000 - - | \$ | 541 273,087 - - | \$ | - 11,000 8,518 - | \$ | - - - | |
| Total Financial Sources | 1,629,973 | | 273,628 | | 19,518 | | - | |
| Financial Requirements: Appropriations Council Authorized Release of Funds General Fund (101) | - 785,000_ | | 235,731 | _ | 19,518 | - | - | |
| Total Financial Requirements | 785,000 | | 235,731 | | 19,518 | | - | |
| Unrestricted Cash Balance, 6/30/21 | \$ 844,973 | \$ | 37,896 | \$ | - | \$ | - | |

2020-21 Funding Plan Highlights:

<u>Open Space</u> - Estimated revenues represent a portion of Park & Open Space Development Impact Fees dedicated to the acquisition of open space.

<u>Downtown Redlands Business Area</u> - This fund accounts for various activities and special events conducted with the intent of attracting the public to the downtown area.

<u>Parking Authority</u> - This fund accounts for the activity of parking permit fees and city parking lots. The cash balance is currently unreserved and undesignated.

<u>General Capital Improvements</u> - There are no new projects budgeted for FY 2020-21. For budgetary purposes, all existing appropriations are estimated as fully expensed during the current fiscal year. This enables accurate balances to be carried forward for ongoing grants.

Special Revenue, Debt Service and Capital Projects Funds

| | Transportat Developme Act (241) | | Community Developmen Block Grant (243) | t | Asset Forfeiture (246) |
|---|--|----|---|-----|----------------------------------|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues | \$ | 93 | \$ | (0) | \$ 1,101,065 |
| Total Financial Sources | | 93 | | (0) | 1,101,065 |
| Financial Requirements: Appropriations Total Financial Requirements | | - | | 0 | 208,853 208,853 |
| Unrestricted Cash Balance, 6/30/21 | \$ | 93 | \$ | (0) | \$ 892,212 |

2020-21 Funding Plan Highlights:

<u>Transportation Development Act (TDA)</u> - This fund accounts for the development and support of public transportation needs. There are no current projects budgeted for FY 2020-21.

<u>Community Development Block Grant</u> - These funds will be accounted for in the General Government Grants Fund (200) from FY20-21 forward.

<u>Asset Forfeiture</u> - This fund accounts for Asset Seizure revenues. These funds must be used to enhance local law enforcement for drug related activities.

Special Revenue, Debt Service and Capital Projects Funds

| | Enfo | Supplemental Law Enforcement (249) | | Park & Open Space Dvlp (250) | | ublic Facilities Development (251) | Arterial Street Construction (252) | | |
|---|------|---|----|------------------------------------|----|--|--|--|--|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Loan Payment from Public Facilities (251) Total Financial Sources | \$ | 114,761 236,441 - 351,202 | \$ | 515,489 99,158 614,647 | \$ | 862,705 186,000 - 1,048,705 | \$ | 2,844,233 262,308 - 3,106,541 | |
| Financial Requirements: Appropriations Total Financial Requirements | | 351,202 351,202 | | 106,316 106,316 | | | | | |
| Unrestricted Cash Balance, 6/30/21 | \$ | (0) | \$ | 508,330 | \$ | 1,048,705 | \$ | 3,106,541 | |

2020-21 Funding Plan Highlights:

<u>Supplemental Law Enforcement</u> - This fund accounts for law enforcement revenues from the State. These funds must be used to enhance local law enforcement efforts.

Park & Open Space Development - Revenues represent park and open space impact fees.

<u>Public Facilities Development</u> - Out of the five categories of revenues of impact fees collected within this fund, the Fire (6%), Library (34%) and General Government (60%) impact fees collected are used to repay debt service on 2003 Certificates of Participation that were used to refinance the 1993 Refunding of 1986/87 COPs. The 2003 COPs mature in September 2017, making the last and final payment during last fiscal year (2017-2018). In years when impact fee revenue was insufficient in these categories, the General Fund provided coverage for the balance of the 50% share of debt service owed by the Public Facilities Fund in the form of a loan.

Arterial Street Construction - Revenues represent a portion of transportation impact fees to fund specific arterial street projects.

Special Revenue, Debt Service and Capital Projects Funds

| | Traffic Signals (253) | Freeway Interchanges (254) | Street Lighting Assessment District (260) | CFD 2004-1 (261) | | |
|--|---------------------------------|----------------------------------|--|------------------------|-------------------------|--|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Interfund Transfers From: General Fund (101) | \$ 768,325 25,954 - | \$ 1,204,263 173,475 - | \$ 13,053 24,300 | \$ | 302,656 355,000 - | |
| Total Financial Sources | 794,279 | 1,377,738 | 37,353 | | 657,656 | |
| Financial Requirements: Appropriations | | - | 21,202 | | 435,436 | |
| Total Financial Requirements | - | - | 21,202 | | 435,436 | |
| Unrestricted Cash Balance, 6/30/21 2020-21 Funding Plan Highlights: | \$ 794,279 | \$ 1,377,738 | \$ 16,151 | \$ | 222,220 | |

Traffic Signals - Revenues represent a portion of transportation impact fees to fund specific traffic signal projects.

Freeway Interchanges - Revenues represent a portion of transportation impact fees to fund specific freeway ramp projects.

Street Lighting Assessment District - This fund accounts for the specified activities in areas covered by the district.

CFD 2004-1 - This fund provides common area maintenance to certain areas that decide to annex into the district.

Special Revenue, Debt Service and Capital Projects Funds

| | Landscape Maintenance District (263) | General Debt Service (305) | | | Storm Drain Construction (405) | City/Safety Hall Replcmt (406) | | |
|---|---|----------------------------------|---------------------------------------|----|--------------------------------------|--------------------------------------|---------------------|--|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Interfund Transfers From: General Fund (101) Payroll Clearing Fund (720) Loan Repayment Public Facilities (251) | \$ 0 29,000 31,434 | \$ | 1,357,708 42,000 - 1,754,476 | \$ | 1,170,193 90,561 - - | \$ | 1,444,677 - - | |
| Total Financial Sources | 60,434 | | 3,154,184 | | 1,260,754 | | 1,444,677 | |
| Financial Requirements: Appropriations Council Authorized Release of Funds General Fund (101) | 60,435 | | 1,755,476 | _ | 204,982 | | 717,000 | |
| Total Financial Requirements | 60,435 | | 1,755,476 | | 204,982 | | 717,000 | |
| Unrestricted Cash Balance, 6/30/21 | \$ (0) | \$ | 1,398,708 | \$ | 1,055,772 | \$ | 727,677 | |

2020-21 Funding Plan Highlights:

Landscape Maintenance District - This fund is now limited to expenditure activity only up to anticipated revenues in areas covered by the district.

General Debt Service - This fund currently records the payment activity for the 2007 Pension Obligation Bonds.

Storm Drain Construction - Estimated revenues are development impact fees to fund specific storm drain projects. In 2010-11, a loan in the amount of \$100,000 was made to the Public Facilities Fund (251) in order to cover its debt service obligation.

<u>City/Safety Hall Replacement</u> - This fund accounts for expenses and financial resources related to construction, acquisition and rehabilitation of capital assets related to Safety / City Hall Replacement activities.

Trust Funds

| | | Cemetery Endowment (702) | Simonds ndowment (705) | - | uline Stancliff emorial Trust (706) |
|---|----|--------------------------------|------------------------------|----|---|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues | \$ | - | \$ 27,450 | \$ | 1,937 |
| Total Financial Sources | | - | 27,450 | | 1,937 |
| Financial Requirements: Appropriations | _ | - | - | | |
| Total Financial Requirements | | - | - | | - |
| Unrestricted Cash Balance, 6/30/21 | \$ | - | \$ 27,450 | \$ | 1,937 |

2020-21 Funding Plan Highlights:

<u>Cemetery Endowment</u> (702) – These funds will be accounted for in the Cemetery Operating Fund (562) from FY20-21 forward.

<u>Simonds Endowment</u> (705) – To account for the principal and interest generated from an endowment provided to the City from Priscilla Alden Simonds for the purpose of providing maintenance, materials and equipment solely for use at Simonds Parkway.

<u>Pauline Stancliff Memorial Trust</u> (706) – To account for the principal and interest generated from an endowment provided to the City from Pauline Stancliff for the purpose of establishing programs that focus on improving the quality of life for seniors at the Joslyn Senior Center.

Agency Funds

| | CFD Trust (810) | essor Agency the RDA (820) |
|--|---|---|
| Financial Sources: Unresticted Cash as of 7/1/2020 Estimated Revenues Total Financial Sources | \$ 2,904,770 1,493,400 4,398,170 | \$ 1,610,150 2,670,239 4,280,389 |
| Financial Requirements: Appropriations | 1,528,142 | 2,546,926 |
| Total Financial Requirements | 1,528,142 | 2,546,926 |
| Unrestricted Cash Balance, 6/30/21 | \$ 2,870,028 | \$ 1,733,463 |

2020-21 Funding Plan Highlights:

<u>CFD Trust</u> - This fund accounts for CFD 2001-1 and CFD 2003-1 assessments for annual principal and interest related to the bonds issued for infrastructure improvements in the respective areas.

<u>Successor Agency to RDA</u> - This fund consolidates the former funds of the Redevelopment Agency of the City of Redlands into one fund. It reflects activity from funds previously numbered 288, 380, 480 and 488. Activity in this fund reflects the wind-down of former RDA obligations.

City of Redlands Adopted Budget Summary Summary of 2020-21 Financial Sources and Requirements

| Legening there-find th | SOURCES | | | | | | | REQUIREMENTS | | | | | | | | | |
|---|-----------------------------|----|------------|----------------|----|------------|----|--------------|----|-------------|----|---------------|---------------------|--|------------|-----|------------|
| Lot Balance Tomaker Fund ToTAL Descriptions Tomaker For Other ToTAL Cash Balance 101 General Col. Grants 9.049.007 8.048.023 \$.057.021 \$.067.431 9.054.8 \$.764.417 6.808.00 200 General Col. Grants 9.0 2.000.000 3.071.083 4.077.383 4.077.383 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.05 - 2.882.045 - 1.22.19 2.882.045 - 1.22.18 - 1.892.045 1.414.18 1.207.066 - 1.20.000 - - 2.802.047 - - 2.802.047 - 1.22.189 - - 2.802.047 - 2.800.00 - - 2.800.00 - - 2.800.00 - - 2.800.00 - - 2.800.00 - - 2.800.00 - - 2.800.00 | | | 0 0 | | | Inter-Fund | | Inter-Fund | | | | 0 | | | | | |
| 200 General Cond. Genetine 9 9.8.1 670,01 - 5 0.63,762 5 0.63,762 5 0.63,762 5 0.63,762 5 0.63,762 5 0.63,762 5 0.63,762 5 0.63,762 5 0.76,76,363 - 10,75,693 - 10,75,693 - 10,75,79 75 | | | | Revenues | | | | Other* | | TOTAL | A | ppropriations | | Other* | TOTAL | | |
| 200 General Covid Gamba 9 9, 75, 201 - > 9 623, 722 - > 5 523, 723 - 145, 723 | 101 General Fund | \$ | 10,409,807 | 68,488,423 | \$ | 2,284,708 | \$ | 1,662,000 | \$ | 82,844,938 | \$ | 69,757,163 | \$ 6,667,431 | 39,543 | \$ 76,464, | 137 | 6,380,800 |
| 055 Emergency Services 5 0 1,005,500 3,97,083 - 4,976,383 - - 4,976,383 - - 1,07,497 778,800 CIT Gan Tar 8 9 2,802,445 - 2,802,445 - 2,802,445 - 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,27,493 1,21,140 1,22,126 - - - -< | | \$ | | | | - | | - | | , , | | | - | - | | | |
| 207 Ger Tax 5 0 2.89,405 - 2.882,405 - 2.882,405 - 2.882,405 - 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.753 2.275 7.755 7. | 205 Emergency Services | \$ | 0 | 1,005,300 | | 3,971,083 | | - | | 4,976,383 | | 4,976,383 | - | - | 4,976, | 383 | - |
| 209 Local Transportation \$ 28.275 - - 28.275 753 - 753 212.425 210 Massuer \$ 1.476.035 5.001.447 - 1.485.452 1.41.468 1.377.853 1.683.679 211 PARIS \$ 1.579.073 8.0000 - 1.21.28 - 200.00 - 220.000 - 220.000 - 220.000 - 220.000 - 220.000 - 223.027 - 223.027 - 223.027 - 235.027.000 - 235.027.000 - - - - 235.027.000 - <td< td=""><td>206 Household Haz. Waste</td><td>\$</td><td>91,839</td><td>115,500</td><td></td><td>-</td><td></td><td>-</td><td></td><td>207,339</td><td></td><td>127,459</td><td>-</td><td>-</td><td>127,</td><td>459</td><td>79,880</td></td<> | 206 Household Haz. Waste | \$ | 91,839 | 115,500 | | - | | - | | 207,339 | | 127,459 | - | - | 127, | 459 | 79,880 |
| 210 Maxuer J 2010 \$ 433.195 1.075.747 - - 1.485.642 1.277.895 - 1.211.803 183.079 221 PARIES \$ 1.376.83 55.091.452 - - - - - - 1.22.163 221 Ar Quality improv. \$ 1.370.0 200.000 - - 1.22.123 - - - - 1.22.123 - - - 1.22.123 - - 1.22.123 - - - 1.22.123 - - - 1.22.123 - - - 1.22.123 - - 1.22.123 - - - 1.22.123 - <t< td=""><td>207 Gas Tax</td><td>\$</td><td>0</td><td>2,882,405</td><td></td><td>-</td><td></td><td>-</td><td></td><td>2,882,405</td><td></td><td>-</td><td>2,882,405</td><td>-</td><td>2,882,</td><td>405</td><td>-</td></t<> | 207 Gas Tax | \$ | 0 | 2,882,405 | | - | | - | | 2,882,405 | | - | 2,882,405 | - | 2,882, | 405 | - |
| 21 PARIS 3 1.476.835 5.801.487 5.801.487 5.801.487 221 Ar Calling Improv. 3.31.26 880.000 - 2200.000 - 100.000 - 100.000 - 100.000 - 100.000 - | 209 Local Transportation | \$ | 28,275 | - | | - | | - | | 28,275 | | 753 | - | - | | 753 | 27,522 |
| 221 Ardle Skely \$ 122 Traffic Skely 0 221 Traffic Skely 0 220 Traffic Skely 0 221 Traffic Skely 0 223 Traffic Skely 0 223 Traffic Skely 0 224 Skely 0 223 Traffic Skely 0 224 Skely 0 <li0< li=""></li0<> | 210 Measure I 2010 | \$ | 438,195 | 1,057,347 | | - | | - | | 1,495,542 | | 14,168 | 1,297,695 | - | 1,311, | 863 | 183,679 |
| 222 Toper Space 5 (0) 200,000 - - 200,000 - - - - - - - - - - 200,000 - - 200,000 - - - - - 200,000 - | 211 PARIS | \$ | 1,476,635 | 56,095 | | 4,837,425 | | - | | 6,370,155 | | 5,961,487 | | | 5,961, | 487 | 408,668 |
| 227 Open Space \$ 1,579,873 50,000 - - 1,529,873 - 785,000 844,973 235 Downkom Kunstens Area 541 273,623 235,731 - - 19,518 - 237 Parking Authonity \$ 2.328 787,809 19,518 - 19,518 - 241 Teams, Dev, Act Greant \$ 39 - - 93 - - 93 241 Teams, Dev, Act Greant \$ 10,100 - - 10,110,106 - 93 247 Polica Carait \$ 11,4761 2.36,441 - - 106,162 - - 104,4705 252 Arteral Strong Dapsen Mut. \$ 114,761 2.36,443 136,4705 - - - 106,416 - - 104,4705 - - 104,4705 - - 1,404,705 - - - 1,404,705 - - 1,404,705 - - 1,404,705 - - - 1,404,705 - - - 1,404,705 - - - - | 221 Air Quality Improv. | \$ | 33,126 | 89,000 | | - | | - | | 122,126 | | - | - | - | | - | 122,126 |
| 238 Downtoon Business Avan 5 541 273,067 - - 273,028 228,731 - 226,731 - 226,731 - 226,731 - 226,731 - | 223 Traffic Safety | \$ | (0) | 200,000 | | - | | - | | 200,000 | | - | 200,000 | - | 200, | 000 | |
| 237 Parking Authority \$ 2.282 110.00 8.518 - 1106 - | 227 Open Space | \$ | 1,579,973 | 50,000 | | - | | - | | 1,629,973 | | - | - | 785,000 | 785, | 000 | 844,973 |
| 240 General Capital Improv. \$ - | 236 Downtown Business Area | \$ | 541 | 273,087 | | - | | - | | 273,628 | | 235,731 | - | - | 235, | 731 | 37,896 |
| 241 Trans. Dev. Act Grants \$ 1,101.065 1,101.065 2,354.048 1,101.065 2,351.02 2,351.02 3,51.02 1,04.8.705 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.8.70 | 237 Parking Authority | \$ | 2,282 | 11,000 | | 8,518 | | - | | 21,800 | | 19,518 | - | - | 19, | 518 | - |
| 241 Trans. Dev. Act Grants \$ 1,101.065 1,101.065 2,354.048 1,101.065 2,351.02 2,351.02 3,51.02 1,04.8.705 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.707 1,04.8.8.70 | 240 General Capital Improv. | \$ | - | - | | - | | - | | - | | - | - | - | | - | - |
| 246 Asset Forfeiture \$ 1,101,005 208,853 209,120,000 Figues DVA 208,853 21,202 21,202<td></td><td>\$</td><td>93</td><td>-</td><td></td><td>-</td><td></td><td>-</td><td></td><td>93</td><td></td><td>-</td><td>-</td><td>-</td><td></td><td>-</td><td>93</td> | | \$ | 93 | - | | - | | - | | 93 | | - | - | - | | - | 93 |
| 247 Pelice Grants \$ 14.761 236.441 - -351.202 - - 106.316 508.330 259 Public Activities Develop. \$ 515.469 99.158 - - 614.647 106.316 - - 106.316 508.330 257 Public Activities Develop. \$ 82.2308 - - 3106.541 - - 794.279 254 Freeway Interchanges \$ 12.04.263 173.475 - - 1.377.738 - - 1.377.738 256 Street Liphing Dist. #1 \$ 13.053 24.300 - - 31.64.44 60.435 - 4.54.36 222.220 251 Landscape Maint. Dist. \$ (0) 2.0000 1.74.476 - 1.266.766 4.53.436 - - 1.69.435 - - 1.05.777 3.98.221.200 3.08.670 5.97.01 12.25.00 3.40.88.371 6.9.43.89.708 - - 1.05.777 3.08.071 12.25.00 3.40.88.371 6.57.651 1.02.500 3.04.88.371 6.57.656 4.52.49.82 - - 1.05.77 | | | | - | | - | | - | | | | 208.853 | - | - | 208. | 853 | |
| 249 Supp. Law Enforcement \$ 114,761 250 Park & Open Space DWate 551,409 99,163 - - 1,048,705 - - 1,048,705 - - 1,048,705 - | | | - | - | | - | | - | | - | | | - | - | , | - | |
| 250 Parik & Open Space Dvip. \$ 5154 Pablic Franciss Devolop. \$ 506.300 - - 104.67.05 - 104.67.05 251 Pablic Franciss Devolop. \$ 2.844.233 262.308 - - 3.106.541 - - - 7.744.279 254 Francis Signals \$ 7.86.25 2.59.44 - - 1.377.738 - - - 7.744.279 254 Francis Signals \$ 3.02.656 3.55.00 - - 6.67.656 4.33.436 - 4.35.436 2.21.202 6.61.51 250 Landcace Maint Dist. \$ 3.02.656 3.55.000 - - 1.66.756 6.64.33.66 - 4.35.436 - 4.35.436 - 4.05.746 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.476 - 1.755.700 - 1.755.700 | | | 114,761 | 236,441 | | - | | - | | 351,202 | | 351,202 | - | - | 351. | 202 | |
| 251 Public Facilities Develop. \$ 966,705 974,773 9 - 1,048,705 - 794,279 - - 794,279 - - 1,777,788 2,2000 - 3,7353 2,1202 - 2,144,457 - 1,170,133 90,551 - 1,175,476 - 1,175,476 - 1,175,476 - 1,170,133 90,551 - 1,175,476 - 1,175,476 - 1,175,476 - 1,175,476 - 1,175,476 - 1,175,476 1,175,477 1,175,477 1,175,477 1,175,476 - 1,175,476 | | | | | | - | | - | | | | | - | - | | | 508 330 |
| 252 Attrial Street Construction \$ 28, 1365 (spinals) 7 e8, 235 7 e8, 233 7 e8, 233 | | | | | | - | | - | | | | - | - | - | 100, | - | , |
| 253 Traffic Signals \$ 768,325 25,954 - - 794,279 - - - 774,479 254 Freeway Interchanges \$ 1,00,4283 173,475 - - 377,353 21,202 - - 21,202 16,151 261 CPD 2004-1 \$ 300,666 355,000 - - 667,656 435,436 - - 60,435 - 21,202 16,151 263 Landscape Maint Dist. \$ (0) 20,000 31,434 - 60,435 - 16,754,776 1,389,708 405 Storm Drain Construction \$ 1,170,193 90,661 - - 1,260,754 204,982 - - 717,000 777,000 777,000 777,000 777,000 777,000 750,198,85772 - - 1,44,677 - 714,46,753 33,00,000 6,137,553 300,000 6,137,553 300,000 6,137,553 300,000 6,137,553 300,000 6,137,553 300,000 6,137,553 300,000 6,137,553 300,000 - 1,244,670 </td <td></td> <td></td> <td>,</td> <td>,</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>, ,</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td>, ,</td> | | | , | , | | - | | - | | , , | | - | - | - | | - | , , |
| 224 Freeway Interchanges \$ 1,27,738 - 1,37,738 - - 27,738 - - 27,202 - - 21,202 - - | | | | , | | - | | - | | , , | | _ | - | - | | - | , , |
| 280 Street Liphing Dist. #1 \$ 13,653 24,300 - - 37,353 21,202 - - 216,720 281 CFD 2004-1 \$ 305,2666 355,000 - - 667,656 455,436 - - 60,435 - - 60,435 - - 60,435 - - 60,435 - - 60,435 - - 1,755,476 1,987,078 1,987,078 - - 1,260,754 20,4982 - - 204,982 - - 204,982 - - 204,982 1,055,772 - - - 1,444,677 - - - 1,444,677 - - - 1,444,677 - - 300,000 804,863 408,030 929,885 167,500 - - 104,865 300,000 - - 300,000 804,863 - - 300,000 804,863 40,753 508 S08,500 161,510,103 811,500 - - 112,551 - - - 142,551 - - - 452,833 </td <td>8</td> <td>-</td> <td>,</td> <td>,</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>,</td> <td></td> <td>_</td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td>,</td> | 8 | - | , | , | | - | | - | | , | | _ | - | - | | - | , |
| 281 Londscape Maint, Dist. \$ 302,666 355,000 - - 657,656 435,436 - - 60,435 - 283 Landscape Maint, Dist. \$ (0) 29,000 31,434 - 60,435 - - 60,435 - - 60,435 - - 1,755,476 1,398,708 405 Storm Drain Construction \$ 1,171,193 90,561 - - 1,240,774 - - 204,982 1,055,770 7717,000 777,770 7717,000 777,777 501 Water Service \$ 9,684,924 29,889,000 841,500 10,050 40,225,924 33,366,970 597,901 123,500 340,4865 - - 1,044,685 300,000 - - - 1,044,685 - - 1,0484,685 - - - - - 0,000,008 841,500 - - 1,104,886 183,51 19,203,31 661,923,331 - - - - - - - - - - - - - - - <td>, ,</td> <td></td> <td></td> <td>,</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>21 202</td> <td>-</td> <td>-</td> <td>21</td> <td>202</td> <td>, ,</td> | , , | | | , | | - | | - | | | | 21 202 | - | - | 21 | 202 | , , |
| 283 Landscape Maint, Dist. \$ (0) 29,000 31,434 - 60,435 - - 60,435 - - 60,435 - - 60,435 - - 60,435 - - 60,435 - - 60,435 - - 1,367,078 406 31,57,708 406 31,64,477 - - 1,260,754 20,4982 - - 204,982 1,377,703 771,000 771,000 771,000 771,000 771,700 771,707 711,700 771,701 711,701,701 721,721 751 - - 741,745 300,000 841,500 781,791 192,203,81 651,923 711,751 711,751 711,751 711,751 711,751 711,751 711,751 711,751 711,751 711,751 < | 8 8 | | , | , | | - | | - | | , | | , | - | - | | | , |
| 305 General Debt Sarvice \$ 1,357,702 42,000 1,754,476 3,154,184 1,755,476 204,982 21,55,772 4046 Sately/City Hall Replacement 1,444,677 1,444,673 1,44,703 3,408,970 3,326,970 597.901 123,500 14,813,601 481,500 14,810 14,813,8001 48,000 19,280,31 112,551 112 | | - | , | , | | 31 434 | | _ | | , | | , | _ | _ | | | |
| 405 Storm Drain Construction \$ 1,170,193 90,561 1,444,677 1,444,677 1,444,677 1,444,677 1,444,677 1,444,677 1,444,677 1,444,677 1,1050 402,525,94 33,366,970 597,901 12,500 34,088,371 6137,553 508 Source Acquisition 929,865 175,000 110,500 441,500 110,104,685 300,000 10,250 340,80,271 19,280,381 19,280,381 19,280,381 19,280,381 112,551 12,251 12,251 12,251 12,251 12,251 12,251 12,251 12,251 12,25 | • | - | . , | , | | , | | _ | | , | | , | | | | | 1 308 708 |
| 406 Safety/City Hall Replacement \$ 1.444.677 - 717.000 717.000 717.000 727.677 501 Water Service \$ 9,684.924 29,589.000 110,500 40.225.924 33,366.970 597.901 123,500 34,088.371 6137,553 509 Water Capital Improvement \$ - 841,500 - 841,500 - 841,500 842,847 842,847 842,847 842,847 842,847 842,845 842,845 842,840 842,845 | | | | | | 1,704,470 | | _ | | | | | _ | _ | | | |
| 501 Water Service \$ 9.684.924 29,589.000 841,500 40.25.924 33,366,970 597,901 123,500 34,088,371 61,37,553 508 Source Acquisition \$ 29,965 175,000 - 1,104,885 300,000 - - 300,000 841,500 - 511 Solid Waste Service \$ 1,147,4703 18,139,601 - 46,000 19,932,304 16,748,867 2,347,763 183,751 19,280,381 651,923 517 Calf SL Landfill Closure \$ 1,12,551 - 112,551 - - 4,528,933 521 Waste Service \$ 3,022,267 9,824,024 200,771 5,485,000 - 6,132,007 - - 200,771 5,931,236 529 WC apital Improvement \$ 5,871,007 261,000 - - 979,652 836,682 - 100,000 936,682 42,977 528 WC apital Improvement \$ 1,31,40 1,219,311 - - 1,367,127 - - 832,685 - - 832,635,545 - <td></td> <td></td> <td></td> <td>50,001</td> <td></td> <td>_</td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td>204,302</td> <td>_</td> <td>717 000</td> <td></td> <td></td> <td>, ,</td> | | | | 50,001 | | _ | | _ | | | | 204,302 | _ | 717 000 | | | , , |
| 508 Source Acquisition \$ 929,685 175,000 841,500 112,551 112,551 112,551 112,551 122,551 4,528,933 9,622,627 9,824,024 200,771 5,485,000 6,373,334 246,369 35,000 937,988 892,845 100,000 930,662 42,071 5,060 1,367,127 1,301,127 1,312,127 5,000 2,350,451 1,88,566 100,000 1,299,066 1, | | | | 20 580 000 | | 841 500 | | 110 500 | | | | 33 366 070 | 507 001 | | | | |
| 509 Water Capital Improvement \$ 841,500 841,500 841,500 511 Solid Waste Service \$ 1,744,703 18,139,601 - 48,000 19,932,304 16,748,867 2,347,763 183,751 19,203,31 651,923 519 Solid Waste Cap, Improv. \$ 4,239,393 235,000 - - 4,528,933 - - - 4,528,933 521 Wastewater Service \$ 302,2267 9,824,024 200,771 5,485,000 18,532,062 16,373,334 246,369 35,300 16,655,003 1,877,059 529 WX Capital Improvement \$ 5,871,007 280,070 - 6,132,007 - 100,000 936,682 42,970 531 Non-Potable Capital Improv \$ 1,17,147 55,000 - 1,367,127 - - - 1,367,127 562 Cemetery \$ 1,131,140 1,219,311 - - 584,538 307,072 48,000 418,372 | | | | | | 041,500 | | 110,500 | | | | | 597,901 | 125,500 | | | |
| 511 Solid Waste Service \$ 1,744,703 18,139,601 - 48,000 19,932,304 16,748,867 2,347,763 183,751 19,280,381 651,923 517 Calif St Landfill Closure \$ - 112,551 - - 112,551 - - 1528,030 - - 4,528,933 235,000 - - 4,528,933 235,000 - - 4,528,933 230,022,267 9,824,024 200,771 5,485,000 18,532,062 16,373,334 246,369 35,300 16,655,003 1,877,059 538 Groves \$ 159,011 820,641 - 937,988 892,845 - - 802,845 4,133 1,267,127 552 Non-Potable Vater Service \$ 1,131,140 1,219,311 - - 1,367,127 - - - 1,367,127 552 Competible Capital Impriv \$ 1,131,140 1,219,311 - - 584,538 370,372 - 48,000 4,18,372 166,166 602 1,105,00 1,099,066 1,051,385 544,014 - - 3,023,355 3,023,355 <td>•</td> <td></td> <td>929,005</td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>300,000</td> <td>941 500</td> <td>-</td> <td></td> <td></td> <td>004,005</td> | • | | 929,005 | | | - | | - | | | | 300,000 | 941 500 | - | | | 004,005 |
| 517 Calif St Landfill Closure \$ 112,551 - - 112,551 - - 4,528,933 - - - 4,528,933 - - - 4,528,933 - - - 4,528,933 - - - 4,528,933 - - - - 4,528,933 - - - - 4,528,933 - - - - 4,528,933 - - - 4,528,933 - - - 200,771 5,931,036 18,77,059 5931,007 261,000 - 6,132,007 - 200,771 5,931,236 533 6632 - 100,000 936,682 42,970 5331,007,127 55,000 - - 1,367,127 55,000 - 1,367,127 - - - 1,367,127 562 Cemetery \$ 112,551 112,551 112,551 112,551 112,551 112,551 112,551 1,373,334 246,363 36,300 363,682 - 200,771 5,931,236 563 603,262 12,901 - 1,367,127 562 | | - | 1 744 703 | | | - | | 48.000 | | | | - | | 193 751 | | | 651 022 |
| 519 Solid Waste Cap. Improv. \$ 4,293,933 235,000 - 4,528,933 246,369 35.00 16,655,003 1,877,059 529 WW Capital Improvement \$ 5,871,007 261,000 - 6,132,007 - 200,771 5,931,236 538 Groves \$ 159,011 820,641 - 979,652 836,682 - 100,000 936,682 42,970 531 Non-Potable Water Service \$ 117,988 820,000 - - 1,367,127 - - 1,367,127 562 Cemetery \$ 1,131,140 1,219,311 - - 2,350,451 1,188,566 - 110,500 1,299,066 1,051,385 564 Aviation \$ 192,008 392,530 - - 584,538 370,372 - 4,800,0820 603,604 604 Dept of Innovation & Tech \$ 600,710 4,069,714 - - 3,878,135 2,415,525 - - 2,415,525 - - 2,415,525 1,462,610 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - - 2,415,525< | | - | 1,744,703 | | | - | | 40,000 | | | | 10,740,007 | 2,347,703 | | | | 051,925 |
| 521 Wastewater Service \$ 3,022,267 9,824,024 200,771 5,485,000 16,332,062 16,373,334 246,369 35,300 16,655,003 1,877,059 529 WW Capital Improvement \$ 5,871,007 221,000 - - 6,132,007 - 200,771 - 200,771 5,931,236 538 Groves \$ 159,011 820,641 - 979,652 836,682 - 100,000 396,682 42,970 531 Non-Potable Vater Service \$ 117,988 820,000 - - 937,988 892,645 - - 892,845 45,143 552 Non-Potable Capital Impry \$ 1,131,127 55,000 - - 1,367,127 - - - 1,367,127 564 Aviation \$ 192,008 392,530 - - 584,538 370,372 - 48,000 418,372 16,616 602 Liability Self-Insurance \$ 300,925 15,000 3,106,396 - 3,422,321 3,023,355 - - 2,415,525 - - 4,610,420 1,000,000 5,661,420 1,754,476 - - 2,415, | | | 4 202 022 | , | | - | | - | | , | | - | - | 112,331 | 112, | 551 | 4 529 022 |
| 529 WW Capital Improvement \$ 5,871,007 261,000 - - 6,132,007 - 200,771 - 200,771 5,931,236 538 Groves \$ 159,011 820,641 - 979,652 836,682 - 100,000 936,682 42,970 531 Non-Potable Water Service \$ 117,988 820,000 - 937,988 892,845 - - 892,845 45,127 562 Cemetery \$ 1,31,140 1,219,311 - - 2,350,451 1,188,566 - 110,500 1,299,066 1,051,385 564 Aviation \$ 192,008 392,530 - - 584,538 370,372 - 48,000 418,372 166,166 604 Liability Self-Insurance \$ 300,912 1,008,014 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 607 Equipment Maintenance \$ 1,478,687 2,399,448 - 3,269,083 1,681,420 | | - | | , | | 200 771 | | 5 495 000 | | | | - | 246 360 | 35 300 | 16 655 | - | , , |
| 538 Groves 159,011 820,641 - 979,652 836,682 - 100,000 936,682 42,970 531 Non-Potable Vater Service 117,988 820,000 - - 937,988 892,845 - - 892,845 45,143 532 Non-Potable Capital Imprv 1,312,127 55,000 - - 1,367,127 - - - 1,367,127 562 Cemetery 3 1,131,140 1,219,311 - - 2,350,451 1,188,566 - 110,500 1,299,066 1,051,385 564 Aviation \$ 192,008 392,530 - - 3,422,321 3,023,355 - - 3,023,355 398,966 604 Dept of Innovation & Tech \$ 600,710 4,069,714 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 608 Utility Billing \$ 1,478,687 2,399,448 - - 3,269,083 1,687,810 - 2,415,525 1,462,610 608 Utility Billing \$ 1,518,883 1,750,200 - - | | | | , , | | 200,771 | | 3,403,000 | | , , | | 10,373,334 | , | 33,300 | | | |
| 531 Non-Potable Water Service \$ 117,988 820,000 - 937,988 892,845 - - 892,845 - - 1,367,127 - - - 1,311,140 1,219,311 - 2,350,451 1,188,566 - 100,000 488,000 488,000 - 564 Aviation 302,025 15,000 3,106,396 - 4,670,424 4,030,820 - - 4,670,424 4,030,820 - - 4,030,820 - - 4,030,820 - - 4,670,424 4,030,820 - - 4,030,820 - -< | | | | , | | - | | - | | | | 836 682 | 200,771 | - | | | |
| 532 Non-Potable Capital Impry \$ 1,312,127 55,000 - - 1,367,127 - - - 1,367,127 562 Cemetery \$ 1,131,140 1,219,311 - - 2,350,451 1,188,566 - 110,500 1,299,066 1,051,385 564 Aviation \$ 192,008 392,530 - - 584,538 370,372 - 48,000 418,372 166,166 602 Liability Self-Insurance \$ 300,925 15,000 3,106,396 - 3,422,321 3,023,355 - - 3,023,355 398,966 604 Dept of Innovation & Tech 600,710 4,069,714 - - 4,670,424 4,030,820 - 4,030,820 639,604 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - 2,415,525 462,610 607 Equipment Maintenance \$ 1,478,687 2,399,448 - - 3,269,083 1,687,810 - 1,687,810 1,585,83 608 Utility Billing \$ 1,518,883 1,750,200 - - 1,754,476 - 1,7 | | | , | , | | - | | | | , | | , | - | 100,000 | | | , |
| 562 Cemetery\$ 1,131,1401,219,3112,350,4511,188,566-110,5001,299,0661,051,385564 Aviation\$ 192,008392,530584,538370,372-48,000418,372166,166602 Liability Self-Insurance\$ 300,92515,0003,106,396-3,422,3213,023,3553,023,355398,966604 Dept of Innovation & Tech\$ 600,7104,069,7144,670,4244,030,820-4,030,8206039,604606 Workers' Compensation\$ 1,478,6872,399,4483,878,1352,415,525-2,415,5251,662,610607 Equipment Maintenance\$ 1,478,6872,399,4483,269,0831,687,8101,687,8101,581,273608 Utility Billing\$ 1,518,8831,750,2001,754,476-1,754,47627,450609 Payroll Clearing Fund\$ (0)1,754,4761,754,476-1,754,476-27,450706 Pauline Stancliff Mem. Trust\$ 1,9371,9371,528,1422,70,028820 Successor Agency to RDA\$ 1,610,1502,670,239-4,380,3892,546,926-1,528,1422,500,2861,733,463 | | | , | , | | _ | | _ | | , | | 032,040 | | | 032, | 045 | , |
| 564 Aviation \$ 192,008 392,530 - - 584,538 370,372 - 48,000 418,372 166,166 602 Liability Self-Insurance \$ 300,925 15,000 3,106,396 - 3,422,321 3,023,355 - - 3,023,355 398,966 604 Dept of Innovation & Tech \$ 600,710 4,069,714 - - 4,670,424 4,030,820 - - 4,030,820 639,604 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 607 Equipment Maintenance \$ 1,449,558 5,971,420 - - 7,420,978 4,661,420 1,000,000 5,661,420 1,759,558 608 Utility Billing \$ 1,518,883 1,750,200 - - 1,754,476 - 1,754,476 - - 2,745,058 608 Utility Billing \$ 27,450 - - 1,754,476 - 1,754,476 - 2,745,076 - 2,745,076 - 2,745,076 - 2,745,076 - 2,745,076 - <td></td> <td></td> <td></td> <td>,</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>- 1 188 566</td> <td>-</td> <td>- 110 500</td> <td>1 200</td> <td>-</td> <td>, ,</td> | | | | , | | - | | - | | | | - 1 188 566 | - | - 110 500 | 1 200 | - | , , |
| 602 Liability Self-Insurance \$ 300,925 15,000 3,106,396 - 3,422,321 3,023,355 - - 3,023,355 398,966 604 Dept of Innovation & Tech \$ 600,710 4,069,714 - - 4,670,424 4,030,820 - - 4,030,820 639,604 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 607 Equipment Maintenance \$ 1,449,558 5,971,420 - - 7,420,978 4,661,420 1,000,000 5,661,420 1,759,558 608 Utility Billing \$ 1,518,883 1,750,200 - - 3,269,083 1,687,810 - - 1,687,810 1,581,273 609 Payroll Clearing Fund \$ (0) 1,754,476 - 1,754,476 - 1,754,476 - 2,745,0 - 2,745,0 705 Simonds Endowment \$ 27,450 - - 1,937 - - 1,937 - - 1,937 810 CFD Trust \$ 2,904,770 1,493,400 - - | • | | | | | - | | - | | | | | - | | | | |
| 604 Dept of Innovation & Tech \$ 600,710 4,069,714 - - 4,670,424 4,030,820 - - 4,030,820 639,604 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 607 Equipment Maintenance \$ 1,449,558 5,971,420 - - 7,420,978 4,661,420 1,000,000 5,661,420 1,759,558 608 Utility Billing \$ 1,518,883 1,750,200 - - 3,269,083 1,687,810 - - 1,687,810 1,581,273 609 Payrol Clearing Fund \$ (0) 1,754,476 - 1,754,476 - 2,7450 - 2,7450 705 Simonds Endowment \$ 27,450 - - 1,937 - - 2,7450 706 Pauline Stancliff Mem. Trust \$ 1,937 - - 1,937 - - 1,937 810 CFD Trust \$ 2,904,770 1,493,400 - - 4,388,170 1,528,142 - | | | , | , | | - | | - | | | | , | - | 48,000 | | | |
| 606 Workers' Compensation \$ 1,478,687 2,399,448 - - 3,878,135 2,415,525 - - 2,415,525 1,462,610 607 Equipment Maintenance \$ 1,449,558 5,971,420 - - 7,420,978 4,661,420 1,000,000 5,661,420 1,759,558 608 Utility Billing \$ 1,518,883 1,750,200 - - 3,269,083 1,687,810 - - 1,687,810 1,581,273 609 Payrol Clearing Fund \$ (0) 1,754,476 - 1,754,476 - 1,754,476 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 1,937 3,937,450 - 1,937 - - 1,937 3,937,450 - 1,528,142 - 1,528,142 2,870,028 3,936,310 3,2546,926 2,546,926 1,733,463 | | | , | , | | 3,106,396 | | - | | , , | | | - | - | | | , |
| 607 Equipment Maintenance \$ 1,449,558 5,971,420 - - 7,420,978 4,661,420 1,000,000 5,661,420 1,759,558 608 Utility Billing \$ 1,518,883 1,750,200 - - 3,269,083 1,687,810 - - 1,687,810 1,581,273 609 Payroll Clearing Fund \$ (0) 1,754,476 - 1,754,476 - 1,754,476 - 27,450 - - 27,450 - - 27,450 - - 27,450 - - 27,450 - - 27,450 - - 27,450 - - 27,450 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 2,74,50 - - 1,937 - - 1,937 - - 1,937 - - 1,528,142 - 1,528,142 2,870,028 2,546,9 | | | , | | | - | | - | | , , | | | - | - | | | , |
| 608 Utility Billing \$ 1,518,883 1,750,200 - - 3,269,083 1,687,810 - - 1,687,810 1,581,273 609 Payroll Clearing Fund \$ (0) 1,754,476 - 1,754,476 1,754,476 - - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 27,450 - 1,937 - 1,937 - 1,937 - 1,937 - 1,937 - 1,528,142 - 1,528,142 2,870,028 1,937,028 2,546,926 1,733,463 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td>-</td><td></td><td>, ,</td><td></td><td></td><td>-</td><td>-</td><td></td><td></td><td>, ,</td></t<> | | | | | | - | | - | | , , | | | - | - | | | , , |
| 609 Payroll Clearing Fund \$ (0) 1,754,476 - 1,754,476 - 1,754,476 - 705 Simonds Endowment \$ 27,450 - - 27,450 - - 27,450 706 Pauline Stancliff Mem. Trust \$ 1,937 - - 1,937 - - 1,937 810 CFD Trust \$ 2,904,770 1,493,400 - - 4,398,170 1,528,142 - - 1,528,142 2,870,028 820 Successor Agency to RDA \$ 1,610,150 2,670,239 - 4,280,389 2,546,926 2,546,926 1,733,463 | | | | | | - | | - | | , , | | | | 1,000,000 | | | |
| 705 Simonds Endowment \$ 27,450 - - 27,450 - - 27,450 706 Pauline Stancliff Mem. Trust \$ 1,937 - - 1,937 - - 1,937 810 CFD Trust \$ 2,904,770 1,493,400 - - 4,398,170 1,528,142 - - 1,528,142 820 Successor Agency to RDA \$ 1,610,150 2,670,239 4,280,389 2,546,926 2,546,926 1,733,463 | , , | Ψ | | | | - | | - | | | | 1,687,810 | - | - | | | 1,581,273 |
| 706 Pauline Stancliff Mem. Trust \$ 1,937 - - | | - | | 1,754,476 | | - | | - | | | | - | 1,754,476 | | 1,754, | 4/6 | - |
| 810 CFD Trust \$ 2,904,770 1,493,400 - - 4,398,170 1,528,142 - - 1,528,142 2,870,028 820 Successor Agency to RDA \$ 1,610,150 2,670,239 4,280,389 2,546,926 2,546,926 1,733,463 | | - | | - | | - | | - | | | | - | - | - | | - | |
| 820 Successor Agency to RDA \$ 1,610,150 2,670,239 4,280,389 2,546,926 2,546,926 1,733,463 | | - | | - | | - | | - | | | | - | - | - | | - | |
| | | | | , , | | - | | - | | , , | | | - | - | , , | | , , |
| | | | | | * | 47.000.011 | _ | 7 005 500 | * | , , | * | | • 47 000 040 | • • • • • • • • • • • • • • • • • • • | , , | | , , |
| IOTAL (WEINO ONLT) = 02,039,000 = 100,201,071 = 17,000,010 = 240,200,000 = 240,200,000 = 172,100,000 = 17,000,010 = 5,200,140 = 122,470,491 = 00,720,071 | TOTAL (MEMO ONLY) | \$ | 62,599,885 | \$ 156,261,671 | \$ | 17,036,311 | \$ | 7,305,500 | \$ | 243,203,367 | \$ | 172,185,036 | \$ 17,036,310 | \$ 3,255,145 | ə 192,476, | 491 | 50,726,877 |

* Other includes Decreases & Increases in Reserves, Loan Repayments From & To, etc. For specific detail, refer to the Financial Plans and Summaries section.

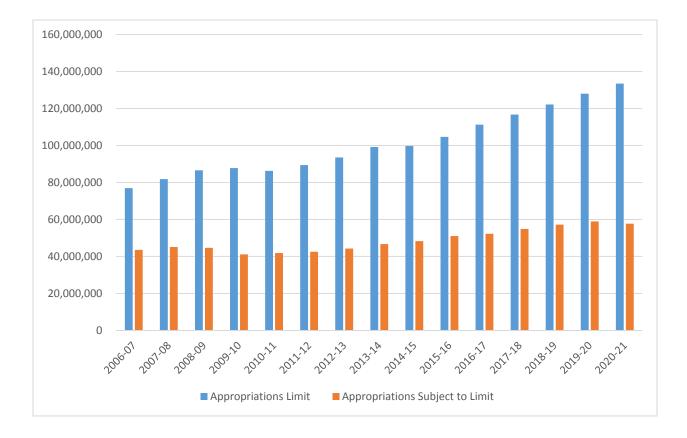
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GANN APPROPRIATIONS LIMIT

In November 1979, California voters approved Proposition 4, which places limits on the amount of revenue to be spent by all entities of government. Each year, generally upon submittal of the adopted budget, the City Council must adopt an appropriations limit, commonly referred to as a "Gann Limit" or "Prop. 4 Limit". The passage of Proposition 111 in June 1990 included some clean-up legislation for Proposition 4 limits, making the appropriations limit more responsive to local growth issues and called for specific factors to be included in annual recalculations of the 1990-91 limit.

Each year the City of Redlands has consistently maintained an exceedingly wide and comfortable margin between its limits and its proceeds of taxes subject to the limit. This is attributed to annual increases in the limit, based upon California Per Capita Income, and the higher of the County's or City's population growth, which are in excess of the increases in proceeds of taxes received each year.

The Appropriations Limit for the City of Redlands for Fiscal Year 2020-21 is estimated to be \$133,478,947, an increase of approximately 4.26% from the Appropriations Limit for Fiscal Year 2019-20. Estimated tax proceeds subject to the Limit based upon the Fiscal Year 2020-21 Budget are not expected to exceed \$54 million, an amount approximately \$79 million less than the appropriations limit for Fiscal Year 2020-21.





City Council/Successor Agency Meeting

AGENDA ITEM NO. K. 2.

DATE: 07/07/2020

TO: Honorable Mayor and City Council Members

SUBJECT: Consideration of Resolution No. 8116 establishing an Appropriations Limit for Fiscal Year 2020-2021 (Management Services / Finance Director Garcia)

MOTION(S):

If the City Council determines that staff's recommendation is appropriate, the following motion is provided:

I move to approve Resolution No. 8116.

RECOMMENDATION:

Staff recommends City Council approve Resolution No. 8116 establishing a \$133,478,947 appropriations limit for Fiscal Year 2020-2021 pursuant to Article XIII B of the California Constitution.

DISCUSSION:

In November 1979, California voters approved Proposition 4, which places limits on the amount of revenue to be spent by all entities of government. Each year, generally upon submittal of the adopted budget, the City Council must adopt an appropriations limit, commonly referred to as a "Gann Limit" or "Prop. 4 Limit". The passage of Proposition 111 in June 1990 included some clean-up legislation for Proposition 4 limits, making the appropriations limit more responsive to local growth issues and called for specific factors to be included in annual recalculations of the 1990-91 limit.

Each year the City of Redlands has consistently maintained an exceedingly wide and comfortable margin between its appropriations limit and its proceeds of taxes subject to the limit. This is attributed to annual increases in the limit, based upon California Per Capita Income, and the higher of the County's or City's population growth, both of which are combined for a growth factor that is in significant excess of the increases in proceeds of taxes received each year.

ALTERNATIVES:

None. This is a State constitutional requirement.

STRATEGIC PLAN:

Not applicable.

SUBMITTED BY:

Danielle Garcia, Management Services / Finance Director

RECOMMENDED BY:

Charles M. Duggan, Jr., City Manager

REVIEWED BY:

Daniel J. McHugh, City Attorney Janice McConnell, Assistant City Manager

Fiscal Impact

Fiscal Year: 2020-2021

Discussion:

None. Approval of the resolution, however, establishes a legal limit on the amount of tax proceeds that can be appropriated in Fiscal Year 2020-2021. The difference between the City's GANN limit of \$133 million and the budgeted proceeds of taxes for FY 2020-2021, roughly \$57.7 million, is approximately \$75.3 million. The City is thus \$75.3 million dollars below its GANN limit.

Attachments

- A. Resolution No. 8116 Appropriations Limit (GANN 20-21)
- B. Schedule of Appropriations Subject to Limit FY 20-21 (GANN)
- C. Appropriation Limit Calculation FY 20-21 (GANN)

RESOLUTION NO. 8116

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDLANDS ESTABLISHING AN APPROPRIATION LIMIT FOR THE FISCAL YEAR 2020-2021 PURSUANT TO ARTICLE XIIIB OF THE CALIFORNIA CONSTITUTION

WHEREAS, Article XIIIB of the California Constitution provides that the total appropriations subject to limitation of each governmental entity, including this city, shall not exceed the appropriation limit of such entity of government for the prior year adjusted for changes in the cost of living or personal income and population, except as otherwise provided for in said Article XIIIB and implementing State statutes; and

WHEREAS, pursuant to said Article XIIIB of the California Constitution and Section 7900 et seq. of the California Government Code, the City is required to set an appropriation limit for each fiscal year; and

WHEREAS, the Management Services / Finance Director of the City of Redlands has interpreted the technical provisions of said Article XIIIB computations and has caused a technical review to be made of the documentation for the City's said appropriation limitation, utilizing the population growth factor for the County which is higher than that of the City, and has caused the numbers upon which the City's appropriation limit was and is based to be calculated; and

WHEREAS, the City Council chooses to adjust the City's Appropriations Limit by calculating inflation using the California per capita personal income growth; and

WHEREAS, based on such calculation, the Management Services / Finance Director has determined the said appropriation limit and, pursuant to Section 7910 of the California Government Code, has made available to the public the documentation used in the determination of said appropriation limit 15 days in advance of consideration of the adoption of this resolution;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Redlands, California, that said appropriation limit for the Fiscal Year 2020-2021 shall be and is hereby set in the amount of \$133,478,947.

ADOPTED, SIGNED AND APPROVED this 7th day of July, 2020.

Bareller

Paul W. Foster, Mayor

ATTEST:

Jeanne Donaldson, City Clerk

I, Jeanne Donaldson, City Clerk of the City of Redlands, hereby certify that the foregoing resolution was duly adopted by the City Council at a regular meeting thereof held on the 7th of July, 2020 by the following vote:

Councilmembers Barich, Tejeda, Momberger, Davis; Mayor Foster AYES:

NOES: None

None **ABSTAIN:**

ABSENT: None

Jeanne Donaldson, City Clerk

City of Redlands APPROPRIATIONS SUBJECT TO THE GANN (PROP 4) LIMIT FOR FISCAL YEAR 2020-2021

| | Proceeds | Non-Proceeds | |
|---|------------------------|---------------|---------------|
| Revenue Source | from Taxes | from Taxes | Total |
| General Fund: | | | |
| Property Tax | \$ 32,186,734 | | \$ 32,186,734 |
| Sales Tax | 16,098,154 | | 16,098,154 |
| Public Safety Sales Tax | 899,493 | | 899,493 |
| Transient Occupancy Tax | 800,000 | | 800,000 |
| Mining Tax | 270,000 | | 270,000 |
| Franchise Fees | | \$ 2,319,576 | 2,319,576 |
| Business Licenses | 2,912,756 | | 2,912,756 |
| Property Transfer Tax | 350,000 | | 350,000 |
| Other Licenses | | 58,991 | 58,991 |
| Building Permit Fees | | 1,954,658 | 1,954,658 |
| City Ordinance Violation | | 25,632 | 25,632 |
| Motor Vehicle Fees | | 31,525 | 31,525 |
| State and Federal | | 4,200 | 4,200 |
| City Attorney Fees | | 88,400 | 88,400 |
| Engineering Services | | 705,000 | 705,000 |
| Facilities & Community Svcs. | | 1,105,935 | 1,105,935 |
| Fire Services | | 1,023,040 | 1,023,040 |
| Recreation & Senior Scvs. | | 18,500 | 18,500 |
| Library Services | | 43,500 | 43,500 |
| Police | | 634,572 | 634,572 |
| Animal Control | | 191,454 | 191,454 |
| Interfund Charges | | 4,430,715 | 4,430,715 |
| Donations/Contributions | | 89,500 | 89,500 |
| Other Revenue | | 2,046,088 | 2,046,088 |
| Sub-Total | \$ 53,517,137 | \$ 14,771,286 | \$ 68,288,423 |
| Percent of Total | 78.37% | 21.63% | 100.00% |
| Allocation of Investment Income | 156,739 | 43,261 | 200,000 |
| Sub-Total | \$ 53,673,876 | \$ 14,814,547 | \$ 68,488,423 |
| Other Applicable Funds: Gas Tax Measure I | 2,882,405 1,057,347 | | |
| Air Quality Improvement Sub-Total | 89,000 \$ 4,028,752 | | |
| Total Appropriations Subject to Limit: | \$ 57,702,628 | | |

City of Redlands Annual Appropriations (Gann) Limit Calculation

| Fiscal <u>Year</u> | Per Capita Personal <u>Income</u> | Greater of County/City Population <u>Growth</u> | CPI Converted <u>to Ratio</u> | Population Change <u>Ratio</u> | Growth <u>Factor</u> | Prior Year <u>Limit</u> | New Year <u>Limit</u> | Annual Appropriations |
|-----------------------|---|--|-------------------------------------|--------------------------------------|-------------------------|----------------------------|--------------------------|--------------------------|
| 1999-00 | 4.53% | 0.63% | 1.0453 | 1.0063 | 1.0519 | 48,823,906 | 51,357,867 | |
| 2000-01 | 4.91% | 1.04% | 1.0491 | 1.0104 | 1.0600 | 51,357,867 | 54,439,885 | |
| 2001-02 | 7.82% | 1.89% | 1.0782 | 1.0189 | 1.0986 | 54,439,885 | 59,806,459 | 20,662,334 |
| 2002-03 | -1.27% | 2.38% | 0.9873 | 1.0238 | 1.0108 | 59,806,459 | 60,452,234 | 23,803,636 |
| 2003-04 | 2.31% | 2.59% | 1.0231 | 1.0259 | 1.0496 | 60,452,234 | 63,450,561 | 26,027,555 |
| 2004-05 | 3.28% | 2.51% | 1.0328 | 1.0251 | 1.0587 | 63,450,561 | 67,176,586 | 29,161,548 |
| 2005-06 | 5.26% | 2.49% | 1.0526 | 1.0249 | 1.0788 | 67,176,586 | 72,470,755 | 38,161,381 |
| 2006-07 | 3.96% | 2.10% | 1.0396 | 1.0210 | 1.0614 | 72,470,755 | 76,922,750 | 43,507,560 |
| 2007-08 | 4.42% | 1.86% | 1.0442 | 1.0186 | 1.0636 | 76,922,750 | 81,816,738 | 45,057,191 |
| 2008-09 | 4.29% | 1.45% | 1.0429 | 1.0145 | 1.0580 | 81,816,738 | 86,563,913 | 44,629,611 |
| 2009-10 | 0.62% | 0.79% | 1.0062 | 1.0079 | 1.0141 | 86,563,913 | 87,788,704 | 41,088,873 |
| 2010-11 | -2.54% | 0.85% | 0.9746 | 1.0085 | 0.9829 | 87,788,704 | 86,286,122 | 41,838,548 |
| 2011-12 | 2.51% | 1.05% | 1.0251 | 1.0105 | 1.0359 | 86,286,122 | 89,380,648 | 42,532,387 |
| 2012-13 | 3.77% | 0.86% | 1.0377 | 1.0086 | 1.0466 | 89,380,648 | 93,547,951 | 44,234,987 |
| 2013-14 | 5.12% | 0.85% | 1.0512 | 1.0085 | 1.0601 | 93,547,951 | 99,173,476 | 46,669,816 |
| 2014-15 | -0.23% | 0.78% | 0.9977 | 1.0078 | 1.0055 | 99,173,476 | 99,717,151 | 48,271,359 |
| 2015-16 | 3.82% | 1.09% | 1.0382 | 1.0109 | 1.0495 | 99,717,151 | 104,654,783 | 51,000,007 |
| 2016-17 | 5.37% | 0.93% | 1.0537 | 1.0093 | 1.0635 | 104,654,783 | 111,300,300 | 52,276,876 |
| 2017-18 | 3.69% | 1.16% | 1.0369 | 1.0116 | 1.0489 | 111,300,300 | 116,746,006 | 54,846,325 |
| 2018-19 | 3.67% | 0.95% | 1.0367 | 1.0095 | 1.0465 | 116,746,006 | 122,180,375 | 57,176,384 |
| 2019-20 | 3.85% | 0.90% | 1.0385 | 1.0090 | 1.0478 | 122,180,375 | 128,026,278 | 58,909,563 |
| 2020-21 | 3.73% | 0.51% | 1.0373 | 1.0051 | 1.0426 | 128,026,278 | 133,478,947 | 57,702,628 |

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| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | | | | | |
| 101130 | 3000 | 101501 | 4101 | PROPERTY TAXES Current Secured Taxes | 28,301,046 | 28,554,000 | 28,338,022 | 30,186,942 |
| 101130 | 3000 | 101501 | 4101 | Current Unsecured Taxes | 637,100 | 601,100 | 763,683 | 837,223 |
| 101130 | 3002 | 101501 | 4102 | Supplemental Secured Taxes | 396,533 | 245,000 | 257,565 | 283,546 |
| 101130 | 3003 | 101501 | 4104 | Supplemental Unsecured Taxes | 27,213 | 32,000 | 30,000 | 31,255 |
| 101130 | 3004 | 101501 | 4105 | Secured PY Taxes | 405,737 | 448,000 | 424,718 | 436,998 |
| 101130 | 3005 | 101501 | 4106 | Unsecured PY Taxes | 8,226 | 18,000 | 18,000 | 14,187 |
| 101130 | 3006 | 101501 | 4107 | Supplemental PY Taxes | 157,955 | 145,000 | 145,000 | 131,773 |
| 101130 | 3007 | 101501 | 4108 | Possessory Interest Taxes | 240,893 | 270,952 | 270,952 | 264,810 |
| | | | | TOTAL PROPERTY TAXES | 30,174,703 | 30,314,052 | 30,247,940 | 32,186,734 |
| | | | | | | | | |
| | | | | OTHER TAXES | | | 10 005 054 | |
| 101130 | 3020 | 101501 | 4003 | Sales and Use Tax | 17,842,581 | 17,491,324 | 13,385,871 | 16,098,154 |
| 101130 101130 | 3023 3030 | 101501 101501 | 4005 4207 | Public Sfy Sales Tax-Prop 172 Property Transfer Tax | 995,864 413,717 | 990,656 452,000 | 880,015 400,000 | 899,493 350,000 |
| 101130 | 3030 | 101501 | 4207 4208 | | | | | |
| 101140 | 3040 | 101502 | 4208 4209 | Transient Occupancy Tax | 1,459,321 | 1,360,984 | 800,000 | 800,000 |
| 101140 | 3060 | 101502 | 4209 4210 | Franchise Fees Mining Tax | 2,221,789 361,460 | 2,610,000 365,000 | 2,412,788 270,000 | 2,319,576 270,000 |
| 101140 | 3000 | 101302 | 4210 | TOTAL OTHER TAXES | 23,294,732 | 23,269,964 | 18,148,674 | 20,737,223 |
| | | | | TOTAL TAXES | 53,469,435 | 53,584,016 | 48,396,614 | 52,923,957 |
| | | | | | | | | |
| | | | | OTHER REVENUES | | | | |
| 101140 | 3100 | 101502 | 4301 | Business License | 3,815,435 | 3,623,305 | 3,620,000 | 2,912,756 |
| 101140 | 3101 | 101502 | 4302 | Dog License | 64,120 | 65,000 | 53,000 | 58,991 |
| 101140 101120 | 3113 3195 | 101502 101120 | 4305 4329 | Building Permits | 1,134 | - | 285 2.200 | 1.000 |
| | 3195 | 101120 | 4329 4401 | Miscellaneous Permit | 3,488 | - | , | 1,000 |
| 101122 101123 | 3200 | 101122 | 4401 4401 | State Grants State Grants | - 22,688 | 30,000 | 30,000 577,312 | |
| 101123 | 3200 | 101122 | 4401 | Motor Vehicle Fees | 34,267 | 577,312 35,000 | 56,857 | 31.525 |
| 101130 | 3210 | 101501 | 4403 | Mandated Costs Reimb | 60,974 | 35,000 | 25,000 | 25,000 |
| 101130 | 3250 | 101301 | 4407 | Federal Grants | 16,743 | 112,500 | 112,500 | 23,000 |
| 101122 | 3305 | 101122 | 4415 | Cost Recovery/Reimbursed Exp | 287 | - | - | |
| 101122 | 3305 | 101122 | 4415 | Cost Recovery/Reimbursed Exp | 500 | 500 | - | |
| 101130 | 3305 | 101501 | 4415 | Cost Recovery/Reimbursed Exp | - | 500 | - | |
| 101140 | 3305 | 101502 | 4415 | Cost Recovery/Reimbursed Exp | 316 | 500 | 122 | 100 |
| 101150 | 3305 | 101150 | 4415 | Cost Recovery/Reimbursed Exp | 129,259 | 45,000 | 568 | |
| 101170 | 3305 | 101125 | 4415 | Cost Recovery/Reimbursed Exp | 35,323 | 2,500 | - | |
| 101140 | 3309 | 101502 | 4701 | Application/Filing Fee | 182,361 | 185,000 | 135,000 | 167,772 |
| 101150 | 3315 | 101150 | 4521 | City Atty Services Reimbursed | 78,564 | 80,500 | 90,356 | 88,400 |
| 101130 | 3400 | 101501 | 4604 | City Ordinance Violation | 27,862 | 35,000 | 8,500 | 25,632 |
| 101130 | 3410 | 101501 | 4804 | In-Lieu Property Taxes | - | 150 | 4 | - |
| 101130 | 3412 | 101501 | 4805 | General Gov't Overhead | 4,125,524 | 4,188,749 | 4,201,494 | 4,430,715 |
| 101123 | 3510 | 101122 | 4808 | Investment Income | | - | 601 | - |
| 101130 | 3510 | 101501 | 4808 | Investment Income | 7,556 | - | | |
| 101140 | 3510 | 101502 | 4808 | Investment Income | 868,889 | 285,000 | 377,315 | 200,000 |
| 101140 | 3512 | 101502 | 4810 | Returned Check Fee | 547 | 1,200 | 800 | 1,200 |
| 101130 | 3516 | 101501 | 4812 | Sale of Surplus Property | - | 5,000 | - | - |
| 101130 | 3530 | 101501 | 4814 | Miscellaneous Receipts | 599,696 | 1,560,000 | 1,434,131 | 1,230,000 |
| 101140 | 3530 | 101502 | 4814 | Miscellaneous Receipts | 1,006 | 2,500 | (82) | - |
| 101110 | 3533 | 101110 | 4817 | Misc. Taxable Sales | - | - | 153 | - |
| 101122 | 3540 | 101122 | 4410 | Other Grants | - | 52,500 | 51,000 | - |
| 101140 | 3593 | 101502 | 4711 | PEG Fees | 75,946 | 25,000 | 50,038 | 50,000 |
| 101130 | 3760 | 101501 | 4820 | Bad Debt Recoveries TOTAL OTHER REVENUE | 14,231 10,166,715 | 9,000 10,956,716 | 4,000 10,831,153 | 3,000 9,226,091 |
| | | | | IUTAL UTHER REVENUE | 10,100,715 | 10,900,710 | 10,031,133 | 9,220,091 |
| | | | | TOTAL GENERAL GOVERNMENT | 63,636,151 | 64,540,732 | 59,227,767 | 62,150,048 |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | DEVELOPMENT SERVICES | | | | |
| 101162 | 3111 | 101162 | 4501 | General Plan Review Fee | 33,740 | 26,000 | 60,041 | 21,775 |
| 101162 | 3113 | 101162 | 4305 | Building Permits | 1,009,810 | 1,155,000 | 1,211,997 | 837,375 |
| 101164 | 3113 | 101164 | 4305 | Building Permits | 58,780 | 65,000 | 80,000 | 47,125 |
| 101162 101162 | 3114 3115 | 101162 101162 | 4306 4307 | Electrical Permits Plumbing Permits | 118,025 56,466 | 105,000 60,000 | 120,395 69,117 | 76,125 43,500 |
| 101162 | 3117 | 101162 | 4309 | HVAC Permits | 105,435 | 90,000 | 106,840 | 65,250 |
| 101162 | 3119 | 101162 | 4310 | Cert of Occupancy | 23,216 | 30,000 | 7,500 | 21,750 |
| 101162 | 3120 | 101162 | 4311 | Pool and Spa Permits | 46,363 | 45,000 | 35,825 | 32,625 |
| 101164 101164 | 3121 3122 | 101164 101164 | 4312 | Sign Permits Demolition Permits | 24,191 | 30,000 | 22,000 | 21,750 |
| 101164 | 3122 | 101164 | 4313 4314 | Roofing Permits | 13,417 115,035 | 12,600 140,000 | 10,000 94,662 | 9,135 101,500 |
| 101162 | 3124 | 101162 | 4503 | Plan Check | 395,648 | 395,000 | 334,321 | 286,375 |
| 101164 | 3124 | 101164 | 4503 | Plan Check | 55,024 | 55,000 | 49,000 | 39,875 |
| 101164 | 3125 | 101164 | 4504 | Preliminary Review | 8,929 | 15,750 | 4,000 | 11,419 |
| 101164 101164 | 3126 3138 | 101164 101164 | 4315 4320 | Historic Cert of Approp East Valley Corridor | 5,999 | 7,350 | 4,500 10,122 | 5,329 |
| 101164 | 3138 | 101164 | 4320 | Specific Plan | 26,524 | 23,100 | 24,000 | 16,748 |
| 101164 | 3142 | 101164 | 4322 | Conditional Use Permit | 146,701 | 130,000 | 45,000 | 94,250 |
| 101164 | 3144 | 101164 | 4323 | Variances | 32,914 | 35,000 | 17,000 | 25,375 |
| 101164 | 3148 | 101164 | 4505 | CRA Review | 40,922 | 42,000 | 60,000 | 30,450 |
| 101164 | 3152 | 101164 | 4506 | Map Review | 51,996 | 52,500 | 65,000 | 38,063 |
| 101164 101164 | 3153 3154 | 101164 101164 | 4507 4508 | Street Vacation Environmental Impact | 5,015 10.987 | 3,150 10,500 | 12,726 10,000 | 2,284 7,613 |
| 101164 | 3158 | 101164 | 4509 | Residential Development Alloc | 7,434 | 12,600 | 3,752 | 9,135 |
| 101164 | 3160 | 101164 | 4510 | Planning Appeal Processing | 4,386 | 2,625 | - | 1,903 |
| 101164 | 3162 | 101164 | 4324 | Home Occupation Permit | 6,248 | 6,500 | 3,500 | 4,713 |
| 101164 | 3164 | 101164 | 4511 | Ordinance Amendment | 5,110 | 5,250 | 3,694 | 3,806 |
| 101164 | 3175 | 101164 | 4512 | Development Agreements | 1,000 | 2,100 | 14,050 | 1,523 |
| 101164 101164 | 3176 3180 | 101164 101164 | 4513 4515 | Annexation Agreements Socio-Economic Studies | 2,495 31,956 | - 35,000 | 11,937 40,000 | - 25,375 |
| 101165 | 3200 | 101164 | 4401 | State Grants | 245,198 | 1,035,701 | 664,802 | - |
| 101164 | 3305 | 101164 | 4415 | Cost Recovery/Reimbursed Exp | 389,206 | - | 325,066 | - |
| 101162 | 3323 | 101162 | 4528 | Research & Microfilming | 6,788 | 7,350 | 7,404 | 5,329 |
| 101162 | 3512 | 101162 | 4810 | Returned Check Fee | 1 | - | 85 | - |
| 101161 | 3515 | 101161 | 4811 | Land Sale Proceeds | 171,300 | - | - | - |
| 101161 101161 | 3520 3530 | 101161 101161 | 4813 4814 | Rental Income Miscellaneous Receipts | 16,500 24,897 | - 24,897 | 3,000 21,067 | - 13,406 |
| 101164 | 3530 | 101101 | 4814 | Miscellaneous Receipts | 10,668 | 14,175 | 15,000 | 10,277 |
| 101164 | 3607 | 101164 | 4717 | Contract Administration Fee | 54,167 | 60,000 | 59,369 | 43,500 |
| | | | | TOTAL DEVELOPMENT SERVICES | 3,362,490 | 3,734,148 | 3,626,772 | 1,954,658 |
| | | | | LIBRARY | | | | |
| 101190 | 3327 | 101190 | 4532 | Non-Resident Fees | 9,120 | 10,000 | 7,000 | 8,500 |
| 101193 | 3328 | 101191 | 4801 | Lincoln Shrine Support | 89,640 | 89,640 | 89,640 | 89,000 |
| 101190 | 3456 | 101190 | 4733 | Library Fines | 32,494 | 37,500 | 26,000 | 35,000 |
| 101190 | 3512 | 101190 | 4810 | Returned Check Fee | 84 | - | 50 | - |
| | | | | TOTAL LIBRARY | 131,338 | 137,140 | 122,690 | 132,500 |
| | | | | POLICE DEPARTMENT | | | | |
| 101202 | 3170 | 101202 | 4602 | Code Enforcement Abatement | 900 | - | - | - |
| 101202 | 3171 | 101202 | 4325 | Adult Oriented Bus Permit | 3,446 | 3,500 | 2,800 | 2,000 |
| 101202 | 3172 | 101202 | 4326 | Concealed Weapons Permit | 720 | - | - | - |
| 101202 101200 | 3255 3305 | 101202 101200 | 4408 4415 | Federal Reimbursement Cost Recovery/Reimbursed Exp | 6,838 24,688 | 4,200 20,000 | 4,200 33,438 | 4,200 20,000 |
| 101200 | 3305 | 101200 | 4415 4415 | Cost Recovery/Reimbursed Exp | 262,157 | 360,000 | 457,843 | 360,000 |
| 101202 | 3309 | 101202 | 4701 | Application/Filing Fee | 550 | - | - | - |
| 101202 | 3320 | 101202 | 4525 | Depositions | 5,115 | 5,000 | 3,725 | 5,000 |
| 101202 | 3321 | 101202 | 4526 | Fingerprinting/Bkgrd Check | 7,723 | 8,000 | 6,040 | 8,000 |
| 101202 | 3324 | 101202 | 4529 | Police Reports | 3,620 | 3,500 | 3,500 | 3,500 |
| 101202 101202 | 3397 3430 | 101202 101202 | 4577 4579 | Accident Reports Vehicle Impound Fees | 114 39,519 | - 35,000 | - 35,000 | - 35,000 |
| 101202 | 3431 | 101202 | 4580 | Tow Fees | 39,999 | 40,000 | 32,500 | 32,500 |
| 101200 | 3432 | 101200 | 4606 | False Alarm Fees | 140,519 | 135,000 | 100,926 | 135,000 |
| 101202 | 3512 | 101202 | 4810 | Returned Check Fee | - | - | 128 | - |
| 101202 | 3516 | 101202 | 4812 | Sale of Surplus Property | 6,978 | - | 717 | - |
| 101202 | 3530 | 101202 | 4814 | Miscellaneous Receipts | 7,803 | 4,000 | 6,730 | 4,000 |
| 101200 101202 | 3590 3590 | 101200 101202 | 4819 4819 | Donations Donations | 195 139,113 | - 345,121 | - 150,076 | - |
| 101202 | 3590 | 101202 | 4819 | Donations | 19,500 | - | - | |
| 101205 | 3590 | 101205 | 4819 | Donations | - | 19,500 | | |
| 101202 | 3730 | 101202 | 4412 | POST Training Reimbursement | 31,388 | 15,000 | 26,300 | 15,000 |
| 101200 | 3732 | 101200 | 4413 | Crossing Guard Reimbursement | 69,206 | 79,299 | 50,573 | - |
| 101200 | 3734 | 101200 | 4584 4584 | Contract Services | 5,120 | 4,800 | 3,972 | 3,840 |
| 101202 101202 | 3734 3735 | 101202 101202 | 4584 4414 | Contract Services IRNET Reimbursement | 2,232 51,266 | 2,046 6,500 | 2,232 5,620 | 2,232 8,500 |
| 101202 | 0.00 | | | TOTAL POLICE DEPARTMENT | 868,708 | 1,090,466 | 926,320 | 638,772 |
| | | | | | | | | |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|--------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | POLICE - ANIMAL CONTROL | | | | |
| 101203 | 3170 | 101203 | 4602 | Code Enforcement Abatement | 1,400 | 500 | 2,625 | 1,500 |
| 101203 | 3305 | 101203 | 4415 | Cost Recovery/Reimbursed Exp | 13,700 | 96,954 | 96,954 | 96,954 |
| 101203 | 3332 | 101203 | 4534 | Animal Adoptions | 41,995 | 40,000 | 35,000 | 40,000 |
| 101203 | 3333 | 101203 | 4535 | Boarding Fees | 4,810 | 5,000 | 5,500 | 5,000 |
| 101203 | 3334 | 101203 | 4536 | Owner Release for Adoption | 6,175 | 5,500 | 5,500 | 5,500 |
| 101203 | 3335 | 101203 | 4537 | Shelter Apprehension Fees | 10,015 | 10,500 | 6,500 | 10,500 |
| 101203 | 3336 | 101203 | 4538 | Shelter Deposit Fees | 21,630 | 20,000 | 20,000 | 20,000 |
| 101203 | 3512 | 101203 | 4810 | Returned Check Fee | - | - | 85 | - |
| 101203 | 3516 | 101203 | 4812 | Sale of Surplus Property | 3,100 | - | - | - |
| 101203 | 3530 | 101203 | 4814 | Miscellaneous Receipts | 552 | | - | - |
| 101203 | 3570 | 101203 | 4583 | Trap Rentals | 396 | 224 | - | - |
| 101203 | 3590 | 101203 | 4819 | Donations | 33,309 | - | 30,000 | - |
| 101203 | 3737 | 101203 | 4585 | Animal Pick-Up Reimb (NPDES) | 14,795 | 12,000 | 12,000 | 12,000 |
| | | | | TOTAL POLICE - ANIMAL CONTROL | 151,876 | 190,678 | 214,164 | 191,454 |
| | | | | FIRE DEPARTMENT | | | | |
| 101251 | 3119 | 101251 | 4310 | Cert of Occupancy | 28,277 | 45,000 | 10,000 | 20,000 |
| 101251 | 3124 | 101251 | 4503 | Plan Check | 80,696 | 100,000 | 45,000 | 75,000 |
| 101251 | 3170 | 101251 | 4602 | Code Enforcement Abatement | 1,190 | 5,500 | 1,000 | 1,000 |
| 101251 | 3185 | 101251 | 4327 | Special Fire Permits | 116,758 | 126,500 | 126,500 | 100,000 |
| 101251 | 3186 | 101251 | 4328 | Fire Permits | 47,909 | 100,000 | 75,000 | 100,000 |
| 101256 | 3250 | 101253 | 4407 | Federal Grants | 21,195 | 37,219 | 37,219 | - |
| 101250 | 3300 | 101250 | 4603 | Fire Alarms | 5,995 | 3,000 | 2,500 | 2,000 |
| 101250 | 3301 | 101250 | 4516 | Fire Department Reports | - | 200 | - | 200 |
| 101251 | 3302 | 101251 | 4517 | Inspections | 164,084 | 200,000 | 200,000 | 175,000 |
| 101250 | 3303 | 101250 | 4518 | Fire Prevention Services | 618 | 300 | 300 | 300 |
| 101250 | 3304 | 101250 | 4409 | Mutual Aid Reimbursement | 1,114,274 | 1,210,344 | 540,171 | 500,000 |
| 101250 | 3305 | 101250 | 4415 | Cost Recovery/Reimbursed Exp | 7,485 | 20,000 | 10,000 | 10,000 |
| 101251 | 3306 | 101251 | 4519 | Weed Abatement | 8,536 | 20,000 | 30,000 | 20,000 |
| 101251 | 3308 | 101251 | 4520 | State Mandated Inspect. | 13,500 | 15,000 | 20,000 | 15,000 |
| 101250 | 3326 | 101250 | 4531 | City Classes/Programs | 520 | 2,500 | 3,200 | 2,500 |
| 101256 | 3510 | 101253 | 4808 | Investment Income | 29 | - | - | - |
| 101250 | 3512 | 101250 | 4810 | Returned Check Fee | - | 40 | 43 | 40 |
| 101251 | 3512 | 101251 | 4810 | Returned Check Fee | 42 | - | - | - |
| 101250 | 3516 | 101250 | 4812 | Sale of Surplus Property | 9,567 | 2,000 | 2,257 | 2,000 |
| 101256 | 3540 | 101253 | 4410 | Other Grants | 8,253 | 15,000 | 15,000 | - |
| 101250 | 3590 | 101250 | 4819 | Donations | 1,437 | 50,754 | 26,000 | - |
| 101251 | 3590 | 101251 | 4819 | Donations | 25,700 | | 27,000 | - |
| | | | | TOTAL FIRE DEPARTMENT | 1,656,065 | 1,953,357 | 1,171,190 | 1,023,040 |
| | | | | RECREATION & SENIOR SERVICES | | | | |
| 101230 | 3325 | 101309 | 4530 | Contract Classes | 173,632 | 195,000 | 110,000 | 274,286 |
| 101230 | 3330 | 101309 | 4802 | Concessions (Payphone) | 100 | | 125 | 125 |
| 101230 | 3331 | 101309 | 4533 | Lighting Fees | 5,450 | 10,000 | 7,037 | 10,000 |
| 101230 | 3512 | 101309 | 4810 | Returned Check Fee | 42 | | - | |
| 101230 | 3516 | 101309 | 4812 | Sale of Surplus Property | - | - | 59 | - |
| 101230 | 3520 | 101309 | 4813 | Rental Income | 34,933 | 40,000 | 30,000 | 60,000 |
| 101230 | 3530 | 101309 | 4814 | Miscellaneous Receipts | - | 213,742 | 193,742 | - |
| 101230 | 3531 | 101309 | 4815 | Game Income | 1,044 | 1,500 | 2,197 | 2,000 |
| 101230 | 3535 | 101309 | 4545 | Program Income | 19,472 | 27,000 | 102 | 10,105 |
| 101230 | 3590 | 101309 | 4819 | Donations | 6,791 | 3,400 | 3,806 | - |
| 101230 | 3734 | 101309 | 4584 | Contract Services | - | - | 4,000 | 8,500 |
| 101232 | 3325 | 101309 | 4530 | Contract Classes | 11,339 | 24,500 | 10,517 | 4,000 |
| 101232 | 3365 | 101309 | 4544 | Tours/Excursions | 3,325 | 3,000 | 3,371 | 3,000 |
| 101232 | 3520 | 101309 | 4813 | Rental Income | 24,948 | 20,000 | 17,643 | - |
| 101232 | 3530 | 101309 | 4814 | Miscellaneous Receipts | 1,058 | | - | - |
| 101232 | 3535 | 101308 | 4545 | Program Income | 11,134 | 6,500 | 10,000 | - |
| 101232 | 3540 | 101308 | 4410 | Other Grants | 47,628 | 176,575 | 139,262 | - |
| 101232 | 3590 | 101308 | 4819 | | 4,853 | 2,500 | 25,473 | - |
| | | | 101 | AL RECREATION & SENIOR SERVICES | 345,749 | 723,717 | 557,334 | 372,016 |
| | | | | FACILITIES AND COMMUNITY SERVICE | ES DEPARTMENT | | | |
| 101303 | 3121 | 101303 | 4312 | Sign Permits | 2,658 | 2,600 | 3,000 | 2,585 |
| 101300 | 3170 | 101300 | 4602 | Code Enforcement Abatement | 224,274 | 300,000 | 250,000 | 250,000 |
| 101306 | 3170 | 101306 | 4602 | Code Enforcement Abatement | 120 | - | - | - |
| 101300 | 3305 | 101300 | 4415 | Cost Recovery/Reimbursed Exp | 106,971 | 30,000 | 84,465 | 30,000 |
| 101301 | 3305 | 101301 | 4415 | Cost Recovery/Reimbursed Exp | 28 | - | - | - |
| 101302 | 3305 | 101302 | 4415 | Cost Recovery/Reimbursed Exp | 436 | 200 | 332 | 350 |
| 101303 | 3305 | 101303 | 4415 | Cost Recovery/Reimbursed Exp | 226,745 | 16,128 | 46,000 | - |
| 101304 | 3305 | 101304 | 4415 | Cost Recovery/Reimbursed Exp | (37,454) | - | (6,319) | - |
| 101305 | 3305 | 101305 | 4415 | Cost Recovery/Reimbursed Exp | | | (1,798) | - |
| 101306 | 3305 | 101306 | 4415 | Cost Recovery/Reimbursed Exp | 306 | - | - | - |
| 101300 | 3310 | 101300 | 4702 | Litter Control Fees | 6,188 | 7,000 | 5,000 | - |
| 101304 | 3311 | 101304 | 4703 | Street Cleaning Fees | 338,513 | 338,000 | 338,000 | 338,000 |
| 101300 | 3317 | 101300 | 4523 | Abandoned Prop Inspections | 1,445 | 1,500 | 2,000 | 10,000 |
| 101306 | 3318 | 101306 | 4524 | Rental Property Inspections | 239,590 | 250,000 | 200,000 | 200,000 |
| | | | | · | | | | |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | FACILITIES AND COMMUNITY SERVI | CES DEPARTMENT (CONT.) | | | |
| 101303 | 3331 | 101303 | 4533 | Lighting Fees | 8,434 | 8,000 | 8,000 | 8,000 |
| 101303 | 3511 | 101303 | 4809 | Finance Charges | 550 | 2,000 | 2,000 | 2,000 |
| 101300 | 3515 | 101300 | 4811 | Land Sale Proceeds | 11,200 | - | 59,508 | - |
| 101300 | 3516 | 101300 | 4812 | Sale of Surplus Property | | 350,851 | 25,725 | 130,000 |
| 101303 | 3516 | 101303 | 4812 | Sale of Surplus Property | 10,000 | 10,000 | - | - |
| 101304 | 3516 | 101304 | 4812 | Sale of Surplus Property | 1,268 | 1,268 | - | - |
| 101305 | 3516 | 101305 | 4812 | Sale of Surplus Property | 12,000 | - | - | - |
| 101300 | 3520 | 101300 | 4813 | Rental Income | (400) | - | - | - |
| 101303 | 3520 | 101303 | 4813 | Rental Income | 85,283 | 50,000 | 70,000 | 85,000 |
| 101300 | 3530 | 101300 | 4814 | Miscellaneous Receipts | 210 | - | - | - |
| 101303 | 3530 | 101303 | 4814 | Miscellaneous Receipts | 2,081 | 419,955 | 419,955 | - |
| 101304 | 3530 | 101304 | 4814 | Miscellaneous Receipts | - | - | (1,393) | - |
| 101300 | 3533 | 101300 | 4817 | Misc. Taxable Sales | 105 | - | - | - |
| 101303 | 3540 | 101303 | 4410 | Other Grants | 2,932 | 8,918 | 77,428 | - |
| 101300 | 3590 | 101300 | 4819 | Donations | 67,000 | - | 642,198 | - |
| 101303 | 3590 | 101303 | 4819 | Donations | 61,325 | 13,000 | - | - |
| 101300 | 3640 | 101300 101303 | 4725 4584 | Landfill Mitigation Fees | 258,266 | 265,000 | 265,000 | 265,000 |
| 101303 | 3734 | | | Contract Services ES & COMM SERVICES DEPARTMENT | 2,955 | 2,074,420 | 2,955 2,492,056 | 1,320,935 |
| | | TOTAL | | | 1,000,021 | 2,014,420 | 2,402,000 | 1,020,000 |
| | | | | ENGINEERING | | | | |
| 101400 | 3113 | 101400 | 4305 | Building Permits | 8,862 | 6,000 | 10,000 | 6,000 |
| 101400 | 3116 | 101400 | 4308 | Grading/Paving Permits | 59,324 | 40,000 | 28,000 | 20,000 |
| 101400 | 3124 | 101400 | 4503 | Plan Check | 136,343 | 90,000 | 150,000 | 110,000 |
| 101400 | 3130 | 101400 | 4316 | Street Permits | 476,325 | 275,000 | 375,000 | 300,000 |
| 101400 | 3135 | 101400 | 4319 | NPDES Permits | 141,540 | 155,000 | 140,000 | 140,000 |
| 101400 | 3142 | 101400 | 4322 | Conditional Use Permit | 27,806 | 10,000 | 15,000 | 10,000 |
| 101400 101400 | 3148 3152 | 101400 101400 | 4505 4506 | CRA Review | 6,184 49,299 | 3,000 30,000 | 10,000 43,000 | 5,000 40,000 |
| 101400 | 3152 | 101400 | 4508 | Map Review | 49,299 | - | | 5,000 |
| 101400 | 3153 | 101400 | 4507 | Street Vacation Environmental Impact | 2,429 | 1,000 | 8,500 | 1,000 |
| 101400 | 3170 | 101400 | 4602 | Code Enforcement Abatement | 2,425 | 1,000 | 3,000 | 1,000 |
| 101400 | 3175 | 101400 | 4512 | Development Agreements | 7,766 | 2,500 | 6,000 | 3,000 |
| 101400 | 3305 | 101400 | 4415 | Cost Recovery/Reimbursed Exp | 66,248 | 2,000 | 33,000 | 5,000 |
| 101400 | 3316 | 101400 | 4522 | WQMP Review Admin | 55,840 | 50,000 | 35,000 | 30,000 |
| 101400 | 3416 | 101400 | 4578 | Street Trench Cut Fee | 42,734 | 20,000 | 38,000 | 30,000 |
| 101400 | 3510 | 101400 | 4808 | Investment Income | (164) | - | - | - |
| 101400 | 3530 | 101400 | 4814 | Miscellaneous Receipts | 385 | - | - | - |
| | | | | TOTAL ENGINEERING DEPARTMENT | 1,085,066 | 682,500 | 894,500 | 705,000 |
| | | | | TOTAL GENERAL FUND (101) | 72,870,469 | 75,127,158 | 69,232,794 | 68,488,423 |
| | | | | | | | | |
| 040404 | 2050 | 000404 | 4407 | GENERAL GOVT GRANTS (200) | | | | 400.070 |
| 243164 | 3250 | 200164 | 4407 | Federal Grants | - | - | - | 403,878 |
| 247200 247200 | 3200 3250 | 200202 200202 | 4401 | State Grants | - | - | - | 66,125 57,022 |
| 236166 | 3200 | 200202 | 4407 4401 | Federal Grants State Grants | - | - | - | 57,032 |
| 236166 | 3200 3250 | 200300 | 4401 4407 | Federal Grants | - | - | - | 8,182 6,860 |
| 101232 | 3540 | 200300 | 4407 | Other Grants | - | - | - | 28,424 |
| 101232 | 3340 | 200309 | 4410 | TOTAL GENERAL GOVT GRANTS | | | | 570,501 |
| | | | | | | | | 010,001 |
| | | | | EMERGENCY SERVICES (205) | | | | |
| 205254 | 3000 | 205250 | 4101 | Current Secured Taxes | 1,106,131 | 1,100,000 | 1,100,000 | 1,000,000 |
| 205254 | 3305 | 205250 | 4415 | Cost Recovery/Reimbursed Exp | 30 | - | 3,000 | 2,500 |
| 205254 | 3590 | 205250 | 4819 | Donations TOTAL EMERGENCY SERVICES | 300 | 1,100,000 | 2,800 1,105,800 | 2,800 |
| | | | | | | 1,100,000 | 1,105,000 | 1,003,500 |
| 206250 | 3200 | 206250 | 4401 | HOUSEHOLD HAZARDOUS WASTE (2) State Grants | <u>06)</u> | | | |
| 206250 | 3200 | 206250 | 4401 | State Reimbursement | 7,985 | 5,009 | 2,800 | 3,000 |
| 206250 | 3376 | 206250 | 4555 | Recycled Material | 5,558 | 6,000 | 2,900 | 2,500 |
| 206250 | 3535 | 206250 | 4545 | Program Income | 135,490 | 107,000 | 107,000 | 110,000 |
| 200200 | 0000 | 200200 | | AL HOUSEHOLD HAZARDOUS WASTE | 149,033 | 118,009 | 112,700 | 115,500 |
| | | | | GAS TAX (207) | | | | |
| 207300 | 3024 | 207300 | 4201 | Road Maint. Rehab (Sec 2030) | 1,385,894 | 1,258,698 | 1,404,260 | 1,190,790 |
| 207300 | 3025 | 207300 | 4202 | Gas Tax (Prop 111) 2105 | 390,626 | 396,079 | 366,752 | 380,787 |
| 207300 | 3026 | 207300 | 4203 | Gas Tax 2107 | 491,255 | 520,109 | 458,090 | 458,090 |
| 207300 | 3027 | 207300 | 4204 | Gas Tax Engineering Rcpts. | 7,500 | 7,500 | 7,500 | 7,500 |
| 207300 | 3028 | 207300 | 4205 | Gas Tax 2106 | 251,313 | 248,462 | 229,468 | 238,254 |
| 207300 | 3029 | 207300 | 4206 | Gas Tax 2103 & Tax 7360 | 237,847 | 607,210 | 528,570 | 606,984 |
| | | | | TOTAL GAS TAX | 2,764,435 | 3,038,058 | 2,994,640 | 2,882,405 |
| | | | | LOCAL TRANSPORTATION (209) | | | | |
| 209400 | 3200 | 209400 | 4401 | State Grants | | - | 8,742 | - |
| 209400 | 3205 | 209400 | 4402 | State Reimbursement | 80 | - | -, | - |
| 209400 | 3250 | 209400 | 4407 | Federal Grants | - | 270,270 | 270,270 | - |
| | | | | | | | | |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | LOCAL TRANSPORTATION (209) (CONT.) | | | | |
| 209400 | 3305 | 209400 | 4415 | Cost Recovery/Reimbursed Exp | 25,712 | 44,000 | 58 | - |
| 209400 | 3415 | 209400 | 4330 | Street Rep Fee-Truck Haul Prmt | 1,474 | | 2,100 | - |
| 209400 | 3510 | 209400 | 4808 | Investment Income | 18,701 | - | 2,335 | - |
| | | | | TOTAL LOCAL TRANSPORTATION | 45,967 | 314,270 | 283,505 | - |
| | | | | MEASURE " " 2010 (210) | | | | |
| 210400 | 3021 | 210400 | 4004 | Measure I Sales Tax | 1,233,303 | 1,228,300 | 1,104,336 | 1,048,200 |
| 210400 | 3510 | 210400 | 4808 | Investment Income | 85,324 | - | 9,147 | 9,147 |
| | | | | TOTAL MEASURE "I" 2010 | 1,318,627 | 1,228,300 | 1,113,483 | 1,057,347 |
| | | | | PARIS STREET RECONSTRUCTION (211) | | | | |
| 211400 | 3510 | 211400 | 4808 | Investment Income | 179,901 | - | 56.095 | 56,095 |
| | | | | TAL PARIS STREET RECONSTRUCTION | 179,901 | - | 56,095 | 56,095 |
| | | | | | | | | |
| 221130 | 3305 | 221400 | 4415 | AIR QUALITY IMPROVEMENT (221) | | | | |
| 221130 | 3510 | 221400 | 4808 | Cost Recovery/Reimbursed Exp Investment Income | 16.032 | 2,532 | 4,000 | |
| 221130 | 3710 | 221400 | 4411 | AB2766 Subvention AOMD | 92,345 | 89,000 | 89,000 | 89,000 |
| 221150 | 5710 | 221400 | 4411 | TOTAL AIR QUALITY IMPROVEMENT | 108,377 | 91,532 | 93,000 | 89,000 |
| | | | | · · · · · · · · · · · · · · · · · · · | | , | , | , |
| | | | | TRAFFIC SAFETY (223) | | | | |
| 223130 | 3450 | 223200 | 4608 | Traffic Fines | 42,372 | - | - | - |
| 223130 | 3453 | 223200 | 4609 | Red Light Traffic Fines | 2,581 | - | - | - |
| 223130 | 3455 | 223200 | 4610 | Parking Fines TOTAL TRAFFIC SAFETY | 221,685 266,638 | 200,000 200,000 | 186,642 186.642 | 200,000 200,000 |
| | | | | TOTAL TRAILIC SALETT | 200,038 | 200,000 | 180,042 | 200,000 |
| | | | | OPEN SPACE (227) | | | | |
| 227130 | 3510 | 227501 | 4808 | Investment Income | 31,654 | 5,000 | - | - |
| 227130 | 3627 | 227501 | 4720 | Open Spc Acq Fee | 71,195 | 50,000 | 140,366 | 50,000 |
| | | | | TOTAL OPEN SPACE | 102,849 | 55,000 | 140,366 | 50,000 |
| | | | | DOWNTOWN DUCINESS ADEA (028) | | | | |
| 236166 | 3200 | 236300 | 4401 | DOWNTOWN BUSINESS AREA (236) State Grants | 10.563 | 10,182 | 2,982 | |
| 236166 | 3250 | 236300 | 4407 | Federal Grants | 4,081 | 14,540 | 3,029 | |
| 236166 | 3510 | 236300 | 4808 | Investment Income | 3,110 | 1,000 | 417 | 500 |
| 236166 | 3530 | 236300 | 4814 | Miscellaneous Receipts | 16,538 | 15,000 | 13,711 | 15,000 |
| 236166 | 3535 | 236300 | 4545 | Program Income | 257,253 | 310,000 | 170,000 | 257,587 |
| 236166 | 3540 | 236300 | 4410 | Other Grants | - | 1,000 | - | - |
| | | | | TOTAL DOWNTOWN BUSINESS AREA | 291,545 | 351,722 | 190,139 | 273,087 |
| 007140 | 2400 | 007500 | 4007 | PARKING AUTHORITY (237) | | | | |
| 237140 237140 | 3420 3520 | 237502 237502 | 4807 4813 | Parking In-Lieu Fees Rental Income | 11.091 | 12,480 | 12,000 | 11,000 |
| 237140 | 3520 | 237302 | 4013 | TOTAL PARKING AUTHORITY | 11,091 | 12,480 | 12,000 | 11,000 |
| | | | | | , | , | , | , |
| 238100 | 3510 | 238100 | 4808 | PUBLIC ART FUND (238) Investment Income | 232 | | | |
| 238100 | 3590 | 238100 | 4819 | Donations | 100 | - | - | |
| 200200 | 0000 | 200100 | .010 | TOTAL PUBLIC ART FUND | 332 | - | - | - |
| | | | | GENERAL CAPITAL IMPROVEMENT (240) | | | | |
| 240400 | 3200 | 240400 | 4401 | State Grants | 101,727 | 2,291,439 | 2,300,175 | |
| 240400 | 3250 | 240400 | 4407 | Federal Grants | 199,556 | 1,927,371 | 1,927,371 | - |
| 240400 | 3540 | 240400 | 4410 | Other Grants | - | 1,530,995 | 1,520,994 | - |
| | | | тот | AL GENERAL CAPITAL IMPROVEMENT | 301,283 | 5,749,805 | 5,748,539 | - |
| | | | | TRANSPORTATION DEVELOPMENT ACT (2 | 41) | | | |
| 241400 | 3200 | 241400 | 4401 | State Grants | 2,269 | 1,429,029 | 1,575,749 | - |
| | | | TOTAL T | RANSPORTATION DEVELOPMENT ACT | 2,269 | 1,429,029 | 1,575,749 | - |
| | | | | COMMUNITY DEV BLOCK GRANT (243) | | | | |
| 243164 | 3250 | 243164 | 4407 | Federal Grants | 315,782 | 900,377 | 1,180,408 | - |
| | | | тс | TAL COMMUNITY DEV BLOCK GRANT | 315,782 | 900,377 | 1,180,408 | - |
| | | | | ASSET FORFEITURE (246) | | | | |
| 246200 | 3460 | 246200 | 4611 | Drug Confiscation - State | 24,211 | - | 11,367 | - |
| 246200 | 3461 | 246200 | 4612 | Drug Confiscation - Federal | 57,315 | - | 118,598 | - |
| 246200 | 3462 | 246200 | 4613 | Drug Confiscation-Fed Treas | 120,141 | - | 45,683 | - |
| 246200 | 3463 | 246200 | 4614 | 15% Drug/Gang Prevention-CA | 4,273 | - | 2,006 | - |
| 246200 | 3510 | 246200 | 4808 | Investment Income | 39,065 | - | 8,938 | - |
| 246200 | 3516 | 246200 | 4812 | Sale of Surplus Property | 30,300 | - | 4,818 | - |
| | | | | TOTAL ASSET FORFEITURE | 275,304 | - | 191,409 | - |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | POLICE GRANTS (247) | | | | |
| 247200 | 3200 | 247200 | 4401 | State Grants | 9,336 | 11,800 | 62,545 | - |
| 247200 | 3250 | 247200 | 4407 | Federal Grants | 128,971 | 328,436 | 219,725 | - |
| 247200 | 3540 | 247200 | 4410 | Other Grants | 28,000 166.307 | 28,000 | 28,000 | - |
| | | | | TOTAL POLICE GRANTS | 166,307 | 368,236 | 310,270 | - |
| | | | | SUPPLEMENTAL LAW ENFORCEMENT | <u>(249)</u> | | | |
| 249200 | 3200 | 249200 | 4401 | State Grants | 157,059 | 135,000 | 169,413 | 233,441 |
| 249200 | 3510 | 249200 | 4808 | Investment Income | 12,136 | 6,000 | 2,932 | 3,000 |
| | | | TOTAL | SUPPLEMENTAL LAW ENFORCEMENT | 169,195 | 141,000 | 172,345 | 236,441 |
| | | | | PARK & OPEN SPACE DEV (250) | | | | |
| 250400 | 3510 | 250400 | 4808 | Investment Income | 21,096 | - | 4,158 | 4,158 |
| 250400 | 3530 | 250400 | 4814 | Miscellaneous Receipts | 635,613 | - | - | - |
| 250400 | 3590 | 250400 | 4819 | Donations | 38,723 | - | - | - |
| 250300 | 3625 | 250300 | 4719 | Park & Open Space Facilities | 208,997 | 150,000 | 367,548 | 95,000 |
| | | | | TOTAL PARK & OPEN SPACE DEV | 904,428 | 150,000 | 371,706 | 99,158 |
| | | | | PUBLIC FACILITIES DEV (251) | | | | |
| 251300 | 3600 | 251300 | 4712 | Police Facilities | 12,641 | 10,000 | 25,000 | 4,000 |
| 251300 | 3601 | 251300 | 4713 | Fire Facilities | 251,379 | 100,000 | 185,000 | 80,000 |
| 251300 | 3603 | 251300 | 4714 | Library Facilities | 26,890 | 40,000 | 38,000 | 6,000 |
| 251300 | 3604 | 251300 | 4715 | General Government Facilities | 299,193 | 120,000 | 220,000 | 96,000 |
| | | | | TOTAL PUBLIC FACILITIES DEV | 590,103 | 270,000 | 468,000 | 186,000 |
| | | | | ARTERIAL STREET CONSTRUCTION (2 | 52) | | | |
| 252400 | 3510 | 252400 | 4808 | Investment Income | 109.818 | - | 53,000 | 29,308 |
| 252400 | 3631 | 252400 | 4722 | Regional Arterial Fee | 345,349 | 200,000 | 325,000 | 170,000 |
| 252400 | 3632 | 252400 | 4723 | Railroad Crossings Fee | 5,982 | 5,000 | 5,500 | 3,000 |
| 252400 | 3633 | 252400 | 4724 | Local Arterial Fee | 131,094 | 60,000 | 122,000 | 60,000 |
| | | | TOTA | AL ARTERIAL STREET CONSTRUCTION | 592,243 | 265,000 | 505,500 | 262,308 |
| | | | | TRAFFIC SIGNALS (253) | | | | |
| 253400 | 3510 | 253400 | 4808 | Investment Income | 41,045 | - | 17,500 | 9,954 |
| 253302 | 3630 | 253302 | 4721 | Transportation Facilities | 31,321 | 35,000 | 27,300 | 16,000 |
| | | | | TOTAL TRAFFIC SIGNALS | 72,366 | 35,000 | 44,800 | 25,954 |
| | | | | | | | | |
| 054400 | 2205 | 054400 | 4445 | FREEWAY INTERCHANGES (254) | 400 755 | | 070.057 | |
| 254400 254400 | 3305 3510 | 254400 254400 | 4415 4808 | Cost Recovery/Reimbursed Exp Investment Income | 138,755 93,574 | - | 278,857 42,000 | - 23,475 |
| 254304 | 3630 | 254304 | 4308 | Transportation Facilities | 293,789 | 175,000 | 270,000 | 150,000 |
| 204004 | 0000 | 204004 | 4721 | TOTAL FREEWAY INTERCHANGES | 526,118 | 175,000 | 590,857 | 173,475 |
| | | | | | | | | |
| 000000 | 2050 | 000000 | 4707 | STREET LIGHTING DISTRICT #1 (260) | | 07 500 | 04 200 | 04 200 |
| 260300 | 3650 | 260300 | 4727 Ti | Assessment District OTAL STREET LIGHTING DISTRICT #1 | 24,283 24,283 | 27,500 27,500 | 24,300 24,300 | 24,300 24,300 |
| | | | | | 24,200 | 21,000 | 24,500 | 24,000 |
| | | | | COMMUNITY FACILITY DISTRICT 2004 | - <u>1 (261)</u> | | | |
| 261300 | 3305 | 261300 | 4415 | Cost Recovery/Reimbursed Exp | | | | |
| 261300 | 3510 | 261300 | 4808 | Investment Income | 9,218 | 5,365 | 4,137 | 5,000 |
| 261300 | 3650 | 261300 | 4727 | Assessment District | 279,873 289.091 | 200,000 | 292,000 | 350,000 |
| | | | 10 | OTAL COMMUNITY FACILITY DISTRICT | 289,091 | 205,365 | 296,137 | 355,000 |
| | | | | LANDSCAPE MAINTENANCE DISTRICT | (263) | | | |
| 263300 | 3650 | 263300 | 4727 | Assessment District | 29,024 | 30,000 | 29,000 | 29,000 |
| | | | TOTAL I | LANDSCAPE MAINTENANCE DISTRICT | 29,024 | 30,000 | 29,000 | 29,000 |
| | | | | OBLIGATION PAYMENT (288) | | | | |
| 288180 | 3000 | 820166 | 4101 | Current Secured Taxes | 2,590,023 | 1,009,043 | 1,009,043 | 2,665,239 |
| 288180 | 3510 | 820166 | 4808 | Investment Income | 80.520 | 3,000 | 16,000 | 5,000 |
| 288180 | 3515 | 820166 | 4811 | Land Sale Proceeds | 84,391 | - | - | - |
| | | | | TOTAL OBLIGATION PAYMENT | 2,754,934 | 1,012,043 | 1,025,043 | 2,670,239 |
| | | | | CENERAL DERT CERVICE (205) | | | | |
| 305130 | 3006 | 305501 | 4107 | GENERAL DEBT SERVICE (305) Supplemental PY Taxes | 224 | - | 200 | 200 |
| 305130 | 3009 | 305501 | 4110 | Supplemental - Voter Approved | 46,570 | - | 40,000 | 40,000 |
| 305130 | 3510 | 305501 | 4808 | Investment Income | 2,970 | - | 1,800 | 1,800 |
| | | | | TOTAL GENERAL DEBT SERVICE | 49,764 | - | 42,000 | 42,000 |
| | | | | | | | | |
| 380182 | 3510 | 820169 | 4808 | SUCCESSOR TO RDA DEBT SVC (380) Investment Income | 192,230 | - | 138 | - |
| 300102 | 2210 | 020103 | | OTAL SUCCESSOR TO RDA DEBT SVC | 192,230 | - | 138 | |
| | | | | | | | | |
| | | | | STORM DRAIN CONSTRUCTION (405) | | | | |
| 405300 | 3510 | 405300 | 4808 | Investment Income | 658 | - | - | - |
| 405400 | 3510 | 405400 | 4808 | Investment Income | 64,715 | - 100,000 | 27,000 | 15,561 |
| 405300 | 3620 | 405300 | 4718 T | Storm Drain Fees | 128,584 193,957 | 100,000 | 136,000 163,000 | 75,000 90,561 |
| | | | ' | | 100,001 | 100,000 | 100,000 | 30,301 |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|------------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | SAFETY/CITY HALL REPLACEMENT (406) | (| | | |
| 406130 | 3305 | 406501 | 4415 | Cost Recovery/Reimbursed Exp | 19 | - | | - |
| 406130 | 3510 | 406501 | 4808 | Investment Income | 43,597 | - | 20,000 | - |
| 406130 | 3520 | 406501 | 4813 | Rental Income | 24 | - | - | - |
| | | | TOTA | AL SAFETY/CITY HALL REPLACEMENT | 43,640 | - | 20,000 | - |
| | | | | SUCCESSOR TO RDA CAP PROJECT (488) | | | | |
| 488182 | 3510 | 820168 | 4808 | Investment Income | 924 | - | 5,550 | - |
| | | | TOTA | L SUCCESSOR TO RDA CAP PROJECT | 924 | - | 5,550 | - |
| | | | | WATER (501) | | | | |
| 501403 | 3124 | 501900 | 4503 | Plan Check | 9,864 | 10,000 | 10,000 | 10,000 |
| 501403 | 3305 | 501900 | 4415 | Cost Recovery/Reimbursed Exp | 15,420 | 10,000 | 10,000 | 10,000 |
| 501403 | 3380 | 501900 | 4556 | Water Usage | 24,123,415 | 24,800,000 | 23,914,750 | 24,800,000 |
| 501403 | 3382 | 501900 | 4564 | Irrigation Water Usage | 2,596,529 | 2,865,237 | 3,029,014 | 3,030,000 |
| 501403 | 3383 | 501900 | 4566 | Fire Hydrant Water Usage | 191,777 | 150,000 | 131,911 | 150,000 |
| 501403 | 3384 | 501900 | 4560 | Water Meter Install | 24,105 | 25,000 | 28,145 | 30,000 |
| 501403 | 3387 | 501900 | 4704 | Frontage Charge | 436,891 | 50,000 | 186,883 | 50,000 |
| 501403 | 3388 | 501900 | 4558 | B Contract Water Usage | 81,195 | 100,000 | 49,838 | 50,000 |
| 501403 | 3389 | 501900 | 4568 | Fire Protection Water Usage | 568,849 | 450,000 | 366,499 | 400,000 |
| 501403 | 3405 | 501900 | 4605 | Conservation Violation Penalty | 5,944 | 10,000 | 10,000 | 10,000 |
| 501403 | 3510 | 501900 | 4808 | Investment Income | 1,305,988 | 765,000 | 765,000 | 765,000 |
| 501403 | 3516 | 501900 | 4812 | Sale of Surplus Property | 146 | - | 2,377 | - |
| 501403 | 3520 | 501900 | 4813 | Rental Income | 147,482 | 170,000 | 170,000 | 170,000 |
| 501403 | 3530 | 501900 | 4814 | Miscellaneous Receipts | 53,885 | 110,000 | 110,000 | 110,000 |
| 501403 | 3555 | 501900 | 4557 | Fire Flow Testing | 3,792 | 2,500 | 2,500 | 2,500 |
| 501000 | 3815 | 501900 | 4825 | Capital Contribution | 48,560 | - | - | - |
| | | | | TOTAL WATER | 29,613,842 | 29,517,737 | 28,786,917 | 29,587,500 |
| | | | | WATER DEBT SERVICE (506) | | | | |
| 506403 | 3305 | 501930 | 4415 | Cost Recovery/Reimbursed Exp | | | | |
| 506403 | 3510 | 501930 | 4808 | Investment Income | 551 | 1,500 | 1,500 | 1,500 |
| | | | | TOTAL WATER DEBT SERVICE | 551 | 1,500 | 1,500 | 1,500 |
| | | | | SOURCE ACQUISITION (508) | | | | |
| 508403 | 3510 | 508900 | 4808 | Investment Income | 15,117 | 4,000 | 5,917 | 5,000 |
| 508403 | 3551 | 508900 | 4562 | Water Source Acq Residential | 480,531 | 130,000 | 130,000 | 130,000 |
| 508403 | 3552 | 508900 | 4563 | Water Source Acq Non-Res | - | 40,000 | 40,000 | 40,000 |
| | | | | TOTAL SOURCE ACQUISITION | 495,648 | 174,000 | 175,917 | 175,000 |
| | | | | WATER CAPITAL IMPROVEMENT (509) | | | | |
| 509403 | 3369 | 509920 | 4575 | Cap Improv Chrg Non-Res | 620,876 | 240,000 | 240,000 | 240,000 |
| 509403 | 3370 | 509920 | 4576 | Cap Improv Chrg Residential | 1,571,030 | 600,000 | 794,164 | 600,000 |
| 509403 | 3510 | 509920 | 4808 | Investment Income | - | 1,500 | 1,500 | 1,500 |
| | | | TC | TAL WATER CAPITAL IMPROVEMENT | 2,191,906 | 841,500 | 1,035,664 | 841,500 |
| | | | | SOLID WASTE (511) | | | | |
| 511401 | 3200 | 511900 | 4401 | State Grants | 40,008 | 22,269 | 18,000 | - |
| 511401 | 3200 | 511910 | 4401 | State Grants | | - | - | 18,000 |
| 511401 | 3305 | 511900 | 4415 | Cost Recovery/Reimbursed Exp | - | 1,000,000 | 6,000 | 1,090,992 |
| 511401 | 3372 | 511900 | 4554 | Special Hauls & Rolls-Offs | 2,264,988 | 2,232,322 | 2,003,626 | 2,264,988 |
| 511401 | 3373 | 511900 | 4551 | SW Service - Residential | 7,836,749 | 7,695,484 | 7,578,231 | 7,806,000 |
| 511401 | 3374 | 511900 | 4552 | SW Service - Non-Residential | 7,005,588 | 6,917,248 | 6,900,000 | 6,900,000 |
| 511401 | 3376 | 511900 | 4555 | Recycled Material | 52,144 | 5,000 | 26,000 | 15,000 |
| 511401 | 3510 | 511900 | 4808 | Investment Income | 239,179 | 8,656 | 41,564 | 41,564 |
| 511401 | 3511 | 511900 | 4809 | Finance Charges | 442 | - | - | - |
| 511401 | 3516 | 511900 | 4812 | Sale of Surplus Property | 5,150 | - | - | - |
| 511401 | 3533 | 511900 | 4817 | Misc. Taxable Sales | - | - 17,880,979 | 1,335 | 1,335 |
| | | | | TOTAL SOLID WASTE | 17,444,248 | 17,880,979 | 16,574,756 | 18,137,879 |
| | | | | SOLID WASTE PROJECT (513) | | | | |
| 513401 | 3520 | 511900 | 4813 | Rental Income | 891 | - | - | - |
| | | | | TOTAL SOLID WASTE PROJECT | 891 | - | - | - |
| | | | | SOLID WASTE DEBT SERVICE (516) | | | | |
| 516401 | 3510 | 511930 | 4808 | Investment Income | 186,445 | - | 1,722 | 1,722 |
| | | | | TOTAL SOLID WASTE DEBT SVC | 186,445 | - | 1,722 | 1,722 |
| | | | | CALIF ST LANDFILL CLOSURE (517) | | | | |
| 517401 | 3510 | 511981 | 4808 | Investment Income | 219,522 | 109,273 | 109,273 | 112,551 |
| | | | | TOTAL CALIF ST LANDFILL CLOSURE | 219,522 | 109,273 | 109,273 | 112,551 |
| | | | | COLID WACTE OAD IMPROVEMENT (CAS) | | | | |
| 510401 | 2260 | 510000 | 4575 | SOLID WASTE CAP IMPROVEMENT (519) | 200.002 | 201 545 | 074 220 | 010.000 |
| 519401 | 3369 | 519920 | 4575 | Cap Improv Chrg Non-Res | 280,093 | 201,545 | 274,339 | 210,000 |
| 519401 519401 | 3370 2510 | 519920 519920 | 4576 | Cap Improv Chrg Residential | 21,390 | 2,000 | 27,300 | 5,000 |
| 519401 | 3510 | 519920 | 4808 | | 145,413 | 15,000 | 35,735 | 20,000 |
| | | | IUIA | AL SOLID WASTE CAP IMPROVEMENT | 446,896 | 218,545 | 337,374 | 235,000 |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | - | | | | |
| 501400 | 2205 | 501000 | 4445 | WASTEWATER SERVICE (521) | 74.000 | | 0.074 | 0.074 |
| 521402 521402 | 3305 3366 | 521900 521900 | 4415 4546 | Cost Recovery/Reimbursed Exp Wastewater Residential | 74,292 6,995,326 | - 6,481,750 | 6,374 6,294,706 | 6,374 6,481,750 |
| 521402 521402 | 3367 | 521900 521900 | 4546 | Wastewater Non-Residential | 2,548,446 | 2,380,900 | 2,233,150 | 2,380,900 |
| 521402 | 3368 | 521900 | 4550 | Septage Charge | 42,986 | 40,000 | 34,760 | 40,000 |
| 521402 | 3379 | 521900 | 4548 | Recycled Water Usage | 126,024 | 200,000 | 407,832 | 400,000 |
| 521402 | 3387 | 521900 | 4704 | Frontage Charge | 303,709 | 75,000 | 80,000 | 80,000 |
| 521402 | 3391 | 521900 | 4570 | Joint Lab-Water Charges | 206,447 | - | - | - |
| 521402 | 3392 | 521900 | 4571 | Joint Lab-S.W. Charges | 6,511 | - | - | - |
| 521402 | 3510 | 521900 | 4808 | Investment Income | 831,552 | 510,000 | 211,889 | 360,000 |
| 521402 | 3516 | 521900 | 4812 | Sale of Surplus Property | 1 | - | - | - |
| 521402 | 3530 | 521900 | 4814 | Miscellaneous Receipts | 2,324 | - | 75,387 | 75,000 |
| 521000 | 3815 | 521900 | 4825 | Capital Contribution | 97,135 | - | - | - |
| | | | | TOTAL WASTEWATER SERVICE | 11,234,754 | 9,687,650 | 9,344,098 | 9,824,024 |
| | | | | WASTEWATER PROJECTS (523) | | | | |
| 523402 | 3516 | 521900 | 4812 | Sale of Surplus Property | 14 | - | - | - |
| | | | | TOTAL WASTEWATER PROJECTS | 14 | - | - | - |
| | | | | | | | | |
| 500400 | 2510 | 501020 | 4000 | WASTEWATER DEBT SERVICE (526) | | 500 | | |
| 526402 | 3510 | 521930 | 4808 | Investment Income TOTAL WASTEWATER DEBT SERVICE | - | 500 500 | - | |
| | | | | | - | 500 | - | - |
| | | | | WASTEWATER CAPITAL IMPROVEMEN | | | | |
| 529402 | 3369 | 529920 | 4575 | Cap Improv Chrg Non-Res | 655,911 | 400,000 | | 120,000 |
| 529402 | 3370 | 529920 | 4576 | Cap Improv Chrg Residential | 1,610,660 | 500,000 | 959,633 | 70,000 |
| 529402 | 3510 | 529920 | 4808 | Investment Income | 128,470 2,395,041 | 71,000 971,000 | 71,000 | 71,000 261.000 |
| | | | TOTAL | ASTEWATER CAPITAL IMPROVEMENT | 2,395,041 | 971,000 | 1,030,633 | 261,000 |
| | | | | <u>GROVES (538)</u> | | | | |
| 538404 | 3510 | 538900 | 4808 | Investment Income | 19,618 | - | 5,641 | 5,641 |
| 538404 | 3515 | 538900 | 4811 | Land Sale Proceeds | 884,815 | - | - | - |
| 538404 | 3530 | 538900 | 4814 | Miscellaneous Receipts | 173,816 | | 30,000 | |
| 538404 | 3550 | 538900 | 4818 | Grove Receipts | 930,738 | 815,000 | 530,000 | 815,000 |
| | | | | TOTAL GROVES | 2,008,987 | 815,000 | 565,641 | 820,641 |
| | | | | NON-POTABLE WATER (541) | | | | |
| 541403 | 3313 | 531900 | 4572 | Non-Potable Water Usage | 494,244 | 600,000 | 240,384 | 600,000 |
| 541403 | 3314 | 531900 | 4573 | Non-Potable Water Service Charge | 30,619 | - | 198,560 | 150,000 |
| 541403 | 3387 | 531900 | 4704 | Frontage Charge | 3,433 | - | 23,894 | 20,000 |
| 541403 | 3510 | 531900 | 4808 | Investment Income | 82,595 | 50,000 | 37,944 | 50,000 |
| | | | | TOTAL NON-POTABLE WATER | 610,890 | 650,000 | 500,782 | 820,000 |
| | | | | NON-POTABLE CAPITAL IMPROVEMEN | IT FUND (549) | | | |
| 549403 | 3369 | 532920 | 4575 | Cap Improv Chrg Non-Res | 64,631 | 30,000 | 32,701 | 30,000 |
| 549403 | 3510 | 532920 | 4808 | Investment Income | 39,771 | 25,000 | 25,000 | 25,000 |
| | | | | L NON POT CAP IMPROVEMENT FUND | 104,402 | 55,000 | 57,701 | 55,000 |
| | | | | | | | | |
| 500400 | 2205 | 562900 | 4445 | CEMETERY (562) | | | 77 | 00 |
| 562430 562430 | 3305 3360 | 562900 562900 | 4415 4540 | Cost Recovery/Reimbursed Exp | - | - | 77 | 80 |
| 562430 | 3361 | 562900 562900 | 4540 4541 | Cemetery Interment Cemetery Lots | 147,001 310,560 | 195,000 495,000 | 124,647 567,795 | 136,647 730,650 |
| 562430 | 3362 | 562900 | 4541 | Cemetery Crypts | 76,815 | 495,000 | 85,585 | 87,590 |
| 562430 | 3364 | 562900 | 4543 | Cemetery Perpetual Care | 20,880 | | 12,960 | 21,763 |
| 562430 | 3510 | 562900 | 4808 | Investment Income | 88,191 | 39,520 | 29,954 | 39,520 |
| 562430 | 3511 | 562900 | 4809 | Finance Charges | 7,974 | 5,000 | 5,155 | 5,500 |
| 562430 | 3512 | 562900 | 4810 | Returned Check Fee | - | 75 | 75 | 82 |
| 562430 | 3516 | 562900 | 4812 | Sale of Surplus Property | 1,100 | | - | - |
| 562430 | 3520 | 562900 | 4813 | Rental Income | 25,789 | 23,250 | 23,250 | 23,250 |
| 562430 | 3530 | 562900 | 4814 | Miscellaneous Receipts | 98,254 | 100,000 | 88,727 | 97,627 |
| 562430 | 3533 | 562900 | 4817 | Misc. Taxable Sales | 74,835 | 80,000 | 69,202 | 76,102 |
| 562430 | 3590 | 562900 | 4819 | Donations | 1,650 | 1,500 | 500 | 500 |
| | | | | TOTAL CEMETERY | 853,049 | 984,345 | 1,007,927 | 1,219,311 |
| | | | | AVIATION OPERATING (564) | | | | |
| 564450 | 3001 | 564900 | 4102 | Current Unsecured Taxes | 85,928 | 70,000 | 79,095 | 70,000 |
| 564450 | 3200 | 564900 | 4401 | State Grants | 275 | 61,372 | 51,372 | 10,000 |
| 564450 | 3250 | 564900 | 4407 | Federal Grants | 16,272 | 152,363 | 32,363 | - |
| 564450 | 3510 | 564900 | 4808 | Investment Income | 346 | 500 | 1,335 | 1,335 |
| 564450 | 3511 | 564900 | 4809 | Finance Charges | 1,045 | 500 | 195 | 1,555 |
| 564450 | 3520 | 564900 | 4813 | Rental Income | 218,600 | 170,000 | 175,000 | 190,000 |
| 564450 | 3530 | 564900 | 4814 | Miscellaneous Receipts | 2,821 | 3,000 | 30,000 | - |
| 564450 | 3533 | 564900 | 4817 | Misc. Taxable Sales | 30 | - | - | |
| 564450 | 3545 | 564900 | 4707 | Tie-Down Fees | 7,528 | 6,500 | 7,500 | 6,200 |
| 564450 | 3546 | 564900 | 4708 | Gate Access Fee | 7,370 | 6,500 | 7,200 | 7,200 |
| 564450 | 3591 | 564900 | 4709 | Fuel Flowage Fees | 1,921 | 1,600 | 1,100 | 1,600 |
| 564450 | 3592 | 564900 | 4710 | Ground Leases | 103,238 | 130,000 | 106,000 | 106,000 |
| | 2002 | | | TOTAL AVIATION OPERATING | 445,373 | 602,335 | 491,160 | 392,530 |
| | | | | | | 502,000 | .01,100 | 002,000 |

| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
|------------------|------------------|------------------|--------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| | | | | LIABILITY SELF-INSURANCE (602) | (| | | |
| 602133 | 3305 | 602900 | 4415 | Cost Recovery/Reimbursed Exp | 2,511 | - | 17,593 | 10,000 |
| 602133 | 3510 | 602900 | 4808 | Investment Income | 7,915 | 3,500 | - | - |
| 602133 | 3530 | 602900 | 4814 | Miscellaneous Receipts | 11,505 | 8,000 | 7,041 | 5,000 |
| | | | | TOTAL LIABILITY SELF-INSURANCE | 21,931 | 11,500 | 24,634 | 15,000 |
| | | | | INFORMATION TECHNOLOGY (604) | | | | |
| 604520 | 3305 | 604900 | 4415 | Cost Recovery/Reimbursed Exp | | | | |
| 604520 | 3393 | 604900 | 4705 | Int Serv Rcpts: General Fund | 1,746,513 | 1,760,502 | 1,760,502 | 1,673,301 |
| 604520 | 3394 | 604900 | 4706 | Int Serv Rcpts: Non-Gen Fund | 1,904,761 | 1,881,392 | 1,881,392 | 2,387,913 |
| 604520 | 3510 | 604900 | 4808 | Investment Income | 54,612 | 10,000 | - | 8,000 |
| 604520 | 3516 | 604900 | 4812 | Sale of Surplus Property TOTAL INFORMATION TECHNOLOGY | 1,077 3,706,963 | 500 3,652,394 | 3,641,894 | 500 4,069,714 |
| | | | | | | | | |
| | | | | WORKERS COMP SELF-INSURANCE (6 | | | | |
| 606175 | 3305 | 606951 | 4415 | Cost Recovery/Reimbursed Exp | 113,106 | 20,000 | - | |
| 606175 | 3510 | 606951 | 4808 | Investment Income | 54,689 | 10,000 | - | - |
| 606175 | 3750 | 606951 | 4586 | Worker's Comp Receipts | 2,306,951 | 2,305,911 | 2,253,034 | 2,399,448 |
| | | | TOTA | AL WORKERS COMP SELF-INSURANCE | 2,474,746 | 2,335,911 | 2,253,034 | 2,399,448 |
| | | | | EQUIPMENT MAINTENANCE (607) | | | | |
| 607500 | 3305 | 607900 | 4415 | Cost Recovery/Reimbursed Exp | 677 | 310,000 | 370,866 | 300,000 |
| 607500 | 3393 | 607900 | 4705 | Int Serv Rcpts: General Fund | 1,230,276 | 1,109,766 | 1,166,681 | 1,228,911 |
| 607500 | 3394 | 607900 | 4706 | Int Serv Rcpts: Non-Gen Fund | 3,476,055 | 3,181,736 | 3,571,787 | 3,432,509 |
| 607500 607500 | 3398 3510 | 607900 607900 | 4803 4808 | L/CNG Outside Fuel Sales Investment Income | 803,900 34,261 | 1,000,000 | 1,029,131 10,304 | 1,000,000 10,000 |
| 607500 | 3530 | 607900 | 4808 | Miscellaneous Receipts | 34,201 | 5,000 100,000 | 10,304 | 10,000 |
| 007500 | 3550 | 007900 | 4014 | TOTAL EQUIP MAINTENANCE | 5,545,169 | 5,706,502 | 6,148,769 | 5,971,420 |
| | | | | | | | | |
| 000405 | 0005 | 000000 | 45.04 | UTILITY BILLING (608) | 57.000 | 45 000 | 45.000 | 45 000 |
| 608405 608405 | 3385 3390 | 608900 608900 | 4561 4574 | Water Turn-On | 57,293 1,250,000 | 45,000 1,250,000 | 45,000 1,250,000 | 45,000 1,250,000 |
| 608405 608405 | 3510 | 608900 608900 | 4808 | Utility Billing Service Investment Income | 56,567 | 37,000 | 37,000 | 37,000 |
| 608405 608405 | 3510 | 608900 | 4808 4809 | Finance Charges | 512,025 | 375,000 | 375,000 | 375,000 |
| 608405 | 3511 | 608900 608900 | 4810 | Returned Check Fee | 17,570 | 12,000 | 12,000 | 12,000 |
| 608405 | 3530 | 608900 | 4814 | Miscellaneous Receipts | 38,588 | 30,000 | 30,000 | 30,000 |
| 608405 | 3760 | 608900 | 4820 | Bad Debt Recoveries | 2,302 | 1,200 | 1.200 | 1.200 |
| 000100 | 0.00 | | 1020 | TOTAL UTILITY BILLING | 1,934,346 | 1,750,200 | 1,750,200 | 1,750,200 |
| | | | | CEMETERY ENDOWMENT (702) | | | | |
| 702430 | 3364 | 702900 | 4543 | Cemetery Perpetual Care | | 30.000 | | |
| 102100 | 0001 | . 02000 | 1010 | TOTAL CEMETERY ENDOWMENT | - | 30,000 | | |
| | | | | SIMONDS ENDOWMENT (705) | | | | |
| 705232 | 3510 | 705900 | 4808 | Investment Income | 1,199 | 1,000 | 491 | |
| 100202 | 0010 | 100000 | 4000 | TOTAL SIMONDS ENDOWMENT | 1,199 | 1,000 | 491 | - |
| | | | | | - (700) | | | |
| 706232 | 3510 | 706900 | 4808 | PAULINE STANCLIFF MEMORIAL TRUS Investment Income | 709 | 500 | 291 | |
| 100232 | 3510 | 106900 | | AULINE STANCLIFF MEMORIAL TRUST | 709 | 500 | 291 | |
| | | | | | | | | |
| 740100 | 0007 | 040000 | | COMMUNITY FACILITY DISTRICT TRUS | | 700.000 | | |
| 710130 | 3305 | 810962 | 4415 | Cost Recovery/Reimbursed Exp | 734,874 | 730,000 | 757,481 | 730,000 |
| 710300 710130 | 3305 3510 | 810961 810962 | 4415 4808 | Cost Recovery/Reimbursed Exp Investment Income | 756,023 3,803 | 760,000 1,800 | 760,000 1,800 | 760,000 1,800 |
| | | | 4808 | | | | | |
| 710300 | 3510 | 810961 | | Investment Income OMMUNITY FACILITY DISTRICT TRUST | 3,449 1,498,149 | 1,600 1,493,400 | 1,600 1,520,881 | 1,600 1,493,400 |
| | | | | | | | | |
| 700000 | 0000 | 000 | 4000 | PAYROLL CLEARING ADMIN (720) | 4 050 000 | 4 000 100 | 4 000 000 | |
| 720000 | 3806 | 609 | 4823 | Pension Bond Allocation TOTAL PAYROLL CLEARING ADMIN | 1,852,680 1,852,680 | 1,693,488 | 1,623,996 1,623,996 | 1,754,476 |
| | | | | | 1,002,000 | 1,000,700 | 1,020,000 | 1,104,410 |
| | | | | TOTAL NON-GENERAL FUNDS | 99,126,852 | 96,521,985 | 96,038,376 | 90,443,487 |
| | | | | | | | | |

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CAPITAL OUTLAY

| BITCH BUTCH MANS MANS MANS DERIGEL USE DI View Distribution View Distribution | Fund | | Job Ledger | Description | | 2019-20 12 MONTH ESTIMATED | | 2020-21 City Council Adopted | | |
|---|--------------|--------------|------------|-------------|---------|---|----|------------------------------------|----|---------|
| Dry Managers Office 10.1123 7.00 20.20 87.04 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | | |
| 10.11.23 71.00 200.20 8704 \$1.200.14 Gram Funded Vehicle \$ 3.1.39 \$. Development Envices 10.1562 7.300 10.1562 7.300 10.1562 7.300 10.1562 7.300 10.1502 7.100 10.1202 7.100 10.1202 7.000 10.1202 8704 | GENERAL F | FUND (101) | | | | | | | | |
| 10.11.23 71.00 200.20 8704 \$1.200.14 Gram Funded Vehicle \$ 3.1.39 \$. Development Envices 10.1562 7.300 10.1562 7.300 10.1562 7.300 10.1562 7.300 10.1502 7.100 10.1202 7.100 10.1202 7.000 10.1202 8704 | City Manag | er's Office | | | | | | | | |
| 111126 7300 0.01128 8801 | | | 200120 | 8704 | S12001A | Grant Funded Vehicle | \$ | 3,139 | \$ | - |
| 101164 7300 101164 8801 | Developme | ent Services | | | | | | | | |
| Paice Mador Vehicle (sonsted) 233,996 . 101202 7100 101202 8706 . Mater Vehicle (sonsted) 213,997 259,709 259,709 101202 7300 101202 8706 . Mater Vehicle - Lease 299,709 259,709 101202 7100 101250 8704 . Type 3 Brush Engine (lease) 97,327 34,000 101250 7100 101250 8704 . Reserve Ladder Truck (used) 155,250 . 101250 7100 101250 8704 . Reserve Ladder Truck (used) 155,250 . 101250 7130 10130 730 10130 730 14,370 14,370 101250 7130 10130 8301 . Motor Vehicle 13,373 14,370 101230 7130 10130 8501 . Motor Vehicle 13,373 14,370 101230 7130 10130 8501 . Motor Vehicle 13,373 | 101162 | 7300 | 101162 | 8801 | | Motor Vehicle - Lease | | 3,593 | | 7,185 |
| 101202 7100 101202 7706 Motor Vehicle (domated) 233.006 101202 7300 101202 8706 Motor Vehicle - Lease 259.709 259.709 101202 7300 101202 8704 Equipment 14.976 File Type 3 Brush Engine (lease) 97.327 34.000 101250 7100 101250 8704 Reserve Ladder Track (used) 158.250 101250 7100 101250 8704 Reserve Ladder Track (used) 158.250 101300 7300 101250 8704 Reserve Ladder Track (used) 158.250 101300 7300 101250 8704 Land Acquisition 642.198 101230 7100 10130 8501 Motor Vehicle -Lease 14.370 1.370 101231 7100 101301 8501 Motor Vehicle -Lease 174.000 101322 7100 101301 | 101164 | 7300 | 101164 | 8801 | | Motor Vehicle - Lease | | 3,270 | | 6,245 |
| 101202 7100 101202 7706 Motor Vehicle (domated) 233.006 101202 7300 101202 8706 Motor Vehicle - Lease 259.709 259.709 101202 7300 101202 8704 Equipment 14.976 File Type 3 Brush Engine (lease) 97.327 34.000 101250 7100 101250 8704 Reserve Ladder Track (used) 158.250 101250 7100 101250 8704 Reserve Ladder Track (used) 158.250 101300 7300 101250 8704 Reserve Ladder Track (used) 158.250 101300 7300 101250 8704 Land Acquisition 642.198 101230 7100 10130 8501 Motor Vehicle -Lease 14.370 1.370 101231 7100 101301 8501 Motor Vehicle -Lease 174.000 101322 7100 101301 | Police | | | | | | | | | |
| 101202 740 101202 8706 — Advanced Camera System Deployment 91,625 - 101202 7300 101202 8706 — Equipment 14.976 - 101202 7100 101205 8704 — Type 3 Brush Engine (lease) 97,327 34.000 101250 7100 101205 8704 — Type 3 Brush Engine (lease) - - 101250 7100 101205 8704 — Type 3 Brush Engine (lease) - - 101207 7100 101205 8704 — Reserve Ladder Truck (user) 158,220 - 101208 7100 101300 8501 — Lockers and Storage 40,000 - 101300 7500 101300 8501 — Motor Vehicle Lass 11,4700 - 101217 7150 101301 8501 — Motor Vehicle 10,4700 - 60,000 - - 60,000 - - 60,000 - - 60,000 - - 60,000 - | | 7100 | 101202 | 8704 | | Motor Vehicle (donated) | | 233.906 | | - |
| 101202 7300 101204 8706 — Motor Vehicle - Lease 259.709 259.709 101204 7140 101204 8706 — Equipment 14.976 - File - Type 3 Brush Engine (lease) 97.327 34.000 101250 7100 101250 8704 — Reserve Ladder Truck (used) 158.250 - 101250 7100 101250 8704 — Reserve Ladder Truck (used) 158.250 - 101300 7300 101300 7300 10300 7301 14.370 14.370 101220 7150 101300 7300 14001 Vehicle Lease 14.4700 - 101222 7150 101301 750 - Motor Vehicle 107.20 - 60.000 - 101322 7150 101301 750 101301 501 - Kellands 8bot Lease 107.400 - 60.000 - 101322 7150 101302 750 0.3002 2500 - - 60.000 - | | | | | | | | | | |
| 101204 7140 101204 8706 Equipment 14,976 - File 101250 7100 101250 8704 Reserve Ladder Truck (used) 158,250 - 101250 7150 101250 8704 Reserve Ladder Truck (used) 158,250 - 101250 7150 101200 8501 Lockers and Storage 40,000 - 101300 7250 101300 8501 Lockers and Storage 40,000 - 101300 7300 101300 8501 Motor Vehicle - Losse 14,370 14,370 101232 7100 10130 750 10130 750 Motor Vehicle - Losse 14,4700 - 101301 7150 101301 8501 Kitchen Uggrade 39,442 - 60,000 101302 7150 101301 8501 Otvo Center Mi/AC Respir 50,000 - 101301 7150 101302 8501 Chelone Box Error Revire Streeting Its 75,000 - 101302 7150 101302 8501 Traffic Signal Camera Repair 52,787 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>259,709</td></td<> | | | | | | | | | | 259,709 |
| 101250 7100 101250 8704 — Type Brush Engine (neas) 97,327 34,000 101250 7150 101250 8501 — Lockers and Storage 34,000 Facilities & Community Services — Lockers and Storage 40,000 - 101200 7250 101300 8001 — Land Acquisition 642,198 - 101230 7100 10125 Motor Vehicle - Lease 14,370 14,370 14,370 101230 7100 10130 8501 — Motor Vehicle 16,723 14,370 14,370 101232 7100 101301 8501 — Motor Vehicle 16,000 - 60,000 101300 17,000 101301 8501 — 60,000 0.25,000 - 60,000 101302 7100 101302 8501 — Rediands Bowt Exterior Plaster and Roor Rehabilitation 120,000 2,767 - 60,000 0.25,000 - 60,000 0.000 2,767 - 60,000 0.01302 7100 101302 8501 - Fordio | | | | | | | | | | - |
| 101250 7100 101250 8704 — Type Brush Engine (neas) 97,327 34,000 101250 7150 101250 8501 — Lockers and Storage 34,000 Facilities & Community Services — Lockers and Storage 40,000 - 101200 7250 101300 8001 — Land Acquisition 642,198 - 101230 7100 10125 Motor Vehicle - Lease 14,370 14,370 14,370 101230 7100 10130 8501 — Motor Vehicle 16,723 14,370 14,370 101232 7100 101301 8501 — Motor Vehicle 16,000 - 60,000 101300 17,000 101301 8501 — 60,000 0.25,000 - 60,000 101302 7100 101302 8501 — Rediands Bowt Exterior Plaster and Roor Rehabilitation 120,000 2,767 - 60,000 0.25,000 - 60,000 0.000 2,767 - 60,000 0.01302 7100 101302 8501 - Fordio | | | | | | | | | | |
| 101250 7100 101250 8704 Reserve Ladder Truck (used) 158,250 Facilities & Community Services Lockers and Storage 40,000 101300 7300 101300 8501 Lockers and Storage 40,000 101300 7300 101300 8501 Land Acquisition 642,198 101300 7300 101300 8801 Motor Vehicle 18,370 14,370 101302 7150 101301 8501 Motor Vehicle 18,270 101302 7150 101301 8501 Motor Vehicle 12,000 101301 7150 101301 8501 Notor Vehicles 17,4000 6,000 101302 7150 101301 8501 Bocket Truck 30,000 23,500 - 101302 7150 101302 8501 Traffic Signal Cameras, Fencing 147,796 - - 101303 8704 | Fire | 7100 | 101050 | 0704 | | Tuno 2 Bruch Engino (locco) | | 07 207 | | 24.000 |
| 101250 7150 101250 8501 — Lockers and Storage 40,000 - Facilities & Community Services | | | | | | | | | | 34,000 |
| Facilities & Community Services 1.and Acquisition 642.198 . 101300 7200 101300 8001 Motor Vehicle 14.370 14.370 101300 7100 101300 8001 Motor Vehicle 18.723 101303 7150 Motor Vehicle 18.723 101232 7100 Motor Vehicle 174.000 101232 7105 101301 8501 Reidlands Bowl Exterior Plaster and Roof Rehabilitation 1120,000 101301 7150 101302 8701 Bore and Rewire Streetlights 75,000 101302 7150 101302 8501 Traffic Galmeta 138,800 101302 7150 101302 8501 Traffic Galmeta 138,800 101303 7150 101303 8704 Pusuket Truck 110,867 101303 7150 101303 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td></t<> | | | | | | | | | | - |
| 101300 7250 101300 8001 Land Acquisition 642.198 101300 7300 101300 8801 Motor Vehicle - Lease 14.370 14.370 101307 7100 Kitchen Uggrade 93.942 101307 7150 Kitchen Uggrade 93.942 101307 7150 101301 8501 Relands Bowl Exterior Plaster and Roof Rehabilitation 120.000 101307 7150 101301 8501 Cwic Center Cameras, Fencing, HVAC Repair 50.000 101307 7150 101302 8501 Cwic Center KilvAC 30.000 22.500 101302 7150 101302 8501 Traffic Signal Camera Repair 75.00 - 101302 7150 101302 8501 Traffic Signal Camera Repair 6.735 - 101303 7150 101303 8501 Traffic Signal Camera Repair 6.735 - 101303 7150 101303 | 101250 | 7150 | 101250 | 8501 | | LUCKETS and Storage | | 40,000 | | - |
| 101300 7000 101200 8801 | Facilities & | Communit | y Services | | | | | | | |
| 101230 7100 | 101300 | 7250 | 101300 | 8001 | | Land Acquisition | | 642,198 | | - |
| 101230 7150 | 101300 | 7300 | 101300 | 8801 | | Motor Vehicle - Lease | | 14,370 | | 14,370 |
| 101232 7100 | 101230 | 7100 | | | | Motor Vehicle | | 18,723 | | |
| 101232 7150 101301 8501 Redlands Bow Exterior Plaster and Roof Rehabilitation 120,000 60,000 101301 7150 101301 8501 Civic Center HV/AC 60,000 101302 7100 101302 8704 Bucket Truck 30,000 23,500 101302 7150 101302 8501 Bore and Rewire Streetights 75,000 101302 7150 101302 8501 Traffic Cabinets 136,800 101303 7100 101303 8704 Bucket Truck 110,687 101303 7100 101303 8704 Bucket Truck 110,687 101303 7100 101303 8701 Skate park Froning 147,796 101303 7150 101303 8501 Rediands Bow Improvements 49,000 101303 7150 101303 8501 Rediands Bow Improvements 21,597 | | | | | | Kitchen Upgrade | | | | - |
| 101301 7150 101301 8501 Rediands Bowl Exterior Plaster and Roof Rehabilitation 120,000 60,000 101301 7150 101302 8704 Bucket Truck 30,000 23,500 101302 7150 101302 8501 Bucket Truck 30,000 101302 7150 101302 8501 Bucket Truck 30,000 101302 7150 101302 8501 Traffic Signal Camera Repair 82,787 101303 7150 101302 8501 Traffic Cabinets 110,687 101303 7150 101303 8706 Pressure Washer 6,735 101303 7150 101303 8501 Skate park Encing 147,796 101303 7150 101303 8501 Rediands Bowl Improvements 49,000 101303 7150 101303 8501 Rediands Bowl Improvements 13,382 | | | | | | | | | | - |
| 101301 7150 101301 8501 Civic Center HV/AC 60.000 101302 7150 101302 8501 Bucket Truck 30.000 23.500 101302 7150 101302 8501 Traffic Signal Camera Repair 82,787 101302 7150 101302 8501 Traffic Signal Camera Repair 82,787 101303 7100 101303 8704 Bucket Truck 110.687 101303 7140 101303 8706 Pressure Washer 6,735 110.1303 101303 8501 Skate park Fencing 147,796 101303 7150 101303 8501 Ford Park Upper Pond Construction 68,428 101303 101303 101303 8501 Redlands Bowl Improvements 49,000 101303 101303 101303 8501 Redlands Bowl Improvements 155,146 101303 101303 101304 8801 | | | | | 30024 | | | | | - |
| 101302 7100 101302 8704 Bucket Truck 30,000 23,500 101302 7150 101302 8501 Bore and Rewire Streetlights 75,000 - 101302 7150 101302 8501 Traffic Signal Camera Repair 82,787 - 101302 7150 101303 8704 Bucket Truck 110,687 - - 101303 7100 101303 8704 Bucket Truck 110,687 - | | | | | | | | 120,000 | | - |
| 101302 7150 101302 8501 Bore and Rewire Streetlights 75,000 101302 7150 101302 8501 Traffic Signal Camera Repair 82,787 101302 7150 101302 8501 Traffic Signal Camera Repair 82,787 101303 7150 101303 8704 Bucket Truck 110,687 101303 7100 101303 8706 Pressure Washer 6,735 101303 7150 101303 8501 Ford Park Upper Pond Construction 68,428 101303 7150 101303 8501 Rediands Bowl Improvements 49,000 101303 7300 101303 8801 Motor Vehicle - Lease 105,146 105,146 101303 7300 101303 8801 Bucket Truck 21,597 101303 7300 101303 8801 Bucket Truck 21,500 < | | | | | | | | - | | |
| 101302 7150 101302 8501 Traffic Cabinets 136,800 101303 7100 101303 8704 Bucket Truck 110,687 101303 7140 101303 8704 Bucket Truck 110,687 101303 7140 101303 8704 Skate park Fencing 147.796 101303 7150 101303 8501 Skate park Fencing 147.796 101303 7150 101303 8501 Rediands Bowi Improvements 49,000 101303 7150 101303 8501 Rediands Bowi Improvements 49,000 101303 7150 101303 8501 Motor Vehicle - Lease 106,146 105,146 101303 7300 101304 8801 Motor Vehicle - Lease 66,281 66,281 66,281 101400 730 101400 8501 Traffic & Parking Improvements 13,382 - - | | | | | | | | | | |
| 101302 7150 101302 8501 Traffic Cabinets 136,800 101303 7100 101303 8704 Bucket Truck 110,687 101303 7140 101303 8706 Pressure Washer 6,735 101303 7150 101303 8501 Ford Park Lighting 223,159 101303 7150 101303 8501 Ford Park Lighting 223,159 101303 7150 101303 8501 Ford Park Upper Pond Construction 68,428 101303 7150 101303 8501 Ford Park Upper Pond Construction 68,428 101303 7150 101303 8501 Ford Park Usper Pond Construction 66,281 66,281 101303 7300 101303 8801 Bucket Truck 21,597 101400 7150 101400 8403 Traffic & Parking Improvements 13,382 - - | | | | | | _ | | | | - |
| 101303 7100 101303 8704 Bucket Truck 110,687 - 101303 7140 101303 8706 Skate park Fencing 147,796 - 101303 7150 101303 8501 Skate park Fencing 147,796 - 101303 7150 101303 8501 Ford Park Lighting 223,159 - 101303 7150 101303 8501 Ford Park Lighting 243,159 - 101303 7150 101303 8501 Rediands Bowl Improvements 49,000 - 101303 7150 101303 8501 Rediands Bowl Improvements 49,000 - 101303 7300 101304 8801 Motor Vehicle - Lease 066,281 66,281 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 101400 7150 101400 8403 Traffic & Parking Improvements 13,382 101400 | | | | | | | | | | |
| 101303 7140 101303 8706 Pressure Washer 6,735 101303 7150 101303 8501 Skate park Fencing 147,796 101303 7150 101303 8501 Skate park Fencing 147,796 101303 7150 101303 8501 Ford Park Ugher Pond Construction 68,428 101303 7150 101303 8501 Redlands Bowl Improvements 49,000 101303 7300 101303 8801 Motor Vehicle - Lease 105,146 105,146 101305 7300 101305 8801 Motor Vehicle - Lease 66,281 66,281 66,281 101400 7150 101400 8501 Traffic & Parking Improvements 21,597 - Total General Fund (101) \$ 3,189,826 \$ 576,436 Othor Vehicle - Lease Traffic & Parking Improvements 25,000 Total General Fund (101) \$ 3,189,826 \$ 576,436 | | | | | | | | | | - |
| 101303 7150 101303 8501 Skate park Fencing 147,796 - 101303 7150 101303 8501 Ford Park Lighting 223,159 - 101303 7150 101303 8501 Ford Park Lighting 223,159 - 101303 7150 101303 8501 Rediands Bowl Improvements 49,000 - 101303 7300 101303 8501 Rediands Bowl Improvements 49,000 - 101303 7300 101304 8801 Motor Vehicle - Lease 105,146 105,146 101305 7300 101305 8801 Bucket Truck 21,597 - Municipal Utilities and Engineering | | | | | | | | | | - |
| 101303 7150 101303 8501 Park Lighting 223,159 101303 7150 101303 8501 Ford Park Upper Pond Construction 68,428 - 101303 7150 101303 8501 Redlands Bowl Improvements 49,000 - 101303 7150 101303 8501 Redlands Bowl Improvements 49,000 - 101303 7150 101303 8801 Motor Vehicle - Lease 66,281 66,281 66,281 66,281 66,281 66,281 66,281 66,281 66,281 101400 7150 101400 8501 Traffic & Parking Improvements 25,000 - - - 101400 7230 101400 8403 Traffic & Parking Improvements 25,000 - </td <td></td> | | | | | | | | | | |
| 101303 7150 101303 8501 Ford Park Upper Pond Construction 68,428 - 101303 7150 101303 8501 Redlands Bowl Improvements 49,000 - 101303 7300 101303 8801 Motor Vehicle - Lease 105,146 105,146 101304 7300 101304 8801 Motor Vehicle - Lease 66,281 66,281 66,281 101305 7300 101305 8801 Bucket Truck 21,597 - Municipal Utilities and Engineering Traffic & Parking Improvements 13,382 - - 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 - - TOTAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 Governmentservices 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 20164 8503 F164010 Joslyn Senior Center Rehab Project - - 9,488 | | | | | | | | | | - |
| 101303 7150 101303 8501 Redlands Bowl Improvements 49,000 101303 7300 101303 8501 Motor Vehicle - Lease 105,146 105,146 101303 7300 101305 8801 Motor Vehicle - Lease 66,281 66,281 66,281 101305 7300 101305 8801 Bucket Truck 21,597 - Municipal Utilities and Engineering 13,382 Traffic & Parking Improvements 13,382 - - 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 - - 101400 7230 101400 8403 Traffic & Parking Improvements 13,382 - - TotAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 Governmentservices Second Se | | | | | | | | | | |
| 101303 7300 101303 8801 Motor Vehicle - Lease 105,146 105,146 101304 7300 101304 8801 Motor Vehicle - Lease 66,281 66,281 101305 7300 101305 8801 Bucket Truck 21,597 - Municipal Utilities and Engineering 101400 8501 Traffic & Parking Improvements 13,382 - 101400 7130 101400 8403 Traffic & Parking Improvements 25,000 - 101400 7230 101400 8403 Traffic & Parking Improvements 25,000 - GOVERNMENTAL GRAFTS FUND (200) Traffic & Parking Improvements 101400 \$ 3,189,826 \$ 576,436 Bucket Truck Traffic & Parking Improvements 25,000 - - GOVERNMENTAL GRAFT S 00164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 Police 200164 8503 F164010 Josiyn Senior Center Rehab Project - - </td <td></td> | | | | | | | | | | |
| 101304 7300 101304 8801 Motor Vehicle - Lease 66,281 66,281 21,597 - Municipal Utilities and Engineering 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 - - I01400 7150 101400 8501 Traffic & Parking Improvements 13,382 - - TOTAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 GOVERNMENTAL GRANTS FUND (200) Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project - \$ 9,488 Police 200202 8706 F20205 Handheld Radar Devices - 9,488 | | | | | | | | | | 105 146 |
| 101305 7300 101305 8801 Bucket Truck 21,597 - Municipal Utilities and Engineering 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 - - 101400 7230 101400 8501 Traffic & Parking Improvements 13,382 - - Total GENERAL FUND (101) \$ 3,189,826 \$ 576,436 GOVERNMENTAL GRANTS FUND (2000) Pevelopment Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | | | | | |
| 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 101400 7230 101400 8403 Traffic & Parking Improvements 25,000 TOTAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 GOVERNMENTAL GRANTS FUND (200) Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project \$ - \$ 9,488 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | | | | | - |
| 101400 7150 101400 8501 Traffic & Parking Improvements 13,382 101400 7230 101400 8403 Traffic & Parking Improvements 25,000 TOTAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 GOVERNMENTAL GRANTS FUND (200) Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project \$ - \$ 9,488 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | | | | | |
| 101400 7230 101400 8403 Traffic & Parking Improvements 25,000 - TOTAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 GOVERNMENTAL GRANTS FUND (200) Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project \$ - \$ 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | | | 40.000 | | |
| TOTAL GENERAL FUND (101) \$ 3,189,826 \$ 576,436 GOVERNMENTAL GRANTS FUND (200) Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project - \$ 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | | | | | - |
| GOVERNMENTAL GRANTS FUND (200) Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project - \$ 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | ········ | | | | |
| Development Services 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project - 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | | | | TOTAL GENERAL FUND (101) | \$ | 3,189,826 | \$ | 576,436 |
| 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project - 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | GOVERNM | ENTAL GRA | NTS FUND (| 200) | | | | | | |
| 200164 8403 F164011 Senior/Community Center Parking Lot Project \$ - \$ 64,635 200164 8503 F164010 Joslyn Senior Center Rehab Project - 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | Develop | ant Carrie | | | | | | | | |
| 200164 8503 F164010 Joslyn Senior Center Rehab Project - 193,378 Police 200202 8706 F202005 Handheld Radar Devices - 9,488 | Developme | ent Services | | 0400 | E164044 | Soniar (Community Contar Barking Lat Praint | ۴ | | ¢ | 64.005 |
| Police 200202 8706 F202005 Handheld Radar Devices 9,488 | | | | | | | \$ | - | Φ | |
| 200202 8706 F202005 Handheld Radar Devices - 9,488 | | | 200164 | 6003 | LT04010 | JUSIYII SEIIIUI GEIILEI REIIAD PIUJECL | | - | | 193,378 |
| 200202 8706 F202005 Handheld Radar Devices - 9,488 | Police | | | | | | | | | |
| | . 0100 | | 200202 | 8706 | F202005 | Handheld Radar Devices | | - | | 9.488 |
| TOTAL GOVERNMENTAL GRANTS FUND (200) \$- \$267,501 | | | | | | | | | | -, |
| | | | | | | TOTAL GOVERNMENTAL GRANTS FUND (200) | \$ | - | \$ | 267,501 |

CAPITAL OUTLAY

| Fund | | Job Ledger Description | | | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED | | | |
|------------------|------------------|------------------------|-----------------|----------------|---|------------------------------------|------------------|----|-----------|
| BITECH ORGKEY | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | | | | | |
| EMERGEN | CY MEDICA | L SERVICES | (205) | | | | | | |
| 205254 | 7100 | 205250 | 8704 | | Ford F-450 (rescue truck) | \$ | 160,000 | \$ | - |
| 205254 | 7140 | 205250 | 8706 | | Ucapit Controlled Access pharmaceutical Dispensing Machines | | 63,847 | | - |
| 205254 | 7140 | 205250 | 8706 | | Zoll Monitor | | 34,153 | | - |
| | | | | | TOTAL EMERGENCY MEDICAL SERVICES FUND (205) | \$ | 258,000 | \$ | - |
| | | ion fund (2 | 209) | | | | | | |
| 209400 | 7150 | 209400 | 8501 | 41065 | HSIP Cycle 7 Crosswalk Beacons (Grant Received) | \$ | 300,300 | \$ | - |
| | | | | | TOTAL LOCAL TRANSPORTATION FUND (209) | \$ | 300,300 | \$ | - |
| PAVEMENT | ACCELERA | | R IMPLEMEN | ITATION STRAT | TEGY (PARIS) FUND (211) | | | | |
| 211400 | 7230 | 211400 | 8403 | | PARIS Project Funding | \$ | 10,030,449 | \$ | 5,509,331 |
| | | | | | TOTAL PARIS FUND (211) | \$ | 10,030,449 | \$ | 5,509,331 |
| AIR QUALIT | Y IMPROVE | EMENT FUNI | D (221) | | | | | | |
| 221130 | 7140 | 221400 | 8706 | | Traffic Safety Message Sign and Mobile Radar Detection | \$ | 50,000 | \$ | - |
| 221130 | 7150 | 221400 | 8501 | | SBCTA Redlands Passenger Rail | | 500,000 | | - |
| | | | | | TOTAL AIR QUALITY IMPROVEMENT FUND (221) | \$ | 550,000 | \$ | - |
| GENERAL O | CAPITAL IM | PROVMENT | FUND (240) | I | | | | | |
| 240400 | 7150 | 240400 | 8501 | 47025 | ATP Cycle 2 - Highland/Redlands Connector - Orange St | \$ | 1,509,411 | \$ | - |
| 240400 | 7150 | 240400 | 8501 | 47026 | HSIP Cycle 8 - EVP | | 1,157,855 | | - |
| 240400 | 7150 | 240400 | 8501 | 47027 | HSIP Cycle 8 - Ped Head | | 233,300 | | - |
| 240400 | 7150 | 240400 | 8501 | 47029 | ATP Cycle 3 - East Valley Corridor - Alabama St. Bike Route | | 2,112,000 | | - |
| 240400 240400 | 7150 7150 | 240400 240400 | 8501 8501 | 47030 47033 | 2016 TDA Bus Stop Improvement HSIP Cycle 9 - OTB Crossing at Alabama/Tennessee | | 8,736 250,000 | | |
| 2.0.00 | 1200 | 210100 | 0001 | | | | 200,000 | | |
| | | | | | TOTAL GENERAL CAPITAL IMPROVEMENT FUND (240) | \$ | 5,271,302 | \$ | - |
| | | VELOPMEN | • • | | | | | | |
| 241400 | 7150 | 241400 | 8501 | 47019 | OBT 3 | \$ | 948,251 | \$ | - |
| 241400 241400 | 7150 7150 | 241400 241400 | 8501 8501 | 47028 47115 | TDA 2016 TDA 2017 Bus Stop Upgrade | | 50,401 84,577 | | - |
| 241400 241400 | 7150 | 241400 | 8501 8501 | 47113 | Install Rectangular Rapid Flashing Beacons | | 150,000 | | - |
| 241400 | 7150 | 241400 | 8501 | 47118 | Highland/Redlands Regional Connector Project | | 175,482 | | - |
| | | | | | TOTAL TRANSPORTATION DEVELOPMENT ACT (241) | \$ | 1,408,711 | \$ | <u> </u> |
| | | D (243) | | | | | | | |
| 243164 | 7140 | u (243) | | 43069 | FCS - CV Senior Meals Program | \$ | 12,000 | \$ | |
| 243164 | 7150 | | | 43064 | Civic Center - ADA Improvements | | 125,020 | | |
| 243164 | 7230 | | | 43066 | Alley/Street Improvements | | 432,452 | | - |
| | | | | | TOTAL CDBG PROGRAM FUND (243) | \$ | 569,472 | \$ | <u> </u> |
| ASSET FOR | RFEITURE F | UND (246) | | | | | | | |
| 246200 | 7100 | 246200 | 8704 | F246001 | Motor Vehicle | \$ | 35,000 | \$ | 35,000 |
| 246200 | 7140 | 246200 | 8706 8501 | F246001 | Other Equipment | | 47,624 | | 15,000 |
| 246200 | 7150 | 246200 | 8501 | F246001 | Other Betterments/Improv | | 11,210 | | - |
| | | | | | TOTAL ASSET FORFEITURE FUND (246) | \$ | 11,210 | \$ | |

CAPITAL OUTLAY

| Fund | | Job Ledger Description | | | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED | | | |
|------------------|------------------|------------------------|-----------------|----------------|---|------------------------------------|---------------------|----|----------------------|
| Bitech Orgkey | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | | | | | |
| POLICE GR | ANTS FUN | D (247) | | | | | | | |
| 247200 | 7140 | | | 25168 | ALPR Camera Equipment | \$ | 65,800 | \$ | - |
| | | | | | TOTAL POLICE GRANTS FUND (247) | \$ | 65,800 | \$ | - |
| SUPPLEME | ENTAL LAW | ENFORCEN | IENT FUND (2 | 249) | | | | | |
| 249200 | 7100 | 249200 | 8704 | S249001 | Motor Vehicles/Motorcycles | \$ | 49,999 | \$ | - |
| 249200 | 7140 | 249200 | 8706 | S249001 | DJI Mavic Drone | | - | | 7,225 |
| 249200 | 7140 | 249200 | 8706 | S249001 | Virtual Training Simulator | | | | 75,000 |
| | | | | | TOTAL SUPPLEMENTAL LAW ENFORCEMENT FUND (249) | \$ | 49,999 | \$ | 82,225 |
| ARTERIAL | STREET CO | NSTRUCTIO | N FUND (252 | 2) | | | | | |
| 252400 | 7150 | 252400 | 8501 | | Infrastructure | \$ | 1,000,000 | \$ | |
| | | | | | TOTAL ARTERIAL STREET CONSTRUCTION FUND (252) | \$ | 1,000,000 | \$ | - |
| TRAFFIC SI | IGNALS FUI | ND (253) | | | | | | | |
| 253400 | 7150 | 253400 | 8501 | | Traffic Signals | \$ | 160,000 | \$ | - |
| | | | | | TOTAL TRAFFIC SIGNALS FUND (253) | \$ | 160,000 | \$ | <u> </u> |
| COMMUNI | TY FACILITI | ES DISTRIC | T 2004-1 (26 | (1) | | | | | |
| 261300 | 7100 | 261300 | 8704 | | Motor Vehicles | \$ | - | \$ | 45,000 |
| | | | | | TOTAL COMMUNITY FACILITIES DISTRICT 2004-1 (261) | \$ | | \$ | 45,000 |
| STORM DR | AIN CONST | RUCTION (4 | 405) | | | | | | |
| 405400 | 7240 | 405400 | 8404 | | Storm Drain Construction | \$ | - | \$ | 200,000 |
| | | | | | TOTAL STORM DRAIN CONSTRUCTION (405) | \$ | - | \$ | 200,000 |
| | | | IT FUND (406 | 5) | | • | 44.000 | • | |
| 406130 | 7250 | 406501 | 8405 | | Land Assessment | \$ | 14,309 | \$ | - |
| | | | | | TOTAL FREEWAY INTERCHANGES FUND (253) | \$ | 14,309 | \$ | <u> </u> |
| WATER FUI | | 50/005 | 0704 | | 0// | | E4 000 | • | 00.000 |
| 501403 501403 | 7060 7100 | 501900 501900 | 8701 8701 | | Office Furniture Motor Vehicles | \$ | 51,000 1,392,390 | \$ | 20,000 |
| 501403 501403 | 7100 | 501900 501900 | 8701 8704 | | Portable Generator | | 1,392,39U - | | - 200,000 |
| 501403 | 7100 | 501900 | 8704 | | Forklift | | 48,067 | | 25,000 |
| 501403 | 7100 | 501900 | 8704 | 71020 | HVAC Repair | | - | | 30,000 |
| 501403 | 7100 | 501900 | 8704 | 71347 | Hinckley Generator Replacement | | - | | 40,000 |
| 501403 | 7100 | 501900 | 8704 | | John Deere Articulating Mower | | - | | 20,000 |
| 501403 | 7100 | 501900 | 8704 | | All Other Capital Equipment | | - | | 50,000 |
| 501403 | 7150 | 501900 | 8501 | | Other Betterments and Improvements | | 63,674 | | - |
| 501403 | 7150 | 501900 | 8501 | | Hinckley WTP Washwater & sludge pond fencing | | - | | 40,000 |
| 501403 | 7150 | 501900 | 8501 | | Well Site Security Fencing | | - | | 75,000 |
| 501403 | 7150 | 501900 | 8501 | | Smart Irrigation Controller Project for City Facilities | | - | | 50,000 |
| 501403 | 7150 | 501900 | 8501 | 71286 | Brookside Median Landscaping | | - | | 250,000 |
| 501403 501403 | 7150 7150 | 501900 | 8501 8501 | 71413 71349 | Meter Replacement | | - | | 500,000 1 800 000 |
| 501403 501403 | 7150 | 501900 501900 | 8501 8402 | 11349 | SCADA System Upgrade Fixed Generators and Water Facilities | | - | | 1,800,000 750,000 |
| 501403 | 7700 | 501900 | 8402 | | Tate ACH Tank Replacement | | - | | 25,000 |

CAPITAL OUTLAY

| | | | 2019-20 | 2020-21 |
|------|------------|-------------|-----------|--------------|
| | | | 12 MONTH | CITY COUNCIL |
| Fund | Job Ledger | Description | ESTIMATED | ADOPTED |
| | | | | |

BITECH BITECH MUNIS MUNIS ORGKEY OBJECT ORG OBJECT

WATER PROJECTS FUND (503) (CONT.)

| 501403 | 7700 | 501900 | 8402 | | 2020 Water CIP | | 2,500,000 |
|--------|------|--------|------|-------|---------------------------------|---------------|--------------|
| 501403 | 7700 | 501900 | 8402 | | Sunset Reservoir Recoating | - | 2,500,000 |
| 503403 | 7140 | 501900 | 8706 | 71347 | Hinckley Generator Replacement | 100,000 | _,, |
| 503403 | 7150 | 501900 | 8501 | 71349 | SCADA System Upgrade | 2,186,566 | |
| 503403 | 7150 | 501900 | 8501 | 71402 | 2019 CIP Water Paving | 1,200,000 | |
| 503403 | 7150 | 501900 | 8501 | 71412 | Roof Repairs | 500,000 | |
| 501403 | 7150 | 501900 | 8501 | 71413 | Meter Replacement | 600,000 | |
| 503403 | 7700 | 501900 | 8402 | 71346 | Sunset Reservoir | 2,000,000 | |
| | | | | | | | - |
| 503403 | 7700 | 501900 | 8402 | 71348 | Well Rehabilitation | 493,028 | - |
| 503403 | 7700 | 501900 | 8402 | 71350 | DBP Removal System at Agate | 500,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71351 | Manifold Replacement | 100,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71352 | Sludge Press | 300,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71353 | 2019 Water Capital Improvements | 9,499,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71406 | Tate WTP Clarifier | 450,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71407 | Tate WTP Clarifier Recoating | 45,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71408 | Tate WTP Static Mixer | 150,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71409 | Booster Pump Rehab | 600,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71410 | Crafton Well Rehabilitation | 80,000 | - |
| 503403 | 7700 | 501900 | 8402 | 71411 | AMI/AMR | 250,000 | - |
| 508403 | 7340 | 508900 | 8101 | | Water Shares | | 300,000 |
| | | | | | TOTAL WATER PROJECTS FUND (503) | \$ 20,608,725 | \$ 9,175,000 |

| SOLID WAST | re fund (| 511) | | |
|------------|-----------|--------|------|-------|
| 511401 | 7100 | 511900 | 8704 | |
| 511401 | 7100 | 511900 | 8704 | 72334 |
| 511401 | 7100 | 511900 | 8704 | |
| 511401 | 7140 | 511900 | 8706 | |
| 511401 | 7150 | 511900 | 8501 | 72318 |
| 511401 | 7300 | 511900 | 8801 | |
| 513401 | 7100 | | | 72334 |
| 513401 | 7140 | | | 72332 |
| 513401 | 7150 | | | 72318 |
| 513401 | 7650 | | | 72311 |
| | | | | |

| | Arms | \$ 100,000 | \$ 82,800 |
|---|-----------------------------|---------------|--------------|
| 4 | Automated Side Loaders (3) | - | 1,095,000 |
| | Bulldozer | - | 150,000 |
| | Arms | - | 82,800 |
| В | Flare Installation | - | 38,000 |
| | Motor Vehicle - Lease | 40,892 | 40,892 |
| 4 | Automated Front Loaders (2) | 730,000 | |
| 2 | Arms | 70,000 | - |
| В | Flare Installation | 519,033 | - |
| 1 | Landfill Cell Expansion | 4,000,000 | - |
| | | | |

TOTAL SOLID WASTE FUND (511) \$ 5,459,925 \$ 1,489,492

| 521402 | 7080 | 521900 | 8703 | | Computer Equipment | \$ | 6,400 | \$ | 10.000 |
|--------|------|--------|------|-------|--|----|-----------|----|-----------|
| | | | | | | Þ | | Þ | 10,000 |
| 521402 | 7100 | 521900 | 8704 | | Motor vehicles | | 742,042 | | - |
| 521402 | 7150 | 521900 | 8501 | | Forklift | | - | | 27,000 |
| 521402 | 7150 | 521900 | 8501 | | Collection System Retrofit | | 97,000 | | - |
| 521402 | 7150 | 521900 | 8501 | | Other Betterments and Improvements | | 234,359 | | - |
| 521400 | 7150 | 521900 | 8501 | | Hillside Stabilization and Parking Lot Rehab/Expansion | | - | | 50,000 |
| 521400 | 7600 | 521900 | 8401 | 73348 | WWTP Facility Modifications | | - | | 4,000,000 |
| 521400 | 7600 | 521900 | 8401 | 73428 | Brine Cap Rehab | | - | | 120,000 |
| 521402 | 7745 | 521900 | 8705 | | Lab Construction | | 103,150 | | 110,000 |
| 523402 | 7150 | 521900 | 8501 | 73342 | Office Remodel | | 135,000 | | - |
| 523402 | 7150 | 521900 | 8501 | 73345 | Alabama Rehab | | 377,250 | | - |
| 523402 | 7150 | 521900 | 8501 | 73422 | 2019 Pipeline Replacement Project | | 1,000,000 | | - |
| 523402 | 7600 | 521900 | 8402 | 73348 | WWTP Facility Modifications | | 9,142,192 | | - |
| 523402 | 7600 | 521900 | 8402 | 73357 | WWTP Secondary Effluent Flowmeter | | 39,750 | | - |
| 523402 | 7600 | 521900 | 8401 | 73422 | 2019 Pipeline Replacement Project | | 500,000 | | - |
| 523402 | 7600 | 521900 | 8401 | 73427 | Manhole Adjustment | | 275,000 | | - |
| 523402 | 7600 | 521900 | 8401 | 73428 | Brine Cap Rehab | | 60,000 | | - |
| 523402 | 7600 | 521900 | 8401 | 73429 | On-Call Sewer | | 100,000 | | - |
| 523402 | 7600 | 521900 | 8401 | 73430 | WWTP Storage Tank | | 150,000 | | - |
| 523402 | 7600 | 521900 | 8401 | 73431 | Slug Load Intervention | | 105,000 | | - |

TOTAL SEWER PROJECTS FUND (523) \$ 13,067,143 \$ 4,317,000

CAPITAL OUTLAY

| Fund | | | | Job Ledger | Description | 2019-20 12 Month Estimated | CIT | 2020-21 Y COUNCIL ADOPTED |
|------------------|------------------|--------------|-----------------|------------|---|----------------------------------|-----|---------------------------------|
| Bitech Orgkey | BITECH OBJECT | MUNIS ORG | MUNIS OBJECT | | | | | |
| NONPOTAE | BLE WATER | FUND (541 |) | | | | | |
| 541403 | 7700 | 531900 | 8402 | | South Mountain Water Board Project | \$ 238,500 | \$ | - |
| 541403 | 7700 | 531900 | 8402 | 74105 | Well Rehabilitation | 50,000 | | - |
| 543403 | 7700 | 531900 | 8402 | 71242 | Texas Nonpotable Reservoir | 1,800,000 | | |
| 543403 | 7700 | 531900 | 8402 | 74105 | 2019 Well Rehabilitation | 300,000 | | |
| | | | | | TOTAL NONPOTABLE WATER FUND (543) | \$ 2,388,500 | \$ | - |
| CEMETERY | ' FUND (56: | 2) | | | | | | |
| 562430 | 7100 | 562900 | 8704 | | Motor Vehicles | \$ - | \$ | 28,000 |
| 562430 | 7140 | 562900 | 8706 | | Canopy | - | | 5,500 |
| 562430 | 7150 | 562900 | 8501 | | Improvements | - | | 35,125 |
| 562430 | 7300 | 562900 | 8801 | | Motor Vehicle - Lease | 44,496 | | 44,496 |
| | | | | | TOTAL CEMETERY FUND (562) | \$ 44,496 | \$ | 113,121 |
| AIRPORT F | UND (564) | | | | | | | |
| 564900 | 7140 | 564900 | 8706 | | Sign | \$ 7,754 | \$ | - |
| | | | | | TOTAL AIRPORT FUND (564) | \$ 7,754 | \$ | - |
| INFORMAT | ION TECHN | OLOGY FUN | ID (604) | | | | | |
| 604520 | 7080 | 604900 | 8780 | | Enterprise Resource Planning Software | \$ 1,004,034 | \$ | - |
| 604520 | 7080 | 604900 | 8780 | | Police Department Equipment & Upgrades | - | | 215,000 |
| | | | | | TOTAL INFORMATION TECHNOLOGY FUND (604) | \$ 1,004,034 | \$ | 215,000 |
| FOLIIPMEN | T MAINTEN | ANCE FUND | 0 (607) | | | | | |
| 607500 | 7300 | 607900 | 8801 | | Motor Vehicle - Lease | 19,049 | | 19,049 |
| | | | | | TOTAL EQUIPMENT MAINTENANCE (607) | \$ 19,049 | \$ | 19,049 |
| CUSTOME | R SERVICE I | -UND (608) | | | | | | |
| 608405 | 7150 | 608900 | 8501 | | Counter Remodel | \$ 52,500 | \$ | - |
| | | | | | TOTAL CUSTOMER SERVICE FUND (607) | \$ 52,500 | \$ | - |

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RESOLUTION NO. 8090

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDLANDS ESTABLISHING A SALARY SCHEDULE AND COMPENSATION PLAN FOR CITY EMPLOYEES AND RESCINDING RESOLUTION NO. 8034.

WHEREAS, the City Council is authorized and directed by Section 2.56.040 of the Redlands Municipal Code to prepare, install, revise and maintain a position classification and compensation plan covering all positions in the competitive service;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REDLANDS AS FOLLOWS:

Section 1. The City Council of the City of Redlands hereby establishes a basic compensation plan for all employees in all of the classifications of employment as described in Section 2 of this resolution to be effective July 13, 2020.

Section 2. Salary schedule and Compensation Plan.

| Department/Division | РТ | FT | Unit | | | Range | |
|--------------------------|---------|------------|--------|----|---|-------|--|
| | City | Clerk's Of | fice | | | | |
| Part Time Positions | | | | | | | |
| Administrative Assistant | 2 | | PT | | | | |
| Total City Clerk's Offic | ce 2 | | I | | | | |
| | City Mo | anager's (| Office | | _ | | |
| City Manager | | 1 | С | 2 | | | |
| City Attorney | | 1 | С | 1 | | | |
| Assistant City Manager | | 1 | DD | 4 | | | |
| Management Analyst | | 1 | MM | 45 | | | |
| Administrative Analyst | | 1 | MM | 30 | | | |

Human Resources/Risk Management

Senior Administrative Assistant

| Assistant Director, HR/Risk Management | 1 | М | 90 | | | |
|--|---|----|----|----|--|--|
| HR/Risk Manager | 1 | MM | 80 | | | |
| HR Analyst/Volunteer Coordinator | 1 | MM | 65 | | | |
| Risk Management Specialist | 1 | MM | 41 | | | |
| HR Specialist | 1 | MM | 30 | | | |
| HR Technician | 1 | Т | 37 | | | |
| Administrative Assistant I/II | 1 | Т | 15 | 30 | | |

1

Public Information

| Public Information Officer | 1 | М | 75 | | |
|-----------------------------------|---|----|----|--|--|
| Multimedia Production Coordinator | 1 | MM | 27 | | |

Purchasing

| Procurement Manager | 1 | М | 74 | | |
|---------------------|---|---|----|--|--|
| | | | | | |

| Purchasing Clerk | | 1 | Т | 22 | | | | |
|---------------------------------------|---------|----------|----|----|----|----------|---|---|
| Total City Manager's Oj | ffice 1 | 16 | I | | | | | |
| | | | | | | | | |
| | Mana | gement S | | 1 | 1 | | 1 | |
| Director, Management Services* | | 1 | DD | 4 | | | | |
| Information Technology | | | | | | | | |
| Network Engineer II | | 1 | MM | 77 | | | | Т |
| GIS Supervisor | | 1 | MM | 76 | | | | |
| IT Operations Manager | | 1 | MM | 74 | | | | |
| IT Systems Supervisor | | 1 | MM | 64 | | | | - |
| Database Administrator | | 1 | MM | 61 | | | | |
| System Administrator | | 1 | MM | 50 | | | | |
| GIS Administrator | | 1 | MM | 46 | | 1 | 1 | 1 |
| Network Specialist | | 1 | MM | 44 | | 1 | | 1 |
| GIS Technician | | 1 | Т | 57 | | | | |
| Help Desk Technician | | 2 | Т | 54 | | | | |
| Administrative Assistant I/II | | 1 | Т | 15 | 30 | | | |
| Finance | | | | | | | | |
| Assistant Finance Director | | 1 | М | 90 | | | | |
| Fiscal Manager | | 1 | М | 76 | | | | 1 |
| Senior Accountant | | 2 | MM | 51 | | | | |
| Accountant | | 1 | MM | 35 | | | | |
| Senior Accounting Technician | | 1 | Т | 40 | | | | |
| Accounting Technician I/II | | 1 | Т | 23 | 33 | | | |
| Revenue Division | | | | | | | | |
| Utilities Customer Service Supervisor | | 1 | MM | 45 | | | | |
| Accountant | | 1 | MM | 35 | | | | |
| Utilities Billing Specialist | | 1 | Т | 40 | | | | |
| Senior Accounting Technician | | 1 | Т | 40 | 1 | | | 1 |
| Utlities Billing Technician | | 1 | Т | 35 | | | | |
| Customer Account Specialist | | 5 | Т | 33 | | | | |
| Customer Service Technician I/II | | 4 | Т | 17 | 27 | | | |
| Payroll | | | | | | | | |
| Payroll Coordinator | | 1 | MM | 30 | | | | Т |
| Payroll Assistant | | 1 | Т | 35 | | <u> </u> | | |
| | | | | | | | | |
| Part Time Position | | | | | | | - | |
| Intern | 1 | | PT | | | | | |

2.08

| De | velopment | Services | Departme | ent | | | | |
|--|-----------|---|--|--|----|----|----------|----------|
| Administration | | | | | | | | |
| Development Services Director | | 1 | DD | 03 | | | | |
| Project Manager I/II | | 1 | MM | 55 | 65 | | | |
| Administrative Analyst | | 1 | MM | 30 | | | | |
| Building Division | | | | | | | | |
| Chief Building Official | | 1 | М | 81 | | | | |
| Plans Examiner | | 1 | Т | 80 | | | | |
| Sr. Building Inspector | | 1 | Т | 80 | | | | |
| Building Inspector I/II | | 1 | Т | 60 | 70 | | | |
| Permit Technician I/II | | 2 | Т | 52 | 57 | | | |
| Economic Development Division | | | | | | | | |
| Economic Development Manager | | 1 | М | 80 | | | | |
| Planning Division | | | | | | | | |
| City Planner | | 1 | М | 82 | | | | |
| Principal Planner | | 2 | MM | 75 | | | | |
| Senior Planner | | 1 | MM | 65 | | | | |
| Junior/Assistant/Associate Planner | | 3 | Т | 53 | 70 | 80 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | - | 07 | | | | | |
| | 1 | | РТ | | | | | |
| | | 17 | РТ | | | | I | Ι |
| Planning Intern | 1 | - | 1 | | | | | |
| Planning Intern Total Development Services Department | 1 | Departm | ent | 06 | | | <u>г</u> | I |
| Planning Intern Total Development Services Department Fire Chief | 1 | Departm 1 | ent DD | 06 | | | I | т – |
| Fire Chief Fire Marshal | 1 | Departmo 1 1 | ent DD M | 88 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief | 1 | Departmo 1 1 1 | ent DD M F | 88 85 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief | 1 | Departmo 1 1 1 3 | ent DD M F F | 88 85 79 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief Fire Captain | 1 | Departmo 1 1 1 3 15 | ent DD M F F F | 88 85 79 60 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief Fire Captain Fire Engineer | 1 | Departmo 1 1 1 3 15 15 | ent DD M F F F F F | 88 85 79 60 55 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief Fire Captain Fire Engineer Fire Fighter | 1 | Departmo 1 1 1 3 15 15 21 | ent DD M F F F F F F | 88 85 79 60 55 50 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief Fire Captain Fire Engineer Fire Fighter EMS Coordinator | 1 | Departmo 1 1 1 3 15 15 21 1 | ent DD M F F F F F F MM | 88 85 79 60 55 50 82 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief Fire Captain Fire Engineer Fire Fighter EMS Coordinator Management Analyst | 1 | Departmo 1 1 1 3 15 15 21 1 1 1 | ent DD M F F F F F F F MM MM | 88 85 79 60 55 50 82 45 | | | | |
| Planning Intern Total Development Services Department Fire Chief Fire Marshal Deputy Fire Chief Battalion Chief Fire Captain Fire Engineer Fire Fighter EMS Coordinator Management Analyst Emergency Operations Specialist | 1 | Departmo 1 1 1 3 15 15 21 1 1 1 1 1 | ent DD M F F F F F F MM MM MM | 88 85 79 60 55 50 82 45 25 | | | | |
| Planning Intern Total Development Services Department Fire Chief | 1 | Departmo 1 1 1 3 15 15 21 1 1 1 | ent DD M F F F F F F F MM MM | 88 85 79 60 55 50 82 45 | 30 | | | |

LibraryLibrary Director1N/AArchivist Curator1M78

| Principal Librarian | | 1 | MM | 53 | | | |
|--------------------------------|----|---|----|----|----|--|--|
| Systems Administrator | | 1 | MM | 50 | | | |
| Management Analyst | | 1 | MM | 45 | | | |
| Senior Librarian | | 1 | MM | 37 | | | |
| Associate Archivist | | 1 | MM | 32 | | | |
| Adult Literacy Coordinator | | 1 | MM | 32 | | | |
| Technical Services Coordinator | | 1 | MM | 30 | | | |
| Sr. Administrative Assistant | | 1 | Т | 45 | | | |
| Building Maintenance Worker | | 1 | Т | 38 | | | |
| Library Specialist I/II | t. | 5 | Т | 22 | 32 | | |
| Technical Services Clerk | | 1 | Т | 12 | | | |
| Library Clerk | | 1 | Т | 5 | | | |

Part Time Positions

| Administrative Assistant | 1 | РТ | | | |
|-----------------------------|---|----|--|--|--|
| Library Specialist | 2 | PT | | | |
| Library Clerk | 4 | PT | | | |
| Library Page | 4 | PT | | | |
| Technical Services Clerk | 1 | PT | | | |
| Building Maintenance Worker | 1 | PT | | | |
| Museum Attendant | 1 | РТ | | | |

Total Library

14 18

Municipal Utilities & Engineering Department

| Administration | | | | | | |
|---|---|----|----|----|--|--|
| Director of Municipal Utilities and Public Works Engineering/City Engineer | 1 | DD | 05 | | | |
| Engineering Manager | 1 | М | 85 | | | |
| Utilities Operations Manager | 1 | М | 85 | | | |
| Water Resources Manager | 1 | М | 85 | | | |
| One Stop Permit Center Manager | 1 | М | 82 | | | |
| Construction Manager | 1 | MM | 78 | | | |
| Senior Project Manager | 1 | MM | 73 | | | |
| Water Resources Specialist | 1 | MM | 48 | | | |
| Management Analyst | 1 | MM | 45 | | | |
| Administrative Analyst | 1 | MM | 30 | | | |
| Water Conservation Specialist | 1 | Т | 49 | | | |
| Senior Administrative Assistant | 2 | Т | 45 | | | |
| Administrative Assistant I/II | 1 | Т | 15 | 30 | | |

Engineering Services

| Asst/Assoc/Civil/Sr. Civil Engineer | 9 | T/MM | 74 | 51 | 61 | 73 | |
|---|---|------|----|----|----|----|--|
| Senior Construction Inspector | 1 | Т | 90 | | | | |
| Senior Environmental Compliance Inspector | 1 | Т | 79 | | | | |
| Construction Inspector I/II | 3 | Т | 69 | 79 | | | |

| Counter Services Technician | | | | | | | | A |
|--|--------|-----------|------|----|----|----|----|----|
| | | 1 | Т | 30 | | | | |
| Water Division | | | | | | | | |
| Water Production/Maint. Superintendent | | 1 | MM | 76 | | | | |
| Water Distribution Superintendent | | 1 | MM | 70 | | | | |
| Water Production Operations Supervisor | | 1 | Т | 97 | | | | |
| Water Production Maintenance Supervisor | | 1 | Т | 97 | | | | |
| Water Distribution Supervisor | | 1 | Т | 97 | | | | |
| Utilities Maintenance Foreperson | | 1 | Т | 80 | | | | |
| Senior Water Treatment Operator | | 1 | Т | 79 | | | | |
| Electrical and Instrumentation Technician | | 1 | Т | 69 | | | | |
| Water Distribution Crew leader | | 3 | Т | 61 | | | | |
| Cross Connection Control Inspector | | 1 | Т | 58 | | | | |
| Water Treatment Operator I/II/III/IV/V | | 7 | Т | 54 | 57 | 67 | 72 | 77 |
| Senior Water Quality Technician | | 1 | Т | 54 | | | | |
| Senior Water Distribution Operator | | 4 | Т | 48 | | | | |
| Sr. Customer Service Field Technician | | 1 | Т | 48 | | | | |
| Plant Mechanic I/II | | 3 | Т | 43 | 53 | | | |
| Customer Service Field Technician | | 1 | Т | 39 | | | | |
| Water Quality Technician I/II | | 2 | Т | 39 | 49 | | | |
| Water Distribution Operator | | 10 | Т | 35 | | | | |
| Electrical and Instrumentation Apprentice | | 1 | Т | 35 | | | | |
| Water Meter Reader I/II | | 3 | Т | 17 | 27 | | | |
| Maintenance Worker I/II | | 3 | Т | 14 | 20 | | | |
| Wastewater Division | | | | | | | | |
| Wastewater Operations Superintendent | | 1 | MM | 76 | | | | |
| Wastewater Operations Supervisor | | 1 | Т | 97 | | | | |
| Regulatory Compliance Officer | | 1 | Т | 90 | | | | |
| Laboratory Supervisor | | 1 | Т | 87 | | | | |
| Wastewater Collection System Supervisor | | 1 | Т | 72 | | | | |
| Wastewater Facilities Operator I/II/III/IV | | 6 | Т | 51 | 61 | 66 | 71 | |
| Plant Mechanic I/II | | 3 | Т | 43 | 53 | | | |
| Laboratory Technician I/II/III/IV | | 4 | Т | 33 | 43 | 53 | 58 | |
| Line Maintenance Worker I/II/III/IV | | 3 | Т | 34 | 44 | 49 | 54 | |
| Maintenance Worker I/II | | 2 | Т | 14 | 20 | | | |
| Part Time Positions | | | | | | | | |
| Technical Services Clerk | 3 | | PT | | | | | |
| Water/Wastewater Operations Apprentice | 5 | | PT | | | | | |
| Water Waste Investigator | 3 | | PT | | | | | |
| Total MUED Department | 11 | 101 | 1 | | | | | |
| | Polic | e Departn | nent | | | | | |
| Chief of Police | r once | 1 | DD | 07 | I | 1 | | |
| i | | • | • 1 | 1 | | | • | 3 |

| Deputy Police Chief | 2 | Р | 85 | | | |
|---|----|------|-------|----|----|---|
| Police Commander | 2 | Р | 81 | | | |
| Police Sergeant | 12 | Р | 70 | | | |
| Police Corporal/Investigator | 20 | Р | 64 | | | |
| Police Officer/Police Recruit | 47 | P/CS | 60/79 | | | |
| Police Operations Manager | 1 | М | 74 | | | |
| Management Analyst | 1 | MM | 45 | | | |
| Police Operations Coordinator | 1 | MM | 36 | | | |
| Crime Analyst | 1 | CS | 79 | | | |
| Executive Police Assistant | 1 | CS | 74 | | | |
| Dispatcher Shift Supervisor | 1 | CS | 70 | | | |
| Police Customer Service Supervisor | 1 | CS | 64 | | | |
| Animal Control Supervisor | 1 | CS | 64 | | | |
| Forensic Specialist | 1 | CS | 47 | | | |
| Dispatcher I/II/III | 13 | CS | 40 | 50 | 55 | |
| Property and Evidence Technician | 1 | CS | 43 | | | |
| Community Service Officer I/II | 4 | CS | 33 | 43 | | |
| Animal Control Officer | 3 | CS | 30 | | | |
| Police Customer Service Representative I/II | 3 | CS | 17 | 27 | | |
| Part Time Positions | | | | | | |
| Community Services Officer | 1 | PT | | | | |
| Background Investigator | 2 | PT | | | | Τ |

Total Police Department 3 117

Facilities and Community Services

| Director, Facillities & Community Services | 1 | DD | 04 | | | |
|---|---|----|----|----|--|--|
| Asst. Director, Facilities & Community Serv | 1 | М | 90 | | | |
| Senior Manager, Fac & Comm Serv | 1 | М | 75 | | | |
| Manager, Fac & Comm Serv | 1 | MM | 73 | | | |
| Field Services Superintendent | 1 | MM | 60 | | | |
| Event Manager | 1 | MM | 55 | | | |
| Field Services Project Supervisor | 1 | MM | 48 | | | |
| Administrative Analyst | 1 | MM | 30 | | | |
| Sr. Administrative Assistant | 3 | Т | 45 | | | |
| Code Enforcement Officer I/II | 2 | Т | 40 | 55 | | |
| Counter Services Technician | 1 | Т | 30 | | | |
| Administrative Assistant I/II | 2 | Т | 15 | 30 | | |
| Airport | | | | | | |
| Airport Supervisor | 1 | MM | 40 | | | |

| Building Maintenance | | | | | |
|------------------------------------|---|---|----|--|--|
| Senior Building Maintenance Worker | 1 | Т | 47 | | |
| Building Maintenance Worker | 2 | Т | 38 | | |

| Electrical | | | | | | | |
|--|----------|----|----------|----------|----|---|---|
| Electrician | 1 | Т | 46 | | | | |
| Traffic Signal Technician I/II | 1 | Т | 28 | 46 | | | |
| Solid Waste Division | | | | | | | |
| Solid Waste Manager | 1 | MM | 64 | | | | |
| Solid Waste Collections Coordinator | 1 | Т | 59 | | | | |
| Senior Equipment Operator | 1 | Т | 44 | | | | |
| Senior Solid Waste Truck Driver | 1 | Т | 44 | | | | |
| Recycling Coordinator | 1 | Т | 44 | | | | |
| Welder | 1 | Т | 43 | | | | |
| Solid Waste Truck Driver | 25 | Т | 34 | | | | |
| Equipment Operator OIT/I/II | 2 | Т | 19 | 34 | 39 | | |
| Maintenance Worker I/II | 6 | Т | 14 | 20 | | | |
| Fleet Services Division | | | | | | | |
| Fleet Services Coordinator | 1 | MM | 40 | | | | |
| Fire Mechanic | 1 | Т | 53 | | | | |
| Heavy Equipment Mechanic | 1 | Т | 43 | | | | |
| Mechanic I/II | 1 | Т | 41 | 46 | | | |
| Parks and Trees Division | | | | | | | |
| Field Services Coordinator | 1 | MM | 40 | | | | |
| Senior Grounds Maintenance Worker I/II | 4 | Т | 30 | 40 | | | |
| Tree Trimmer I/II | 4 | Т | 30 | 40 | | | |
| Grounds Maintenance Worker I/II | 12 | Т | 12 | 20 | | | |
| Street Division | | | | | | | |
| Field Services Coordinator | 1 | MM | 40 | | | | |
| Senior Asphalt Worker | 1 | Т | 44 | | | | |
| Senior Street Maintenance Worker I/II | 2 | T | 44 | 49 | | | |
| Equipment Operator OIT/I/II | 3 | T | 19 | 34 | 39 | | |
| Asphalt Worker | 2 | T | 34 | <u> </u> | | | |
| Sign & Paint Worker | 1 | Т | 34 | | | | |
| Maintenance Worker I/II | 3 | Т | 14 | 20 | | - | |
| Cemetery Division: | 8 | | | | | | • |
| Cemetery Division: Cemetery Manager | 1 | MM | 58 | I | | | |
| Cemetery Manager Cemetery Sales and Services Representative | 1 | T | 58 58 | | | | |
| | | T | | | | | |
| Cemetery Crew Leader Cemetery Caretaker I/II | 1 | T | 49 17 | 25 | | | |
| | 1 | I | 17 | 25 | | | |
| Recreation/Senior Services | <u>.</u> | | | | | | |
| Recreation Services Coordinator | 1 | Т | 59 | | | | |
| Program Specialist | 2 | Т | 45 | | | | |
| Administrative Assistant I/II | 1 | Т | 15 | 30 | | | |
| 4 | | | | | | | |

Program Aid

3

Т

3

Part Time Positions

| Program Assistant | 2 | PT | | |
|------------------------|---|----|--|--|
| Program Aide | 3 | PT | | |
| Cemetery Aid | 1 | PT | | |
| Event Assistant | 1 | PT | | |
| Equipment Operator OIT | 1 | PT | | |
| Maintenance Worker | 2 | PT | | |

Total Quality of Life Department 10 110

| Total Full Time Positions | 477 |
|----------------------------------|-----|
| Total Part Time Positions | 43 |
| Total Authorized Positions | 520 |

GRANT & DONATION FUNDED POSITIONS

| Quality of Life Van Driver | 1 | G | 5 | | |
|---|--------------------|----------|-------|--|--|
| <i>Total Grant Funded Positions</i> All grant and donation funded positions are continger | 1 nt upon conti | nued fun | ding. | | |
| Total Authorized Positions Total Grant Funded Positions | 520 1 | | | | |
| TOTAL POSITIONS | 521 | | | | |

<u>Section 3</u>. In addition to the salary schedule set forth above, the compensation plan established by this resolution permits the City Manager to establish programs for incentive awards, length of service awards, pay for performance, and other methods of recognizing employee work performance.

Section 4. Resolution No.8034 of the City of Redlands is hereby rescinded effective July 12, 2020.

Adopted, approved and signed this 16th day of June, 2020.

Paul W. Foster, Mayor

ATTEST:

na lam

Jeanne Donaldson, City Clerk

I, Jeanne Donaldson, City Clerk of the City of Redlands, hereby certify that the foregoing Resolution was duly adopted by the City Council at a regular meeting thereof, held on the 16th day of June, 2020, by the following vote:

AYES: Councilmembers Barich, Tejeda, Momberger, Davis; Mayor Foster

NOES: None

ABSTAIN: None

ABSENT: None

aldpen

Jeanne Donaldson, City Clerk

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|---------------------|----------------|-----------|-----------------------|--------|--------|--------|----------|--------------------------|
| Т3 | NE | HOURLY | 14.372 | 15.091 | 15.846 | 16.638 | 17.470 | 18.343 |
| 15 | INE | MONTHLY | 2491 | 2616 | 2747 | 2884 | 3028.10 | 18.343 3180 |
| | | ANNUAL | 2491 | 31389 | 32959 | 34607 | 36337 | 38154 |
| | | ANNUAL | 29695 | 21203 | 52959 | 54007 | 50557 | 56154 |
| Т4 | NE | HOURLY | 15.091 | 15.846 | 16.638 | 17.470 | 18.343 | 19.260 |
| 17 | | MONTHLY | 2616 | 2747 | 2884 | 3028 | 3179.51 | 3338 |
| | | ANNUAL | 31389 | 32959 | 34607 | 36337 | 38154 | 40062 |
| | | , | 51505 | 52555 | 51007 | 50557 | 50151 | 10002 |
| T5 | NE | HOURLY | 16.303 | 17.118 | 17.974 | 18.873 | 19.817 | 20.808 |
| | | MONTHLY | 2826 | 2967 | 3116 | 3271 | 3434.89 | 3607 |
| | | ANNUAL | 33911 | 35606 | 37387 | 39256 | 41219 | 43280 |
| | | | | | | | | |
| Т6 | NE | HOURLY | 16.466 | 17.290 | 18.154 | 19.062 | 20.015 | 21.016 |
| | | MONTHLY | 2854 | 2997 | 3147 | 3304 | 3469 | 3643 |
| | | ANNUAL | 34250 | 35962 | 37760 | 39648 | 41631 | 43712 |
| | | | | | | | | |
| T7 | NE | HOURLY | 16.631 | 17.462 | 18.336 | 19.252 | 20.215 | 21.226 |
| | | MONTHLY | 2883 | 3027 | 3178 | 3337 | 3504 | 3679 |
| | | ANNUAL | 34592 | 36322 | 38138 | 40045 | 42047 | 44150 |
| | | | | | | | | |
| Т8 | NE | HOURLY | 16.797 | 17.637 | 18.519 | 19.445 | 20.417 | 21.438 |
| | | MONTHLY | 2912 | 3057 | 3210 | 3370 | 3539 | 3716 |
| | | ANNUAL | 34938 | 36685 | 38519 | 40445 | 42468 | 44591 |
| | | | 46.065 | 17 010 | 40 704 | 10.000 | | 24 652 |
| Т9 | NE | HOURLY | 16.965 | 17.813 | 18.704 | 19.639 | 20.621 | 21.652 |
| | | MONTHLY | 2941 | 3088 | 3242 | 3404 | 3574 | 3753 |
| | | ANNUAL | 35288 | 37052 | 38905 | 40850 | 42892 | 45037 |
| T10 | NE | HOURLY | 17.135 | 17.992 | 18.891 | 19.836 | 20.828 | 21.869 |
| 110 | | MONTHLY | 2970 | 3119 | 3274 | 3438 | 3610 | 3791 |
| | | ANNUAL | 35640 | 37423 | 39294 | 41258 | 43321 | 45487 |
| | | / | 55040 | 57425 | 35254 | 41250 | 45521 | -15-107 |
| T11 | NE | HOURLY | 17.306 | 18.172 | 19.080 | 20.034 | 21.036 | 22.088 |
| | | MONTHLY | 3000 | 3150 | 3307 | 3473 | 3646 | 3829 |
| | | ANNUAL | 35997 | 37797 | 39687 | 41671 | 43754 | 45942 |
| | | | | | | | | |
| T12 | NE | HOURLY | 17.479 | 18.353 | 19.271 | 20.234 | 21.246 | 22.308 |
| | | MONTHLY | 3030 | 3181 | 3340 | 3507 | 3683 | 3867 |
| | | ANNUAL | 36357 | 38175 | 40083 | 42088 | 44192 | 46402 |
| | | | | | | | | |
| T13 | NE | HOURLY | 17.654 | 18.537 | 19.464 | 20.437 | 21.459 | 22.532 |
| | | MONTHLY | 3060 | 3213 | 3374 | 3542 | 3719 | 3905 |
| | | ANNUAL | 36720 | 38556 | 40484 | 42508 | 44634 | 46866 |
| | | | | | | | | |
| T14 | NE | HOURLY | 17.831 | 18.722 | 19.658 | 20.641 | 21.673 | 22.757 |
| | | MONTHLY | 3091 | 3245 | 3407 | 3578 | 3757 | 3945 |
| | | ANNUAL | 37088 | 38942 | 40889 | 42934 | 45080 | 47334 |
| T / T | | | 40.000 | 40.000 | 40.055 | | a | |
| T15 | NE | HOURLY | 18.009 | 18.909 | 19.855 | 20.848 | 21.890 | 22.984 |
| | | MONTHLY | 3122 | 3278 | 3442 | 3614 | 3794 | 3984 |
| | | ANNUAL | 37459 | 39331 | 41298 | 43363 | 45531 | 47808 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|-------|----------------|-----------|-----------------------|----------------|--------|--------|--------|--------------------------|
| T16 | NE | HOURLY | 18.189 | 19.098 | 20.053 | 21.056 | 22.109 | 23.214 |
| 110 | INL | MONTHLY | 3153 | 3310 | 3476 | 3650 | 3832 | 4024 |
| | | ANNUAL | 37833 | 39725 | 41711 | 43797 | 45986 | 48286 |
| | | ANNOAL | 57655 | 55725 | 41/11 | 43737 | 45500 | 40200 |
| T17 | NE | HOURLY | 18.371 | 19.289 | 20.254 | 21.267 | 22.330 | 23.446 |
| | | MONTHLY | 3184 | 3344 | 3511 | 3686 | 3871 | 4064 |
| | | ANNUAL | 38211 | 40122 | 42128 | 44235 | 46446 | 48769 |
| | | | | | | | | |
| T18 | NE | HOURLY | 18.555 | 19.482 | 20.456 | 21.479 | 22.553 | 23.681 |
| | | MONTHLY | 3216 | 3377 | 3546 | 3723 | 3909 | 4105 |
| | | ANNUAL | 38594 | 40523 | 42549 | 44677 | 46911 | 49256 |
| | | | | | | | | |
| T19 | NE | HOURLY | 18.740 | 19.677 | 20.661 | 21.694 | 22.779 | 23.918 |
| | | MONTHLY | 3248 | 3411 | 3581 | 3760 | 3948 | 4146 |
| | | ANNUAL | 38979 | 40928 | 42975 | 45124 | 47380 | 49749 |
| 720 | | | 40.000 | 40.074 | 20.000 | 24.044 | 22.007 | 24.457 |
| T20 | NE | HOURLY | 18.928 | 19.874 | 20.868 | 21.911 | 23.007 | 24.157 |
| | | MONTHLY | 3281 | 3445 | 3617 | 3798 | 3988 | 4187 |
| | | ANNUAL | 39369 | 41338 | 43405 | 45575 | 47854 | 50246 |
| T21 | NE | HOURLY | 19.117 | 20.073 | 21.076 | 22.130 | 23.237 | 24.398 |
| 121 | INE | MONTHLY | 3314 | 20.075 3479 | 3653 | 3836 | 4028 | 4229 |
| | | ANNUAL | 39763 | 41751 | 43839 | 46031 | 4026 | 50749 |
| | | ANNOAL | 39703 | 41731 | 43635 | 40031 | 40332 | 50749 |
| T22 | NE | HOURLY | 19.308 | 20.273 | 21.287 | 22.351 | 23.469 | 24.642 |
| | | MONTHLY | 3347 | 3514 | 3690 | 3874 | 4068 | 4271 |
| | | ANNUAL | 40161 | 42169 | 44277 | 46491 | 48815 | 51256 |
| | | | | | | | | |
| T23 | NE | HOURLY | 19.501 | 20.476 | 21.500 | 22.575 | 23.704 | 24.889 |
| | | MONTHLY | 3380 | 3549 | 3727 | 3913 | 4109 | 4314 |
| | | ANNUAL | 40562 | 42590 | 44720 | 46956 | 49304 | 51769 |
| | | | | | | | | |
| T24 | NE | HOURLY | 19.696 | 20.681 | 21.715 | 22.801 | 23.941 | 25.138 |
| | | MONTHLY | 3414 | 3585 | 3764 | 3952 | 4150 | 4357 |
| | | ANNUAL | 40968 | 43016 | 45167 | 47425 | 49797 | 52286 |
| | | | | | | | | |
| T25 | NE | HOURLY | 19.893 | 20.888 | 21.932 | 23.029 | 24.180 | 25.389 |
| | | MONTHLY | 3448 | 3621 | 3802 | 3992 | 4191 | 4401 |
| | | ANNUAL | 41378 | 43446 | 45619 | 47900 | 50295 | 52809 |
| T26 | NE | HOURLY | 20.092 | 21.097 | 22.151 | 23.259 | 24.422 | 25.643 |
| 120 | INL | MONTHLY | 3483 | 3657 | 3840 | 4032 | 4233 | 4445 |
| | | ANNUAL | 41791 | 43881 | 46075 | 48379 | 50798 | 53337 |
| | | , IIIIOAL | 11/11 | 1001 | 10075 | -0079 | 50750 | 55557 |
| T27 | NE | HOURLY | 20.293 | 21.308 | 22.373 | 23.492 | 24.666 | 25.899 |
| | | MONTHLY | 3517 | 3693 | 3878 | 4072 | 4275 | 4489 |
| | | ANNUAL | 42209 | 44320 | 46536 | 48862 | 51306 | 53871 |
| | | | | | | | | |
| T28 | NE | HOURLY | 20.496 | 21.521 | 22.597 | 23.726 | 24.913 | 26.158 |
| | | MONTHLY | 3553 | 3730 | 3917 | 4113 | 4318 | 4534 |
| | | ANNUAL | 42631 | 44763 | 47001 | 49351 | 51819 | 54410 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|--------------|----------------|-----------|-----------------------|----------------|----------------|----------------|-----------------------|--------------------------|
| T29 | NE | HOURLY | 20.701 | 21.736 | 22.823 | 23.964 | 25.162 | 26.420 |
| 125 | INL | MONTHLY | 3588 | 3768 | 3956 | 4154 | 4361 | 4579 |
| | | ANNUAL | 43058 | 45210 | 47471 | 49845 | 52337 | 54954 |
| | | ANNOAL | 43038 | 45210 | 4/4/1 | 49045 | 52557 | 54954 |
| Т30 | NE | HOURLY | 20.908 | 21.953 | 23.051 | 24.203 | 25.414 | 26.684 |
| | | MONTHLY | 3624 | 3805 | 3995 | 4195 | 4405 | 4625 |
| | | ANNUAL | 43488 | 45663 | 47946 | 50343 | 52860 | 55503 |
| | | - | | | | | | |
| T31 | NE | HOURLY | 21.117 | 22.173 | 23.281 | 24.445 | 25.668 | 26.951 |
| | | MONTHLY | 3660 | 3843 | 4035 | 4237 | 4449 | 4672 |
| | | ANNUAL | 43923 | 46119 | 48425 | 50846 | 53389 | 56058 |
| | | | | | | | | |
| T32 | NE | HOURLY | 21.328 | 22.394 | 23.514 | 24.690 | 25.924 | 27.221 |
| | | MONTHLY | 3697 | 3882 | 4076 | 4280 | 4494 | 4718 |
| | | ANNUAL | 44362 | 46580 | 48909 | 51355 | 53923 | 56619 |
| | | | | | | | | |
| T33 | NE | HOURLY | 21.541 | 22.618 | 23.749 | 24.937 | 26.184 | 27.493 |
| | | MONTHLY | 3734 | 3921 | 4117 | 4322 | 4538 | 4765 |
| | | ANNUAL | 44806 | 47046 | 49399 | 51868 | 54462 | 57185 |
| T O 4 | | | 24 757 | 22.045 | 22.007 | 25 400 | 26 445 | 27.700 |
| T34 | NE | HOURLY | 21.757 | 22.845 | 23.987 | 25.186 | 26.445 | 27.768 |
| | | MONTHLY | 3771 | 3960 | 4158 | 4366 | 4584 | 4813 |
| | | ANNUAL | 45254 | 47517 | 49893 | 52387 | 55006 | 57757 |
| T35 | NE | HOURLY | 21.974 | 23.073 | 24.227 | 25.438 | 26.710 | 28.045 |
| 155 | | MONTHLY | 3809 | 3999 | 4199 | 4409 | 4630 | 4861 |
| | | ANNUAL | 45707 | 47992 | 50391 | 52911 | 55557 | 58334 |
| | | , | 13707 | | 50551 | 52511 | 00007 | 50551 |
| T36 | NE | HOURLY | 22.194 | 23.304 | 24.469 | 25.692 | 26.977 | 28.326 |
| | | MONTHLY | 3847 | 4039 | 4241 | 4453 | 4676 | 4910 |
| | | ANNUAL | 46164 | 48472 | 50895 | 53440 | 56112 | 58918 |
| | | | | | | | | |
| T37 | NE | HOURLY | 22.416 | 23.537 | 24.714 | 25.949 | 27.247 | 28.609 |
| | | MONTHLY | 3885 | 4080 | 4284 | 4498 | 4723 | 4959 |
| | | ANNUAL | 46625 | 48956 | 51404 | 53975 | 56673 | 59507 |
| | | | | | | | | |
| T38 | NE | HOURLY | 22.640 | 23.772 | 24.961 | 26.209 | 27.519 | 28.895 |
| | | MONTHLY | 3924 | 4121 | 4327 | 4543 | 4770 | 5008 |
| | | ANNUAL | 47091 | 49446 | 51918 | 54514 | 57240 | 60102 |
| | | | | | | | | |
| Т39 | NE | HOURLY | 22.867 | 24.010 | 25.210 | 26.471 | 27.794 | 29.184 |
| | | MONTHLY | 3964 | 4162 | 4370 | 4588 | 4818 | 5059 |
| | | ANNUAL | 47562 | 49941 | 52438 | 55059 | 57812 | 60703 |
| T40 | | | 22 00F | 21 250 | 75 AC7 | 16 736 | 20 072 | 20 176 |
| 140 | NE | HOURLY | 23.095 4003 | 24.250 4203 | 25.462 4413 | 26.736 4634 | 28.072 4866 | 29.476 5109 |
| | | MONTHLY | 4003 | | | | | 61310 |
| | | ANNUAL | 40038 | 50440 | 52962 | 55610 | 58390 | 01210 |
| T41 | NE | HOURLY | 23.326 | 24.492 | 25.717 | 27.003 | 28.353 | 29.771 |
| 171 | INL | MONTHLY | 4043 | 4245 | 4458 | 4681 | 4915 | 5160 |
| | | ANNUAL | 48518 | 50944 | 53492 | 56166 | 58974 | 61923 |
| l | | | 40210 | 50544 | JJ492 | 20100 | 50574 | 01923 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|-------|----------------|-------------------|-----------------------|----------------|----------------|----------------|-----------------------|--------------------------|
| 742 | NE | | 22 550 | 24 727 | 25.074 | 27 272 | 20.627 | 20.050 |
| T42 | NE | HOURLY | 23.559 | 24.737 | 25.974 | 27.273 | 28.637 | 30.068 |
| | | MONTHLY | 4084 | 4288 | 4502 | 4727 | 4964 | 5212 |
| | | ANNUAL | 49004 | 51454 | 54026 | 56728 | 59564 | 62542 |
| T43 | NE | HOURLY | 23.795 | 24.985 | 26.234 | 27.546 | 28.923 | 30.369 |
| 145 | | MONTHLY | 4124 | 4331 | 4547 | 4775 | 5013 | 5264 |
| | | ANNUAL | 49494 | 51968 | 54567 | 57295 | 60160 | 63168 |
| | | , | 10 10 1 | 01000 | 0.007 | 0,200 | 00100 | 00100 |
| T44 | NE | HOURLY | 24.033 | 25.235 | 26.496 | 27.821 | 29.212 | 30.673 |
| | | MONTHLY | 4166 | 4374 | 4593 | 4822 | 5063 | 5317 |
| | | ANNUAL | 49989 | 52488 | 55112 | 57868 | 60761 | 63799 |
| | | | | | | | | |
| T45 | NE | HOURLY | 24.273 | 25.487 | 26.761 | 28.099 | 29.504 | 30.980 |
| | | MONTHLY | 4207 | 4418 | 4639 | 4871 | 5114 | 5370 |
| | | ANNUAL | 50488 | 53013 | 55663 | 58447 | 61369 | 64437 |
| | | | | | | | | |
| T46 | NE | HOURLY | 24.516 | 25.742 | 27.029 | 28.380 | 29.799 | 31.289 |
| | | MONTHLY | 4249 | 4462 | 4685 | 4919 | 5165 | 5423 |
| | | ANNUAL | 50993 | 53543 | 56220 | 59031 | 61983 | 65082 |
| T47 | NE | HOURLY | 24.761 | 25.999 | 27.299 | 28.664 | 30.097 | 31.602 |
| 147 | INL | MONTHLY | 4292 | 4507 | 4732 | 4968 | 50.097 5217 | 5478 |
| | | ANNUAL | 51503 | 54078 | 56782 | 59621 | 62603 | 65733 |
| | | ANNOAL | 51505 | 54070 | 50702 | 55021 | 02005 | 03733 |
| T48 | NE | HOURLY | 25.009 | 26.259 | 27.572 | 28.951 | 30.398 | 31.918 |
| | | MONTHLY | 4335 | 4552 | 4779 | 5018 | 5269 | 5532 |
| | | ANNUAL | 52018 | 54619 | 57350 | 60218 | 63229 | 66390 |
| | | | | | | | | |
| T49 | NE | HOURLY | 25.259 | 26.522 | 27.848 | 29.240 | 30.702 | 32.237 |
| | | MONTHLY | 4378 | 4597 | 4827 | 5068 | 5322 | 5588 |
| | | ANNUAL | 52538 | 55165 | 57924 | 60820 | 63861 | 67054 |
| | | | | | | | | |
| T50 | NE | HOURLY | 25.511 | 26.787 | 28.126 | 29.533 | 31.009 | 32.560 |
| | | MONTHLY | 4422 | 4643 | 4875 | 5119 | 5375 | 5644 |
| | | ANNUAL | 53064 | 55717 | 58503 | 61428 | 64499 | 67724 |
| ΤΓ 1 | | | | | 20 100 | 20 020 | 21 210 | 22.005 |
| T51 | NE | HOURLY MONTHLY | 25.767 4466 | 27.055 4690 | 28.408 4924 | 29.828 5170 | 31.319 5429 | 32.885 5700 |
| | | ANNUAL | 53594 | 56274 | 59088 | 62042 | 65144 | 68402 |
| | | ANNOAL | 55554 | 50274 | 55000 | 02042 | 03144 | 00402 |
| T52 | NE | HOURLY | 26.024 | 27.325 | 28.692 | 30.126 | 31.633 | 33.214 |
| | | MONTHLY | 4511 | 4736 | 4973 | 5222 | 5483 | 5757 |
| | | ANNUAL | 54130 | 56837 | 59679 | 62663 | 65796 | 69086 |
| | | | | | | | | |
| T53 | NE | HOURLY | 26.284 | 27.599 | 28.979 | 30.428 | 31.949 | 33.546 |
| | | MONTHLY | 4556 | 4784 | 5023 | 5274 | 5538 | 5815 |
| | | ANNUAL | 54672 | 57405 | 60276 | 63289 | 66454 | 69777 |
| | | | | | | | | |
| T54 | NE | HOURLY | 26.547 | 27.875 | 29.268 | 30.732 | 32.268 | 33.882 |
| | | MONTHLY | 4602 | 4832 | 5073 | 5327 | 5593 | 5873 |
| | | ANNUAL | 55218 | 57979 | 60878 | 63922 | 67118 | 70474 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|---------------------|----------------|-------------------|-----------------------|----------------|--------|--------|-----------------------|--------------------------|
| TEE | | | 26 912 | 20 152 | 20 561 | 21 020 | 22 501 | 34.22 |
| T55 | NE | HOURLY MONTHLY | 26.813 4648 | 28.153 4880 | 29.561 | 31.039 | 32.591 5649 | • · · |
| | | - | | | 5124 | 5380 | | 593 |
| | | ANNUAL | 55771 | 58559 | 61487 | 64561 | 67790 | 7117 |
| T56 | NE | HOURLY | 27.081 | 28.435 | 29.857 | 31.350 | 32.917 | 34.56 |
| | | MONTHLY | 4694 | 4929 | 5175 | 5434 | 5706 | 599 |
| | | ANNUAL | 56328 | 59145 | 62102 | 65207 | 68467 | 7189 |
| T57 | NE | HOURLY | 27.352 | 28.719 | 30.155 | 31.663 | 33.246 | 34.90 |
| 157 | INE | | | | | | 55.240 5763 | |
| | | MONTHLY | 4741 | 4978 | 5227 | 5488 | | 605 |
| | | ANNUAL | 56892 | 59736 | 62723 | 65859 | 69152 | 7262 |
| T58 | NE | HOURLY | 27.625 | 29.007 | 30.457 | 31.980 | 33.579 | 35.25 |
| | | MONTHLY | 4788 | 5028 | 5279 | 5543 | 5820 | 611 |
| | | ANNUAL | 57461 | 60334 | 63350 | 66518 | 69844 | 7333 |
| TEO | | | 27.002 | 20 207 | 20 701 | 22,200 | 22.014 | 25.00 |
| T59 | NE | HOURLY | 27.902 | 29.297 | 30.761 | 32.299 | 33.914 | 35.61 |
| | | MONTHLY | 4836 | 5078 | 5332 | 5599 | 5879 | 617 |
| | | ANNUAL | 58035 | 60937 | 63984 | 67183 | 70542 | 7406 |
| T60 | NE | HOURLY | 28.181 | 29.590 | 31.069 | 32.622 | 34.254 | 35.96 |
| | | MONTHLY | 4885 | 5129 | 5385 | 5655 | 5937 | 623 |
| | | ANNUAL | 58615 | 61546 | 64624 | 67855 | 71248 | 7481 |
| | | | | | | | | |
| T61 | NE | HOURLY | 28.462 | 29.885 | 31.380 | 32.949 | 34.596 | 36.32 |
| | | MONTHLY | 4933 | 5180 | 5439 | 5711 | 5997 | 629 |
| | | ANNUAL | 59202 | 62162 | 65270 | 68533 | 71960 | 7555 |
| T62 | NE | HOURLY | 28.747 | 30.184 | 31.694 | 33.278 | 34.942 | 36.68 |
| | | MONTHLY | 4983 | 5232 | 5494 | 5768 | 6057 | 635 |
| | | ANNUAL | 59794 | 62783 | 65923 | 69219 | 72680 | 7633 |
| - | | | | | | | | |
| T63 | NE | HOURLY | 29.034 | 30.486 | 32.010 | 33.611 | 35.292 | 37.05 |
| | | MONTHLY | 5033 | 5284 | 5548 | 5826 | 6117 | 642 |
| | | ANNUAL | 60392 | 63411 | 66582 | 69911 | 73406 | 7707 |
| T64 | NE | HOURLY | 29.325 | 30.791 | 32.331 | 33.947 | 35.644 | 37.42 |
| | | MONTHLY | 5083 | 5337 | 5604 | 5884 | 6178 | 648 |
| T C F | | | 20.010 | 24 222 | | | 26.225 | |
| T65 | NE | HOURLY | 29.618 | 31.099 | 32.654 | 34.287 | 36.001 | 37.80 |
| | | MONTHLY | 5134 | 5390 | 5660 | 5943 | 6240 | 655 |
| | | ANNUAL | 61605 | 64686 | 67920 | 71316 | 74882 | 7862 |
| T66 | NE | HOURLY | 29.914 | 31.410 | 32.980 | 34.629 | 36.361 | 38.1 |
| | | MONTHLY | 5185 | 5444 | 5717 | 6002 | 6303 | 662 |
| | | ANNUAL | 62222 | 65333 | 68599 | 72029 | 75631 | 794 |
| | | | | | | | | |
| T67 | NE | HOURLY | 30.213 | 31.724 | 33.310 | 34.976 | 36.725 | 38.56 |
| | | MONTHLY | 5237 | 5499 | 5774 | 6062 | 6366 | 668 |
| | | ANNUAL | 62844 | 65986 | 69285 | 72749 | 76387 | 8020 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|-------|----------------|-----------|-----------------------|--------|--------|--------|-------------|--------------------------|
| T68 | NE | HOURLY | 30.515 | 32.041 | 33.643 | 35.325 | 37.092 | 38.94 |
| | | MONTHLY | 5289 | 5554 | 5832 | 6123 | 6429 | 675 |
| | | ANNUAL | 63472 | 66646 | 69978 | 73477 | 77151 | 8100 |
| | | | | | | | | |
| T69 | NE | HOURLY | 30.821 | 32.362 | 33.980 | 35.679 | 37.463 | 39.33 |
| | | MONTHLY | 5342 | 5609 | 5890 | 6184 | 6494 | 681 |
| | | ANNUAL | 64107 | 67312 | 70678 | 74212 | 77922 | 8181 |
| T70 | NE | HOURLY | 31.129 | 32.685 | 34.320 | 36.036 | 37.837 | 39.72 |
| 170 | INE | MONTHLY | 5396 | 5665 | 5949 | 6246 | 6558 | 688 |
| | | ANNUAL | 64748 | 67985 | 71385 | 74954 | 78702 | 8263 |
| | | ANNOAL | 04740 | 07965 | /1303 | 74554 | 78702 | 0203 |
| T71 | NE | HOURLY | 31.440 | 33.012 | 34.663 | 36.396 | 38.216 | 40.12 |
| ., 1 | | MONTHLY | 5450 | 5722 | 6008 | 6309 | 6624 | 695 |
| | | ANNUAL | 65395 | 68665 | 72098 | 75703 | 79489 | 8346 |
| | | , | 00000 | 00003 | ,2000 | /3/03 | 75105 | 0010 |
| T72 | NE | HOURLY | 31.755 | 33.342 | 35.009 | 36.760 | 38.598 | 40.52 |
| | | MONTHLY | 5504 | 5779 | 6068 | 6372 | 6690 | 702 |
| | | ANNUAL | 66049 | 69352 | 72819 | 76460 | 80283 | 8429 |
| | | | | | | | | |
| T73 | NE | HOURLY | 32.072 | 33.676 | 35.359 | 37.127 | 38.984 | 40.93 |
| | | MONTHLY | 5559 | 5837 | 6129 | 6435 | 6757 | 709 |
| | | ANNUAL | 66710 | 70045 | 73548 | 77225 | 81086 | 8514 |
| | | | | | | | | |
| T74 | NE | HOURLY | 32.393 | 34.012 | 35.713 | 37.499 | 39.374 | 41.34 |
| | | MONTHLY | 5615 | 5895 | 6190 | 6500 | 6825 | 716 |
| | | ANNUAL | 67377 | 70746 | 74283 | 77997 | 81897 | 8599 |
| | | | | | | | | |
| T75 | NE | HOURLY | 32.717 | 34.353 | 36.070 | 37.874 | 39.767 | 41.75 |
| | | MONTHLY | 5671 | 5954 | 6252 | 6565 | 6893 | 723 |
| | | ANNUAL | 68051 | 71453 | 75026 | 78777 | 82716 | 8685 |
| T76 | NE | HOURLY | 33.044 | 34.696 | 36.431 | 38.252 | 40.165 | 42.17 |
| 170 | INL | MONTHLY | 5728 | 6014 | 6315 | 6630 | 6962 | 731 |
| | | ANNUAL | 68731 | 72168 | 75776 | 79565 | 83543 | 8772 |
| | | ANNOAL | 00751 | 72100 | 75770 | 75505 | 00040 | 0/72 |
| T77 | NE | HOURLY | 33.374 | 35.043 | 36.795 | 38.635 | 40.567 | 42.59 |
| | | MONTHLY | 5785 | 6074 | 6378 | 6697 | 7032 | 738 |
| | | ANNUAL | 69419 | 72890 | 76534 | 80361 | 84379 | 8859 |
| | | - | | | | | | |
| T78 | NE | HOURLY | 33.708 | 35.393 | 37.163 | 39.021 | 40.972 | 43.02 |
| | | MONTHLY | 5843 | 6135 | 6442 | 6764 | 7102 | 745 |
| | | ANNUAL | 70113 | 73618 | 77299 | 81164 | 85223 | 8948 |
| | | | | | | | | |
| T79 | NE | HOURLY | 34.045 | 35.747 | 37.535 | 39.412 | 41.382 | 43.45 |
| | | MONTHLY | 5901 | 6196 | 6506 | 6831 | 7173 | 753 |
| | | ANNUAL | 70814 | 74355 | 78072 | 81976 | 86075 | 9037 |
| | | | | | | | | |
| T80 | NE | HOURLY | 34.386 | 36.105 | 37.910 | 39.806 | 41.796 | 43.88 |
| | | MONTHLY | 5960 | 6258 | 6571 | 6900 | 7245 | 760 |
| | | ANNUAL | 71522 | 75098 | 78853 | 82796 | 86935 | 9128 |

| | | | | | | | | 5 |
|-------------|----------------|-------------------|-----------------------|----------------|----------------|----------------|-----------------------|---------------------|
| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | (Longevity Only) |
| T81 | NE | HOURLY | 34.729 | 36.466 | 38.289 | 40.204 | 42.214 | 44.325 |
| | | MONTHLY | 6020 | 6321 | 6637 | 6969 | 7317 | 7683 |
| | | ANNUAL | 72237 | 75849 | 79642 | 83624 | 87805 | 92195 |
| T82 | NE | HOURLY | 35.077 | 36.831 | 38.672 | 40.606 | 42.636 | 44.768 |
| | | MONTHLY | 6080 | 6384 | 6703 | 7038 | 7390 | 7760 |
| | | ANNUAL | 72960 | 76608 | 80438 | 84460 | 88683 | 93117 |
| | | | | | | | | |
| T83 | NE | HOURLY | 35.428 | 37.199 | 39.059 | 41.012 | 43.062 | 45.215 |
| | | MONTHLY | 6141 | 6448 | 6770 | 7109 | 7464 | 7837 |
| | | ANNUAL | 73689 | 77374 | 81242 | 85304 | 89570 | 94048 |
| T84 | NE | HOURLY | 35.782 | 37.571 | 39.449 | 41.422 | 43.493 | 45.668 |
| 104 | INE | MONTHLY | 6202 | 6512 | 6838 | 7180 | 45.495 7539 | 43.008 |
| | | | | | | | | |
| | | ANNUAL | 74426 | 78147 | 82055 | 86158 | 90465 | 94989 |
| T85 | NE | HOURLY | 36.140 | 37.947 | 39.844 | 41.836 | 43.928 | 46.124 |
| | | MONTHLY | 6264 | 6577 | 6906 | 7252 | 7614 | 7995 |
| | | ANNUAL | 75170 | 78929 | 82875 | 87019 | 91370 | 95939 |
| | | | | | | | | |
| T86 | NE | HOURLY | 36.501 | 38.326 | 40.242 | 42.254 | 44.367 | 46.586 |
| | | MONTHLY | 6327 | 6643 | 6975 | 7324 | 7690 | 8075 |
| | | ANNUAL | 75922 | 79718 | 83704 | 87889 | 92284 | 96898 |
| T 07 | | | 26.966 | 20 700 | 40 645 | 42 677 | 44 011 | 47.051 |
| T87 | NE | HOURLY MONTHLY | 36.866 6390 | 38.709 6710 | 40.645 7045 | 42.677 7397 | 44.811 7767 | 47.051 8156 |
| | | ANNUAL | 76681 | 80515 | 84541 | 88768 | 93207 | 97867 |
| | | ANNOAL | 70001 | 00515 | 04041 | 00700 | 55207 | 57007 |
| T88 | NE | HOURLY | 37.235 | 39.096 | 41.051 | 43.104 | 45.259 | 47.522 |
| | | MONTHLY | 6454 | 6777 | 7116 | 7471 | 7845 | 8237 |
| | | ANNUAL | 77448 | 81321 | 85387 | 89656 | 94139 | 98846 |
| T 00 | | | 37.607 | 39.487 | 41 462 | 43.535 | 45.712 | 47.997 |
| T89 | NE | HOURLY MONTHLY | 6519 | 6844 | 41.462 7187 | 45.555 | 45.712 7923 | 47.997 8320 |
| | | ANNUAL | 78223 | 82134 | 86240 | 90552 | 95080 | 99834 |
| | | / | ,0225 | 02134 | 00240 | 50552 | 55000 | 55054 |
| Т90 | NE | HOURLY | 37.983 | 39.882 | 41.876 | 43.970 | 46.169 | 48.477 |
| | | MONTHLY | 6584 | 6913 | 7259 | 7621 | 8003 | 8403 |
| | | ANNUAL | 79005 | 82955 | 87103 | 91458 | 96031 | 100832 |
| 704 | | | 20.202 | 40.004 | 42.205 | | 46,620 | 40.060 |
| T91 | NE | HOURLY | 38.363 | 40.281 | 42.295 | 44.410 | 46.630 | 48.962 |
| | | MONTHLY | 6650 79795 | 6982 83785 | 7331 87974 | 7698 | 8083 | 8487 101841 |
| | | ANNUAL | 19195 | 05/05 | 0/9/4 | 92373 | 96991 | 101641 |
| | | | | | | | | |
| T92 | NE | HOURLY | 38.747 | 40.684 | 42.718 | 44.854 | 47.097 | 49.452 |
| | | MONTHLY | 6716 | 7052 | 7404 | 7775 | 8163 | 8572 |
| | | ANNUAL | 80593 | 84622 | 88854 | 93296 | 97961 | 102859 |
| Т93 | | | 39.134 | 41.091 | 43.145 | 45.303 | 47.568 | 49.946 |
| 132 | NE | HOURLY MONTHLY | 6783 | 41.091 7122 | 43.145 | 45.303 | 47.568 8245 | 49.946 8657 |
| | | ANNUAL | 81399 | 85469 | 89742 | 94229 | 98941 | 103888 |
| I | | , IIIIOAL | 01000 | 00409 | 05742 | 57225 | 50541 | 102000 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Longevity Only) |
|-------|----------------|-----------|-----------------------|--------|--------|--------|--------|--------------------------|
| | | | | | | | | |
| T94 | NE | HOURLY | 39.525 | 41.502 | 43.577 | 45.756 | 48.043 | 50.445 |
| | | MONTHLY | 6851 | 7194 | 7553 | 7931 | 8328 | 8744 |
| | | ANNUAL | 82213 | 86323 | 90640 | 95172 | 99930 | 104927 |
| | | | | | | | | |
| T95 | NE | HOURLY | 39.921 | 41.917 | 44.012 | 46.213 | 48.524 | 50.950 |
| | | MONTHLY | 6920 | 7266 | 7629 | 8010 | 8411 | 8831 |
| | | ANNUAL | 83035 | 87187 | 91546 | 96123 | 100929 | 105976 |
| | | | | | | | | |
| Т96 | NE | HOURLY | 40.320 | 42.336 | 44.453 | 46.675 | 49.009 | 51.459 |
| | | MONTHLY | 6989 | 7338 | 7705 | 8090 | 8495 | 8920 |
| | | ANNUAL | 83865 | 88058 | 92461 | 97084 | 101939 | 107036 |
| | | | | | | | | |
| T97 | NE | HOURLY | 40.723 | 42.759 | 44.897 | 47.142 | 49.499 | 51.974 |
| | | MONTHLY | 7059 | 7412 | 7782 | 8171 | 8580 | 9009 |
| | | ANNUAL | 84704 | 88939 | 93386 | 98055 | 102958 | 108106 |

*Due to rounding, salary schedules are a close approximation of actual salary

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|-------------------|-----------------------|----------------|----------------|----------------|-----------------------|---------------------------------|
| CS10 | NE | HOURLY | 16.265 | 17.078 | 17.932 | 18.829 | 19.770 | 20.759 |
| | | MONTHLY | 2819 | 2960 | 3108 | 3264 | 3426.83 | 3598 |
| | | ANNUAL | 33831 | 35523 | 37299 | 39164 | 41122 | 43178 |
| CS11 | NE | HOURLY | 16.428 | 17.249 | 18.111 | 19.017 | 19.968 | 20.966 |
| 0011 | | MONTHLY | 2847 | 2990 | 3139 | 3296 | 3461 | 3634 |
| | | ANNUAL | 34169 | 35878 | 37672 | 39555 | 41533 | 43610 |
| | | | | | | | | |
| CS12 | NE | HOURLY | 16.592 | 17.421 | 18.293 | 19.207 | 20.168 | 21.176 |
| | | MONTHLY | 2876 | 3020 | 3171 | 3329 | 3496 | 3670 |
| | | ANNUAL | 34511 | 36237 | 38049 | 39951 | 41949 | 44046 |
| 6642 | | | 46 750 | 47 500 | 40.475 | 40.200 | 20.200 | 24.200 |
| CS13 | NE | HOURLY | 16.758 | 17.596 | 18.475 | 19.399 | 20.369 | 21.388 |
| | | MONTHLY | 2905 | 3050 | 3202 | 3363 | 3531 | 3707 |
| | | ANNUAL | 34856 | 36599 | 38429 | 40350 | 42368 | 44486 |
| CS14 | NE | HOURLY | 16.925 | 17.772 | 18.660 | 19.593 | 20.573 | 21.602 |
| | | MONTHLY | 2934 | 3080 | 3234 | 3396 | 3566 | 3744 |
| | | ANNUAL | 35205 | 36965 | 38813 | 40754 | 42792 | 44931 |
| | | | | | | | | |
| CS15 | NE | HOURLY | 17.095 | 17.949 | 18.847 | 19.789 | 20.779 | 21.818 |
| | | MONTHLY | 2963 | 3111 | 3267 | 3430 | 3602 | 3782 |
| | | ANNUAL | 35557 | 37335 | 39201 | 41162 | 43220 | 45381 |
| CS16 | NE | HOURLY | 17.266 | 18.129 | 19.035 | 19.987 | 20.986 | 22.036 |
| 0310 | INL | MONTHLY | 2993 | 3142 | 3299 | 3464 | 3638 | 3820 |
| | | ANNUAL | 35912 | 37708 | 39593 | 41573 | 43652 | 45834 |
| | | | | | | | | |
| CS17 | NE | HOURLY | 17.438 | 18.310 | 19.226 | 20.187 | 21.196 | 22.256 |
| | | MONTHLY | 3023 | 3174 | 3332 | 3499 | 3674 | 3858 |
| | | ANNUAL | 36272 | 38085 | 39989 | 41989 | 44088 | 46293 |
| CS18 | NE | HOURLY | 17.613 | 18.493 | 19.418 | 20.389 | 21.408 | 22.479 |
| | | MONTHLY | 3053 | 3205 | 3366 | 3534 | 3711 | 3896 |
| | | ANNUAL | 36634 | 38466 | | 42409 | 44529 | 46756 |
| | | | | | | | | |
| CS19 | NE | HOURLY | 17.789 | 18.678 | 19.612 | 20.593 | 21.622 | 22.703 |
| | | MONTHLY | 3083 | 3238 | 3399 | 3569 | 3748 | 3935 |
| | | ANNUAL | 37001 | 38851 | 40793 | 42833 | 44974 | 47223 |
| CS20 | NE | HOURLY | 17.967 | 18.865 | 19.808 | 20.799 | 21.839 | 22.930 |
| 0520 | 146 | MONTHLY | 3114 | 3270 | 3433 | 3605 | 3785 | 3975 |
| | | ANNUAL | 37371 | 39239 | 41201 | 43261 | 45424 | 47695 |
| | | | | | | | | |
| CS21 | NE | HOURLY | 18.146 | 19.054 | 20.006 | 21.007 | 22.057 | 23.160 |
| | | MONTHLY | 3145 | 3303 | 3468 | 3641 | 3823 | 4014 |
| | | ANNUAL | 37744 | 39632 | 41613 | 43694 | 45878 | 48172 |
| CS22 | NE | | 10 220 | 10 244 | 20 206 | 21 217 | סדר רר | 23.391 |
| CJZZ | INE | HOURLY MONTHLY | 18.328 | 19.244 3336 | 20.206 3502 | 21.217 3678 | 22.278 3861 | |
| | | | 3177 38122 | | 42029 | | | 4055 |
| | | ANNUAL | 38122 | 40028 | 42029 | 44131 | 46337 | 48654 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|-----------|-----------------------|--------|---------------|------------|----------------------|---------------------------------|
| CS23 | NE | HOURLY | 18.511 | 19.437 | 20.408 | 21.429 | 22.500 | 23.625 |
| | | MONTHLY | 3209 | 3369 | 3537 | 3714 | 3900 | 4095 |
| | | ANNUAL | 38503 | 40428 | 42450 | 44572 | 46801 | 49141 |
| CS24 | NE | HOURLY | 18.696 | 19.631 | 20.613 | 21.643 | 22.725 | 23.862 |
| 0524 | INL | MONTHLY | 3241 | 3403 | 3573 | 3751 | 3939 | 4136 |
| | | ANNUAL | 38888 | 40832 | 42874 | 45018 | 47269 | 49632 |
| | | ANNOAL | 30000 | 40652 | 42074 | 43018 | 47209 | 49032 |
| CS25 | NE | HOURLY | 18.883 | 19.827 | 20.819 | 21.860 | 22.953 | 24.100 |
| | | MONTHLY | 3273 | 3437 | 3609 | 3789 | 3978 | 4177 |
| | | ANNUAL | 39277 | 41241 | 43303 | 45468 | 47741 | 50128 |
| | | | | | | | | |
| CS26 | NE | HOURLY | 19.072 | 20.026 | 21.027 | 22.078 | 23.182 | 24.341 |
| | | MONTHLY | 3306 | 3471 | 3645 | 3827 | 4018 | 4219 |
| | | ANNUAL | 39670 | 41653 | 43736 | 45923 | 48219 | 50630 |
| CS27 | NE | HOURLY | 19.263 | 20.226 | 21.237 | 22.299 | 23.414 | 24.585 |
| 0027 | | MONTHLY | 3339 | 3506 | 3681 | 3865 | 4058 | 4261 |
| | | ANNUAL | 40066 | 42070 | 44173 | 46382 | 48701 | 51136 |
| | | | | | | | | |
| CS28 | NE | HOURLY | 19.455 | 20.428 | 21.449 | 22.522 | 23.648 | 24.830 |
| | | MONTHLY | 3372 | 3541 | 3718 | 3904 | 4099 | 4304 |
| | | ANNUAL | 40467 | 42490 | 44615 | 46846 | 49188 | 51647 |
| | | | | | | | | |
| CS29 | NE | HOURLY | 19.650 | 20.632 | 21.664 | 22.747 | 23.885 | 25.079 |
| | | MONTHLY | 3406 | 3576 | 3755 | 3943 | 4140 | 4347 |
| | | ANNUAL | 40872 | 42915 | 45061 | 47314 | 49680 | 52164 |
| CS30 | NE | HOURLY | 19.846 | 20.839 | 21.881 | 22.975 | 24.123 | 25.330 |
| | | MONTHLY | 3440 | 3612 | 3793 | 3982 | 4181 | 4390 |
| | | ANNUAL | 41280 | 43344 | 45512 | 47787 | 50177 | 52685 |
| | | | | | | | | |
| CS31 | NE | HOURLY | 20.045 | 21.047 | 22.099 | 23.204 | 24.365 | 25.583 |
| | | MONTHLY | 3474 | 3648 | 3831 | 4022 | 4223 | 4434 |
| | | ANNUAL | 41693 | 43778 | 45967 | 48265 | 50678 | 53212 |
| CS32 | NE | HOURLY | 20.245 | 21.258 | 22.320 | 23.436 | 24.608 | 25.839 |
| 0352 | | MONTHLY | 3509 | 3685 | 3869 | 4062 | 4265 | 4479 |
| | | ANNUAL | 42110 | 44216 | 46426 | 48748 | 51185 | 53744 |
| | | | - | - | | | | |
| CS33 | NE | HOURLY | 20.448 | 21.470 | 22.544 | 23.671 | 24.854 | 26.097 |
| | | MONTHLY | 3544 | 3721 | 3908 | 4103 | 4308 | 4523 |
| | | ANNUAL | 42531 | 44658 | 46891 | 49235 | 51697 | 54282 |
| CS34 | NE | HOURLY | 20.652 | 21.685 | 22.769 | 23.907 | 25.103 | 26.358 |
| C334 | INE | MONTHLY | 3580 | 3759 | 3947 | 4144 | 4351 | 4569 |
| | | ANNUAL | 42957 | 45104 | 3947 47360 | 4144 49728 | 4351 52214 | 4569 54825 |
| | | | 72337 | 43104 | 47300 | 43720 | JZZ14 | 54025 |
| CS35 | NE | HOURLY | 20.859 | 21.902 | 22.997 | 24.147 | 25.354 | 26.622 |
| | | MONTHLY | 3616 | 3796 | 3986 | 4185 | 4395 | 4614 |
| | | ANNUAL | 43386 | 45555 | 47833 | 50225 | 52736 | 55373 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|------------|-----------------------|--------|--------|--------|--------------------|---------------------------------|
| CS36 | NE | HOURLY | 21.067 | 22.121 | 23.227 | 24.388 | 25.607 | 26.888 |
| | | MONTHLY | 3652 | 3834 | 4026 | 4227 | 4439 | 4661 |
| | | ANNUAL | 43820 | 46011 | 48312 | 50727 | 53263 | 55927 |
| CS37 | NE | HOURLY | 21.278 | 22.342 | 23.459 | 24.632 | 25.864 | 27.157 |
| C337 | INL | MONTHLY | 3688 | 3873 | 4066 | 4270 | 4483 | 4707 |
| | | | | | | - | | |
| | | ANNUAL | 44258 | 46471 | 48795 | 51234 | 53796 | 56486 |
| CS38 | NE | HOURLY | 21.491 | 22.565 | 23.694 | 24.878 | 26.122 | 27.428 |
| | | MONTHLY | 3725 | 3911 | 4107 | 4312 | 4528 | 4754 |
| | | ANNUAL | 44701 | 46936 | 49283 | 51747 | 54334 | 57051 |
| | | | | | | | | |
| CS39 | NE | HOURLY | 21.706 | 22.791 | 23.930 | 25.127 | 26.383 | 27.703 |
| | | MONTHLY | 3762 | 3950 | 4148 | 4355 | 4573 | 4802 |
| | | ANNUAL | 45148 | 47405 | 49775 | 52264 | 54877 | 57621 |
| CS40 | NE | HOURLY | 21.923 | 23.019 | 24.170 | 25.378 | 26.647 | 27.980 |
| 0010 | | MONTHLY | 3800 | 3990 | 4189 | 4399 | 4619 | 4850 |
| | | ANNUAL | 45599 | 47879 | 50273 | 52787 | 55426 | 58197 |
| | | | | | | | | |
| CS41 | NE | HOURLY | 22.142 | 23.249 | 24.411 | 25.632 | 26.914 | 28.259 |
| | | MONTHLY | 3838 | 4030 | 4231 | 4443 | 4665 | 4898 |
| | | ANNUAL | 46055 | 48358 | 50776 | 53315 | 55980 | 58779 |
| 00.42 | | | 22.262 | 22.402 | 24.656 | 25 000 | 27 402 | 20 5 42 |
| CS42 | NE | HOURLY | 22.363 | 23.482 | 24.656 | 25.888 | 27.183 | 28.542 |
| | | MONTHLY | 3876 | 4070 | 4274 | 4487 | 4712 | 4947 |
| | | ANNUAL | 46516 | 48842 | 51284 | 53848 | 56540 | 59367 |
| CS43 | NE | HOURLY | 22.587 | 23.716 | 24.902 | 26.147 | 27.455 | 28.827 |
| | | MONTHLY | 3915 | 4111 | 4316 | 4532 | 4759 | 4997 |
| | | ANNUAL | 46981 | 49330 | 51797 | 54386 | 57106 | 59961 |
| | | | | | | | | |
| CS44 | NE | HOURLY | 22.813 | 23.954 | 25.151 | 26.409 | 27.729 | 29.116 |
| | | MONTHLY | 3954 | 4152 | 4360 | 4578 | 4806 | 5047 |
| | | ANNUAL | 47451 | 49823 | 52314 | 54930 | 57677 | 60561 |
| CS45 | NE | HOURLY | 23.041 | 24.193 | 25.403 | 26.673 | 28.006 | 29.407 |
| 0345 | INL | MONTHLY | 3994 | 4193 | 4403 | 4623 | 4854 | 5097 |
| | | ANNUAL | 47925 | 50322 | 52838 | 55480 | 58253 | 61166 |
| | | / IIIIO/IE | 47525 | 50522 | 52050 | 55400 | 56255 | 01100 |
| CS46 | NE | HOURLY | 23.271 | 24.435 | 25.657 | 26.940 | 28.287 | 29.701 |
| | | MONTHLY | 4034 | 4235 | 4447 | 4670 | 4903 | 5148 |
| | | ANNUAL | 48405 | 50825 | 53366 | 56034 | 58836 | 61778 |
| CC 47 | | | 22 504 | 24 670 | 25 042 | 27 200 | | 20.000 |
| CS47 | NE | HOURLY | 23.504 | 24.679 | 25.913 | 27.209 | 28.569 | 29.998 |
| | | MONTHLY | 4074 | 4278 | 4492 | 4716 | 4952 | 5200 |
| | | ANNUAL | 48889 | 51333 | 53900 | 56595 | 59424 | 62396 |
| CS48 | NE | HOURLY | 23.739 | 24.926 | 26.172 | 27.481 | 28.855 | 30.298 |
| - | | MONTHLY | 4115 | 4321 | 4537 | 4763 | 5002 | 5252 |
| | | | - | | | | | |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|-----------|-----------------------|--------|--------|--------|-----------------------|---------------------------------|
| CS49 | NE | HOURLY | 23.977 | 25.175 | 26.434 | 27.756 | 29.144 | 30.601 |
| | | MONTHLY | 4156 | 4364 | 4582 | 4811 | 5052 | 5304 |
| | | ANNUAL | 49871 | 52365 | 54983 | 57732 | 60619 | 63650 |
| CS50 | NE | HOURLY | 24.216 | 25.427 | 26.698 | 28.033 | 29.435 | 30.907 |
| C330 | INE | MONTHLY | 4197 | 4407 | 4628 | 4859 | 29.433 5102 | 5357 |
| | | | | | | | | |
| | | ANNUAL | 50370 | 52888 | 55533 | 58310 | 61225 | 64286 |
| CS51 | NE | HOURLY | 24.458 | 25.681 | 26.965 | 28.314 | 29.729 | 31.216 |
| | | MONTHLY | 4239 | 4451 | 4674 | 4908 | 5153 | 5411 |
| | | ANNUAL | 50874 | 53417 | 56088 | 58893 | 61837 | 64929 |
| 0052 | | | 24 702 | 25 020 | 27 225 | 20 507 | 20.027 | 24 520 |
| CS52 | NE | HOURLY | 24.703 | 25.938 | 27.235 | 28.597 | 30.027 | 31.528 |
| | | MONTHLY | 4282 | 4496 | 4721 | 4957 | 5205 | 5465 |
| | | ANNUAL | 51382 | 53952 | 56649 | 59482 | 62456 | 65578 |
| CS53 | NE | HOURLY | 24.950 | 26.198 | 27.507 | 28.883 | 30.327 | 31.843 |
| | | MONTHLY | 4325 | 4541 | 4768 | 5006 | 5257 | 5520 |
| | | ANNUAL | 51896 | 54491 | 57216 | 60076 | 63080 | 66234 |
| | | | | | | | | |
| CS54 | NE | HOURLY | 25.200 | 26.460 | 27.783 | 29.172 | 30.630 | 32.162 |
| | | MONTHLY | 4368 | 4586 | 4816 | 5056 | 5309 | 5575 |
| | | ANNUAL | 52415 | 55036 | 57788 | 60677 | 63711 | 66897 |
| CS55 | NE | HOURLY | 25.452 | 26.724 | 28.060 | 29.463 | 30.937 | 32.483 |
| 0000 | 146 | MONTHLY | 4412 | 4632 | 4864 | 5107 | 5362 | 5630 |
| | | ANNUAL | 52939 | 55586 | 58366 | 61284 | 64348 | 67565 |
| | | | | | | | | |
| CS56 | NE | HOURLY | 25.706 | 26.991 | 28.341 | 29.758 | 31.246 | 32.808 |
| | | MONTHLY | 4456 | 4679 | 4912 | 5158 | 5416 | 5687 |
| | | ANNUAL | 53469 | 56142 | 58949 | 61897 | 64992 | 68241 |
| CS57 | NE | HOURLY | 25.963 | 27.261 | 28.624 | 30.056 | 31.558 | 33.136 |
| | | MONTHLY | 4500 | 4725 | 4962 | 5210 | 5470 | 5744 |
| | | ANNUAL | 54003 | 56704 | 59539 | 62516 | 65641 | 68924 |
| | | | | | | | | |
| CS58 | NE | HOURLY | 26.223 | 27.534 | 28.911 | 30.356 | 31.874 | 33.468 |
| | | MONTHLY | 4545 | 4773 | 5011 | 5262 | 5525 | 5801 |
| | | ANNUAL | 54543 | 57271 | 60134 | 63141 | 66298 | 69613 |
| CS59 | NE | HOURLY | 26.485 | 27.809 | 29.200 | 30.660 | 32.193 | 33.802 |
| | | MONTHLY | 4591 | 4820 | 5061 | 5314 | 5580 | 5859 |
| | | ANNUAL | 55089 | 57843 | 60735 | 63772 | 66961 | 70309 |
| | | | | | | | | |
| CS60 | NE | HOURLY | 26.750 | 28.087 | 29.492 | 30.966 | 32.515 | 34.140 |
| | | MONTHLY | 4637 | 4868 | 5112 | 5367 | 5636 | 5918 |
| | | ANNUAL | 55640 | 58422 | 61343 | 64410 | 67630 | 71012 |
| CS61 | NE | HOURLY | 27.017 | 28.368 | 29.787 | 31.276 | 32.840 | 34.482 |
| C301 | INL | MONTHLY | 4683 | 4917 | 5163 | 5421 | 5692 | 5977 |
| | | ANNUAL | 4083 56196 | 59006 | 61956 | 65054 | 68307 | 71722 |
| | | ANNOAL | 20130 | 39000 | 01930 | 05054 | 00507 | /1/22 |

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|-------------|-----------------------|--------|--------|--------|---|---|
| CS62 | NE | HOURLY | 27.288 | 28.652 | 30.085 | 31.589 | 33.168 | 34.827 |
| | | MONTHLY | 4730 | 4966 | 5215 | 5475 | 5749 | 6037 |
| | | ANNUAL | 56758 | 59596 | 62576 | 65705 | 68990 | 72439 |
| CS63 | NE | HOURLY | 27.560 | 28.938 | 30.385 | 31.905 | 33.500 | 35.175 |
| | | MONTHLY | 4777 | 5016 | 5267 | 5530 | 5807 | 6097 |
| | | ANNUAL | 57326 | 60192 | 63202 | 66362 | 69680 | 73164 |
| | | | | | | | | |
| CS64 | NE | HOURLY | 27.836 | 29.228 | 30.689 | 32.224 | 33.835 | 35.527 |
| | | MONTHLY | 4825 | 5066 | 5319 | 5585 | 5865 | 6158 |
| | | ANNUAL | 57899 | 60794 | 63834 | 67025 | 70377 | 73895 |
| CS65 | NE | HOURLY | 28.114 | 29.520 | 30.996 | 32.546 | 34.173 | 35.882 |
| 000 | | MONTHLY | 4873 | 5117 | 5373 | 5641 | 5923 | 6220 |
| | | ANNUAL | 58478 | 61402 | 64472 | 67696 | 71080 | 74634 |
| | | ANNOAL | 50470 | 01402 | 04472 | 07050 | /1000 | 74054 |
| CS66 | NE | HOURLY | 28.396 | 29.815 | 31.306 | 32.871 | 34.515 | 36.241 |
| | | MONTHLY | 4922 | 5168 | 5426 | 5698 | 5983 | 6282 |
| | | ANNUAL | 59063 | 62016 | 65117 | 68372 | 71791 | 75381 |
| CS67 | NE | HOURLY | 28.680 | 30.113 | 31.619 | 33.200 | 34.860 | 36.603 |
| 6307 | | MONTHLY | 4971 | 5220 | 5481 | 5755 | 6042 | 6345 |
| | | ANNUAL | 59653 | 62636 | 65768 | 69056 | 72509 | 76134 |
| | | / ((110)/12 | 55055 | 02050 | 03700 | 05050 | 72505 | 70154 |
| CS68 | NE | HOURLY | 28.966 | 30.415 | 31.935 | 33.532 | 35.209 | 36.969 |
| | | MONTHLY | 5021 | 5272 | 5535 | 5812 | 6103 | 6408 |
| | | ANNUAL | 60250 | 63262 | 66426 | 69747 | 73234 | 76896 |
| CS69 | NE | HOURLY | 29.256 | 30.719 | 32.255 | 33.867 | 35.561 | 37.339 |
| 0305 | | MONTHLY | 5071 | 5325 | 5591 | 5870 | 6164 | 6472 |
| | | ANNUAL | 60852 | 63895 | 67090 | 70444 | 73966 | 77665 |
| | | / | 00002 | 00000 | 0,000 | ,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CS70 | NE | HOURLY | 29.549 | 31.026 | 32.577 | 34.206 | 35.916 | 37.712 |
| | | MONTHLY | 5122 | 5378 | 5647 | 5929 | 6226 | 6537 |
| | | ANNUAL | 61461 | 64534 | 67761 | 71149 | 74706 | 78441 |
| CS71 | NE | HOURLY | 29.844 | 31.336 | 32.903 | 34.548 | 36.276 | 38.089 |
| 03/1 | | MONTHLY | 5173 | 5432 | 5703 | 5988 | 6288 | 6602 |
| | | ANNUAL | 62076 | 65179 | 68438 | 71860 | 75453 | 79226 |
| | | / | 02070 | 00170 | 00100 | ,1000 | 70100 | ,5220 |
| CS72 | NE | HOURLY | 30.142 | 31.650 | 33.232 | 34.894 | 36.638 | 38.470 |
| | | MONTHLY | 5225 | 5486 | 5760 | 6048 | 6351 | 6668 |
| | | ANNUAL | 62696 | 65831 | 69123 | 72579 | 76208 | 80018 |
| CS73 | NE | HOURLY | 30.444 | 31.966 | 33.564 | 35.243 | 37.005 | 38.855 |
| C3/3 | INL | MONTHLY | 5277 | 5541 | 5818 | 6109 | 6414 | 6735 |
| | | ANNUAL | 63323 | 66489 | 69814 | 73305 | 76970 | 80818 |
| | | | | | | | | |
| CS74 | NE | HOURLY | 30.748 | 32.286 | 33.900 | 35.595 | 37.375 | 39.243 |
| | | MONTHLY | 5330 | 5596 | 5876 | 6170 | 6478 | 6802 |
| | | ANNUAL | 63956 | 67154 | 70512 | 74038 | 77739 | 81626 |

| | FLSA | | 0 | | | | | 5 |
|-------|--------|-------------------|----------------|---|----------------|----------------|-----------------------|---------------------|
| Range | Status | Rate Type | (Minimum) | 1 | 2 | 3 | 4 (Maximum) | (Longevity Only) |
| CS75 | NE | HOURLY | 31.056 | 32.609 | 34.239 | 35.951 | 37.749 | 39.636 |
| | | MONTHLY | 5383 | 5652 | 5935 | 6231 | 6543 | 6870 |
| | | ANNUAL | 64596 | 67826 | 71217 | 74778 | 78517 | 82443 |
| 0070 | | | 24.255 | 22.025 | 24 504 | 26.240 | 20.426 | 40.000 |
| CS76 | NE | HOURLY | 31.366 | 32.935 | 34.581 | 36.310 | 38.126 | 40.032 |
| | | MONTHLY | 5437 | 5709 | 5994 | 6294 | 6609 | 6939 |
| | | ANNUAL | 65242 | 68504 | 71929 | 75526 | 79302 | 83267 |
| CS77 | NE | HOURLY | 31.680 | 33.264 | 34.927 | 36.674 | 38.507 | 40.433 |
| | | MONTHLY | 5491 | 5766 | 6054 | 6357 | 6675 | 7008 |
| | | ANNUAL | 65894 | 69189 | 72649 | 76281 | 80095 | 84100 |
| | | | | | | | | |
| CS78 | NE | HOURLY | 31.997 | 33.597 | 35.276 | 37.040 | 38.892 | 40.837 |
| | | MONTHLY | 5546 | 5823 | 6115 | 6420 | 6741 | 7078 |
| | | ANNUAL | 66553 | 69881 | 73375 | 77044 | 80896 | 84941 |
| CS79 | NE | HOURLY | 32.317 | 33.933 | 35.629 | 37.411 | 39.281 | 41.245 |
| 0373 | | MONTHLY | 5602 | 5882 | 6176 | 6485 | 6809 | 7149 |
| | | ANNUAL | 67219 | 70580 | 74109 | 77814 | 81705 | 85790 |
| | | / | 07213 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 1105 | ,,011 | 01/03 | 03730 |
| CS80 | NE | HOURLY | 32.640 | 34.272 | 35.986 | 37.785 | 39.674 | 41.658 |
| | | MONTHLY | 5658 | 5940 | 6237 | 6549 | 6877 | 7221 |
| | | ANNUAL | 67891 | 71286 | 74850 | 78592 | 82522 | 86648 |
| CC 01 | | | 22.000 | 24 645 | 26.245 | 20.462 | 40.071 | 42.074 |
| CS81 | NE | HOURLY MONTHLY | 32.966 5714 | 34.615 6000 | 36.345 6300 | 38.163 6615 | 40.071 6946 | 42.074 7293 |
| | | ANNUAL | 68570 | 71998 | 75598 | 79378 | 83347 | 87515 |
| | | ANNOAL | 06370 | /1990 | 73330 | /93/8 | 05547 | 87313 |
| CS82 | NE | HOURLY | 33.296 | 34.961 | 36.709 | 38.544 | 40.472 | 42.495 |
| | | MONTHLY | 5771 | 6060 | 6363 | 6681 | 7015 | 7366 |
| | | ANNUAL | 69256 | 72718 | 76354 | 80172 | 84181 | 88390 |
| | | | | | | | | |
| CS83 | NE | HOURLY | 33.629 | 35.310 | 37.076 | 38.930 | 40.876 | 42.920 |
| | | MONTHLY | 5829 | 6120 | 6426 | 6748 | 7085 | 7439 |
| | | ANNUAL | 69948 | 73446 | 77118 | 80974 | 85023 | 89274 |
| CS84 | NE | HOURLY | 33.965 | 35.664 | 37.447 | 39.319 | 41.285 | 43.349 |
| 0001 | | MONTHLY | 5887 | 6182 | 6491 | 6815 | 7156 | 7514 |
| | | ANNUAL | 70648 | 74180 | 77889 | 81784 | 85873 | 90166 |
| | | | | | | | | |
| CS85 | NE | HOURLY | 34.305 | 36.020 | 37.821 | 39.712 | 41.698 | 43.783 |
| | | MONTHLY | 5946 | 6243 | 6556 | 6883 | 7228 | 7589 |
| | | ANNUAL | 71354 | 74922 | 78668 | 82601 | 86731 | 91068 |
| CC06 | | | 21 610 | 26 200 | 20 100 | 40 100 | 17 115 | 11 221 |
| CS86 | NE | HOURLY MONTHLY | 34.648 6006 | 36.380 6306 | 38.199 6621 | 40.109 6952 | 42.115 7300 | 44.221 7665 |
| | | | | | | | | 7665 01070 |
| l | | ANNUAL | 72068 | 75671 | 79455 | 83427 | 87599 | 91979 |

Redlands Association of Mid-Management Employees

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|-----------|--------------------|--------|--------|--------|--------------------|-----------------------|
| MM21 | E | HOURLY | 26.620 | 27.951 | 29.349 | 30.816 | 32.357 | 33.975 |
| | | MONTHLY | 4614 | 4845 | 5087 | 5341 | 5608.57 | 5889 |
| | | ANNUAL | 55370 | 58139 | 61046 | 64098 | 67303 | 70668 |
| MM22 | E | HOURLY | 26.886 | 28.231 | 29.642 | 31.124 | 32.681 | 34.315 |
| | | MONTHLY | 4660 | 4893 | 5138 | 5395 | 5665 | 5948 |
| | | ANNUAL | 55924 | 58720 | 61656 | 64739 | 67976 | 71375 |
| MM23 | E | HOURLY | 27.155 | 28.513 | 29.939 | 31.436 | 33.008 | 34.658 |
| | | MONTHLY | 4707 | 4942 | 5189 | 5449 | 5721 | 6007 |
| | | ANNUAL | 56483 | 59307 | 62273 | 65386 | 68656 | 72088 |
| MM24 | Е | HOURLY | 27.427 | 28.798 | 30.238 | 31.750 | 33.338 | 35.004 |
| | | MONTHLY | 4754 | 4992 | 5241 | 5503 | 5779 | 6067 |
| | | ANNUAL | 57048 | 59900 | 62895 | 66040 | 69342 | 72809 |
| MM25 | Е | HOURLY | 27.701 | 29.086 | 30.541 | 32.068 | 33.671 | 35.355 |
| | | MONTHLY | 4802 | 5042 | 5294 | 5558 | 5836 | 6128 |
| | | ANNUAL | 57618 | 60499 | 63524 | 66701 | 70036 | 73537 |
| MM26 | E | HOURLY | 27.978 | 29.377 | 30.846 | 32.388 | 34.008 | 35.708 |
| | | MONTHLY | 4850 | 5092 | 5347 | 5614 | 5895 | 6189 |
| | | ANNUAL | 58195 | 61104 | 64160 | 67368 | 70736 | 74273 |
| MM27 | E | HOURLY | 28.258 | 29.671 | 31.154 | 32.712 | 34.348 | 36.065 |
| | | MONTHLY | 4898 | 5143 | 5400 | 5670 | 5954 | 6251 |
| | | ANNUAL | 58777 | 61715 | 64801 | 68041 | 71443 | 75015 |
| MM28 | Е | HOURLY | 28.541 | 29.968 | 31.466 | 33.039 | 34.691 | 36.426 |
| | | MONTHLY | 4947 | 5194 | 5454 | 5727 | 6013 | 6314 |
| | | ANNUAL | 59364 | 62333 | 65449 | 68722 | 72158 | 75766 |
| MM29 | Е | HOURLY | 28.826 | 30.267 | 31.781 | 33.370 | 35.038 | 36.790 |
| | | MONTHLY | 4997 | 5246 | 5509 | 5784 | 6073 | 6377 |
| | | ANNUAL | 59958 | 62956 | 66104 | 69409 | 72879 | 76523 |
| MM30 | Е | HOURLY | 29.114 | 30.570 | 32.098 | 33.703 | 35.389 | 37.158 |
| | | MONTHLY | 5046 | 5299 | 5564 | 5842 | 6134 | 6441 |
| | | ANNUAL | 60558 | 63585 | 66765 | 70103 | 73608 | 77289 |
| MM31 | Е | HOURLY | 29.405 | 30.876 | 32.419 | 34.040 | 35.742 | 37.530 |
| | | MONTHLY | 5097 | 5352 | 5619 | 5900 | 6195 | 6505 |
| | | ANNUAL | 61163 | 64221 | 67432 | 70804 | 74344 | 78061 |
| MM32 | Е | HOURLY | 29.699 | 31.184 | 32.744 | 34.381 | 36.100 | 37.905 |
| | | MONTHLY | 5148 | 5405 | 5676 | 5959 | 6257 | 6570 |
| | | ANNUAL | 61775 | 64864 | 68107 | 71512 | 75088 | 78842 |
| MM33 | Е | HOURLY | 29.996 | 31.496 | 33.071 | 34.725 | 36.461 | 38.284 |
| | | MONTHLY | 5199 | 5459 | 5732 | 6019 | 6320 | 6636 |
| | | ANNUAL | 62393 | 65512 | 68788 | 72227 | 75839 | 79630 |
| MM34 | Е | HOURLY | 30.296 | 31.811 | 33.402 | 35.072 | 36.825 | 38.667 |
| | | MONTHLY | 5251 | 5514 | 5790 | 6079 | 6383 | 6702 |
| | | ANNUAL | 63016 | 66167 | 69476 | 72949 | 76597 | 80427 |
| MM35 | Е | HOURLY | 30.599 | 32.129 | 33.736 | 35.423 | 37.194 | 39.053 |
| | | MONTHLY | 5304 | 5569 | 5848 | 6140 | 6447 | 6769 |
| | | ANNUAL | 63647 | 66829 | 70170 | 73679 | 77363 | 81231 |
| MM36 | E | HOURLY | 30.905 | 32.451 | 34.073 | 35.777 | 37.566 | 39.444 |
| | | MONTHLY | 5357 | 5625 | 5906 | 6201 | 6511 | 6837 |
| | | ANNUAL | 64283 | 67497 | 70872 | 74416 | 78137 | 82043 |
| MM37 | Е | HOURLY | 31.214 | 32.775 | 34.414 | 36.135 | 37.941 | 39.838 |
| | | MONTHLY | 5410 | 5681 | 5965 | 6263 | 6576 | 6905 |
| | | ANNUAL | 64926 | 68172 | 71581 | 75160 | 78918 | 82864 |

Redlands Association of Mid-Management Employees

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------------|----------------|------------------|--------------------|-----------------|-----------------|-----------------|-----------------------|-----------------------|
| MM38 | E | HOURLY | 31.527 | 33.103 | 34.758 | 36.496 | 38.321 | 40.237 |
| | | MONTHLY | 5465 | 5738 | 6025 | 6326 | 6642 | 6974 |
| | | ANNUAL | 65575 | 68854 | 72297 | 75911 | 79707 | 83692 |
| MM39 | E | HOURLY | 31.842 | 33.434 | 35.106 | 36.861 | 38.704 | 40.639 |
| | | MONTHLY | 5519 | 5795 | 6085 | 6389 | 6709 | 7044 |
| | | ANNUAL | 66231 | 69542 | 73020 | 76671 | 80504 | 84529 |
| MM40 | E | HOURLY | 32.160 | 33.768 | 35.457 | 37.229 | 39.091 | 41.045 |
| | | MONTHLY | 5574 | 5853 | 6146 | 6453 | 6776 | 7115 |
| | | ANNUAL | 66893 | 70238 | 73750 | 77437 | 81309 | 85375 |
| MM41 | E | HOURLY | 32.482 | 34.106 | 35.811 | 37.602 | 39.482 | 41.456 |
| | | MONTHLY | 5630 | 5912 | 6207 | 6518 | 6844 | 7186 |
| N 4 N 4 A A | | ANNUAL | 67562 | 70940 | 74487 | 78212 | 82122 | 86228 |
| MM42 | E | HOURLY | 32.807 | 34.447 | 36.169 | 37.978 | 39.877 | 41.871 |
| | | MONTHLY | 5686 | 5971 | 6269 | 6583 | 6912 | 7258 |
| MM43 | E | ANNUAL HOURLY | 68238 33.135 | 71650 34.791 | 75232 36.531 | 78994 38.358 | 82943 40.275 | 87091 42.289 |
| 10110145 | E | MONTHLY | 5743 | 6031 | 6332 | 56.558 6649 | 40.273 6981 | 42.289 |
| | | ANNUAL | 68920 | 72366 | 75985 | 79784 | 83773 | 87962 |
| MM44 | E | HOURLY | 33.466 | 35.139 | 36.896 | 38.741 | 40.678 | 42.712 |
| 10110144 | E | MONTHLY | 5801 | 6091 | 6395 | 6715 | 40.078 7051 | 7403 |
| | | ANNUAL | 69609 | 73090 | 76744 | 80582 | 84611 | 88841 |
| MM45 | E | HOURLY | 33.801 | 35.491 | 37.265 | 39.129 | 41.085 | 43.139 |
| 10110145 | L | MONTHLY | 5859 | 6152 | 6459 | 6782 | 7121 | 7477 |
| | | ANNUAL | 70305 | 73821 | 77512 | 81387 | 85457 | 89730 |
| MM46 | E | HOURLY | 34.139 | 35.846 | 37.638 | 39.520 | 41.496 | 43.571 |
| | - | MONTHLY | 5917 | 6213 | 6524 | 6850 | 7193 | 7552 |
| | | ANNUAL | 71009 | 74559 | 78287 | 82201 | 86311 | 90627 |
| MM47 | E | HOURLY | 34.480 | 36.204 | 38.014 | 39.915 | 41.911 | 44.006 |
| | _ | MONTHLY | 5977 | 6275 | 6589 | 6919 | 7265 | 7628 |
| | | ANNUAL | 71719 | 75305 | 79070 | 83023 | 87174 | 91533 |
| MM48 | E | HOURLY | 34.825 | 36.566 | 38.394 | 40.314 | 42.330 | 44.446 |
| | | MONTHLY | 6036 | 6338 | 6655 | 6988 | 7337 | 7704 |
| | | ANNUAL | 72436 | 76058 | 79860 | 83853 | 88046 | 92448 |
| MM49 | E | HOURLY | 35.173 | 36.932 | 38.778 | 40.717 | 42.753 | 44.891 |
| | | MONTHLY | 6097 | 6402 | 6722 | 7058 | 7411 | 7781 |
| | | ANNUAL | 73160 | 76818 | 80659 | 84692 | 88927 | 93373 |
| MM50 | E | HOURLY | 35.525 | 37.301 | 39.166 | 41.124 | 43.181 | 45.340 |
| | | MONTHLY | 6158 | 6466 | 6789 | 7128 | 7485 | 7859 |
| | | ANNUAL | 73892 | 77586 | 81466 | 85539 | 89816 | 94307 |
| MM51 | E | HOURLY | 35.880 | 37.674 | 39.558 | 41.536 | 43.613 | 45.793 |
| | | MONTHLY | 6219 | 6530 | 6857 | 7200 | 7560 | 7937 |
| | | ANNUAL | 74631 | 78362 | 82280 | 86394 | 90714 | 95250 |
| MM52 | Е | HOURLY | 36.239 | 38.051 | 39.953 | 41.951 | 44.049 | 46.251 |
| | | MONTHLY | 6281 | 6595 | 6925 | 7272 | 7635 | 8017 |
| | | ANNUAL | 75377 | 79146 | 83103 | 87258 | 91621 | 96202 |
| MM53 | Е | HOURLY | 36.601 | 38.431 | 40.353 | 42.371 | 44.489 | 46.714 |
| | | MONTHLY | 6344 | 6661 | 6995 | 7344 | 7711 | 8097 |
| | | ANNUAL | 76131 | 79937 | 83934 | 88131 | 92537 | 97164 |
| MM54 | E | HOURLY | 36.967 | 38.816 | 40.756 | 42.794 | 44.934 | 47.181 |
| | | MONTHLY | 6408 | 6728 | 7064 | 7418 | 7789 | 8178 |
| | | ANNUAL | 76892 | 80737 | 84774 | 89012 | 93463 | 98136 |
| MM55 | Е | HOURLY | 37.337 | 39.204 | 41.164 | 43.222 | 45.383 | 47.653 |
| | | MONTHLY | 6472 | 6795 | 7135 | 7492 | 7866 | 8260 |
| | | ANNUAL | 77661 | 81544 | 85621 | 89902 | 94397 | 99117 |

Redlands Association of Mid-Management Employees

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|----------|----------------|-------------------|--------------------|-----------------|---------------|---------------|-----------------------|-----------------------|
| MM56 | E | HOURLY | 37.710 | 39.596 | 41.576 | 43.654 | 45.837 | 48.129 |
| | | MONTHLY | 6536 | 6863 | 7206 | 7567 | 7945 | 8342 |
| | | ANNUAL | 78438 | 82359 | 86477 | 90801 | 95341 | 100108 |
| MM57 | Е | HOURLY | 38.087 | 39.992 | 41.991 | 44.091 | 46.296 | 48.610 |
| | | MONTHLY | 6602 | 6932 | 7279 | 7642 | 8025 | 8426 |
| | | ANNUAL | 79222 | 83183 | 87342 | 91709 | 96295 | 101110 |
| MM58 | E | HOURLY | 38.468 | 40.392 | 42.411 | 44.532 | 46.759 | 49.096 |
| | | MONTHLY | 6668 | 7001 | 7351 | 7719 | 8105 | 8510 |
| | | ANNUAL | 80014 | 84015 | 88216 | 92626 | 97258 | 102121 |
| MM59 | E | HOURLY | 38.853 | 40.796 | 42.835 | 44.977 | 47.226 | 49.587 |
| | | MONTHLY | 6735 | 7071 | 7425 | 7796 | 8186 | 8595 |
| | | ANNUAL | 80814 | 84855 | 89098 | 93553 | 98230 | 103142 |
| MM60 | E | HOURLY | 39.242 | 41.204 | 43.264 | 45.427 | 47.698 | 50.083 |
| | | MONTHLY | 6802 | 7142 | 7499 | 7874 | 8268 | 8681 |
| | | ANNUAL | 81622 | 85704 | 89989 | 94488 | 99213 | 104173 |
| MM61 | E | HOURLY | 39.634 | 41.616 | 43.696 | 45.881 | 48.175 | 50.584 |
| | | MONTHLY | 6870 | 7213 | 7574 | 7953 | 8350 | 8768 |
| N4N4C2 | | ANNUAL | 82439 | 86561 | 90889 | 95433 | 100205 | 105215 |
| MM62 | E | HOURLY | 40.030 | 42.032 | 44.133 | 46.340 | 48.657 | 51.090 |
| | | MONTHLY | 6939 | 7286 | 7650 | 8032 | 8434 | 8856 |
| NANAC 2 | E | ANNUAL | 83263 | 87426 | 91798 | 96387 | 101207 | 106267 |
| MM63 | E | HOURLY | 40.431 7008 | 42.452 | 44.575 | 46.804 | 49.144 | 51.601 |
| | | MONTHLY ANNUAL | 84096 | 7358 | 7726 92716 | 8113 97351 | 8518 102219 | 8944 |
| MM64 | E | HOURLY | 40.835 | 88301 42.877 | 45.021 | 47.272 | 49.635 | 107330 52.117 |
| 10110104 | E | MONTHLY | 40.833 | 7432 | 7804 | 8194 | 49.033 8603 | 9034 |
| | | ANNUAL | 84937 | 89184 | 93643 | 98325 | 103241 | 108403 |
| MM65 | E | HOURLY | 41.243 | 43.305 | 45.471 | 47.744 | 50.131 | 52.638 |
| 10110105 | L | MONTHLY | 7149 | 7506 | 7882 | 8276 | 8689 | 9124 |
| | | ANNUAL | 85786 | 90075 | 94579 | 99308 | 104273 | 109487 |
| MM66 | E | HOURLY | 41.656 | 43.739 | 45.925 | 48.222 | 50.633 | 53.164 |
| | - | MONTHLY | 7220 | 7581 | 7960 | 8358 | 8776 | 9215 |
| | | ANNUAL | 86644 | 90976 | 95525 | 100301 | 105316 | 110582 |
| MM67 | E | HOURLY | 42.072 | 44.176 | 46.385 | 48.704 | 51.139 | 53.696 |
| | | MONTHLY | 7293 | 7657 | 8040 | 8442 | 8864 | 9307 |
| | | ANNUAL | 87510 | 91886 | 96480 | 101304 | 106369 | 111688 |
| MM68 | Е | HOURLY | 42.493 | 44.618 | 46.849 | 49.191 | 51.651 | 54.233 |
| | | MONTHLY | 7365 | 7734 | 8120 | 8526 | 8953 | 9400 |
| | | ANNUAL | 88385 | 92805 | 97445 | 102317 | 107433 | 112805 |
| MM69 | E | HOURLY | 42.918 | 45.064 | 47.317 | 49.683 | 52.167 | 54.775 |
| | | MONTHLY | 7439 | 7811 | 8202 | 8612 | 9042 | 9494 |
| | | ANNUAL | 89269 | 93733 | 98419 | 103340 | 108507 | 113933 |
| MM70 | E | HOURLY | 43.347 | 45.514 | 47.790 | 50.180 | 52.689 | 55.323 |
| | | MONTHLY | 7513 | 7889 | 8284 | 8698 | 9133 | 9589 |
| | | ANNUAL | 90162 | 94670 | 99404 | 104374 | 109592 | 115072 |
| MM71 | E | HOURLY | 43.781 | 45.970 | 48.268 | 50.681 | 53.216 | 55.876 |
| | | MONTHLY | 7589 | 7968 | 8366 | 8785 | 9224 | 9685 |
| | | ANNUAL | 91064 | 95617 | 100398 | 105418 | 110688 | 116223 |
| MM72 | E | HOURLY | 44.218 | 46.429 | 48.751 | 51.188 | 53.748 | 56.435 |
| | | MONTHLY | 7665 | 8048 | 8450 | 8873 | 9316 | 9782 |
| | | ANNUAL | 91974 | 96573 | 101402 | 106472 | 111795 | 117385 |
| MM73 | E | HOURLY | 44.661 | 46.894 | 49.238 | 51.700 | 54.285 | 56.999 |
| | | MONTHLY | 7741 | 8128 | 8535 | 8961 | 9409 | 9880 |
| | | ANNUAL | 92894 | 97539 | 102416 | 107536 | 112913 | 118559 |

Redlands Association of Mid-Management Employees

| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | 5 (Longevity Only) |
|-------|----------------|-----------|--------------------|--------|--------|--------|--------------------|-----------------------|
| MM74 | E | HOURLY | 45.107 | 47.363 | 49.731 | 52.217 | 54.828 | 57.569 |
| | | MONTHLY | 7819 | 8210 | 8620 | 9051 | 9504 | 9979 |
| | | ANNUAL | 93823 | 98514 | 103440 | 108612 | 114042 | 119744 |
| MM75 | E | HOURLY | 45.558 | 47.836 | 50.228 | 52.739 | 55.376 | 58.145 |
| | | MONTHLY | 7897 | 8292 | 8706 | 9141 | 9599 | 10078 |
| | | ANNUAL | 94761 | 99499 | 104474 | 109698 | 115183 | 120942 |
| MM76 | E | HOURLY | 46.014 | 48.315 | 50.730 | 53.267 | 55.930 | 58.727 |
| | | MONTHLY | 7976 | 8375 | 8793 | 9233 | 9695 | 10179 |
| | | ANNUAL | 95709 | 100494 | 105519 | 110795 | 116335 | 122151 |
| MM77 | E | HOURLY | 46.474 | 48.798 | 51.238 | 53.799 | 56.489 | 59.314 |
| | | MONTHLY | 8055 | 8458 | 8881 | 9325 | 9791 | 10281 |
| | | ANNUAL | 96666 | 101499 | 106574 | 111903 | 117498 | 123373 |
| MM78 | E | HOURLY | 46.939 | 49.286 | 51.750 | 54.337 | 57.054 | 59.907 |
| | | MONTHLY | 8136 | 8543 | 8970 | 9418 | 9889 | 10384 |
| | | ANNUAL | 97633 | 102514 | 107640 | 113022 | 118673 | 124607 |
| MM79 | E | HOURLY | 47.408 | 49.779 | 52.267 | 54.881 | 57.625 | 60.506 |
| | | MONTHLY | 8217 | 8628 | 9060 | 9513 | 9988 | 10488 |
| | | ANNUAL | 98609 | 103539 | 108716 | 114152 | 119860 | 125853 |
| MM80 | E | HOURLY | 47.882 | 50.276 | 52.790 | 55.430 | 58.201 | 61.111 |
| | | MONTHLY | 8300 | 8715 | 9150 | 9608 | 10088 | 10593 |
| | | ANNUAL | 99595 | 104575 | 109803 | 115294 | 121058 | 127111 |
| MM81 | E | HOURLY | 48.361 | 50.779 | 53.318 | 55.984 | 58.783 | 61.722 |
| | | MONTHLY | 8383 | 8802 | 9242 | 9704 | 10189 | 10699 |
| | | ANNUAL | 100591 | 105620 | 110901 | 116447 | 122269 | 128382 |
| MM82 | E | HOURLY | 48.845 | 51.287 | 53.851 | 56.544 | 59.371 | 62.339 |
| | | MONTHLY | 8466 | 8890 | 9334 | 9801 | 10291 | 10806 |
| | | ANNUAL | 101597 | 106677 | 112010 | 117611 | 123492 | 129666 |
| MM83 | E | HOURLY | 49.333 | 51.800 | 54.390 | 57.109 | 59.965 | 62.963 |
| | | MONTHLY | 8551 | 8979 | 9428 | 9899 | 10394 | 10914 |
| | | ANNUAL | 102613 | 107743 | 113131 | 118787 | 124726 | 130963 |
| MM84 | E | HOURLY | 49.826 | 52.318 | 54.934 | 57.680 | 60.564 | 63.593 |
| | | MONTHLY | 8637 | 9068 | 9522 | 9998 | 10498 | 11023 |
| | | ANNUAL | 103639 | 108821 | 114262 | 119975 | 125974 | 132272 |
| MM85 | E | HOURLY | 50.325 | 52.841 | 55.483 | 58.257 | 61.170 | 64.228 |
| | | MONTHLY | 8723 | 9159 | 9617 | 10098 | 10603 | 11133 |
| | | ANNUAL | 104675 | 109909 | 115404 | 121175 | 127233 | 133595 |

*Due to rounding, salary schedules are a close approximation of actual salary.

Redlands Professional Firefighters Association Redlands Association of Fire Management Employees

| Title | Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 | 5 (Maximum- Available July 1, 2013) | 6 (Longevity Only- Equivalent to July 1, 2013 F Step Through and Including June 30, 2013) |
|--|--------|----------------|-----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------------|---|---|
| Firefighter (24 hour days) | F50 | NE | HOURLY MONTHLY ANNUAL | 23.475 5697 68361 | 24.649 5982 71779 | 25.882 6281 75368 | 27.176 6595 79136 | 28.535 6924.39 83093 | 29.391 7132 85585 | 30.860 7489 89865 |
| Fire Engineer (24 hour days) | F55 | NE | HOURLY MONTHLY ANNUAL | 27.675 6716 80589 | 29.058 7052 84618 | 30.511 7404 88849 | 32.037 7774 93291 | 33.639 8163.00 97956 | 34.648 8408 100895 | 36.380 8828 105939 |
| Fire Captain (24 hour days) | F60 | NE | HOURLY MONTHLY ANNUAL | 32.396 7861 94336 | 34.016 8254 99053 | 35.716 8667 104006 | 37.502 9101 109206 | 39.377 9555.54 114666 | 40.559 9842 118106 | 42.586 10334 124012 |
| Battalion Chief (40 hour week) | F79-40 | E | HOURLY MONTHLY ANNUAL | 58.909 10211 122530 | 61.854 10721 128656 | 64.947 11257 135089 | 68.194 11820 141844 | 71.604 12411.32 148936 | 73.752 12784 153404 | 77.439 13423 161074 |
| Battalion Chief (56 hour week) | F79-56 | NE | HOURLY MONTHLY ANNUAL | 42.078 10211 122530 | 44.181 10721 128656 | 46.391 11257 135089 | 48.710 11820 141844 | 51.146 12411.32 148936 | 52.680 12784 153404 | 55.314 13423 161074 |
| Deputy Fire Chief (40 hour week) | F85 | E | HOURLY MONTHLY ANNUAL | 73.636 12764 153162 | 77.318 13402 160821 | 81.183 14072 168862 | 85.243 14775 177305 | 89.505 15514.16 186170 | 92.190 15980 191755 | 96.799 16779 201343 |

*Due to rounding, salary schedules are close approximations of actual salary

Employee Units Included: *Redlands Professional Police Officers Association Redlands Association of Safety Management Employees*

| Title | Range | Rate Type | 0 | 1 | 2 | 3 | 4 | 5 | 6 |
|------------------|-------|-----------|-----------|--------|--------|--------|--------|-------------|-------------|
| inte | Nange | Rate Type | (Minimum) | 1 | 2 | 5 | - | (Longevity) | (Longevity) |
| Police Officer | P60 | HOURLY | 35.166 | 36.924 | 38.771 | 40.709 | 42.745 | 44.882 | 46.228 |
| | | MONTHLY | 6095 | 6400 | 6720 | 7056 | 7409 | 7780 | 8013 |
| | | ANNUAL | 73145 | 76803 | 80643 | 84675 | 88909 | 93354 | 96155 |
| | | | | | | | | | |
| Police Corporal | P64 | HOURLY | 39.709 | 41.695 | 43.780 | 45.969 | 48.267 | 50.680 | 52.201 |
| | | MONTHLY | 6883 | 7227 | 7588 | 7968 | 8366 | 8785 | 9048 |
| | | ANNUAL | 82595 | 86725 | 91061 | 95615 | 100395 | 105415 | 108577 |
| | | | | | | | | | |
| Police Sergeant | P70 | HOURLY | 47.348 | 49.715 | 52.201 | 54.811 | 57.551 | 60.429 | 62.242 |
| | | MONTHLY | 8207 | 8617 | 9048 | 9501 | 9976 | 10474 | 10789 |
| | | ANNUAL | 98483 | 103407 | 108578 | 114007 | 119707 | 125692 | 129463 |
| | | | | | | | | | |
| Police Commander | P81 | HOURLY | 64.986 | 68.235 | 71.647 | 75.230 | 78.991 | 82.941 | |
| | | MONTHLY | 11264 | 11827 | 12419 | 13040 | 13692 | 14376 | |
| | | ANNUAL | 135171 | 141930 | 149026 | 156478 | 164301 | 172517 | |
| Deputy Chief | P85 | HOURLY | 73.629 | 77.311 | 81.177 | 85.235 | 89.497 | 93.972 | |
| Deputy Chief | F00 | | | - | - | | | | |
| | | MONTHLY | 12762 | 13401 | 14071 | 14774 | 15513 | 16288 | |
| | | ANNUAL | 153149 | 160807 | 168847 | 177289 | 186154 | 195462 | |

*Due to rounding, salary schedules are close approximations of actual salary

Emplolyee Units Included: *Redlands Association of Management Employees*

| | | | | | | | 4 | 5 |
|-------|----------------|-----------|--------------------|--------|----------------|--------|-----------------------|------------|
| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | (Longevity |
| | Status | | | | | | (Iviaxiiiiuiii) | Only) |
| M65 | | HOURLY | 36.584 | 38.414 | 40.334 | 42.351 | 44.469 | 46.692 |
| | | MONTHLY | 6341 | 6658 | 6991 | 7341 | 7707.88 | 8093 |
| | | ANNUAL | 76096 | 79900 | 83895 | 88090 | 92495 | 97119 |
| MEE | | HOURLY | 37.499 | 39.374 | 41.343 | 43.410 | 15 500 | 47.859 |
| M66 | | MONTHLY | 6500 | 6825 | 7166 | 7524 | 45.580 7901 | 8296 |
| | | ANNUAL | | | | | 94807 | 99547 |
| | | ANNUAL | 77998 | 81898 | 85993 | 90292 | 94807 | 99547 |
| M67 | | HOURLY | 38.436 | 40.358 | 42.376 | 44.495 | 46.720 | 49.056 |
| | | MONTHLY | 6662 | 6995 | 7345 | 7712 | 8098 | 8503 |
| | | ANNUAL | 79948 | 83945 | 88142 | 92550 | 97177 | 102036 |
| | | | | | | | | |
| M68 | | HOURLY | 39.397 | 41.367 | 43.436 | 45.607 | 47.888 | 50.282 |
| | | MONTHLY | 6829 | 7170 | 7529 | 7905 | 8301 | 8716 |
| | | ANNUAL | 81947 | 86044 | 90346 | 94863 | 99607 | 104587 |
| | | | | | | | 10.005 | = 4 = 2 0 |
| M69 | | HOURLY | 40.382 | 42.401 | 44.521 | 46.748 | 49.085 | 51.539 |
| | | MONTHLY | 7000 | 7350 | 7717 | 8103 | 8508 | 8933 |
| | | ANNUAL | 83995 | 88195 | 92605 | 97235 | 102097 | 107202 |
| M70 | | HOURLY | 41.392 | 43.461 | 45.635 | 47.916 | 50.312 | 52.828 |
| | | MONTHLY | 7175 | 7533 | 7910 | 8305 | 8721 | 9157 |
| | | ANNUAL | 86095 | 90400 | 94920 | 99666 | 104649 | 109882 |
| | | | | 50.00 | 0.010 | | 10.10.10 | 100001 |
| M71 | | HOURLY | 42.427 | 44.548 | 46.775 | 49.114 | 51.570 | 54.148 |
| | | MONTHLY | 7354 | 7722 | 8108 | 8513 | 8939 | 9386 |
| | | ANNUAL | 88247 | 92660 | 97293 | 102157 | 107265 | 112629 |
| | | | | | | | | |
| M72 | | HOURLY | 43.487 | 45.662 | 47.945 | 50.342 | 52.859 | 55.502 |
| | | MONTHLY | 7538 | 7915 | 8310 | 8726 | 9162 | 9620 |
| | | ANNUAL | 90454 | 94976 | 99725 | 104711 | 109947 | 115444 |
| M73 | | HOURLY | 44.575 | 46.803 | 49.143 | 51.601 | 54.181 | 56.890 |
| 10175 | | MONTHLY | 7726 | 40.803 | 8518 | 8944 | 9391 | 9861 |
| | | ANNUAL | 92715 | 97351 | 102218 | 107329 | 112696 | 118330 |
| | | ANNOAL | 52715 | 57551 | 102210 | 107525 | 112050 | 110550 |
| M74 | | HOURLY | 45.689 | 47.973 | 50.372 | 52.891 | 55.535 | 58.312 |
| | | MONTHLY | 7919 | 8315 | 8731 | 9168 | 9626 | 10107 |
| | | ANNUAL | 95033 | 99784 | 104774 | 110012 | 115513 | 121289 |
| | | | | | | | | |
| M75 | | HOURLY | 46.831 | 49.173 | 51.631 | 54.213 | 56.923 | 59.770 |
| | | MONTHLY | 8117 | 8523 | 8949 | 9397 | 9867 | 10360 |
| | | ANNUAL | 97409 | 102279 | 107393 | 112763 | 118401 | 124321 |
| N/76 | | | 10 000 | E0 402 | E2 022 | | E0 3/7 | 61 264 |
| M76 | | HOURLY | 48.002 | 50.402 | 52.922 | 55.568 | 58.347 | 61.264 |
| | | MONTHLY | 8320 | 8736 | 9173 110078 | 9632 | 10113 | 10619 |
| | | ANNUAL | 99844 | 104836 | 110078 | 115582 | 121361 | 127429 |

Emplolyee Units Included: *Redlands Association of Management Employees*

| | FLSA | | | | | | 4 | 5 |
|-------|--------|-----------|--------------------|--------|--------|--------|----------------|-----------------|
| Range | Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | (Longevity |
| M77 | | HOURLY | 49.202 | 51.662 | 54.245 | 56.957 | 59.805 | Only) 62.796 |
| 10177 | | MONTHLY | 8528 | 8955 | 9402 | 9873 | 10366 | 10885 |
| | | ANNUAL | 102340 | 107457 | 112830 | 118471 | 124395 | 130615 |
| | | ANNOAL | 102340 | 107437 | 112050 | 1104/1 | 124333 | 130013 |
| M78 | | HOURLY | 50.432 | 52.954 | 55.601 | 58.381 | 61.300 | 64.365 |
| | | MONTHLY | 8742 | 9179 | 9638 | 10119 | 10625 | 11157 |
| | | ANNUAL | 104898 | 110143 | 115651 | 121433 | 127505 | 133880 |
| | | | | | | | | |
| M79 | | HOURLY | 51.693 | 54.277 | 56.991 | 59.841 | 62.833 | 65.975 |
| | | MONTHLY | 8960 | 9408 | 9878 | 10372 | 10891 | 11436 |
| | | ANNUAL | 107521 | 112897 | 118542 | 124469 | 130692 | 137227 |
| | | | | | | | | |
| M80 | | HOURLY | 52.985 | 55.634 | 58.416 | 61.337 | 64.404 | 67.624 |
| | | MONTHLY | 9184 | 9643 | 10125 | 10632 | 11163 | 11721 |
| | | ANNUAL | 110209 | 115719 | 121505 | 127581 | 133960 | 140658 |
| | | | | | | | | |
| M81 | | HOURLY | 54.310 | 57.025 | 59.876 | 62.870 | 66.014 | 69.314 |
| | | MONTHLY | 9414 | 9884 | 10379 | 10898 | 11442 | 12015 |
| | | ANNUAL | 112964 | 118612 | 124543 | 130770 | 137309 | 144174 |
| | | | | | | | | |
| M82 | | HOURLY | 55.667 | 58.451 | 61.373 | 64.442 | 67.664 | 71.047 |
| | | MONTHLY | 9649 | 10131 | 10638 | 11170 | 11728 | 12315 |
| | | ANNUAL | 115788 | 121578 | 127657 | 134039 | 140741 | 147778 |
| | | | | | | | ~ ~ ~ ~ ~ | |
| M83 | | HOURLY | 57.059 | 59.912 | 62.908 | 66.053 | 69.356 | 72.824 |
| | | MONTHLY | 9890 | 10385 | 10904 | 11449 | 12022 | 12623 |
| | | ANNUAL | 118683 | 124617 | 130848 | 137390 | 144260 | 151473 |
| M84 | | HOURLY | 58.486 | 61.410 | 64.480 | 67.704 | 71.090 | 74.644 |
| 1014 | | MONTHLY | 10138 | 10644 | 11177 | 11735 | 12322 | 12938 |
| | | ANNUAL | 121650 | 127733 | 134119 | 140825 | 147866 | 155260 |
| | | ANNOAL | 121050 | 127755 | 134115 | 140025 | 147000 | 155200 |
| M85 | | HOURLY | 59,948 | 62.945 | 66.092 | 69.397 | 72.867 | 76.510 |
| | | MONTHLY | 10391 | 10910 | 11456 | 12029 | 12630 | 13262 |
| | | ANNUAL | 124691 | 130926 | 137472 | 144346 | 151563 | 159141 |
| | | | | | | | , | |
| M86 | | HOURLY | 61.446 | 64.519 | 67.745 | 71.132 | 74.689 | 78.423 |
| | | MONTHLY | 10651 | 11183 | 11742 | 12330 | 12946 | 13593 |
| | | ANNUAL | 127809 | 134199 | 140909 | 147954 | 155352 | 163120 |
| | | | | | | | | |
| M87 | | HOURLY | 62.983 | 66.132 | 69.438 | 72.910 | 76.556 | 80.384 |
| | | MONTHLY | 10917 | 11463 | 12036 | 12638 | 13270 | 13933 |
| | | ANNUAL | 131004 | 137554 | 144432 | 151653 | 159236 | 167198 |
| | | | | | | | | |
| M88 | | HOURLY | 64.557 | 67.785 | 71.174 | 74.733 | 78.470 | 82.393 |
| | | MONTHLY | 11190 | 11749 | 12337 | 12954 | 13601 | 14281 |
| | | ANNUAL | 134279 | 140993 | 148043 | 155445 | 163217 | 171378 |

Emplolyee Units Included: *Redlands Association of Management Employees*

| | | | <u>г</u> | | | | _ | 5 |
|-------|----------------|--------------|--------------------|--------|---------|---------|-----------------------|-----------------|
| Range | FLSA Status | Rate Type | 0 (Minimum) | 1 | 2 | 3 | 4 (Maximum) | (Longevity |
| M89 | | HOURLY | 66.171 | 69.480 | 72.954 | 76.601 | 80.431 | Only) 84.453 |
| 1000 | | MONTHLY | 11470 | 12043 | 12645 | 13278 | 13941 | 14639 |
| | | ANNUAL | 137636 | 144518 | 151744 | 159331 | 167297 | 175662 |
| | | / ((1100/ LE | 137030 | 144510 | 101744 | 155551 | 107257 | 175002 |
| M90 | | HOURLY | 67.825 | 71.217 | 74.777 | 78.516 | 82.442 | 86.564 |
| | | MONTHLY | 11756 | 12344 | 12961 | 13610 | 14290 | 15004 |
| | | ANNUAL | 141077 | 148131 | 155537 | 163314 | 171480 | 180054 |
| | | | | | | | | |
| M91 | | HOURLY | 69.521 | 72.997 | 76.647 | 80.479 | 84.503 | 88.728 |
| | | MONTHLY | 12050 | 12653 | 13285 | 13950 | 14647 | 15380 |
| | | ANNUAL | 144604 | 151834 | 159426 | 167397 | 175767 | 184555 |
| | | | | | | | | |
| M92 | | HOURLY | 71.259 | 74.822 | 78.563 | 82.491 | 86.616 | 90.947 |
| | | MONTHLY | 12352 | 12969 | 13618 | 14298 | 15013 | 15764 |
| | | ANNUAL | 148219 | 155630 | 163411 | 171582 | 180161 | 189169 |
| | | | | | | | | |
| M93 | | HOURLY | 73.041 | 76.693 | 80.527 | 84.554 | 88.781 | 93.220 |
| | | MONTHLY | 12660 | 13293 | 13958 | 14656 | 15389 | 16158 |
| | | ANNUAL | 151924 | 159521 | 167497 | 175871 | 184665 | 193898 |
| N404 | | | 74.007 | 70 (10 | 02 540 | 00 007 | 01 001 | |
| M94 | | HOURLY | 74.867 | 78.610 | 82.540 | 86.667 | 91.001 | 95.551 |
| | | MONTHLY | 12977 | 13626 | 14307 | 15022 | 15773 | 16562 |
| | | ANNUAL | 155722 | 163509 | 171684 | 180268 | 189282 | 198746 |
| M95 | | HOURLY | 76.738 | 80.575 | 84.604 | 88.834 | 93.276 | 97.940 |
| 11133 | | MONTHLY | 13301 | 13966 | 14665 | 15398 | 16168 | 16976 |
| | | ANNUAL | 159615 | 167596 | 175976 | 184775 | 194014 | 203714 |
| | | | 100010 | 207000 | 1,007.0 | 201770 | 10.01. | |
| M96 | | HOURLY | 78.657 | 82.589 | 86.719 | 91.055 | 95.608 | 100.388 |
| | | MONTHLY | 13634 | 14316 | 15031 | 15783 | 16572 | 17401 |
| | | ANNUAL | 163606 | 171786 | 180375 | 189394 | 198864 | 208807 |
| | | | | | | | | |
| M97 | | HOURLY | 80.623 | 84.654 | 88.887 | 93.331 | 97.998 | 102.898 |
| | | MONTHLY | 13975 | 14673 | 15407 | 16177 | 16986 | 17836 |
| | | ANNUAL | 167696 | 176081 | 184885 | 194129 | 203836 | 214027 |
| | | | | | | | | |
| M98 | | HOURLY | 82.639 | 86.771 | 91.109 | 95.665 | 100.448 | 105.470 |
| | | MONTHLY | 14324 | 15040 | 15792 | 16582 | 17411 | 18281 |
| | | ANNUAL | 171888 | 180483 | 189507 | 198982 | 208931 | 219378 |
| N 400 | | | 04 705 | 00.040 | 02.207 | 00.055 | 102.050 | 400 407 |
| M99 | | HOURLY | 84.705 | 88.940 | 93.387 | 98.056 | 102.959 | 108.107 |
| | | MONTHLY | 14682 | 15416 | 16187 | 16996 | 17846 | 18739 |
| | | ANNUAL | 176186 | 184995 | 194245 | 203957 | 214155 | 224862 |
| M100 | | | 06 011 | 01 162 | 05 777 | 100 500 | 105 522 | 110 010 |
| M100 | | | 86.822 | 91.163 | 95.722 | 100.508 | 105.533 | 110.810 |
| | | MONTHLY | 15049 | 15802 | 16592 | 17421 | 18292 | 19207 |
| | | ANNUAL | 180590 | 189620 | 199101 | 209056 | 219509 | 230484 |

*Due to rounding, salary schedules are close approximations of actual salary

Department Director Salary Table (DD)

| Range | Minimum Monthly Salary | Maximum Monthly Salary |
|---|---------------------------|------------------------------|
| 01 | 12,896 | 15,678 |
| 02 | 13,889 | 16,881 |
| 03 - Director, Development Services | 13,966 | 16,957 |
| 04 - Assistant City Manager | 14,593 | 17,738 |
| 04 - Director, Management Services | 14,593 | 17,738 |
| 04 - Director, Quality of Life | 14,593 | 17,738 |
| 05 - Director Municipal Utilities and Engineering | 15,332 | 18,637 |
| 06 - Fire Chief | 16,018 | 19,467 |
| 07 - Police Chief | 16,034 | 21,693 |

Salary Schedule (C)

| Range | Minimum Monthly Salary | Maximum Monthly Salary |
|--------------------|---------------------------|------------------------------|
| C1 - City Attorney | 19,449 | 24,131 |
| C2 - City Manager | 21,707 | 26,862 |



City of REDLANDS

| CLASSIFICATION TITLE | HOURLY RAT | TE/RANGE |
|--|------------|----------|
| Administrative Assistant | | 18.01 |
| Sr. Administrative Assistant | | 24.27 |
| Background Investigator I/II | 30.00 | 35.00 |
| Building Maintenance Worker | | 22.64 |
| Cemetery Aide | | 14.64 |
| Community Service Officer I/II | 20.45 | 22.59 |
| IT Intern | | 15.00 |
| Equipment Operator OIT | | 18.74 |
| Event Assistant | | 14.11 |
| Grounds Maintenance Worker | | 17.48 |
| Library Page | | 14.00 |
| Library Clerk | | 16.30 |
| Library Specialist | | 19.31 |
| Maintenance Worker | | 17.83 |
| Museum Attendant | | 14.00 |
| Planning Intern | | 14.00 |
| Program Aide | | 14.37 |
| Program Assistant | | 14.92 |
| Technical Services Clerk | | 17.48 |
| Wastewater/Water Operations Apprentice | | 15.00 |
| Water Waste Investigator | | 19.00 |

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GENERAL GOVERNMENT

General Government refers to those departments that provide administrative support for the City which include:

- City Council
- City Clerk
- City Manager
- City Attorney
- Management Services

City Council

Mission Statement:

The City Council is dedicated to responding to the changing needs in our community and to ensuring that Redlands remains a distinctive place in which to live and work.

Departmental Goals:

- Hold regular meetings to conduct City business and hear public input on any and all issues
- Remain open and responsive to the concerns of the community
- Formulate policies and goals and, through the City Manager, direct the use of resources for the attainment of these policies and goals
- Monitor and seek to influence state and federal legislation to better address the concerns of the City of Redlands
- Encourage community involvement through the appointment of citizens to City-sanctioned commissions, boards and committees

Program Description:

The City Council provides direction upon which all City actions, programs, and priorities are based. The City Council relies on the input of the City Manager and his staff, as well as recommendations from various commissions and boards. The Council further represents City interests through participation in local and regional organizations.

Program Objectives:

- Conduct regular bi-monthly meetings and special meetings as necessary to effectively complete the City's business
- Maintain active participation in various local and regional organizations
- Provide input to the appropriate legislators on issues that will affect the City

DEPARTMENT/DIVISION CITY COUNCIL

| UND GENERAL F | UND | | | | BITECH ORGKEY 101100 | MUNIS ORG 101100 |
|-------------------------|-----------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 95.069 | 115.712 | 101.462 | 69.019 |
| 4005 | 5002 | Salaries: Part-Time | 20,804 | | 25,140 | 48,010 |
| 4010 | 5101 | Overtime Salaries | 166 | 100 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 14,239 | 7,905 | 7,905 | 3,134 |
| 4050 | 5401 | Pension Contributions | 23,662 | 29,497 | 30,462 | 19,197 |
| 4051 | 5501 | FICA/Medicare | 9,077 | 8,624 | 8,215 | 8,433 |
| 4053 | 5601 | Deferred Compensation | 1,477 | 1,292 | 1,570 | 1,291 |
| 4055 | 5701 | Health/Dental Insurance | 33,822 | 67,584 | 32,531 | 25,083 |
| 4056 | 5702 | Workers' Comp Insurance | 2,078 | 2,067 | 2,067 | 2,274 |
| 4057 | 5703 | Disability Insurance | 218 | 207 | 190 | - |
| 4058 | 5704 | Unemployment Insurance | 454 | 1,150 | 697 | 2,567 |
| 4059 | 5705 | Life Insurance | 75 | 66 | 73 | 40 |
| 4081 | 5802 | Eyecare Reimbursement | 56 | 236 | 236 | 142 |
| 4082 | 5803 | Clothing Allowance | 120 | 120 | 120 | - |
| 4085 | 5903 | Other Taxable Benefits | 98 | 778 | 105 | 95 |
| | | TOTAL SALARIES AND BENEFITS | 201,415 | 235,338 | 210,773 | 179,285 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | - | - | 20 | - |
| 5140 | 6102 | Legal Services | 1,054 | | - | - |
| 5240 | 6401 | Meeting & Prof Development | 680 | 2,500 | 1,000 | - |
| 5255 | 6402 | Travel Expense/Reimbursement | 1,521 | | 1,000 | - |
| 5270 | 6901 | Printing and Binding | 3,629 | 3,000 | 500 | 2,000 |
| 5275 | 6601 | Postage | 5,729 | 300 | 300 | 300 |
| 5280 | 6902 | Advertising | - | 1,500 | - | - |
| 5395 | 6802 | Info Tech Service Charges | 17,064 | 15,886 | 15,886 | 9,83 |
| 5490 | 6510 | Other Insurance | 3,223 | 3,500 | 3,300 | 3,500 |
| 5570 | 6906 | Office Equip & Furn Rent | 7,077 | 7,500 | 11,500 | 11,50 |
| 5760 | 6708 | Special Program Expenditures | 28,899 | 35,100 | 25,000 | 35,000 |
| 5800 | 6909 | Subscriptions & Memberships | 73,593 | 73,910 | 73,000 | 74,200 |
| 5840 | 6403 | Training | 775 | | - | - |
| | | TOTAL SERVICES | 143,243 | 143,196 | 131,506 | 136,33 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 2,278 | 2,500 | 1,500 | 2,50 |
| 6590 | 7810 | Special Departmental Supplies | 21,878 | 1,000 | _, | _, |
| | | TOTAL SUPPLIES | 24,156 | 3,500 | 1,500 | 2,500 |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | 5,334 | _ | - | _ |
| , 100 | 0001 | TOTAL CAPITAL EXPENDITURES | 5,334 | | | - |
| | | | | | | |

City Clerk

Mission Statement:

The City Clerk's Office is dedicated to promoting open government and offering public access to all aspects of information pertaining to the City government, while providing the best possible service to residents, staff and leadership of the City in a neutral and impartial manner.

Departmental Goals:

- Administrate fair and impartial elections
- Provide efficient service and information to the public
- Provide support services to the City Council and City Departments
- Accurately record and maintain the proceedings, actions, and documentation of the City Council, the Redlands Financing Authority and the Successor Agency to the Redlands Redevelopment Agency for legal, administrative, financial, and historical reference
- Work to improve the administration of the office consistent with applicable laws and, through automation, produce more rapid, transparent access to government and fulfill the responsibilities of this department to the community

Sustainability Efforts:

- Ongoing effort to digitize all record files for electronic access
- Emphasis on electronic format for all records requests
- Scanning of City Council, Successor Agency to the Redevelopment Agency and Financing Authority minutes, contracts, resolutions and ordinances for electronic access on the City's shared network drive and website

Performance Measures:

- Add 5,000 documents annually to the digital records data base
- Provide on-line records research capability to the public
- Provide training to at least one staff member per department to effectively utilize the City's automated records system
- Document proceedings associated with all City Council, Successor Agency and Redlands Financing Authority meetings and make them accessible to the public in a timely manner

Program Description:

The City Clerk is the record keeper and guardian of our democratic process. In Redlands, the City Clerk is an elected official and is responsible directly to the voters. Deputies may be appointed by the City Clerk. The department provides service to the public, City Council, City Manager, and all administrative departments.

Program Objectives:

- Maintain an open door policy to the public
- Conduct general municipal elections and special municipal elections in accordance with the California Elections Code and coordinate ballot measures, arguments, and impartial analysis documents
- Coordinate actions with the County Registrar of Voters during primary, general and special elections
- Fulfill duties as filing officer for campaign statements for officeholders, candidates, and political action committees
- Maintain an accurate record of City Council proceedings through a comprehensive general index of all minutes, resolutions, contracts, agreements, and deeds
- Act as secretary to the Successor Agency to the Redevelopment Agency and to the Redlands Financing Authority and maintain an accurate record of their proceedings through a comprehensive general index of all minutes, resolutions, contracts, agreements, and deeds
- Act as Custodian of the City Seal

- Act as Custodian of the City's vital records from 1888-1964
- Disseminate information relative to City Council actions to appropriate parties
- Fulfill duties as Financial Disclosure Officer for conflict of interest filings for 149 positions, including elected officials, designated staff and various consultants and attorneys
- Coordinate legal publications and notices of ordinances, resolutions, and public hearings in a timely manner in accordance with law
- Follow legal procedures for noticing regular, adjourned and special meetings of the City Council, the Successor Agency to the Redevelopment Agency and the Redlands Financing Authority
- Maintain an open, diplomatic and neutral relationship with news media
- Maintain the Redlands Municipal Code
- Research, disseminate and provide information regarding City records as necessary
- Automate records retrieval to include internet access of all pertinent information
- Administer and file oaths of office

Department Innovations

The public can now access City Council documents through the City's website. Documents include minutes, resolutions, ordinances, contracts and agreements and deeds and easements. The Innovation and Technology Department staff established an easy to use WebLink, directing users to the City's archiving system, known as Laserfiche. Users can browse, search, retrieve, download and print documents. This enhances citizen awareness and promotes accountability and trust in government.

The City Clerk's office is committed to continuing the digitization of City documents, which allows for faster response times to record requests and promotes open government. Scanning City records is a priority.

Strategic Goals -

Enhance fiscal and operational practices to support fiscal stability, transparency and data-driven decisions. Supports livability improving City transparency.

Accomplishments for Fiscal Year 2019-2020:

- Enhanced public accessibility to City Council documents, including minutes, resolutions, ordinances, contracts and deeds and easements directly through the City's website
- Digitized City Council documents to storage system, known as Laserfiche
- Coordinated the submission of economic interest statements from one hundred forty-nine elected officials, appointed commissioners and designated staff members
- Managed the Special Municipal Election, placing Measure G on the Presidential Primary ballot held March 3, 2020
- Managed finance reporting documents for two committees associated with Measure G
- Managed the biannual campaign finance reporting of seven elected officials and seven committees
- Documented proceedings and decisions associated with all City Council regular and special meetings establishing the historical record
- Documented proceeding and decisions associated with all regular and special meetings for Successor Agency to the Redevelopment Agency and for the Redlands Financing Authority
- Tracked Council Member Ethics Training requirements
- Attended multiple training sessions hosted by the City Clerks Association of California

DEPARTMENT/DIVISION CITY CLERK

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101110 | MUNIS ORG 101110 |
|--|--|--|---|---|---|--|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 112,225 | 114,750 | 116.682 | 72.000 |
| 4005 | 5002 | Salaries: Part-Time | 14,820 | 16,980 | 15.826 | 36,020 |
| 4015 | 5301 | Banked Leave Buy Back | | 987 | 987 | - |
| 4050 | 5401 | Pension Contributions | 25.211 | 29.127 | 29.540 | 20.026 |
| 4051 | 5501 | FICA/Medicare | 9,508 | 10,175 | 10,075 | 8,585 |
| 4053 | 5601 | Deferred Compensation | 1,845 | 1,845 | 1,845 | 1,845 |
| 4055 | 5701 | Health/Dental Insurance | 21,338 | 23,590 | 17,933 | - |
| 4056 | 5702 | Workers' Comp Insurance | 3,117 | 3,101 | 3,101 | 3,411 |
| 4057 | 5703 | Disability Insurance | 1,045 | 440 | 1,015 | - |
| 4058 | 5704 | Unemployment Insurance | 413 | 100 | 646 | 1,302 |
| 4059 | 5705 | Life Insurance | 136 | 126 | 132 | 63 |
| 4081 | 5802 | Eyecare Reimbursement | 225 | 225 | 225 | - |
| 4082 | 5803 | Clothing Allowance | 300 | 300 | 300 | - |
| 4085 | 5903 | Other Taxable Benefits | - | - | 2,475 | 4,200 |
| | | TOTAL SALARIES AND BENEFITS | 190,182 | 201,746 | 200,782 | 147,452 |
| 5196 5240 5255 5270 5275 5280 5395 | 6201 6401 6402 6901 6601 6902 6802 | SERVICES Elections Meeting & Prof Development Travel Expense/Reimbursement Printing and Binding Postage Advertising Info Tech Service Charges | 15,787 12 - 606 267 11,417 24,422 | 125,000 2,750 200 1,000 700 16,000 23,500 | 125,000 604 679 700 400 16,000 23,500 | 221,000 500 100 700 500 16,000 7,984 |
| 5570 | 6906 | Office Equip & Furn Rent | 1,972 | 2,250 | 2,250 | 2,250 |
| 5580 | 6907 | Comms Service & Rental | 934 | 925 | 925 | 925 |
| 5800 | 6909 | Subscriptions & Memberships | 299 | 510 | 220 | 315 |
| 5880 | 6710 | Special Contractual Services | 5,883 | 4,000 | 4,000 | 5,000 |
| | | TOTAL SERVICES | 61,598 | 176,835 | 174,278 | 255,274 |
| 6140 6500 | 7002 7101 | SUPPLIES Office Supplies Office Equipment & Furniture TOTAL SUPPLIES | 1,067 500 1,567 | 1,400 100 1,500 | 1,400 100 1,500 | 1,000 500 1,500 |
| | | DEPARTMENT TOTAL | 253,347 | 380,081 | 376,560 | 404,226 |

City Manager

Mission Statement:

The City Manager's Office is dedicated to managing all City services in the most efficient, effective and economical manner possible while maintaining excellent customer service through a high degree of professionalism.

Departmental Goals:

- Implement the policy direction of the City Council
- Provide leadership and direction to all City departments
- Promote favorable working relationships with our business community, community organizations and citizens
- Promote transparency in government
- Guard the quality of life that residents enjoy through the maintenance of existing programs and service levels

Sustainability Efforts:

- Continued implementation of paperless processes
- Purchase and use of recycled paper for copying and printing
- Ongoing effort to scan and store files electronically

Program Description:

The City Manager's Office provides centralized direction and leadership for the effective administration and operation of all municipal services for the City of Redlands as directed by the City Council. Operating under the traditional Council-Manager form of government, the City Manager is appointed by the five-member City Council, and is responsible for the day-to-day operations of the City. The City Manager's Office leadership team includes the Assistant City Manager and the Public Information Officer. The office provides strategic direction to departments and monitors the progress made toward achieving the goals and objectives.

The City Manager's office is committed to developing a culture of innovation by integrating strategic management and best practices into government operations. By doing so, the organization continually improves performance, maximizes efficiencies, and creates value for the tax dollar.

The Communications and Community Relations division of the City Manager's office oversees the City's communication initiatives and social media platforms. The division educates and informs residents, visitors and businesses about City programs, services and events. Using targeted communication strategies, the division engages the community in the governmental process, facilitates transparency, enhances tourism, supports local industries, promotes business attraction and retention, and increases participation in City programs and activities to generate additional revenue and to strengthen quality of life. Included in the division is Redlands TV (RTV), the City's government access cable TV facilities and operation. RTV televises and records live events, such as City Council and Planning Commission meetings, provides a Community Events Bulletin Board, and creates or contracts original informational videos highlighting City services and programs. RTV programming is available to cable television subscribers through Time-Warner Cable (Channel 3) and Frontier Communications (Channel 35).The Purchasing and Stores division is responsible for performing the City's procurement function in accordance with Chapter 2.16 of the City's Municipal Code and all other applicable procedures and policies as established by the City. This division is also responsible for procurement and inventory of materials and supplies in support of all City departments and handles items declared as surplus for redistribution or disposal per the City ordinance.

The HR/Risk Management office is also a division of the City Manager's office. The division description can be found after the City Manager's office portion of the budget.

Program Objectives:

- Provide leadership, management and direction to all City departments
- Compile and distribute agenda packets for all Council meetings
- Oversee the preparation of the annual budget
- Guide the City's Strategic Plan and Vision
- Be available to the public as the need arises
- Maintain effective working relationships with other city, county, state and federal agencies

Communications & Community Relations

- Regularly televise all City Council and Planning Commission meetings with scheduled replays intended to provide access for all Redlands citizens.
- Use available video technology and media to provide an outlet, informing Redlands residents of available City events and services or specific public service information.
- Administer the City's community relations and public information programs, including the City's Community Newsletter.
- Provide a forum for community events and public service messages relevant to Redlands audiences.

Purchasing and Stores

- Continue to process purchase requisitions for supplies and services as quickly and efficiently as possible in accordance with purchasing procedures
- Compile, review and award bids for materials, equipment and supplies
- Utilize an eProcurement system for bids and vendor management which meets the goal of eliminating waste and increasing efficiencies, productivity, and cost savings
- Review and update the City's purchasing policies and procedures as needed and provide citywide training
- Provide prompt service in fulfilling departmental requests for materials and supplies
- Provide reports regarding departments' usage and expense as requested
- Execute and monitor the warehouse program "Fastenal Automated Supply Technology" (FAST) Industrial Vending
- Process items declared as surplus for redistribution or disposal per City procedures
- Main objective: to increase citywide efficiencies through software implementations such as PlanetBids (eProcurement) and Tyler Munis (ERP system), and assure procurement compliance, accountability and cost savings

Accomplishments for Fiscal Year 2019-20:

- Provided leadership, management and direction to all City departments
- Successfully hired a City Manager who can provide effective, efficient leadership and will guide the city staff in the opportunities and challenges that are ahead for the City.
- Maintained continuity of operations throughout the COVID-19 Pandemic
- Promoted transparency in government through:
 - o Web-streaming of live City Council meetings and archived meeting videos
 - o Live broadcasting of 24 City meetings and 16 Planning Commission meetings on Redlands TV
 - o Web posting of City Council meeting agenda reports
 - Promoted open, clear and frequent communication through:
 - o Publication of a quarterly City newsletter delivered to all households within the City.
 - Monitored community social networking sites, kept staff apprised of public reactions to City issues and responded when appropriate
 - o Redlands 311 mobile app
 - o City's Speakers Bureau
 - Issuance of approximately 300 press releases promoting City activities and economic development, providing public safety information, and providing information of City Council actions
 - PIO responded to numerous unique press requests not related to press releases
- Assisted in planning and coordinating the Mayor's 2019 annual State of the City event, including:

- Drafting the Mayor's State of the City address
- Coordinating awards nomination and selection process
- Assisted all council members with meeting coordination and presentations to various organizations and events throughout the year.
- Participated in 23 community meetings, presenting City Needs and Services to multiple organizations and service clubs
- Produced and presented videos promoting City services and activities including: State of the City 2019 video for broadcasting, State of the City video with Work & Play, Hillside Cemetery Block 11 Ribbon cutting video, Preserving the Quality of life and City Services video with the Police Chief and Interim Fire Chief, Veterans Day Parade video 2019, 2019 Redlands Holiday video, Daughters of American Revolution video, Sisters Cities Clock Unveiling video, Joslyn Senior Center Fashion Show video, Making a Place for Art video Quality of Life, Redlands Fire Department COVID-19 Preparedness, Redlands Mayor, addresses the city on the current situation regarding COVID-19 and the City's extra steps being taken, COVID-19 Fire & Police PSA, Mayor speaking to residents about Masks/Safety
- (In-house training videos) Human Resources office Safety video, Redlands Fire Inspection Video
- Set-up for Live broadcasting of Redlands Annual Christmas Parade, which was cancelled due to rain, this was only the 2nd time the broadcast has been cancelled since the evening parade started in 1998.
- (Social Media Videos Only) Mariposa Elementary "Sprinkle Kindness", Redlands Community Senior centers along with FSA feeding seniors
- Produced and presented 28 Pet of the Week videos for Redlands television and Social media
- Provided support to all City departments taking video/photos of city services.
- Assisted Human Resources in planning and coordinating the Annual Employee Appreciation/Volunteer Luncheon.
- Monitored and created all Public Service Announcements for Redlands television Bulletin Board.
- Provided support to all other departments and City Council in media interviews.
- Monitored press coverage of the City, including newspapers, television and radio, and provided periodic news digests to staff and elected officials.
- Provided support to all City departments in preparing and reviewing memos and other written communication for both internal and external distribution.
- Coordinated and assembled 21 City Council Regular Meeting Agenda Packets and 6 City Council Special Meeting Agenda Packets.
- Coordinated City Council Meeting E-Agenda Packets.
- Coordinated and processed approximately 130 resident service requests.
- Continuation of the City's Automated Inventory System
- Establishment and further development of an eProcurement system
- Development and implementation of the new ERP system
- Recipient of the 2019 Achievement of Excellence in Procurement (AEP) Award. The AEP is awarded by the National Purchasing Institute (NPI). The program measures innovation, professionalism, eProcurement, productivity and leadership attributes of the procurement function based on standardized criteria.
- Provide multiple citywide and departmental specific Purchasing training
- Managed all Surplus disposal and sale from all City Departments
- Process all Purchase Requisition requests and ensure compliance with risk and revenue requirements

DEPARTMENT/DIVISION CITY MANAGER

| JND ENERAL F | UND | | | | BITECH ORGKEY 101120 | MUNIS ORG 101120 |
|------------------------|--------------|--|-------------------|---------------------|-------------------------|-------------------------|
| BITECH | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 174,568 | 208,362 | 203,590 | 320,12 |
| 4001 | 5002 | Salaries: Part-Time | - | - | - | 18,01 |
| 4010 | 5101 | Overtime Salaries | 166 | 100 | - | 50 |
| 4015 | 5301 | Banked Leave Buy Back | 208,008 | 31,020 | 31,020 | 3,13 |
| 4050 | 5401 | Pension Contributions | 39,079 | 52,953 | 51,543 | 89,04 |
| 4051 | 5501 | FICA/Medicare | 16,530 | 11,986 | 14,851 | 17,19 |
| 4053 | 5601 | Deferred Compensation | 1,477 | 4,229 | 1,570 | 7,28 |
| 4055 | 5701 | Health/Dental Insurance | 17,946 | 22,770 | 22,150 | 28,96 |
| 4056 | 5702 | Workers' Comp Insurance | 11,776 | 8,857 | 8,857 | 9,74 |
| 4057 | 5703 | Disability Insurance | 217 | 207 | 190 | |
| 4058 | 5704 | Unemployment Insurance | 82 | 252 | (892) | 1.08 |
| 4059 | 5705 | Life Insurance | 96 | 93 | 100 | _,o e |
| 4080 | 5801 | Vehicle Allowance | - | - | 4,790 | 5,16 |
| 4081 | 5802 | Eyecare Reimbursement | 56 | 333 | 333 | 33 |
| 4082 | 5803 | Clothing Allowance | 120 | 120 | 120 | 0. |
| 4082 | 5903 | Other Taxable Benefits | 364,416 | 842 | 120 | - 22 |
| 4085 | 5905 | | 292 | 292 | - | 22 |
| 4067 | 5905 | Employee Wellness Program TOTAL SALARIES AND BENEFITS | 834,831 | 342,416 | 338,327 | 500,88 |
| | | | | | | |
| 5190 | 6106 | SERVICES Other Professional Services | 5,000 | | 125 | |
| 5240 | 6401 | Meeting & Prof Development | 888 | 4,250 | 1,000 | - |
| | 6401 6402 | • | | | | - 50 |
| 5255 | 6901 | Travel Expense/Reimbursement | 1,738 116 | 5,500 | 14,950 200 | |
| 5270 | | Printing and Binding | | 1,000 | | 1,00 |
| 5275 | 6601 | Postage | 28 | 300 | 50 | 30 |
| 5303 | 6304 | Telephone | 2,744 | 2,400 | 1,200 | 2,40 |
| 5392 | 6005 | License & Permits | 1,400 | 2,000 | 1,759 | 2,00 |
| 5395 | 6802 | Info Tech Service Charges | 54,603 | 55,270 | 55,270 | 10,76 |
| 5480 | 6509 | Worker's Comp Claims | 281 | 4 000 | - | - |
| 5580 | 6907 | Comms Service & Rental | 1,606 | 1,200 | 1,400 | 1,20 |
| 5800 | 6909 | Subscriptions & Memberships | 242 | 3,500 | 3,300 | 4,00 |
| 5840 | 6403 | Training | 70 | | - | 50 |
| | | TOTAL SERVICES | 68,714 | 75,420 | 79,254 | 22,66 |
| | | SUPPLIES | | | | |
| 6100 | 7802 | Purchased Water | 291 | 300 | 300 | 30 |
| 6130 | 7001 | Books & Supplies | - | 250 | - | 25 |
| 6140 | 7002 | Office Supplies | 2,032 | 2,500 | 2,500 | 2,50 |
| 6190 | 7005 | Photo & Copying Supplies | - | 500 | 100 | 50 |
| 6500 | 7101 | Office Equipment & Furniture | - | 1,000 | - | 1,00 |
| 6560 | 7807 | Food | - | 300 | 600 | 50 |
| 6590 | 7810 | Special Departmental Supplies | - | 500 | - | 50 |
| | | TOTAL SUPPLIES | 2,323 | 5,350 | 3,500 | 5,55 |
| | | | | | | |
| | | DIVISION TOTAL | 905,869 | 423,186 | 421,081 | 529,10 |

DEPARTMENT/DIVISION COMMUNICATIONS AND COMMUNITY RELATIONS

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101121 | MUNIS ORG 101121 |
|--------------------------|-----------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 185,375 | 249,997 | 219,221 | 223,048 |
| 4010 | 5101 | Overtime Salaries | 860 | 240,001 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 21.414 | 27.931 | 27.931 | 21.670 |
| 4050 | 5401 | Pension Contributions | 41.647 | 63,395 | 55,501 | 62.039 |
| 4051 | 5501 | FICA/Medicare | 15,830 | 20,685 | 17.053 | 18.015 |
| 4053 | 5601 | Deferred Compensation | 4,217 | 5,257 | 4,703 | 5,186 |
| 4055 | 5701 | Health/Dental Insurance | 16.802 | 24,516 | 22,251 | 19,664 |
| 4056 | 5702 | Workers' Comp Insurance | 4,157 | 4,134 | 4,134 | 4,547 |
| 4058 | 5704 | Unemployment Insurance | 219 | 1,846 | 186 | 933 |
| 4059 | 5705 | Life Insurance | 140 | 165 | 156 | 135 |
| 4081 | 5802 | Eyecare Reimbursement | - | 590 | 590 | 484 |
| 4085 | 5903 | Other Taxable Benefits | 4,663 | 5,001 | 4,775 | 4,523 |
| | | TOTAL SALARIES AND BENEFITS | 295,325 | 403,517 | 356,501 | 360,244 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | _ | 1.000 | 50 | 1.000 |
| 5190 | 6106 | Other Professional Services | 4,999 | 6,500 | 6,400 | 7,500 |
| 5240 | 6401 | Meeting & Prof Development | | 100 | 100 | - |
| 5255 | 6402 | Travel Expense/Reimbursement | 360 | 1.000 | 600 | 500 |
| 5270 | 6901 | Printing and Binding | - | | 6,200 | - |
| 5275 | 6601 | Postage | - | - | 16,000 | - |
| 5395 | 6802 | Info Tech Service Charges | 3.316 | 2,600 | 2,600 | 12,638 |
| 5760 | 6708 | Special Program Expenditures | - | 40.000 | - | - |
| 5800 | 6909 | Subscriptions & Memberships | 2,342 | 6,600 | 6,600 | 6.600 |
| 5840 | 6403 | Training | _ | 2,000 | - | 500 |
| | | TOTAL SERVICES | 11,016 | 59,800 | 38,550 | 28,738 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 459 | 1,000 | 600 | 1,000 |
| 6500 | 7002 | Office Equipment & Furniture | 459 | 500 | 000 | 500 |
| 6590 | 7810 | Special Departmental Supplies | - | 1,000 | 500 | 1.000 |
| 6640 | 7901 | Non-Capital Expenditures | 17,162 | 25.000 | 10,000 | 25.000 |
| 0040 | 7301 | TOTAL SUPPLIES | 17,621 | 27,500 | 11,100 | 23,000 |
| | | DIVISION TOTAL | 323,962 | 490,817 | 406,151 | 416,482 |

DEPARTMENT/DIVISION EMERGENCY PREPAREDNESS

| UND ENERAL FI | | | | | BITECH ORGKEY 101122 | MUNIS ORG |
|-------------------------|--------|-------------------------------|-----------|----------|-------------------------|------------|
| | | | | | 101122 | |
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNC |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 86,811 | 162,417 | 82,070 | |
| 4005 | 5002 | Salaries: Part-Time | 2,894 | 150,750 | 150,384 | |
| 4010 | 5101 | Overtime Salaries | - | - | - | |
| 4015 | 5301 | Banked Leave Buy Back | 2,435 | 13,128 | 13,128 | |
| 4050 | 5401 | Pension Contributions | 19,501 | 30,886 | 24,109 | |
| 4051 | 5501 | FICA/Medicare | 6,750 | 12,732 | 8,002 | |
| 4053 | 5601 | Deferred Compensation | 1,979 | 1,985 | 2,001 | |
| 4055 | 5701 | Health/Dental Insurance | 13,145 | 22,821 | 13,828 | |
| 4056 | 5702 | Workers' Comp Insurance | 4,157 | 4,134 | 4,134 | |
| 4058 | 5704 | Unemployment Insurance | 193 | 1,539 | 213 | |
| 4059 | 5705 | Life Insurance | 83 | 52 | 78 | |
| 4039 4081 | 5802 | Eyecare Reimbursement | - | 185 | 185 | |
| 4081 | 5903 | Other Taxable Benefits | 96 | 804 | 203 | |
| 4065 | 5905 | TOTAL SALARIES AND BENEFITS | 138,044 | 401,432 | 203 | |
| | | | | | | |
| 5050 | 0700 | SERVICES | | 1 000 | 4 000 | |
| 5050 | 6702 | Fingerprinting | - | 1,890 | 1,890 | |
| 5190 | 6106 | Other Professional Services | 1,269 | 1,000 | 294 | |
| 5255 | 6402 | Travel Expense/Reimbursement | 1,208 | 1,000 | 1,000 | |
| 5270 | 6901 | Printing and Binding | 1,854 | 1,500 | 361 | |
| 5275 | 6601 | Postage | 311 | 500 | 180 | |
| 5303 | 6304 | Telephone | 8,555 | 4,000 | 5,044 | |
| 5340 | 7203 | Office Equipment Maintenance | 390 | 3,000 | 3,000 | |
| 5395 | 6802 | Info Tech Service Charges | 19,347 | 21,500 | 21,500 | |
| 5396 | 6803 | City Garage Charges | 3,015 | 2,959 | 3,110 | |
| 5760 | 6708 | Special Program Expenditures | 1,975 | 2,000 | 2,241 | |
| 5800 | 6909 | Subscriptions & Memberships | 860 | 2,145 | 731 | |
| 5840 | 6403 | Training | 336 | 2,000 | 3,128 | |
| 5880 | 6710 | Special Contractual Services | - | 2,000 | 40 | |
| | | TOTAL SERVICES | 39,120 | 45,494 | 42,519 | |
| | | | | | | |
| 6140 | 7002 | SUPPLIES Office Supplies | 2,501 | 9,396 | 9,205 | |
| 6180 | 7002 | Uniform/Safety Clothing | 1,667 | 2,000 | 1,601 | |
| 6190 | 7004 | Photo & Copying Supplies | 1,007 | 1,000 | 200 | |
| | | | - 622 | | 2.000 | |
| 6210 6275 | 7208 | Repair/Maintenance Supplies | | 2,000 | , | |
| 6375 | 7211 | Computer Components | 1,919 | 8,000 | 5,800 | |
| 6500 | 7101 | Office Equipment & Furniture | - | 1,500 | 1,500 | |
| 6510 | 7102 | Small Tools & Equipment | 967 | - | - | |
| 6560 | 7807 | Food | 3,690 | 3,000 | 4,500 | |
| 6590 | 7810 | Special Departmental Supplies | 1,930 | 31,610 | 31,610 | |
| | | TOTAL SUPPLIES | 13,296 | 58,506 | 56,416 | |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 5,747 | - | - | |
| | | TOTAL FIXED ASSETS | 5,747 | - | | |
| | | DIVISION TOTAL | 196,207 | 505,432 | 397,270 | |

DEPARTMENT/DIVISION CITY MANAGER GRANTS

| FUND | | | | | BITECH ORGKEY | MUNIS ORG |
|--------------|--------------|--------------------------------------|-------------------|---------------------|---------------------|-------------------------|
| GENERAL FI | JND | | | | 101123 | |
| BITECH | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4005 4051 | 5002 5501 | Salaries: Part-Time FICA/Medicare | 838 64 | 106,664 | 106,664 | |
| 4058 | 5704 | Unemployment Insurance | 52 | - | - | |
| | | TOTAL SALARIES AND BENEFITS | 954 | 106,664 | 106,664 | - |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | - | 20,000 | 20,000 | |
| 5880 | 6710 | Special Contractual Services | - | 436,883 | 436,883 | |
| | | TOTAL SERVICES | - | 456,883 | 456,883 | - |
| | | SUPPLIES | | | | |
| 6410 | 7213 | Motor Vehicle Supplies | - | 8,127 | 8,127 | |
| 6590 | 7810 | Special Departmental Supplies | - | 2,500 | 2,500 | |
| | | TOTAL SUPPLIES | - | 10,627 | 10,627 | - |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 21,735 | 3,139 | 3,139 | |
| | | TOTAL FIXED ASSETS | 21,735 | 3,139 | 3,139 | - |
| | | DIVISION TOTAL | 22,688 | 577,312 | 577,312 | |

DEPARTMENT/DIVISION PRINT SHOP

| UND GENERAL F | UND | | | | BITECH ORGKEY 101125 | MUNIS ORG 101124 |
|-------------------------|-----------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SERVICES | | | | |
| 5340 | 7203 | Office Equipment Maintenance | 1,318 | 2,500 | 2,500 | 2,500 |
| 5570 | 6906 | Office Equip & Furn Rent | 21,722 | 24,000 | 24,000 | 24,000 |
| 5580 | 6907 | Comms Service & Rental | 4,650 | 2,500 | 2,500 | 2,500 |
| 5880 | 6710 | Special Contractual Services | 9,260 | 11,000 | 11,000 | 11,000 |
| 5990 | 6912 | Reimbursed Expenditures | (11,944) | (40,000) | (20,000) | (20,000 |
| | | TOTAL SERVICES | 25,007 | - | 20,000 | 20,00 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 134 | 100 | - | 10 |
| 6190 | 7005 | Photo & Copying Supplies | 720 | 1,100 | 1,100 | 1,10 |
| 6590 | 7810 | Special Departmental Supplies | 420 | 4,500 | 4,500 | 4,50 |
| | | TOTAL SUPPLIES | 1,273 | 5,700 | 5,600 | 5,70 |
| | | DIVISION TOTAL | 26,280 | 5,700 | 25,600 | 25,70 |

DEPARTMENT/DIVISION PURCHASING

| UND ENERAL F | UND | | | | BITECH ORGKEY 101137 | MUNIS ORG 101123 |
|-----------------|--------------|--|-----------|----------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 176,732 | 179,440 | 187,603 | 183,83 |
| 4010 | 5101 | Overtime Salaries | 591 | 500 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 10,995 | 8,605 | 8,605 | 4,90 |
| 4050 | 5401 | Pension Contributions | 39,703 | 45,736 | 47,495 | 51,13 |
| 4051 | 5501 | FICA/Medicare | 13,724 | 14,271 | 13,429 | 14,36 |
| 4053 | 5601 | Deferred Compensation | 3,904 | 3,911 | 4,078 | 3,93 |
| 4055 | 5701 | Health/Dental Insurance | 15,821 | 15,720 | 16,482 | 15,54 |
| 4056 | 5702 | Workers' Comp Insurance | 4,157 | 4,134 | 4,134 | 4,54 |
| 4057 | 5703 | Disability Insurance | 397 | 488 | 380 | 49 |
| 4058 | 5704 | Unemployment Insurance | 236 | 157 | 178 | 91 |
| 4059 | 5705 | Life Insurance | 146 | 134 | 142 | 13 |
| 4081 | 5802 | Eyecare Reimbursement | 34 | 477 | 477 | 4 |
| 4082 | 5803 | Clothing Allowance | 300 | 300 | 300 | 30 |
| 4085 | 5903 | Other Taxable Benefits | 4,691 | 4,776 | 4,572 | 4,30 |
| | | TOTAL SALARIES AND BENEFITS | 271,429 | 278,649 | 287,875 | 284,93 |
| | | 050//050 | | | | |
| | | SERVICES | 0.50 | | | |
| 5103 | 6703 | Software Support/Development | 359 | 300 | 300 | 30 |
| 5190 | 6106 | Other Professional Services | - | 4,000 | 9,200 | 4,80 |
| 5240 | 6401 | Meeting & Prof Development | - | 500 | 550 | 30 |
| 5255 | 6402 | Travel Expense/Reimbursement | 2,116 | 1,850 | 2,000 | 60 |
| 5270 | 6901 | Printing and Binding | 3,573 | 4,000 | 4,000 | 4,40 |
| 5275 | 6601 | Postage | 51 | 300 | 150 | 30 |
| 5280 | 6902 | Advertising | - | 100 | 100 | 10 |
| 5303 | 6304 | Telephone | 539 | 600 | 600 | 60 |
| 5340 | 7203 | Office Equipment Maintenance | - | 300 | 300 | 30 |
| 5395 | 6802 | Info Tech Service Charges | 35,945 | 31,690 | 31,690 | 8,49 |
| 5570 | 6906 | Office Equip & Furn Rent | 2,349 | 2,443 | 2,443 | 2,44 |
| 5800 | 6909 | Subscriptions & Memberships | 940 | 850 | 700 | 82 |
| 5840 | 6403 | Training | - | 175 | 500 | 50 |
| 5880 | 6710 | Special Contractual Services | 130 | - | 200 | 20 |
| | | TOTAL SERVICES | 46,003 | 47,108 | 52,733 | 24,15 |
| | | SUPPLIES | | | | |
| 6100 | 7802 | Purchased Water | 58 | 120 | 130 | 13 |
| 6140 | 7002 | Office Supplies | 1,976 | 1,500 | 1,650 | 1,65 |
| 6145 | 7002 | Awards/Recognition Prgm | 400 | 500 | 550 | 55 |
| 6180 | 7004 | Uniform/Safety Clothing | - | 25 | 25 | |
| 6210 | 7208 | Repair/Maintenance Supplies | 5 | 100 | 100 | 10 |
| 6310 | 7209 | Janitorial Supplies | - | 100 | 100 | 10 |
| 6500 | 7101 | Office Equipment & Furniture | | 4,800 | 5,500 | 4,80 |
| 6510 | 7101 | Small Tools & Equipment | - | 4,800 | 200 | 4,80 |
| 6520 | 7102 | Promotional Supplies | - | 100 | 100 | 10 |
| 6520 6560 | 7806 7807 | Food | - 69 | 200 | 200 | 20 |
| | | | | | | |
| 6590 6640 | 7810 | Special Departmental Supplies | 13 | 200 | 220 | 22 |
| 6640 | 7901 | Non-Capital Expenditures TOTAL SUPPLIES | 2,521 | 1,200 9,045 | 1,000 9,775 | 1,00 |
| | | | | | | |
| | | DIVISION TOTAL | 319,953 | 334,802 | 350,383 | 318,16 |

Human Resources Division

Program Description:

The Human Resources team works collaboratively to develop strategies, infrastructure and processes that provide for the timely collection and dissemination of employee data and information, enhanced capacity for distributed reporting, and support of data-driven decision-making related to human resources.

This program provides the full range of human resource services to all City departments, and where applicable, residents and visitors to our community. The primary functions of this division include recruitment and selection, employee benefits administration, performance management, training, organizational development, personnel data maintenance, state and federal reporting, MOU (Memorandum of Understanding) administration, employee assistance, and labor and employee relations.

Program Objectives:

- Market a comprehensive and economical employee compensation and benefits package to attract and retain the highest caliber employees
- Maintain a competitive and equitable recruitment and selection program that meets the demands of the City
- Revise and implement Personnel Rules and Regulations and Administrative Policies that create a consistent, positive and productive organizational culture
- Utilize technology in all aspects of Human Resources to create a cost effective and efficient operation
- Implement employee self-service program citywide including:
 - Benefits enrollment and maintenance
 - Personal data maintenance
 - Electronic time-keeping
 - Communications
- Build upon the Volunteer & Intern Resources program including enhancing the volunteer and intern program and increasing community awareness and involvement through enhanced outreach

Accomplishments for Fiscal Year 2019-20:

Fiscal Year-to-date:

- Recruited and filled 114 positions
- Placed 90 new volunteers in various city departments
- Provided customer service to 3,341 employees and residents
- Provided training to employees on sexual harassment, trench excavation, confined space, driving safety, supervisory skills, bullying, controlling absenteeism, discipline & documentation, accountability, reasonable suspicion, employment law, forklift, backhoe/loader, diversity & inclusion, and back safety.
- Implemented new training platform for increased training opportunities, tracking, and compliance
- Implemented new HRIS system allowing electronic processing of personnel actions
- Maintained compliance with the Affordable Care Act
- Revised the Personnel Rules and Regulations to maintain compliance and add new travel and credit card policies
- Coordinated city-wide employee appreciation event
- Completed negotiations with eight bargaining units to comply with various tax laws
- Held full benefit and wellness education event for employees
- Held lunch and learn educational meetings for safety
- Managed inaugural year of the City wide Wellness Program
- Increased retention efforts through exit surveys and new hire luncheons
- Continued expansion of new hire orientation program

DEPARTMENT/DIVISION HUMAN RESOURCES

| UND iENERAL FI | UND | | | | BITECH ORGKEY 101170 | MUNIS ORG 101125 |
|--------------------------|--------------|--|------------|----------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 224,331 | 213,142 | 260,614 | 168,77 |
| 4005 | 5002 | Salaries: Part-Time | 19,467 | 26,000 | 18,715 | - |
| 4010 | 5101 | Overtime Salaries | - | 1,444 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 11,548 | 5,261 | 7,387 | 4,51 |
| 4050 | 5401 | Pension Contributions | 50,105 | 54,155 | 65,386 | 46,98 |
| 4051 | 5501 | FICA/Medicare | 18,632 | 18,047 | 20,638 | 11,76 |
| 4053 | 5601 | Deferred Compensation | 2,721 | 2,831 | 3,618 | 2,91 |
| 4055 | 5701 | Health/Dental Insurance | 20,714 | 22,212 | 25,271 | 17,93 |
| 4056 | 5702 | Workers' Comp Insurance | 18,678 | 17,396 | 17,396 | 19,13 |
| 4057 | 5703 | Disability Insurance | 413 | 439 | 361 | 37 |
| 4058 | 5704 5705 | Unemployment Insurance | 636 172 | 289 | 1,400 | 76 11 |
| 4059 4080 | 5705 5801 | Life Insurance | 172 | 170 | 192 171 | 11 |
| 4080 4081 | 5801 5802 | Vehicle Allowance Eyecare Reimbursement | 120 | 608 | 608 | - 39 |
| 4081 | 5802 | Clothing Allowance | 360 | 300 | 240 | 24 |
| 4085 | 5903 | Other Taxable Benefits | 3,383 | 2,403 | 2,022 | 1,97 |
| 4999 | 5005 | Vacancies | - | (5,276) | - | 1,01 |
| | | TOTAL SALARIES AND BENEFITS | 372,307 | 359,421 | 424,019 | 275,88 |
| | | SERVICES | | | | |
| 5103 | 6703 | Services Software Support/Development | 360 | 1,875 | 734 | 1,87 |
| 5103 5140 | 6102 | Legal Services | 16,116 | 15,500 | 14,058 | 15,50 |
| 5140 5180 | 6105 | Medical/Physicals | 15,883 | 18,000 | 12,058 | 15,00 |
| 5190 | 6106 | Other Professional Services | - | 35,096 | 29,838 | - |
| 5240 | 6401 | Meeting & Prof Development | 3,185 | 3,000 | 975 | 2.00 |
| 5255 | 6402 | Travel Expense/Reimbursement | 2,064 | 5,404 | 4,471 | 3,00 |
| 5270 | 6901 | Printing and Binding | 696 | 1,500 | 1,827 | 1,80 |
| 5275 | 6601 | Postage | 854 | 1,250 | 560 | 1,00 |
| 5280 | 6902 | Advertising | - | 500 | - | 50 |
| 5303 | 6304 | Telephone | 1,529 | 2,200 | 1,272 | 1,60 |
| 5392 | 6005 | License & Permits | - | - | 50 | - |
| 5395 | 6802 | Info Tech Service Charges | 92,732 | 87,352 | 87,352 | 106,99 |
| 5396 | 6803 | City Garage Charges | 4,878 | 4,505 | 4,767 | 4,44 |
| 5451 | 6505 | Retiree Health Insurance | 3,100,068 | 3,624,107 | 3,646,532 | 3,946,25 |
| 5570 | 6906 | Office Equip & Furn Rent | 1,633 | 2,500 | 2,175 | 2,30 |
| 5720 | 6006 | Taxes | 100 | - | | |
| 5800 | 6909 | Subscriptions & Memberships | 981 | 4,869 | 5,812 | 5,50 |
| 5880 5950 | 6710 6911 | Special Contractual Services | - 220 | 1,100 | 20 | 1,00 |
| 5950 | 0911 | Bad Debt Expense TOTAL SERVICES | 3,241,300 | 3,808,758 | 3,812,501 | 4,108,77 |
| | | | | | | |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 221 | 500 | - | 55 |
| 6140 6145 | 7002 | Office Supplies | 1,690 | 2,300 | 2,300 | 2,30 |
| 6145 6275 | 7003 | Awards/Recognition Prgm Computer Components | 10,291 | 10,500 | 11,311 | 10,50 |
| 6375 6500 | 7211 7101 | Office Equipment & Furniture | 24 226 | 1,500 1,500 | | 1,00 2,00 |
| 6500 6520 | 7101 7806 | Promotional Supplies | 226 556 | 1,500 800 | 800 | 2,00 |
| 6520 6560 | 7806 | Food | 1,145 | 1,200 | 000 | 1,20 |
| 6590 | 7810 | Special Departmental Supplies | 2,398 | 4,000 | 2,500 | 3,00 |
| 0000 | 1010 | TOTAL SUPPLIES | 16,552 | 22,300 | 16,911 | 21,35 |
| | | DIVISION TOTAL | 3,630,159 | 4,190,479 | 4,253,431 | 4,406,00 |
| | | | | | | |

Risk Management Division

Program Description:

The Risk Management Division maintains a set of operating principles that serve as the foundation for how we interact with residents, colleagues, employees and other stakeholders. At the core of these operating principles lie five core values: integrity, excellence, respect, responsibility and teamwork.

With integrity, the City expects all of its employees to act honestly, ethically and with trust. With excellence comes professionalism, creativity, persistence and quality. Respect includes communications, caring, planning and honoring stakeholders. Our responsibility requires accountability, fairness and ownership. Teamwork involves shared responsibility, thoughtful communication and collaboration.

The City contracts with a third party administrator (TPA) that ensures compliance with all regulations regarding the administration and investigation of all tort claims filed against the City. The TPA coordinates with the Risk Management staff, City Attorney, City Manager, and City Council as needed.

Program Objectives:

- Identify potential liability exposures and address them in a proactive, not reactive, manner
- Work closely with the City Attorney and TPA to expedite the disposition of all claims presented to the City
- Ensure maintenance of a database of all claims filed against the City
- Prepare analysis as needed related to the City's need for excess liability insurance
- Act as liaison with the City's insurance broker in the procurement of all property and liability insurance policies maintained by the City
- Assist other departments with insurance related issues
- Review proposed contractual agreements for appropriate levels of insurance coverage maintained by the other party, prior to the City entering into the agreement
- Review proposed contractual agreements wherein the City must provide coverage, recommend acceptance
 or voice concerns and alternative solutions
- Compile and submit necessary documentation to the City's insurance carriers for reimbursement of losses incurred and for which the City has insurance coverage
- Pursue the City's subrogation rights for property losses caused by others

DEPARTMENT/DIVISION RISK MANAGEMENT

| 'UND IABILITY SE | ELF INSURA | NCE FUND | | | BITECH ORGKEY 602133 | MUNIS ORG 602900 |
|----------------------------|--------------|---|-----------|------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 109.937 | 119,220 | 126,490 | 93,383 |
| 4010 | 5101 | Overtime Salaries | - | 662 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 3,626 | 3,122 | 3.219 | 2,186 |
| 4050 | 5401 | Pension Contributions | 43,794 | 30,237 | 31,983 | 25,973 |
| 4051 | 5501 | FICA/Medicare | 8.034 | 9,023 | 8,982 | 6,887 |
| 4053 | 5601 | Deferred Compensation | 1,188 | 1,588 | 1.809 | 1,338 |
| 4055 | 5701 | Health/Dental Insurance | 12.123 | 13.562 | 13.792 | 11,401 |
| 4055 | 5701 | Workers' Comp Insurance | 4,157 | 4,344 | 4,344 | 4,789 |
| 4057 | 5702 | Disability Insurance | 4,137 | 4,344 | 4,344 | 4,785 |
| 4057 | 5703 | Unemployment Insurance | 236 | (67) | 422 | 477 |
| 4058 4059 | 5704 5705 | Life Insurance | 236 91 | (87) 95 | 422 | 477 70 |
| | | | 91 60 | 95 | 95 86 | 70 |
| 4080 4081 | 5801 5802 | Vehicle Allowance | 302 | 338 | 338 | 248 |
| | | Eyecare Reimbursement | | | | |
| 4082 | 5803 | Clothing Allowance | 180 | 135 | 135 | 120 |
| 4085 | 5903 | Other Taxable Benefits TOTAL SALARIES AND BENEFITS | 1,179 | 1,076 183,531 | 1,022 192,896 | 945 |
| | | | | / | - , | - / |
| | | SERVICES | | | | |
| 5140 | 6102 | Legal Services | 98,914 | 225,000 | 340,289 | 50,000 |
| 5141 | 6501 | Settlements/Judgments | - | 10,000 | - | 10,000 |
| 5240 | 6401 | Meeting & Prof Development | 574 | 1,100 | 140 | 800 |
| 5255 | 6402 | Travel Expense/Reimbursement | 271 | 500 | 100 | 800 |
| 5270 | 6901 | Printing and Binding | - | 100 | 100 | 100 |
| 5275 | 6601 | Postage | - | 200 | 200 | 200 |
| 5303 | 6304 | Telephone | 36 | 50 | 50 | 50 |
| 5395 | 6802 | Info Tech Service Charges | 3,595 | 3,337 | 3,337 | 78,005 |
| 5410 | 6502 | Property Insurance | 480,242 | 530,230 | 600,099 | 729,047 |
| 5455 | 6506 | Premiums for Excess Coverage | 635,335 | 970,000 | 915,363 | 1,174,000 |
| 5460 | 6507 | Liability Claims | 879,149 | 1,025,000 | 132,311 | 150,000 |
| 5490 | 6510 | Other Insurance | 8,208 | 8,200 | 13,000 | 10,000 |
| 5570 | 6906 | Office Equip & Furn Rent | 1,633 | 1,540 | 1,540 | 1,700 |
| 5800 | 6909 | Subscriptions & Memberships | 150 | 150 | 150 | 150 |
| 5880 | 6710 | Special Contractual Services | 64,588 | 70,000 | 70,000 | 70,000 |
| | | TOTAL SERVICES | 2,172,696 | 2,845,407 | 2,076,679 | 2,274,852 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 32 | 500 | 300 | 500 |
| 0210 | . 502 | TOTAL SUPPLIES | 32 | 500 | 300 | 500 |
| | | FUND TOTAL | 2,357,811 | 3,029,438 | 2,269,875 | 2,423,355 |

Program Description:

The City of Redlands is self-insured for its Workers' Compensation and contracts with a third party administrator (TPA) whose focus is to keep abreast of the continually changing Workers' Compensation laws and regulations, assure that the City maintains compliance with these changes, and most importantly facilitates the care needed to return the employee to their pre-injury status. The Workers' Compensation program provides employee treatment through a wide network of healthcare practitioners. In an effort to reach the goal of returning an employee to their pre-injury productivity the City, whenever possible, provides modified duty. Modified duty allows the employee to remain an active and productive member of the organization while still recuperating from their injury.

Program Objectives:

- Monitor the performance of the City's TPA for efficiency, service standards and cost-effectiveness
- Analyze accident data, identify root causes, and coordinate with the department on implementation of programs to reduce the number of work related injuries and illnesses
- Implement a wellness-rich environment where employees are provided tools necessary to realize the healthiest life-style possible
- Review status of claims with the TPA adjuster and City's legal counsel
- Administer the Disability and Industrial Disability Retirement programs in a fiscally responsible manner
- Facilitate a return-to-work (RTW) program for those employees able to work modified duty
- Mitigate potential claims by addressing work/health issues brought forward by employees

DEPARTMENT/DIVISION WORKERS' COMPENSATION

| JND ORKERS' | COMPENSA | TION FUND | | | BITECH ORGKEY 606175 | MUNIS ORG 606951 |
|-----------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | _ | | | | |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 78,780 | 111,979 | 94,643 | 98,19 |
| 4010 | 5101 | Overtime Salaries | - | 662 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 3,882 | 2,560 | 2,560 | 2,34 |
| 4050 | 5401 | Pension Contributions | 43,496 | 28,423 | 23,920 | 27,35 |
| 4051 | 5501 | FICA/Medicare | 6,117 | 8,431 | 7,022 | 7,26 |
| 4053 | 5601 | Deferred Compensation | 1,069 | 1,459 | 1,289 | 1,33 |
| 4055 | 5701 | Health/Dental Insurance | 7,328 | 11,003 | 9,418 | 11,40 |
| 4057 | 5703 | Disability Insurance | 169 | 196 | 179 | 18 |
| 4058 | 5704 | Unemployment Insurance | 144 | 168 | 393 | 47 |
| 4059 | 5705 | Life Insurance | 62 | 85 | 72 | 6 |
| 4081 | 5802 | Eyecare Reimbursement | 214 | 304 | 304 | 24 |
| 4082 | 5803 | Clothing Allowance | 180 | 135 | 135 | 12 |
| 4085 | 5903 | Other Taxable Benefits TOTAL SALARIES AND BENEFITS | 1,386 142,829 | 1,131 166,536 | 976 | 1,10 |
| | | | | | | |
| | | SERVICES | | | | |
| 5140 | 6102 | Legal Services | 165,262 | 165,000 | 140,000 | 165,00 |
| 5190 | 6106 | Other Professional Services | 23,631 | 23,100 | 22,898 | 21,80 |
| 5255 | 6402 | Travel Expense/Reimbursement | 421 | 1,000 | 350 | 1,00 |
| 5275 | 6601 | Postage | - | 50 | 50 | 5 |
| 5395 | 6802 | Info Tech Service Charges | 3,815 | 3,540 | 3,540 | 59,97 |
| 5451 | 6505 | Retiree Health Insurance | 13,159 | 15,000 | 11,890 | 15,00 |
| 5455 | 6506 | Premiums for Excess Coverage | 160,652 | 200,815 | 155,031 | 215,86 |
| 5480 | 6509 | Worker's Comp Claims | 1,229,114 | 1,100,000 | 765,096 | 1,100,00 |
| 5570 | 6906 | Office Equip & Furn Rent | 1,633 | 3,435 | 3,435 | 2,30 |
| 5870 | 6804 | General Govt Service Charge | 41,496 | 42,762 | 42,762 | 44,05 |
| 5880 | 6710 | Special Contractual Services | 163,407 | 177,195 | 168,558 | 179,33 |
| | | TOTAL SERVICES | 1,802,589 | 1,731,897 | 1,313,610 | 1,804,38 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 236 | 300 | 200 | 30 |
| 6500 | 7101 | Office Equipment & Furniture | 23 | 1,500 | - | 1,50 |
| | | TOTAL SUPPLIES | 260 | 1,800 | 200 | 1,80 |
| | | DIVISION TOTAL | 1,945,677 | 1,900,233 | 1,454,721 | 1,956,29 |

Safety Division

Program Description:

Employee safety is an organizational responsibility first and foremost, but also a personal responsibility. The Safety Division of the Human Resources Department is responsible for providing the tools and information necessary for each City division to function at its optimal safety level. To this end we facilitate the required training our employees are required to maintain in order to continue working in compliance with OSHA and other regulatory agencies.

Program Objectives:

- Provide a safe work environment for City employees
- Inspect job locations to ensure safe working environments and practices
- Decrease time away from work due to injury
- Decrease number of on-the-job injuries
- Comply with OSHA mandates for training and reporting
- Review and update the City's Injury and Illness Prevention Program
- Instill the advantages of safe work behavior in every employee, every day
- Furnish information and resources to departments to develop programs that will help enable them to realize a reduction in the number of preventable injuries
- Coordinate and oversee the City's Safety Committee, develop and implement goals and objectives

DEPARTMENT/DIVISION SAFETY PROGRAM

| UND 'ORKERS' | COMPENSA | TION FUND | | | BITECH ORGKEY 606176 | MUNIS ORG 606952 |
|-----------------|--------------|---|-----------|----------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 74,571 | 74,157 | 86,254 | 98,049 |
| 4010 | 5101 | Overtime Salaries | | 331 | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 2.719 | 1,974 | 2.591 | 2,772 |
| 4050 | 5401 | Pension Contributions | 16,684 | 18,797 | 21,816 | 27,293 |
| 4051 | 5501 | FICA/Medicare | 5,392 | 5,656 | 6,093 | 7,50 |
| 4053 | 5601 | Deferred Compensation | 740 | 901 | 1,207 | 1,14 |
| 4055 | 5701 | Health/Dental Insurance | 8,531 | 9,257 | 9,496 | 12,48 |
| 4057 | 5703 | Disability Insurance | 93 | 134 | 89 | 9: |
| 4058 | 5704 | Unemployment Insurance | 159 | (80) | 229 | 47 |
| 4059 | 5705 | Life Insurance | 61 | 60 | 62 | 69 |
| 4080 | 5801 | Vehicle Allowance | 60 | - | 86 | - |
| 4081 | 5802 | Eyecare Reimbursement | 207 | 214 | 214 | 24 |
| 4082 | 5803 | Clothing Allowance | 90 | 90 | 90 | 6 |
| 4085 | 5903 | Other Taxable Benefits | 460 | 518 | 539 | 63 |
| | | TOTAL SALARIES AND BENEFITS | 109,766 | 112,009 | 128,766 | 150,82 |
| 5103 | 0700 | SERVICES | 2.040 | 4.000 | | 4.00 |
| 5103 5180 | 6703 6105 | Software Support/Development | 3,949 | 4,200 2,500 | 500 | 4,20 2,50 |
| 5180 5240 | 6105 6401 | Medical/Physicals Meeting & Prof Development | - 189 | 1,000 | 500 125 | 2,50 |
| 5240 5255 | 6401 6402 | Travel Expense/Reimbursement | 109 | 1,000 | 125 | 1,00 |
| 5255 5270 | 6402 6901 | Printing and Binding | - | 200 | - | 20 |
| 5270 5800 | 6901 | Subscriptions & Memberships | - 75 | 200 150 | - | 15 |
| 5800 5840 | 6909 6403 | Training | 35 | 5,000 | - | 5,00 |
| 5840 5870 | 6804 | General Govt Service Charge | 5.491 | 5,659 | 5,659 | 5,83 |
| 5880 | 6710 | Special Contractual Services | 1,000 | 1,000 | 5,659 | 1,00 |
| 5660 | 6710 | TOTAL SERVICES | 10,739 | 20,209 | 6,284 | 20,38 |
| | | | -, | -, | -, | |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 174 | 1,000 | 500 | 1,00 |
| 6140 | 7002 | Office Supplies | 204 | 500 | 400 | 50 |
| 6180 | 7004 | Uniform/Safety Clothing | - | 425 | - | 42 |
| 6510 | 7102 | Small Tools & Equipment | - | 500 | - | 50 |
| 6520 | 7806 | Promotional Supplies | 1,021 | 30,000 | 4,091 | 20,00 |
| 6590 | 7810 | Special Departmental Supplies | 257 | 500 | 500 | 50 |
| | | TOTAL SUPPLIES | 1,656 | 32,925 | 5,491 | 22,92 |
| | | DIVISION TOTAL | 122,162 | 165,143 | 140,541 | 194,12 |

Training Division

Program Description:

The Human Resources Department is responsible for coordination and oversight of citywide employee training. Focus is directed toward employee development that will apply throughout all levels of the organization to meet necessary skills and provide a network of mentoring and leadership training.

Program Objective:

- Provide a comprehensive menu of training programs to educate employees and ensure fluid transition for the future, including:
 - Supervisory Training
 - Employee Training
 - Employee Orientation
 - o Leadership Development
- Continue to enhance and utilize technology-based management of training programs and training records
- Development of a succession-style training program to develop talent in-house
- Creating feeder positions and career paths to increase tenure and engagement
- Continue compliance with State and Federal training mandates
- Provide educational programs to encourage individual professional development and growth

DEPARTMENT/DIVISION TRAINING PROGRAM

| fund Workers' | COMPENSA | TION FUND | | | BITECH ORGKEY 606177 | MUNIS ORG 606953 |
|-------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 57,630 | 84.418 | 69,670 | 83,647 |
| 4010 | 5101 | Overtime Salaries | - | 331 | - | |
| 4015 | 5301 | Banked Leave Buy Back | 3.043 | 1.907 | 1.907 | 2.301 |
| 4050 | 5401 | Pension Contributions | 18,226 | 21.418 | 27,708 | 23,287 |
| 4051 | 5501 | FICA/Medicare | 4,478 | 6,444 | 5,177 | 6.367 |
| 4053 | 5601 | Deferred Compensation | 1,298 | 944 | 2,356 | 970 |
| 4055 | 5701 | Health/Dental Insurance | 9,145 | 9.533 | 14,788 | 10.016 |
| 4055 | 5701 | Disability Insurance | 9,145 91 | 9,555 | 14,788 | 10,010 |
| 4057 | 5703 | | 110 | 138 | 218 | 93 391 |
| 4058 4059 | 5704 5705 | Unemployment Insurance Life Insurance | 60 | 66 | 82 | 57 |
| | 5705 5802 | | | 236 | 236 | |
| 4081 | | Eyecare Reimbursement | 163 90 | | | 203 |
| 4082 4085 | 5803 5903 | Clothing Allowance | 90 810 | 105 603 | 105 802 | 60 603 |
| | | Other Taxable Benefits | | | | |
| 4086 | 5904 | Tuition Reimbursement TOTAL SALARIES AND BENEFITS | <u> </u> | 80,000 206,286 | 48,411 171,522 | 80,000 207,995 |
| 5103 5240 | 6703 6401 | SERVICES Software Support/Development Meeting & Prof Development | 2,109 349 | 2,200 2,000 | 1,750 | 19,991 2,000 |
| 5255 | 6402 | Travel Expense/Reimbursement | 424 | 3,000 | - | 3,000 |
| 5270 | 6901 | Printing and Binding | - | 500 | 100 | 500 |
| 5840 | 6403 | Training | 10,107 | 30,000 | 25,000 | 12,000 |
| 5870 | 6804 | General Govt Service Charge | 13,768 | 14,188 | 14,188 | 14,618 |
| 5880 | 6710 | Special Contractual Services | 1,500 | 1,500 | 1,100 | 1,500 |
| | 0.120 | TOTAL SERVICES | 28,257 | 53,388 | 41,038 | 53,609 |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 903 | 1,000 | 900 | 1,000 |
| 6140 | 7001 | Office Supplies | 21 | 500 | 500 | 500 |
| 6375 | 7211 | Computer Components | - | 2,500 | 500 | 2,000 |
| 0313 | 1211 | TOTAL SUPPLIES | 924 | 4,000 | 1,400 | 3,500 |
| | | DIVISION TOTAL | 160,118 | 263,674 | 213,960 | 265,104 |
| | | FUND TOTAL | 2,227,958 | 2,329,050 | 1,809,222 | 2,395,647 |

City Attorney

Mission Statement:

The City Attorney's Office is dedicated to professionally providing the highest quality legal services for all City matters in the most efficient, effective, and economical manner practical to help attain the City Council's goals and the City Departments' program objectives.

Departmental Goals:

- Proactively provide high quality, ethical, and timely legal advice to the City Council, City Manager, City Departments, and appointive boards and commissions, to assist the City Council and City Departments' achieve their goals and objectives.
- Resolve all legal disputes in an efficient and cost-effective manner as possible, while protecting the City's legal interests.

Sustainability Efforts:

- Inclusion of sustainable measures in public project contracts and procurement documents.
- Continued progress towards "paperless" processes and operations where possible, practical, and effective.
- Purchase and use of recycled paper for copying and printing, and other available recycled products.
- Ongoing effort to scan and store files electronically.

Program Description:

The City Attorney is responsible for providing legal advice and representation to the City Council, City Manager, and City employees, as well as to City Council-appointed commissions and boards, as needed. The City Attorney also oversees prosecution of violations of the City's Municipal Code to ensure compliance with City, state and federal laws and regulations, and monitors all City legal matters involving the use of special counsel. The City Attorney also serves as general counsel to the Successor Agency to the former Redevelopment Agency of the City of Redlands.

Program Objectives:

- Provide the highest quality legal services by drafting and/or providing timely review of all ordinances, resolutions, contracts and other legal documents in the normal course of City business
- Ensure services are being provided to the City Council and staff as required or permitted by law
- Ensure cost-effective Governmental claim defense and litigation services while assisting, reviewing and effectively monitoring special counsel services
- Administer and coordinate the City's administrative citation program to ensure compliance with the City's Code and enhance cost recovery for Code Enforcement efforts
- Input, coordinate with all City departments, and review the City's compliance with subpoena requests, and requests for documents pursuant to the California Public Records Act

Accomplishments for Fiscal Year 2019-20:

- Assist the Mayor and Interim City Manager, as a member of a three-person year-long "management" team, to transition City to permanent City Manager.
- Assist City staff and provide legal options for new two-phase emergency design and improvement project for wastewater treatment plant.
- Provide legal guidance and assistance on fast-tracking EIR preparation and Measure G ballot measure for 2020 special election.
- Receipt and processing (with City Attorney oversight) of approximately 540 public record requests
- Department receipt and processing (with City Attorney oversight) of Police Department subpoena compliance

• Continued timely, efficient and cost effective delivery of legal services despite reduction in resources during transition period for City Manager.

Smart Redlands Initiative:

• Implemented a web-based tool to facilitate the processing of public records requests

DEPARTMENT/DIVISION CITY ATTORNEY

| J ND ENERAL F | UND | | | | BITECH ORGKEY 101150 | MUNIS ORG 101150 |
|-------------------------|--------|------------------------------|-------------------|---------------------|-------------------------|-------------------------|
| BITECH | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 356,952 | 370,816 | 380,296 | 377,23 |
| 4010 | 5101 | Overtime Salaries | 83 | - | 473 | - |
| 4015 | 5301 | Banked Leave Buy Back | 14,134 | 56,990 | 56,990 | 24,81 |
| 4050 | 5401 | Pension Contributions | 80,158 | 93,981 | 96,280 | 104,92 |
| 4051 | 5501 | FICA/Medicare | 20,825 | 20,546 | 25,343 | 20,22 |
| 4053 | 5601 | Deferred Compensation | 26,862 | 26,399 | 26,399 | 27,44 |
| 4055 | 5701 | Health/Dental Insurance | 26,817 | 38,942 | 31,006 | 38,70 |
| 4056 | 5702 | Workers' Comp Insurance | 3,117 | 3,101 | 3,101 | 3,25 |
| 4057 | 5703 | Disability Insurance | 98 | 103 | 95 | - |
| 4058 | 5704 | Unemployment Insurance | 275 | 1,932 | 208 | 95 |
| 4059 | 5705 | Life Insurance | 170 | 151 | 165 | 13 |
| 4081 | 5802 | Eyecare Reimbursement | 47 | 540 | 540 | 49 |
| 4082 | 5803 | Clothing Allowance | 60 | 60 | 60 | - |
| 4085 | 5903 | Other Taxable Benefits | 317 | 670 | 347 | 33 |
| 4087 | 5905 | Employee Wellness Program | 726 | 900 | 496 | - |
| | | TOTAL SALARIES AND BENEFITS | 530,642 | 615,131 | 621,799 | 598,53 |
| | | SERVICES | | | | |
| 5140 | 6102 | Legal Services | 276,943 | 25,000 | 175,000 | 25.00 |
| 5240 | 6401 | Meeting & Prof Development | 955 | 1,500 | 700 | - |
| 5255 | 6402 | Travel Expense/Reimbursement | 1.279 | 200 | 1,000 | - |
| 5270 | 6901 | Printing and Binding | 208 | 200 | 100 | 20 |
| 5275 | 6601 | Postage | 194 | 300 | 300 | 30 |
| 5303 | 6304 | Telephone | 1,857 | 1,200 | 2.000 | 2,00 |
| 5395 | 6802 | Info Tech Service Charges | 24,044 | 23,510 | 23,510 | 17,55 |
| 5800 | 6909 | Subscriptions & Memberships | 12,668 | 13,650 | 11,450 | 8,00 |
| 5840 | 6403 | Training | 430 | 200 | 200 | 15 |
| | | TOTAL SERVICES | 318,579 | 65,760 | 214,260 | 53,20 |
| | | | | | | |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 1,219 | 500 | 1,300 | - |
| 6140 | 7002 | Office Supplies | 350 | 500 | 500 | 50 |
| | | TOTAL SUPPLIES | 1,569 | 1,000 | 1,800 | 5 |
| | | DEPARTMENT TOTAL | 850,791 | 681,891 | 837,859 | 652,24 |

Management Services / Finance Department

Mission Statement:

The mission of the Management Services / Finance Department is to provide effective and timely support services involving a wide range of internal administrative functions to City departments, and to play an integral role in enhancing each department's ability to better serve the Redlands community. Towards these efforts, the department focuses on effective management of City finances, sound internal controls and safeguards, and meaningful financial reporting. The department is also responsible for supporting automation and process efficiencies through technology and works proactively to develop, research, and recommend the best technical solutions to facilitate positive interaction with our City departments, residents, businesses, and visitors.

Departmental Description:

The Management Services / Finance Department is comprised of the following divisions:

- Finance Administration
- Revenue, Office of the Treasurer
- Utility Billing Customer Service
- Innovation & Technology / GIS

The department is focused on providing exceptional customer service to both its internal customers, as well as the community and public at large. The department reports the financial state of the City and ensures the needs of each division are met in order to better serve the community at all times.

The Management Services Department was created by merging the former departments of Finance and Innovation & Technology in an effort to provide for added efficiencies, a transition to a new financial information system, and to promote responsiveness in the provision of internal services for City departments.

The department is responsible for providing the following major services to the City and its constituents:

- Annual Budget and Financial Reporting
- Support of Treasury Management and Investment through the City Treasurer
- Business License Registrations and Annual Renewals
- Processing Accounts Payable, Accounts Receivable, and Payroll Administration
- Utility Billing and Customer Service for Water, Wastewater and Solid Waste customers
- Management of IT Network Infrastructure and Equipment for City Hall and the Police Department
- Administration of the City's Geographic Information Systems database and applications

Finance

Program Description:

This division performs the functions of administration, accounting and budgeting, payroll, accounts payable and accounts receivable. Other responsibilities of the division include administration of all City related debts/bonds, preparation of regular financial analysis, responsibility for the annual budget process and spending oversight, performance of periodic internal audits of City operations, as well as coordination of the City's annual audit and preparation of all related reports as required by law.

Program Objectives:

- Prepare a Comprehensive Annual Financial Report (CAFR) that presents an accurate financial picture of the City to the public, financial institutions and bond rating agencies.
- Plan and coordinate the annual budget process producing a document for adoption by the City Council no later than June 30th of each fiscal year.
- Prepare and submit required reports to State and Federal Agencies.
- Prepare and distribute monthly financial information to all departments by the 20th of each month.
- Prepare and distribute a monthly General Fund Revenue and Expenditure Summary report to the City Council in accordance with the City Council's 2014-2017 Strategic Plan.
- Prepare and distribute a quarterly General Fund Additional Appropriations report to the City Council in accordance with the City Council's 2014-2017 Strategic Plan.
- Plan and coordinate the annual audits of the City, Successor Agency to the Former Redevelopment Agency, Gas Tax and Measure I funds, as well as other grant related audits as required by federal law.

Accomplishments for Fiscal Year 2019-20:

- Completed the City's Comprehensive Annual Financial Report (CAFR) for the Year Ended June 30, 2019 and submitted the completed document to the GFOA for the Award of Excellence in Financial Reporting, an award that we have received for the last sixteen years.
- Completed all financial reports as required by law, including the AB 1600 Report on Development Impact Fees, the Recognized Obligation Payment Schedules as required for the Successor Agency, the State Controller's City Financial Transactions report, and the State Controller's Local Government Compensation report.
- Monitored and reported on the City's budget throughout the year and worked with the City Manager and Executive and support staff to develop a budget for FY 2020-21.

DEPARTMENT/DIVISION FINANCE

| UND ENERAL F | UND | | | | BITECH ORGKEY 101130 | MUNIS ORG 101501 |
|------------------------|--------|-------------------------------|--------------------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCI |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 605,302 | 703,078 | 607,678 | 661,4 |
| 4005 | 5002 | Salaries: Part-Time | 40,240 | - | - | |
| 4010 | 5101 | Overtime Salaries | 13,132 | 25,000 | 32,000 | |
| 4015 | 5301 | Banked Leave Buy Back | 22,377 | 33,744 | 45,937 | 29,0 |
| 4050 | 5401 | Pension Contributions | 145,175 | 185,001 | 163,173 | 184, |
| 4051 | 5501 | FICA/Medicare | 50,568 | 55,772 | 53,189 | 50,3 |
| 4053 | 5601 | Deferred Compensation | 7,598 | 8,837 | 8,466 | 7,9 |
| 4055 | 5701 | Health/Dental Insurance | 114,080 | 105,293 | 121,825 | 96,3 |
| 4056 | 5702 | Workers' Comp Insurance | 30,311 | 25,874 | 25,874 | 28,4 |
| 4057 | 5703 | Disability Insurance | 1,676 | 2,226 | 2,205 | 1,6 |
| 4058 | 5704 | Unemployment Insurance | 1,003 | 770 | 1,246 | 3,4 |
| 4059 | 5705 | Life Insurance | 554 | 583 | 569 | Ę |
| 4080 | 5801 | Vehicle Allowance | 241 | - | 343 | 3 |
| 4081 | 5802 | Evecare Reimbursement | 1,602 | 2,025 | 2,025 | 1,8 |
| 4082 | 5803 | Clothing Allowance | 1,200 | 1,200 | 1,200 | ç |
| 4085 | 5903 | Other Taxable Benefits | 5,260 | 8,132 | 5,172 | 6, |
| | | TOTAL SALARIES AND BENEFITS | 1,040,319 | 1,157,535 | 1,070,902 | 1,073,6 |
| | | SERVICES | | | | |
| 5034 | 6004 | Bank/Collection Agent Fees | - | - | 29,006 | |
| 5103 | 6703 | Software Support/Development | 9,115 | 9,418 | 11,500 | 12,0 |
| 5160 | 6104 | Auditing and Accounting | 54,589 | 54,560 | 54,560 | 54,5 |
| 5190 | 6106 | Other Professional Services | 208,997 | 257,893 | 219,893 | 130,2 |
| 5240 | 6401 | Meeting & Prof Development | 3,676 | 7,220 | 1,251 | 5,0 |
| 5255 | 6402 | Travel Expense/Reimbursement | 2,915 | 3,000 | 451 | 1,0 |
| 5270 | 6901 | Printing and Binding | 1,165 | 1,200 | 1,000 | 1,2 |
| 5275 | 6601 | Postage | 6,700 | 7,000 | 7,000 | 7,0 |
| 5280 | 6902 | Advertising | 11,190 | 600 | 1,500 | 1,5 |
| 5303 | 6304 | Telephone | 655 | 700 | 700 | |
| 5340 | 7203 | Office Equipment Maintenance | 570 | 570 | - | |
| 5395 | 6802 | Info Tech Service Charges | 73,688 | 71,400 | 71,400 | 40,9 |
| 5570 | 6906 | Office Equip & Furn Rent | 2,450 | 2,718 | 2,718 | |
| 5770 5722 | 6007 | Penalties and Interest | 16,752 | 2,110 | 479 | ۷, ۱ |
| 5800 | 6909 | Subscriptions & Memberships | 1,712 | 2,389 | 1,855 | 2,3 |
| 5800 5840 | 6403 | Training | 2,802 | 3,808 | 1,469 | 2,3 |
| 5880 | 6710 | | 1,602 | 2,271 | 2,271 | 2,3 |
| | | Special Contractual Services | | 2,271 | 2,271 | 2,3 |
| 5898 | 6008 | State Mandated Fees | 328,181 726,758 | 424,747 | 407,053 | 262, |
| | | | | | | |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 17,589 | 20,000 | 15,000 | 18,0 |
| 6180 | 7004 | Uniform/Safety Clothing | 684 | - | - | |
| 6375 | 7211 | Computer Components | - | - | 3,000 | |
| 6590 | 7810 | Special Departmental Supplies | - | - | 2,395 | 4,2 |
| 6640 | 7901 | Non-Capital Expenditures | 1,495 | - | 4,266 | |
| | | TOTAL SUPPLIES | 19,768 | 20,000 | 24,661 | 22,2 |
| | | | | | | |

Revenue

Program Description:

The Revenue Division has the responsibility for and authorization to collect all city monies and deposit all cash receipts in authorized banks; to maintain and balance records of receipts and disbursements; to responsibly invest city funds through secure, approved methods; to submit quarterly investment reports in compliance with the approved investment policy; and to keep and monitor deposit accounts and records for collateral pledged by banks as security for public funds. The elected City Treasurer oversees the investment responsibilities of this division.

Program Objectives:

- Increase departmental efficiency through training, technology, and continual updates of office procedures
- Maintain an investment portfolio and provide reports that are in compliance with Federal and State laws and the City's investment policy
- Maintain an investment portfolio with liquidity to meet the City's budgeted expenditure needs for at least six
 months
- Maintain proper internal controls over the City's cash and investments

Accomplishments for Fiscal Year 2019-20:

- Held Annual Dog Licensing and Low Cost Vaccination clinic in August 2019
- Contracted with HdL to provide all business licensing processes effective October 2019
- Completed input of all investments and reporting into Treasury Management Software
- Combined Revenue and Customer Service counters to enhance customer service and provide payment collection at one counter

DEPARTMENT/DIVISION REVENUE

| U ND ENERAL F | UND | | | | BITECH ORGKEY 101140 | MUNIS ORG 101502 |
|--|--|---|--|--|---|--|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | | | | | |
| 4000 | 5001 | SALARIES AND BENEFITS Salaries: Full-Time | 331,588 | 255,852 | 280,299 | 206,62 |
| 4005 | 5002 | Salaries: Part-Time | 17,654 | 12,930 | 6,285 | 6,00 |
| 4010 | 5101 | Overtime Salaries | 5,671 | 5,000 | 3,650 | 1,00 |
| 4015 | 5301 | Banked Leave Buy Back | 9,432 | 10,148 | 19,863 | 8,82 |
| 4050 | 5401 | Pension Contributions | 75,833 | 65,196 | 72,511 | 57,74 |
| 4051 | 5501 | FICA/Medicare | 27,256 | 21,121 | 28.795 | 16,18 |
| 4053 | 5601 | Deferred Compensation | 2,222 | 2,028 | 2,271 | 2,03 |
| 4055 | 5701 | Health/Dental Insurance | 50,600 | 29,657 | 34,531 | 31,14 |
| 4056 | 5702 | Workers' Comp Insurance | 13,509 | 13,699 | 13,699 | 15.06 |
| 4057 | 5703 | Disability Insurance | 1,781 | 1,085 | 1,968 | 10,00 |
| 4058 | 5704 | Unemployment Insurance | 679 | 104 | 526 | 1,56 |
| 4059 | 5705 | Life Insurance | 358 | 233 | 281 | 1,00 |
| 4039 | 5801 | Vehicle Allowance | 121 | - | 171 | 6 |
| 4080 4081 | 5801 | Eyecare Reimbursement | 698 | 821 | 821 | 61 |
| 4081 4082 | 5802 5803 | , | | 821 600 | 1.050 | 45 |
| | | Clothing Allowance | 1,200 | | | |
| 4085 | 5903 | Other Taxable Benefits TOTAL SALARIES AND BENEFITS | 2,548 | 3,662 422,136 | 2,683 469,404 | 96 349,39 |
| 5034 5103 5140 5240 5255 5270 5275 5280 5303 5340 5395 5396 5570 5800 5840 5880 5950 | 6004 6703 6102 6106 6401 6402 6901 6601 6902 6304 7203 6802 6803 6906 6909 6403 6710 6911 | Bank/Collection Agent Fees Software Support/Development Legal Services Other Professional Services Meeting & Prof Development Travel Expense/Reimbursement Printing and Binding Postage Advertising Telephone Office Equipment Maintenance Info Tech Service Charges City Garage Charges Office Equip & Furn Rent Subscriptions & Memberships Training Special Contractual Services Bad Debt Expense TOTAL SERVICES | $\begin{array}{c} 1\\ 7,969\\ -\\ 3,205\\ 110\\ 241\\ 824\\ 9,548\\ 670\\ 1,866\\ 51\\ 40,166\\ 1,000\\ 2,380\\ 563\\ 482\\ 4,723\\ 6,604\\ \hline 80,403\\ \end{array}$ | $\begin{array}{c} 21,770\\ 100\\ 80,000\\ 800\\ 630\\ 3,000\\ 6,000\\ 1,000\\ 2,200\\ 570\\ 29,520\\ 979\\ 2,600\\ 750\\ 1,250\\ 5,950\\ 1,000\\ 158,119\end{array}$ | 9,270 123,567 60 110 700 5,900 926 1,400 400 29,520 1,030 2,270 709 250 5,200 500 181,812 | 9,54 1136,20 38 20 1,00 6,00 1,00 1,00 15,20 - - 2,60 75 48 7,00 1,00 183,52 |
| 6140 6375 6500 6590 | 7002 7211 7101 7810 | SUPPLIES Office Supplies Computer Components Office Equipment & Furniture Special Departmental Supplies TOTAL SUPPLIES | 8,019 - - 454 8,473 | 9,500 1,100 1,500 600 12,700 | 7,000 456 1,500 - - 8,956 | 7,50 - 1,50 <u>60</u> 9,60 |
| 7080 | 8703 | FIXED ASSETS Computer Equipment TOTAL FIXED ASSETS | | | | |
| | | DIVISION TOTAL | 661,226 | 592,955 | 660,172 | 542,52 |

Mission Statement:

The mission of the Division of Innovation and Technology is to properly align IT services in support of activities that drive service delivery to residents, visitors, businesses and the community. Top priorities include automation of manual processes, online customer self-service, open data, and integration of City records (databases) across software applications.

Division Goals for 2020-21:

- Complete full implementation of the Enterprise Resource Planning system to replace legacy financial, accounting and HR software. Main objectives include:
 - Final user acceptance and cut over as of 7/1/2020
 - Merging financial records from the legacy system into the new system
 - Producing audit records for FY 2019-20 across the two systems
 - Research and recommend a paperless timekeeping solution
 - Exploring the feasibility of new cashiering systems, transitioning to online payments for customer convenience beyond just utility bill payment
- Replace approximately 110 computer workstations using an innovative approach that preserves capital but optimizes performance.
- Address deferred maintenance needs within the Police Department Camera Network, including upgrades to its existing radio mesh and older camera fleet.
- Replace and upgrade the Police Department's core network infrastructure, including replacement of its traditional networking environment with a scalable and secure platform for proactive network management.
- Implement a virtual storage area solution to provide network-wide managed storage connectivity and also optimize data storage and recovery within the Police Department's digital infrastructure.

Strategic Goals

- Identify Enterprise Technical Standards for major software & systems to include System integration / Interoperability Requirements
- Continue to monitor periodic Capital Replacement Strategy for major Information & Communication Technology (ICT) Assets & Equipment, work with Finance on funding strategy

Accomplishments for Fiscal Year 2019-20:

- In May 2019, staff citywide engaged in a series of project kick-off meetings with Tyler Technologies for replacement of the City's financial accounting and human resource management software, marking the culmination of a 10-month procurement process. Major accomplishments towards this effort included:
 - Provisioned and installed RAM for Tyler Munis server hosts, provisioned 6 server environments, coordinated and assisted the vendor in conducting user trainings
 - Design and development of workflows, user roles, and data conversion for the three main system modules Human Capital Management, Timekeeping & Payroll, and Financials
 - Participated in in-depth software training and configuration sessions, performed 4 days per week for roughly 20 weeks, involving predominantly HR and Finance staff with support and assistance from the IT Division.
 - Participated in system testing, developed training manuals for staff for the three main modules and conducted training with staff for Human Capital Management.
 - \circ Launched the production version of the Human Capital Management module on 4/1/2020.
 - Next steps include system testing for Timekeeping/Payroll and Financials, followed by development of training materials and conducting staff training with an anticipated "go-live" date of 7/1/2020.
- Completion of major firmware and software upgrades to the PD Camera Network, including upgrades to network video recorders.
- Completed implementation of the City's Treasury Management and Portfolio Accounting software.

Program Description:

The Division of Innovation and Technology is comprised of three divisions – Enterprise Systems & Networks, GIS and Client Services. These divisions service both the City's central network and remotely connected sites as well as the Police Department's network and its remote sites. The following is an overview of each division's responsibilities:

Enterprise Systems and Networks:

- Major Enterprise Application Management
- Server Room and Data Center Management
- Network, Access and Software Security Management
- Data Storage and Redundancy Management
- Systems Integration
- Public Safety Network and Systems Support

Geographical Information Systems (GIS) Division

- Development, implementation, training and support of "Mobile Apps" Citywide, both for internal and external users
- Collection, integration and standardization of Enterprise GIS data and systems
- Aerial and street-level imagery management, analysis, deployment and training
- Development and customization of Story Maps and other GIS-enriched online content for the public
- Customized public GIS application development on gis.cityofredlands.org
- Daily time-space based animation of Police and Fire Department field asset data
- Support of Reverse-911 system
- Internal Website support and development

Client Services Division

- Desktop hardware and systems support and management
- Mobility tools systems and support
- Software licensing and compatibility management
- Peripheral support and management (printers, plotters, scanners, etc...)
- Virus, Spyware, and Malware prevention and detection management
- Help Desk Administration

DEPARTMENT/DIVISION DEPARTMENT OF INNOVATION AND TECHNOLOGY

| FUND INFORMATIO | ON TECHNC | DLOGY SERVICES FUND | | | BITECH ORGKEY 604520 | MUNIS ORG 604900 |
|---------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | | | | | |
| 4000 | 5001 | SALARIES AND BENEFITS Salaries: Full-Time | 837,768 | 1,069,697 | 992,719 | 1,101,481 |
| 4000 | 5001 | Salaries: Part-Time | 16,554 | 15,000 | 5,740 | 15,000 |
| 4010 | 5101 | Overtime Salaries | 220 | - | 2,200 | - |
| 4015 | 5301 | Banked Leave Buy Back | 26,527 | 45,323 | 45,323 | 49,244 |
| 4050 | 5401 | Pension Contributions | 293,976 | 271,195 | 251,077 | 307,142 |
| 4051 | 5501 | FICA/Medicare | 67,099 | 84,082 | 76,653 | 86,256 |
| 4053 | 5601 | Deferred Compensation | 6,825 | 8,980 | 7,463 | 9,457 |
| 4055 | 5701 | Health/Dental Insurance | 56,158 | 97,368 | 105,793 | 119,289 |
| 4056 | 5702 | Workers' Comp Insurance | 28,058 | 25,838 | 25,838 | 28,422 |
| 4057 | 5703 | Disability Insurance | 1,762 | 2,882 | 2,300 | 2,341 |
| 4058 4059 | 5704 5705 | Unemployment Insurance Life Insurance | 1,569 602 | 1,192 790 | 1,666 737 | 5,659 759 |
| 4033 | 5801 | Vehicle Allowance | 423 | - | 600 | 649 |
| 4081 | 5802 | Eyecare Reimbursement | 1,520 | 2,700 | 2,700 | 2,709 |
| 4082 | 5803 | Clothing Allowance | - | 1,500 | 1,500 | 1,200 |
| 4085 | 5903 | Other Taxable Benefits | 21,523 | 25,552 | 16,950 | 14,616 |
| 4999 | 5005 | Vacancies | - | (32,128) | - | - |
| | | TOTAL SALARIES AND BENEFITS | 1,360,584 | 1,619,971 | 1,539,259 | 1,744,224 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | 946,808 | 983,700 | 961,200 | 887,000 |
| 5104 | 7201 | Hardware Maint/Replace | 221,290 | 194,000 | 204,000 | 351,600 |
| 5190 | 6106 | Other Professional Services | 191,796 | 233,214 | 233,500 | 115,500 |
| 5240 5255 | 6401 6402 | Meeting & Prof Development Travel Expense/Reimbursement | 2,385 2,373 | 4,000 2,900 | 1,200 5,500 | 4,000 2,900 |
| 5255 5270 | 6901 | Printing and Binding | 2,373 | 2,900 | 100 | 2,900 |
| 5275 | 6601 | Postage | 109 | 260 | 100 | 150 |
| 5280 | 6902 | Advertising | 158 | 300 | | |
| 5303 | 6304 | Telephone | 299,503 | 275,100 | 287,500 | 285,100 |
| 5396 | 6803 | City Garage Charges | 3,234 | 1,208 | 1,270 | 1,556 |
| 5451 | 6505 | Retiree Health Insurance | - | 90,000 | 90,000 | 90,000 |
| 5570 | 6906 | Office Equip & Furn Rent | 4,715 | 8,700 | 7,000 | 7,500 |
| 5580 | 6907 | Comms Service & Rental | 18,710 | 20,300 | 18,000 | 20,000 |
| 5800 | 6909 | Subscriptions & Memberships | 1,885 | 2,000 | 2,500 | 2,800 |
| 5840 5870 | 6403 6804 | Training General Govt Service Charge | 4,878 227,517 | 8,900 234,456 | 2,500 234,456 | 2,500 241,560 |
| 5880 | 6710 | Special Contractual Services | 32,989 | 30,500 | 25,000 | 27,430 |
| 0000 | 0110 | TOTAL SERVICES | 2,059,429 | 2,089,738 | 2,073,826 | 2,039,696 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 3,432 | 4,400 | 4,400 | 4,400 |
| 6375 | 7211 | Computer Components | 32,939 | 62,000 | 62,000 | 25,000 |
| 6510 | 7102 | Small Tools & Equipment | - | 100 | - | - |
| 6560 | 7807 | Food | 556 | 200 | - | - |
| 6590 | 7810 | Special Departmental Supplies | 1,518 | 2,500 | 200 | 2,500 |
| | | TOTAL SUPPLIES | 39,595 | 69,200 | 66,600 | 31,900 |
| | | FIXED ASSETS | | | | |
| 7080 | 8703 | Computer Equipment | 83,024 | 1,004,034 | 1,004,034 | 215,000 |
| | | TOTAL FIXED ASSETS | 405,966 | 1,004,034 | 1,004,034 | 215,000 |
| | | FUND TOTAL | 3,865,575 | 4,782,943 | 4,683,719 | 4,030,820 |

Customer Service

Program Description:

The Customer Service Division is responsible for providing quality customer service to all City residents and utility customers, whether by phone or over-the-counter.

In addition to providing quality customer service, the division is responsible for billing over 22,000 utility customers for water, wastewater, solid waste, household hazardous waste and street cleaning services totaling 77,023 services billed every two months. Utility bills are produced and mailed on a bi-monthly basis to keep operational costs to a minimum.

In January 2020, the Customer Service Division joined forces with the Revenue Office to provide walk-in customers with one, centralized location for payments and service. The newly structured operation is responsible for assisting customers with their all payment needs, in addition to processing requests for connection/disconnection of service, unusual water usage, water quality inquiries, billing inquiries, water distribution, roll-off services, missed solid waste collection service, general water drought/conservation inquires and water rebates.

The Customer Service Division budget is presented in a single program within a separate Internal Service Fund, which is supported by the operating funds of Water, Wastewater, and Solid Waste.

Program Objectives:

- Provide quality customer service to all Redlands residents and utility customers, while assisting them with their water, wastewater, and solid waste needs.
- Provide Redlands residents and utility customers with clear, consistent, accurate and equitable billing for their municipal utility services.
- Continually look for ways to streamline functions and improve efficiencies to keep operating costs to a minimum.
- Increase customer awareness of various payment methods available, including: 1) 1-2-3 Done! Program, an automated payment drafting program that offers two payment options from which to choose: Advance monthly pay or Bi-monthly pay; 2) the Speedpay program, an on-line, VRU and extranet payment program providing flexibility to pay via credit card, debit card, or from a designated bank account; 3) GovNetPay, a counter based program that not only offers the same payment flexibility as Speedpay, but also offers a higher payment limit, meeting the needs of customers with balances greater than \$500.
- Increase customer awareness of Redconnect, a program which provides customers with 24/7 secure online
 access to their City of Redlands municipal services account information. With Redconnect, customers have
 access to review their service history, billing history, water usage history, view current bill and/or print a
 copy, enroll in the 1-2-3 Done! payment program, or elect to "GO GREEN" and eliminate paper waste by
 enrolling in e-Bill service to receive notification that their municipal services bill is ready for viewing via email.
- Educate customers on mandatory water conservation requirements by directing customers to the City website for detailed information, and/or referring customers to the Water Conservation Coordinator for water audits and available water conservation rebates.

Accomplishments for Fiscal Year 2019-20:

- Implemented automated outbound notification calls for accounts flagged for disconnection-of-service. This time savings process improvement has eliminated the manual effort of staff by calling customers individually. Additionally, customers are very responsive to the automated call, making every effort to pay their bill before disconnection, reducing the number of disconnections for field staff.
- Solid Waste Rate Increase
- Streamlined Sewer Winter Month process by extracting meter reads from the enQuesta system, in lieu of meter readers acquiring a special read. This time-saver reduced the needed 183 additional reads to 9 reads.

• SB 998 – New legislation went into effect 2/1/2020, requiring the city to comply with new mandates for the collection of delinquent residential accounts. Modification of customer notifications, along with a written policy in prescribed languages, current processes and procedures, and system software changes were required to meet the new requirements of this legislation. Additionally, new process and procedures were established for the provisions of payment arrangements, which were non-existent. Also, in order to ensure compliance at all levels, the consolidation of billing frequency (monthly to bi-monthly) was necessary.

DEPARTMENT/DIVISION CUSTOMER SERVICE

| FUND UTILITY BILL | ING FUND | | | | BITECH ORGKEY 608405 | MUNIS ORG 608900 |
|----------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | - | | | | |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 574,543 | 681,019 | 619,843 | 682,596 |
| 4010 4015 | 5101 5301 | Overtime Salaries Banked Leave Buy Back | 13,125 37,585 | 35,000 26,550 | 15,000 26,550 | 15,000 23,722 |
| 4015 | 5401 | Pension Contributions | 212,908 | 173,568 | 158,557 | 190,260 |
| 4051 | 5501 | FICA/Medicare | 47,600 | 53,653 | 49,364 | 52,623 |
| 4053 | 5601 | Deferred Compensation | 1,987 | 2,745 | 2,185 | 2,810 |
| 4055 | 5701 | Health/Dental Insurance | 77,226 | 97,443 | 95,559 | 133,081 |
| 4056 | 5702 | Workers' Comp Insurance | 18,705 | 18,866 | 18,866 | 20,753 |
| 4057 | 5703 | Disability Insurance | 4,425 | 5,133 | 4,486 | 5,400 |
| 4058 | 5704 | Unemployment Insurance | 1,388 | 772 | 1,868 | 5,165 |
| 4059 | 5705 | Life Insurance | 712 | 740 | 721 | 750 |
| 4080 | 5801 | Vehicle Allowance | 121 | - | 171 | 180 |
| 4081 | 5802 | Eyecare Reimbursement | 922 | 2,610 | 2,610 | 2,678 |
| 4082 | 5803 | Clothing Allowance | 2,700 | 3,000 | 3,000 | 3,150 |
| 4085 4087 | 5903 5905 | Other Taxable Benefits Employee Wellness Program | 10,632 | 13,262 | 8,010 | 1,107 |
| 4007 | 5905 | TOTAL SALARIES AND BENEFITS | 35 1,004,616 | 1,114,361 | 1,006,790 | 1,139,275 |
| | | | | | | |
| | | SERVICES | | | | |
| 5034 | 6004 | Bank/Collection Agent Fees | - | 250 | - | 250 |
| 5103 | 6703 | Software Support/Development | - | - | 10,000 | - |
| 5140 5190 | 6102 6106 | Legal Services Other Professional Services | - | 250 10,000 | - | 250 10,000 |
| 5190 5240 | 6401 | Meeting & Prof Development | - | 1,500 | 140 | 1,500 |
| 5255 | 6402 | Travel Expense/Reimbursement | 152 | 1,000 | 67 | 1,000 |
| 5270 | 6901 | Printing and Binding | 16,525 | 28,000 | 25,000 | 28,000 |
| 5275 | 6601 | Postage | 72,839 | 84,500 | 80,000 | 84,500 |
| 5340 | 7203 | Office Equipment Maintenance | 450 | 500 | - | |
| 5395 | 6802 | Info Tech Service Charges | 680,086 | 679,565 | 679,565 | 59,995 |
| 5451 | 6505 | Retiree Health Insurance | - | 230,650 | - | 230,650 |
| 5570 | 6906 | Office Equip & Furn Rent | 3,921 | 2,400 | 2,460 | 2,400 |
| 5590 | 6908 | Other Rentals | 1,390 | 1,550 | 1,550 | 1,550 |
| 5800 | 6909 | Subscriptions & Memberships | 725 | 750 | 225 | 750 |
| 5840 | 6403 | Training | 255 | 4,500 | 1,534 | 4,500 |
| 5870 | 6804 | General Govt Service Charge | 94,648 | 97,534 | 97,534 | 100,490 |
| 5880 | 6710 | Special Contractual Services | 7,827 | 10,000 | 9,300 | 10,000 |
| | | TOTAL SERVICES | 878,818 | 1,152,949 | 907,375 | 535,835 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 8,291 | 8,700 | 8,300 | 8,700 |
| 6375 | 7211 | Computer Components | - | 2,500 | 617 | 2,500 |
| 6510 | 7102 | Small Tools & Equipment | | | 435 | - |
| 6560 | 7807 | Food | 96 | 4 500 | 136 | - |
| 6590 | 7810 | Special Departmental Supplies | 36 | 1,500 | 559 | 1,500 |
| 6640 | 7901 | Non-Capital Expenditures TOTAL SUPPLIES | <u>14,182</u> 22,605 | 12,700 | 4,722 | - 12,700 |
| | | | | | | |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | - | | | |
| 7150 | 8501 | Other Betterments/Improv | | 50,000 | 52,500 | |
| | | TOTAL FIXED ASSETS | - | 50,000 | 52,500 | - |
| | | | | | | |

DEPARTMENT/DIVISION AIR QUALITY IMPROVEMENT

| FUND AIR QUALITY | IMPROVE | MENT FUND | | | BITECH ORGKEY 221130 | MUNIS ORG 221400 |
|----------------------------|---------|-----------------------------|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 578 | - | 262 | - |
| 4050 | 5401 | Pension Contributions | 134 | - | 66 | - |
| 4051 | 5501 | FICA/Medicare | 44 | - | 20 | - |
| 4055 | 5701 | Health/Dental Insurance | 70 | - | 30 | - |
| 4058 | 5704 | Unemployment Insurance | 3 | - | 2 | - |
| 4059 | 5705 | Life Insurance | 1 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | 829 | - | 380 | - |
| | | SERVICES | | | | |
| 5990 | 6912 | Reimbursed Expenditures | - | 87,000 | 87,000 | - |
| | | TOTAL SERVICES | | 87,000 | 87,000 | - |
| | | | | | | |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | - | 50,000 | 50,000 | - |
| 7150 | 8501 | Other Betterments/Improv | | 500,000 | 500,000 | - |
| | | TOTAL FIXED ASSETS | - | 550,000 | 550,000 | - |
| | | FUND TOTAL | 829 | 637,000 | 637,380 | - |

DEPARTMENT/DIVISION OPEN SPACE

| FUND OPEN SPAC | E FUND | | | | BITECH ORGKEY 227130 | MUNIS ORG 227501 |
|--------------------------|----------------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5140 5190 5870 | 6102 6106 6804 | SERVICES Legal Services Other Professional Services General Govt Service Charge TOTAL SERVICES | | - - - - | 68,480 68,480 | - - - - |
| | | FUND TOTAL | 1,424 | - | 68,480 | - |

DEPARTMENT/DIVISION PARKING AUTHORITY

| UND PARKING AL | JTHORITY F | UND | | | BITECH ORGKEY 237140 | MUNIS ORG 237502 |
|--------------------------|-----------------|-----------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SERVICES | | | | |
| 5310 | 6307 | Electricity & Gas | 11,440 | 15,700 | 15,700 | 15,700 |
| 5870 | 6804 | General Govt Service Charge | 3,596 | 3,706 | 3,706 | 3,818 |
| | | TOTAL SERVICES | 15,036 | 19,406 | 19,406 | 19,518 |
| | | FUND TOTAL | 15,036 | 19,406 | 19,406 | 19,518 |

DEPARTMENT/DIVISION GENERAL DEBT SERVICE

| UND GENERAL D | EBT SERVIC | CE FUND | | | BITECH ORGKEY 305130 | MUNIS ORG 305501 |
|-------------------------|-----------------|-----------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| OBJECT | OBJECT | - | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5030 | 6001 | Fiscal Agent Fees | 3,163 | 3,350 | 3,165 | 3,16 |
| 5190 | 6106 | Other Professional Services | 566 | 2,000 | 530 | 1,00 |
| 5870 | 6804 | General Govt Service Charge | 238 | 245 | 245 | 25 |
| | | TOTAL SERVICES | 3,966 | 5,595 | 3,940 | 4,41 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | 2,515,000 | 1,151,405 | 1,220,000 | 1,345,00 |
| 8200 | 9101 | Interest | 576,183 | 473,488 | 473,488 | 406.05 |
| | | TOTAL DEBT SERVICE | 3,091,183 | 1,624,893 | 1,693,488 | 1,751,05 |
| | | FUND TOTAL | 3,095,149 | 1,630,488 | 1,697,428 | 1,755,47 |

DEPARTMENT/DIVISION SAFETY/CITY HALL REPLACEMENT FUND

| UND AFETY/CIT | Y HALL REF | PLACEMENT FUND | | | BITECH ORGKEY 406130 | MUNIS ORG 406501 |
|-------------------------|------------|-----------------------------|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 3,500 | | | |
| 5275 | 6601 | Postage | 179 | | 204 | |
| 5392 | 6005 | License & Permits | | | 850 | |
| | | TOTAL SERVICES | 3,679 | - | 1,054 | |
| | | SUPPLIES | | | | |
| 6640 | 7901 | Non-Capital Expenditures | 4,779 | | 11,767 | |
| | | TOTAL SUPPLIES | 4,779 | - | 11,767 | |
| | | FIXED ASSETS | | | | |
| 7250 | 8001 | Land Acquisitions | - | 28,229 | - | |
| 7520 | 8405 | Other Infrastucture | | | 14,309 | |
| | 2.00 | TOTAL FIXED ASSETS | | 28,229 | 14,309 | |
| | | | | -, - | , | |
| | | FUND TOTAL | 8,458 | 28,229 | 27,130 | |

DEPARTMENT/DIVISION COMMUNITY FACILITIES DISTRICT 2003-1

| UND OMMUNIT | Y FACILITIES | S DISTRICT FUND | | BITECH ORGKEY 710130 | MUNIS ORG 810962 | |
|-----------------------|--------------|-----------------------------|-----------|-------------------------|---------------------|--------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5030 | 6001 | Fiscal Agent Fees | 10,601 | 20,000 | 20,000 | 20,000 |
| 5870 | 6804 | General Govt Service Charge | 452 | 465 | 465 | 479 |
| | | TOTAL SERVICES | 11,053 | 20,465 | 20,465 | 20,479 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | 235,000 | 255,000 | 255,000 | 290,000 |
| 8200 | 9101 | Interest | 473,426 | 467,225 | 467,225 | 453,470 |
| | | TOTAL DEBT SERVICE | 708,426 | 722,225 | 722,225 | 743,470 |
| | | DIVISION TOTAL | 719,479 | 742,690 | 742,690 | 763,949 |

DEPARTMENT/DIVISION COMMUNITY FACILITIES DISTRICT 2001-1

| FUND COMMUNIT | Y FACILITIE | S DISTRICT FUND | | | BITECH ORGKEY 710300 | MUNIS ORG 810961 |
|-------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SERVICES | | | | |
| 5030 | 6001 | Fiscal Agent Fees | 11,761 | 20,500 | 20,500 | 20,500 |
| 5870 | 6804 | General Govt Service Charge TOTAL SERVICES | 2,133 | 2,198 22,698 | 2,198 22,698 | 2,265 22,765 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | 425,000 | 450,000 | 450,000 | 480,000 |
| 8200 | 9101 | Interest | 303,828 | 290,228 | 290,228 | 261,428 |
| | | TOTAL DEBT SERVICE | 728,828 | 740,228 | 740,228 | 741,428 |
| | | DIVISION TOTAL | 742,722 | 762,926 | 762,926 | 764,193 |
| | | FUND TOTAL | 1,462,200 | 1,505,616 | 1,505,616 | 1,528,142 |

Mission Statement:

The Development Services Department provides quality service to customers through professionalism, integrity and the efficient use of resources. The Department responds to the changing needs of the community by promoting and implementing policies, goals, procedures and actions which address community issues related to the physical environment and to strengthen and diversify the economic base of the City. The Department endeavors to enhance and protect the urban and natural environment of the City of Redlands ensuring that the City remains an ideal place to live and work.

The Development Services Department is responsible for the administration and oversight of the following divisions and functions:

- <u>Building and Safety Division:</u> Building inspections, plan review and building permit processing
- <u>Community Development Block Grant (CDBG) Program</u>: Capital improvement project and public service agency sub-recipient awards administration
- <u>Economic Development Division:</u> Business attraction and retention, business assistance, workforce development, and tourism promotion
- <u>Planning Division:</u> Land development application review, general plan, specific plan and development code maintenance and updates, long range planning and historic preservation

Departmental Goals:

- Provide for the short and long term physical development within the City consistent with the policies and goals established in the General Plan
- Provide professional, accurate, timely and courteous service to the public
- Provide opportunities that will improve and preserve housing for all income levels
- Provide for managed development that will preserve, enhance, and maintain the special quality of life valued by this community
- Allow for development within the City of Redlands which occurs in a way that promotes the optimum social and economic well-being of the entire community
- Provide a high standard of technical expertise by department staff through regular training and awareness of new legislation, innovative construction techniques, and architectural/planning design techniques
- Provide a continuing review, update and implementation of the City's General Plan, Specific Plans and zoning ordinances in response to the changing needs of the community
- Monitor historic resources of the community and encourage their preservation

Performance Measures:

- All telephone calls received before noon to be returned the same day
- 90% of Non-Tenant Plan Checks processed in 3 weeks for first review
- 90% of Tenant Plan Checks processed in 3 weeks for first review
- 90% of "LEED" Plan Checks processed in 4 weeks for second review
- 100% of Inspections completed next business day if requested by 4:00 pm of the previous day

Development Services Department Economic Development Division

Program Description:

The Economic Development Division administers a variety of economic development programs and services that support businesses and residents in the City of Redlands. Division staff are involved in business attraction and retention activities, City/Chamber and regional collaborative efforts, business networking, marketing, workforce development, tourism and project support.

Program Objectives:

- Implement the City Council Strategic Plan Economic Development initiatives
- Target and recruit new business investment in health, technology and other key sectors*
- Continue business outreach activities*
- Establish and administer business retention and attraction programs*
- Continue implementing an effective marketing campaign*
- Maintain City presence at targeted trade shows*
- Facilitate/assist developer with the redevelopment of the Redlands Mall*
- Support business growth and expansion efforts and expedite the development process
- Encourage point-of-sale locations in Redlands*
- Engage and collaborate, as appropriate, with regional and county economic development partners*
- Execute approved initiatives to improve and enhance the downtown area*
- Continue collaborative partnerships with Chamber of Commerce and other business stakeholders*
- Engage business stakeholders for potential collaboration on tech incubator program*
- Continue to grow partnerships and develop collaborative programs/projects with community tourism stakeholders*
- Continue to enhance resource and business information pages on City's website*

Significant Program Changes for Fiscal Year 2020-21:

- Assist local businesses in accessing financial assistance available during the COVID-19 crisis
- Host regional industrial real estate broker's forum in partnership with San Bernardino County Economic Development Agency and regional industrial brokers association, anticipating over 50 leading industrial brokers and developers to meet and discuss regional industrial efforts and market conditions.
- Increase ads in local theater's advertising opportunities, highlighting the city's shopping and downtown activities

Accomplishments for Fiscal Year 2019-20:

- Over 400 new business licenses issued in 2019, maintaining an average of over 400 new business licenses issued for the past five years
- 8.8 % increase in point-of-sale compared to the same period one year ago (2017-18)
- 3.0% unemployment rate in 2019, compared to the County-wide average of 3.8% in the same year, and 6th lowest unemployment rate in the County
- Added local theater advertising highlighting the City's shopping opportunities and downtown activities
- Garner Holt Productions, a world-wide leader in animatronics, began operations of their new headquarters and manufacturing operations. GHP was a product of the City's Red Team services, providing site location assistance and other valuable assistance from several partnering agencies, to assist GHP to select Redlands as their new business location. GHP was considering several other location out of state and in the region.
- Industrial vacancy rate finished the year at 1.3% for 4th QTR 2019, compared to a 5-year average of 9.1%
- Notable Industrial activity: Construction completions: 1675 Park Ave., 156,694 sq. ft; (leased): Gateway Logistics Center Almond Bldg. 1, 360,800 sq. ft., Abbyson Living tenant;
- Notable 2019 retail openings include in Downtown Redlands: Don Orange, Redlands Oyster Cult & Fish Bar, Theron's Marketplace, Burger Im, Mountain Mike's Pizza, Cal West Bank; and citywide: Machete Taqueria,

EOS Fitness, Share Tea, Sephora and Aldi.

- 2019 California Investment Guide advertisement regarding economic development activity in the City, published online and in print with circulation of over 50,000
- Continued promotion of clean energy financing programs (HERO and PACE) for local businesses*
- Supported and responded to over 6 California State Go-Biz business site search efforts*
- Worked with the County of San Bernardino to support business attraction efforts by responding to site search inquiries*
- Promoted Shop Small Saturday campaign, supporting shopping in Redlands the Saturday after Thanksgiving, setting up a self-help Selfie-Station in downtown and giving away over 300 custom printed reusable shopping bags to shoppers. This year the City partnered with the Redlands Chamber of Commerce on the day's activities, and cross promoted with the new Redlands Visitor Center*
- Conducted business information meetings with real estate brokers and retail tenant representatives*
- Hosted two small business assistance workshops, averaging over 50 participants per workshop*
- Participated and supported two ICSC retail events, meeting with potential retailers, real estate brokers, developers and site selectors*
- Continued development of marketing material including branded advertising efforts in local and regional magazines and trade publications for multiple industry sectors, including the addition of Mayoral editorial of ongoing development in the City*
- Supported the city's new website, converting and updating the economic development information and services

* Supports the City of Redlands Strategic Plan Objectives.

DEPARTMENT/DIVISION ECONOMIC DEVELOPMENT

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101161 | MUNIS ORG 101161 |
|--------------------------|--------|-------------------------------|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | - | | | · | · · · · · |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 150,098 | 240,618 | 246,688 | 241,902 |
| 4005 | 5002 | Salaries: Part-Time | 195 | - | - | - |
| 4010 | 5101 | Overtime Salaries | - | - | 250 | - |
| 4015 | 5301 | Banked Leave Buy Back | 5,813 | 8,006 | 8,006 | 12,063 |
| 4050 | 5401 | Pension Contributions | 48,452 | 60,955 | 62,497 | 67,315 |
| 4051 | 5501 | FICA/Medicare | 16,650 | 17,569 | 18,122 | 17,920 |
| 4053 | 5601 | Deferred Compensation | 3,944 | 5,522 | 5,309 | 5,627 |
| 4055 | 5701 | Health/Dental Insurance | 17,603 | 11,057 | 16,745 | 14,693 |
| 4056 | 5702 | Workers' Comp Insurance | 5,196 | 5,168 | 5,168 | 5,685 |
| 4057 | 5703 | Disability Insurance | 183 | 63 | 56 | - |
| 4058 | 5704 | Unemployment Insurance | 211 | 142 | 163 | 781 |
| 4059 | 5705 | Life Insurance | 128 | 120 | 130 | 113 |
| 4080 | 5801 | Vehicle Allowance | 120 | - | 422 | 300 |
| 4081 | 5802 | Eyecare Reimbursement | 410 | 371 | 371 | 405 |
| 4082 | 5803 | Clothing Allowance | - | 30 | 30 | - |
| 4084 | 5805 | Clothing Cash Payment | 45 | - | - | - |
| 4085 | 5903 | Other Taxable Benefits | 3,683 | 6,978 | 4,971 | 4,587 |
| 4087 | 5905 | Employee Wellness Program | 73 | 79 | 79 | - |
| | | TOTAL SALARIES AND BENEFITS | 252,802 | 356,678 | 369,007 | 371,391 |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | - | - | - | 10,000 |
| 5240 | 6401 | Meeting & Prof Development | 2,680 | 3,805 | 1,840 | 2,580 |
| 5255 | 6402 | Travel Expense/Reimbursement | 3,420 | 4,000 | 1,182 | 1,200 |
| 5270 | 6901 | Printing and Binding | 1,974 | 4,000 | 1,922 | 4,000 |
| 5275 | 6601 | Postage | 2 | 200 | 30 | 50 |
| 5280 | 6902 | Advertising | 14,485 | 17,400 | 16,268 | 17,400 |
| 5303 | 6304 | Telephone | 703 | 700 | 400 | 400 |
| 5395 | 6802 | Info Tech Service Charges | 4,168 | 4,047 | 4,047 | 10,636 |
| 5570 | 6906 | Office Equip & Furn Rent | 970 | - | - | - |
| 5800 | 6909 | Subscriptions & Memberships | 3,942 | 4,440 | 4,312 | 4,420 |
| 5880 | 6710 | Special Contractual Services | 11,974 | 12,980 | 11,558 | 12,750 |
| | | TOTAL SERVICES | 44,319 | 51,572 | 41,559 | 63,436 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 5,219 | 1,500 | 1,500 | 900 |
| 6590 | 7810 | Special Departmental Supplies | 962 | 3.300 | _, | 1,500 |
| 0000 | 1010 | TOTAL SUPPLIES | 6,181 | 4,800 | 1,500 | 2,400 |
| | | DIVISION TOTAL | 303,302 | 413,050 | 412,066 | 437,227 |

Development Services Department Building and Safety Division

Program Description:

This program provides for the administration of California codes and City ordinances to safeguard life, health, property and public welfare by regulating the design, construction, accessibility, quality of materials, flood protection, use, occupancy, location and maintenance of all building and structures within the community of Redlands. This includes plan review of proposed buildings and structures, on-site inspections to assure compliance, complaint investigation and enforcement, maintenance, storage and retrieval of building records, and coordination with other government agencies.

Program Objectives:

- Maintain and promote excellent customer service standards at the One Stop Permit Center and in the field
- Perform requested onsite building inspections in a timely and courteous manner
- Perform final occupancy inspections on building projects, as required, to ensure compliance with conditions of approval and development code standards
- Perform effective and efficient plan review within acceptable time frames for compliance with building, residential, electrical, plumbing, mechanical, energy, FEMA regulations, green building standards, and accessibility standards
- Provide staff support to the Development Review Committee, Minor Exception Permit Committee, Historic and Scenic Preservation Commission, Disaster Council, Fire Department, Code Enforcement, Municipal Utilities and Engineering Department, One Stop Permit Center, and local chapters of the International Code Council
- Review and implement Assembly Bill 717 and Senate Bill 1608, to meet the continuing education and accessibility requirements that applies to the Building Division
- Continue to upgrade department storage methods of building plans to comply with state laws by digitizing plans
- Evaluate and investigate existing structures within the city for compliance with various municipal codes and state regulations
- Prepare for disaster response by training and certification in emergency services
- Maintain and improve accessibility throughout the city by employing a Certified Access Specialist
- Perform business license inspections to ensure compliance with city regulations for business use and safety of the public

Significant Program Changes for Fiscal Year 2020-21:

- Implement the new editions of the 2019 California Building Standards Codes. A significant code change provides stricter energy compliance measures for residential and commercial projects. New homes will use 53% less energy and non-residential buildings will use 30% less energy.
- Implement the use of signature pads at the permit counter to reduce the amount of paperwork generated, thus decreasing printing costs.

Accomplishments for Fiscal Year 2019-20:

- Issued over 2,000 permits for building, electrical, mechanical, plumbing, or combinations thereof
- Performed plan review for 952 plan submittals
- Performed 11,249 inspections within the next business day of the request
- Responded to 4,548 public counter contacts at the One Stop Permit Center for customer assistance
- Adopted the 2019 California Building Standards Codes
- Provided staff support for the improvement of City Works computer permitting software program
- Provided building activity reports to the county, state, and federal government

- Provided staff to the Development Review, Preliminary Review, Minor Exception Committee and special reviews with applicants
- Interviewed and hired new staff (Sr. Building Inspector and Plans Examiner)

* Supports the City of Redlands Strategic Plan – Objective B-4 & B-5

DEPARTMENT/DIVISION BUILDING & SAFETY

| ENERAL F | JND | | | | BITECH ORGKEY 101162 | MUNIS ORG 101162 |
|--------------|--------------|--|----------------|----------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 511,530 | 649,889 | 639,390 | 541,154 |
| 4005 | 5002 | Salaries: Part-Time | 779 | - | - | - |
| 4010 | 5101 | Overtime Salaries | - | 1,000 | 896 | 1,000 |
| 4015 | 5301 | Banked Leave Buy Back | 6,104 | 11,356 | 24,856 | 8,265 |
| 4050 | 5401 | Pension Contributions | 114,885 | 165,178 | 161,775 | 150,983 |
| 4051 | 5501 | FICA/Medicare | 39,183 | 50,633 | 48,175 | 41,492 |
| 4053 | 5601 | Deferred Compensation | 2,099 | 5,746 | 5,534 | 4,717 |
| 4055 | 5701 | Health/Dental Insurance | 41,725 | 65,765 | 59,625 | 70,924 |
| 4056 | 5702 | Workers' Comp Insurance | 36,998 | 15,503 | 15,503 | 17,053 |
| 4057 4058 | 5703 5704 | Disability Insurance | 3,051 1,152 | 3,737 219 | 3,330 1,423 | 3,581 2,821 |
| 4058 4059 | 5704 5705 | Unemployment Insurance Life Insurance | 408 | 504 | 456 | 2,823 |
| 4039 | 5705 5801 | Vehicle Allowance | 408 | - 504 | 456 | 180 |
| 4080 4081 | 5801 | Evecare Reimbursement | 374 | 1,766 | 766 | 1.463 |
| 4081 | 5802 5803 | Clothing Allowance | 1,350 | 1,650 | 1,650 | 1,725 |
| 4085 | 5903 | Other Taxable Benefits | 12,724 | 15.307 | 13.843 | 5,877 |
| 4087 | 5905 | Employee Wellness Program | 143 | 150 | 150 | |
| | | TOTAL SALARIES AND BENEFITS | 772,627 | 988,403 | 977,534 | 851,645 |
| | | | | | | |
| - 1 0 0 | 0700 | SERVICES | 4.440 | | | |
| 5103 | 6703 | Software Support/Development | 1,448 | - | - | - |
| 5190 5240 | 6106 6401 | Other Professional Services | 21,000 | 25,000 | 6,600 | 25,000 |
| 5240 5255 | 6401 6402 | Meeting & Prof Development | 3,919 1,446 | 5,510 2,200 | 3,665 1,550 | 3,310 2,100 |
| 5255 5270 | 6901 | Travel Expense/Reimbursement Printing and Binding | 4,070 | 3,500 | 3,610 | 3,000 |
| 5275 | 6601 | Postage | 4,070 | 25 | 10 | 25 |
| 5280 | 6902 | Advertising | 431 | 250 | 1,100 | 300 |
| 5290 | 6705 | Filming and Microfilming | 6,181 | 10.819 | 6,852 | 6,000 |
| 5303 | 6304 | Telephone | 2,468 | 2,900 | 2,393 | 2,500 |
| 5395 | 6802 | Info Tech Service Charges | 75,511 | 38,975 | 38,975 | 27,688 |
| 5396 | 6803 | City Garage Charges | 5.348 | 10,256 | 10,782 | 10,582 |
| 5570 | 6906 | Office Equip & Furn Rent | 4,316 | 3,000 | 5,104 | 3,000 |
| 5800 | 6909 | Subscriptions & Memberships | 2,934 | 2,000 | 1,539 | 2,500 |
| 5950 | 6911 | Bad Debt Expense | 865 | - | - | - |
| | | TOTAL SERVICES | 129,939 | 104,435 | 82,180 | 86,005 |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 551 | 7,000 | 4,222 | 800 |
| 6140 | 7001 | Office Supplies | 3,473 | 3,500 | 3,500 | 3,000 |
| 6375 | 7211 | Computer Components | 824 | - | 1,200 | - |
| 6500 | 7101 | Office Equipment & Furniture | - | - | 4,600 | - |
| 6590 | 7810 | Special Departmental Supplies | 364 | 1,800 | - | 1,000 |
| | | TOTAL SUPPLIES | 5,211 | 12,300 | 13,522 | 4,800 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 27,226 | - | - | - |
| 7300 | 8801 | Capital Lease | - | 7,185 | 3,593 | 7,185 |
| | 0001 | TOTAL FIXED ASSETS | 27,226 | 7,185 | 3,593 | 7,185 |
| | | | | | | |

Development Services Department Planning Division

Program Description:

The Planning Division plays a critical role in achieving the City's goals and objectives relative to the physical development of the community. This program performs current and advanced planning functions which include: processing of land development applications; responding to land use inquiries from residents, business owners, and development professionals; maintenance and updates of the General Plan, specific plans, and zoning code; project management on special projects; administering contracts with consultants hired to perform environmental and planning services; annexation requests; and providing technical and professional support to the City Council, the Planning Commission, the Historic & Scenic Preservation Commission, and the Preliminary/Development Review Committee.

Program Objectives:

- Respond to telephone, e-mail, and public counter inqueries for customer assistance at the One Stop Permit Center and the Planning Division office.
- Accept, process, and prepare staff reports for land use applications and permits as necessary to satisfy legally-required procedures to enable a formal decision.
- Provide staff support to the Planning Commission and the Historic & Scenic Preservation Commission, in the form of agendas, legal advertising and notices, staff reports, presentations, and recording meeting minutes. This includes up to 20 Planning Commission meetings and up to 12 Historic & Scenic Preservation Commission meetings per fiscal year.
- Provide staff support to the Minor Exception Committee, in the form of agendas, legal advertising and notices, and project reviews, for up to 12 Minor Exception Committee meetings per fiscal year.
- Provide staff support to the Preliminary/Development Review Committee, in the form of agendas and project review, for up to 18 Preliminary/Development Review Committee meetings.
- Process City-initiated General Plan amendments, Zoning Map and Zoning Code amendments, and Specific Plan Amendments as directed by the City Council.
- Prepare and submit an Annual Housing Report as mandated by the State of California.
- Maintain and expand the Historic Preservation program, including issuing permits, maintaining restoration/rehabilitation agreements (Mills Act Contracts) with private property owners, and adoption of the updated Historic Architectural Design Guidelines.
- Process annexations as required for surrounding unincorporated areas to accommodate proposed and pending development.
- Review final grading, building, and landscaping plans prior to issuance of building permits to ensure compliance with code requirements and any applicable conditions of approval.
- Perform final occupancy inspections on building projects as required to ensure compliance with conditions of approval and municipal code standards.
- Provide Planning-related assistance to other City departments, such as the City Manager, City Attorney, Municipal Utilties & Engineering Department, and Code Enforcement Division.
- Continue to evaluate Planning procedures for efficiency and effectiveness, and implement improvements or changes to department procedures and zoning code regulations.
- Seek and apply for State or regional grant funding in support of Planning work programs and activities.
- Coordinate Planning activities with other agencies, such as the County of San Bernardino, the San Bernardino County Transportation Authority (SBCTA), Omnitrans, Caltrans, and Southern California Associated Governments (SCAG).

Significant Program Changes for Fiscal Year 2020-21:

- Continue work on various updates following the adoption of the 2035 General Plan, including: Zoning Map update, Housing Element Update, and Zoning Code (RMC Title 18) amendments.
- Continue moving the Transit Villages Specific Plan toward adoption (anticipated by mid-2021).ⁱ
- Prepare the Environmental Impact Report for the Transit Villages Specific Plan, and fully utilize the State grant in the amount of \$310,000 to prepare the EIR.

Accomplishments for Fiscal Year 2019-20:

- Fully utilized a Caltrans grant in the amount of \$610,000 to prepare and complete the draft Transit Villages Specific Plan document, within budget and schedule.
- Applied and obtained a grant for \$310,000 from the California Department of Housing & Community Development to prepare an Environmental Impact Report for the Transit Villages Specific Plan.
- Approval for a new parking structure in Downtown Redlands that will include 200 public parking spaces to serve the downtown train station at the historic Santa Fe Depot.
- Issued permits for the restoration and seismic retrofit for the historic Santa Fe Depot, in preparation for the return of passenger rail service to Redlands in 2022.
- Approval for several new commercial/retail buildings in Downtown Redlands that is spurring additional new development around the historic Santa Fe Depot train station.
- Approval for a new three-story office building on the Esri Campus that is supporting employment growth.
- Over 100 development applications accepted and processed.
- Over 105 staff reports written for the City Council, Planning Commission, and Historic & Scenic Preservation Commission.
- Preparation and noticing responsibilities for approximately 42 meeting agendas consisting of: 13 Planning Commission agendas, 8 Historic & Scenic Preservation Commission agendas, 16 Development Review Committee agendas, and 5 Minor Exception Committee agendas
- Completed Residential Development Allocation requests awarding a total of 328 residential units.
- Processed the Local Historic Resource designation and adaptive reuse for a brick trolley barn (the "Rondor Building") at 440 Oriental Avenue.
- Provided administrative oversight, including contract administration, for Surface Mining and Reclamation Act (SMARA) compliance for six quarries and two reclamation plants operated by CEMEX Materials and Robertson's Ready Mix in the Santa Ana River Wash
- Participated in inter-agency coordination for regional Planning efforts, including: Redlands Passenger Rail Accessibility Plan by the San Bernardino County Transportation Authority, as well as a countywide Vehicle Miles Travelled ('VMT') study by SBCTA.
- Adopted a new City of Redlands local threshold of significance for Vehicle Miles Travelled ('VMT') in compliance with updates to the California Environmental Quality Act.
- Worked with a consultant and prepared the draft Historic Architectural Design Guidelines document.

ⁱ Supports the City of Redlands Strategic Plan – Objective D-1

DEPARTMENT/DIVISION PLANNING

| JND ENERAL F | UND | | | | BITECH ORGKEY 101164 | MUNIS ORG 101164 |
|------------------------|--------------|--|----------------|----------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 4000 | 5001 | SALARIES AND BENEFITS Salaries: Full-Time | 657,962 | 805,661 | 778,511 | 820,7 |
| 4000 | 5001 | Salaries: Part-Time | 13,755 | 14,000 | 10,216 | 14.0 |
| 4010 | 5101 | Overtime Salaries | 2,085 | 1,200 | 2,900 | 1,50 |
| 4015 | 5301 | Banked Leave Buy Back | 35,254 | 27,470 | 27,470 | 26,6 |
| 4050 | 5401 | Pension Contributions | 147,603 | 200,324 | 197,068 | 228,4 |
| 4051 | 5501 | FICA/Medicare | 51,448 | 60,743 | 57,991 | 62,6 |
| 4053 | 5601 | Deferred Compensation | 7,579 | 9,486 | 9,515 | 10,6 |
| 4055 | 5701 | Health/Dental Insurance | 46,223 | 72,029 | 61,981 | 77,8 |
| 4056 | 5702 | Workers' Comp Insurance | 23,901 | 23,807 | 23,807 | 26,1 |
| 4057 4058 | 5703 5704 | Disability Insurance | 2,262 999 | 2,434 1,164 | 1,386 815 | 1,3 3,7 |
| 4058 | 5704 | Unemployment Insurance Life Insurance | 999 481 | 1,164 510 | 521 | 3,7 |
| 4080 | 5801 | Vehicle Allowance | 668 | 510 | 670 | 7 |
| 4081 | 5802 | Eyecare Reimbursement | 1,005 | 1,688 | 800 | 1,7 |
| 4082 | 5803 | Clothing Allowance | 915 | 1,020 | 930 | é |
| 4085 | 5903 | Other Taxable Benefits | 13,344 | 15,391 | 14,615 | 9,8 |
| 4087 | 5905 | Employee Wellness Program | 311 | 345 | 409 | |
| 4999 | 5005 | Vacancies | - | (35,424) | - | |
| | | TOTAL SALARIES AND BENEFITS | 1,005,795 | 1,201,848 | 1,189,606 | 1,287,2 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | 419 | - | 67 | |
| 5190 | 6106 | Other Professional Services | 204,780 | 541,326 | 308,926 | 63,3 |
| 5191 | 6107 | Reimb Professional Services | 267,229 | - | - | |
| 5240 | 6401 | Meeting & Prof Development | 4,122 | 6,728 | 3,411 | 5,3 |
| 5255 | 6402 | Travel Expense/Reimbursement | 3,106 | 9,300 | 3,796 | 2,3 |
| 5270 5275 | 6901 6601 | Printing and Binding | 4,451 3,716 | 8,000 3,400 | 5,100 1,700 | 7,5 3,0 |
| 5275 5280 | 6901 | Postage Advertising | 15,670 | 14,000 | 7,500 | 3,0 10,0 |
| 5280 5290 | 6705 | Filming and Microfilming | 9,263 | 6,000 | 4,500 | 5,0 |
| 5303 | 6304 | Telephone | 1,553 | 1,800 | 900 | 1,1 |
| 5340 | 7203 | Office Equipment Maintenance | 51 | _, | | _,_ |
| 5392 | 6005 | License & Permits | 100 | 1,500 | 150 | (|
| 5395 | 6802 | Info Tech Service Charges | 80,742 | 95,421 | 95,421 | 41,5 |
| 5396 | 6803 | City Garage Charges | 578 | 565 | 594 | Ę |
| 5570 | 6906 | Office Equip & Furn Rent | 3,696 | 3,000 | 5,076 | 3,0 |
| 5800 | 6909 | Subscriptions & Memberships | 3,566 | 5,037 | 4,359 | 5,1 |
| 5880 | 6710 | Special Contractual Services | 3,708 | 2,700 | - | |
| | | TOTAL SERVICES | 606,749 | 698,777 | 441,500 | 148,4 |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 841 | 1,000 | 443 | 1,0 |
| 6140 6275 | 7002 | Office Supplies | 5,113 | 6,500 | 6,560 | 5,7 |
| 6375 6500 | 7211 7101 | Computer Components | 3,461 6,983 | 2,000 2,000 | 4,100 2,700 | 1,2 1,0 |
| 6560 6560 | 7101 7807 | Office Equipment & Furniture Food | 6,983 612 | 2,000 800 | 2,700 | 1,0 |
| 6590 | 7810 | Special Departmental Supplies | 837 | 1,500 | 1,500 | 2 |
| 0000 | 1010 | TOTAL SUPPLIES | 17,847 | 13,800 | 15,503 | 9,6 |
| | | FIXED ASSETS | | | | |
| 7300 | 8801 | Capital Lease | _ | 6,245 | 3,270 | 6,2 |
| | 0001 | TOTAL FIXED ASSETS | | 6,245 | 3,270 | 6,2 |
| | | | | | | |
| | | DIVISION TOTAL | 1,630,391 | 1,920,670 | 1,649,879 | 1,451,5 |

DEPARTMENT/DIVISION PLANNING GRANTS

| FUND GENERAL FL | JND | | | | BITECH ORGKEY 101165 | MUNIS ORG 200164 |
|---------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | - | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5190 | 6106 | SERVICES Other Professional Services TOTAL SERVICES | 438,114 438,114 | 455,789 455,789 | 455,789 | |
| | | DIVISION TOTAL | 438,114 | 455,789 | 455,789 | |
| | | DEPARTMENT TOTAL | 3,306,811 | 3,901,833 | 3,594,562 | 2,838,421 |

DEPARTMENT/DIVISION PLANNING GRANTS

| ND VERNME | NTAL GRAN | IT FUND | | | BITECH ORGKEY 101165 | MUNIS ORG 200164 |
|--------------|--------------|---|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| DBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | | | | 27,0 |
| 4005 | 5002 | Salaries: Part-Time | | | | - |
| 4010 | 5101 | Overtime Salaries | | | | |
| 4011 | 5102 | O.T. Reimbursable | | | | |
| 4050 4051 | 5401 5501 | Pension Contributions FICA/Medicare | | | | 6,8 2,0 |
| 4051 | 5701 | Health/Dental Insurance | | | | 3,8 |
| 4057 | 5701 | Disability Insurance | | | | 1 |
| 4058 | 5704 | Unemployment Insurance | | | | - 1 |
| 4059 | 5705 | Life Insurance | | | | |
| 4082 | 5803 | Clothing Allowance | | | | |
| 4085 | 5903 | Other Taxable Benefits | | | | |
| | | TOTAL SALARIES AND BENEFITS | - | - | - | 40,0 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | | | | |
| 5104 | 7201 | Hardware Maint/Replace | | | | |
| 5110 | 6101 | Architect & Engineer | | | | 38,0 |
| 5180 | 6105 | Medical/Physicals | | | | |
| 5190 | 6106 | Other Professional Services | | | | |
| 5240 | 6401 | Meeting & Prof Development | | | | |
| 5255 | 6402 | Travel Expense/Reimbursement | | | | |
| 5270 | 6901 | Printing and Binding | | | | 2 |
| 5280 | 6902 | Advertising | | | | 1,3 |
| 5303 5320 | 6304 6903 | Telephone Janitorial Services | | | | |
| 5360 | 7205 | Machinery & Equip. Maint. | | | | |
| 5392 | 6005 | License & Permits | | | | 5,5 |
| 5410 | 6502 | Property Insurance | | | | 0,0 |
| 5760 | 6708 | Special Program Expenditures | | | | |
| 5840 | 6403 | Training | | | | |
| 5880 | 6710 | Special Contractual Services | | | | 60,5 |
| 5990 | 6912 | Reimbursed Expenditures | | | | |
| | | TOTAL SERVICES | - | - | - | 105,7 |
| | | SUPPLIES | | | | |
| 6180 | 7004 | Uniform/Safety Clothing | | | | |
| 6190 | 7005 | Photo & Copying Supplies | | | | |
| 6510 | 7102 | Small Tools & Equipment | | | | |
| 6560 | 7807 | Food | | | | |
| 6590 | 7810 | Special Departmental Supplies TOTAL SUPPLIES | - | - | - | |
| | | | | | | |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | | | | |
| 7140 | 8706 8501 | All Other Equipment | | | | |
| 7150 7230 | 8501 8403 | Other Betterments/Improv Street Construction | | | | 64,6 |
| 7230 7270 | 8403 8503 | Building Const/Improv | | | | 193,3 |
| . 210 | 5505 | TOTAL FIXED ASSETS | - | - | - | 258,0 |
| | | | | | | 200,0 |
| | | | | | | |
| | | | | | | |

Development Services Department Community Development Block Grant Program (CDBG)

Program Description:

The City of Redlands is a Participating Jurisdiction (PJ) in the County of San Bernardino's Urban County Program. The City receives an annual award from the U.S. Department of Housing and Urban Development (HUD). The County of San Bernardino administers the award on behalf of the City and retains 20% of the annual award for administrative expenses.

Program Objectives:

- Development of a viable urban community by providing decent housing, suitable living environment and expanded economic opportunity for City residents, particularly those earning low and moderate incomes
- Aid in the prevention or elimination of slums or blight; and
- Aid in activities designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community where other financial resources are not available to meet such needs.

Significant Program Changes for Fiscal Year 2020-21:

- Funded the Joslyn Senior Center Kitchen Rehabilitation Project.
- Funded the Redlands Senior/Community Center Parking Lot Rehabilitation Project.
- Complete the construction of the FY 2019-20 Alley/Street Improvement Capital Improvement Project in lowto moderate-income neighborhoods.
- Complete the construction of the FY 2018-19 ADA Improvement Project at various City Hall locations.
- Implemented three new public service programs for seniors and low- to moderate-income residents to help mitigate negative impacts of the coronavirus using CDBG-CV funds.

Accomplishments for Fiscal Year 2019-20:

- Provided contract administration to five public services agencies.
- Completed the FY 2017-18 Alley/Street Improvement Capital Improvement Project.
- Started the FY 2018-2019 ADA Improvement Capital Improvement Project (Civic Center Parking Lot).

DEPARTMENT/DIVISION CDBG PROGRAM

| FUND COMMUNIT | Y DEVELOP | MENT BLOCK GRANT FUND | | | BITECH ORGKEY 243164 | MUNIS ORG 200164 |
|------------------|-----------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 12,904 | 48,150 | 78,877 | |
| 4050 | 5401 | Pension Contributions | 2,917 | 7,099 | 20,809 | |
| 4051 | 5501 | FICA/Medicare | 982 | 2,200 | 6,085 | |
| 4055 | 5701 | Health/Dental Insurance | 1,566 | 2,440 | 12,101 | |
| 4057 | 5703 | Disability Insurance | 65 | 76 | 540 | |
| 4058 | 5704 | Unemployment Insurance | 9 | 112 | 596 | |
| 4059 | 5705 | Life Insurance | 10 | 16 | 66 | |
| 4085 | 5903 | Other Taxable Benefits | 37 | 462 | 462 | |
| | | TOTAL SALARIES AND BENEFITS | 18,491 | 60,555 | 119,537 | - |
| | | SERVICES | | | | |
| 5110 | 6101 | Architect & Engineer | - | 37,000 | 19,340 | |
| 5190 | 6106 | Other Professional Services | - | - | 22,600 | |
| 5280 | 6902 | Advertising | 1,180 | 1,292 | 1,950 | |
| 5392 | 6005 | License & Permits | - | - | 660 | |
| 5880 | 6710 | Special Contractual Services | 50,562 | 59,192 | 254,192 | |
| | | TOTAL SERVICES | 51,742 | 97,484 | 298,742 | - |
| | | SUPPLIES | | | | |
| 6350 | 7210 | Building Supplies | - | 2,400 | 2,400 | |
| 6590 | 7810 | Special Departmental Supplies | - | - | 5,000 | |
| | | TOTAL SUPPLIES | - | 2,400 | 7,400 | - |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | - | - | 12,000 | |
| 7150 | 8501 | Other Betterments/Improv | - | 127,020 | 125,020 | |
| 7230 | 8403 | Street Construction | 378,217 | 427,660 | 432,452 | |
| | | TOTAL FIXED ASSETS | 378,217 | 554,680 | 569,472 | - |
| | | FUND TOTAL | 448.451 | 715,120 | 995,150 | |

Development Services Department Successor Agency

Program Description:

The Successor Agency to the former Redevelopment Agency is charged with expeditiously completing the affairs of the dissolved Redevelopment Agency.

Program Objectives:

- Make required payments on existing obligations of the former redevelopment agency including bond debt
- Dispose of the properties of the former redevelopment agency to maximize the value in the most expeditious manner

The outstanding debt of the former redevelopment agency is not an obligation of the General Fund. The City, as a Successor Agency, has prepared a Recognized Obligation Payment Schedule listing the obligations for which the county auditor-controller will allocate property tax revenue to the city each January 16th and June 1st to pay for the obligations.

Accomplishments for Fiscal Year 2019-20:

- Entered into escrow with Redlands Railway District, LLC, for the transfer of 31 and 205 West Stuart Avenue. 31 and 205 West Stuart Avenue are Properties #7 and #8 respectively, in the Long Range Property Management Plan (LRPMP). These properties will be combines with adjacent properties owned by Redlands Railway District, LLC for the future construction of an over 380-space public parking structure*
- Prepared and submitted to the California State Department of Finance two Recognized Obligation Payment Schedules (ROPS)

* Supports the City of Redlands Strategic Plan

DEPARTMENT/DIVISION SUCCESSOR AGENCY DEBT SERVICE

| UND SUCCESSOF | R TO RDA D | EBT SERVICE FUND | | | BITECH ORGKEY 380182 | MUNIS ORG 820169 |
|------------------|-----------------|-----------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SERVICES | | | | |
| 5030 | 6001 | Fiscal Agent Fees | 5,405 | 5,405 | 5,405 | 5,405 |
| 5190 | 6106 | Other Professional Services | 566 | 2,200 | 2,200 | 2,200 |
| 5993 | 6913 | Amortization Expense | 90,499 | 90,499 | - | - |
| | | TOTAL SERVICES | 96,470 | 98,104 | 7,605 | 7,605 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | - | 2,240,000 | 2,240,000 | 2,330,000 |
| 8200 | 9101 | Interest | 356,615 | 275,867 | 275,867 | 190,738 |
| | | TOTAL DEBT SERVICE | 356,615 | 2,515,867 | 2,515,867 | 2,520,738 |
| | | FUND TOTAL | 453,084 | 2,613,971 | 2,523,472 | 2,528,343 |

DEPARTMENT/DIVISION SUCCESSOR AGENCY ADMINISTRATION

| FUND SUCCESSOF | R TO RDA G | ENERAL FUND | | | BITECH ORGKEY 480180 | MUNIS ORG 820167 |
|-------------------|-----------------|-------------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | 4000 Full Time Salaries | 189,804 | 12.776 | 12,776 | 10,558 |
| 4015 | 5301 | 4015 Banked Leave Buy Back | 7,428 | 588 | 588 | 646 |
| 4050 | 5401 | 4050 Pension Contributions | 27,890 | 2,503 | 2,503 | 2,949 |
| 4051 | 5501 | 4051 Fica/Medicare | 8,611 | 647 | 647 | 675 |
| 4053 | 5601 | 4053 Deferred Compensation | 2,975 | 265 | 265 | 279 |
| 4055 | 5701 | 4055 Health/Dental Insurance | 4,800 | 703 | 703 | 720 |
| 4057 | 5703 | 4057 Disability Insurance | 200 | - | - | - |
| 4058 | 5704 | 4058 Unemployment Insurance | 104 | 26 | 26 | 26 |
| 4059 | 5705 | 4059 Life Insurance | 67 | 4 | 4 | 4 |
| 4080 | 5801 | 4080 Vehicle Allowance | 360 | - | - | 12 |
| 4081 | 5802 | 4081 Eyecare Reimbursement | 90 | 11 | 11 | 14 |
| 4082 | 5803 | 4082 Clothing Allowance | 90 | - | - | - |
| 4085 | 5903 | 4085 Other Taxable Benefits | 2,388 | 29 | 29 | - |
| 4087 | 5905 | 4087 Employee Wellness Program | 199 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | 245,006 | 17,552 | 17,552 | 15,883 |
| | | | | | | |
| | | SERVICES | | | | |
| 5190 | 6106 | 5190 Other Professional Services | 4,994 | - | - | - |
| 5240 | 6401 | 5240 Meeting & Professional Devlpmt | - | - | - | - |
| 5255 | 6402 | 5255 Travel Expense/Reimbursement | - | - | - | - |
| 5270 | 6901 | 5270 Printing and Binding | - | - | - | - |
| 5275 | 6601 | 5275 Postage | - | - | - | - |
| 5280 | 6902 | 5280 Advertising | - | - | - | - |
| 5303 | 6304 | 5303 Telephone | - | - | - | - |
| 5320 | 6903 | 5320 Janitorial Services | - | - | - | - |
| 5570 | 6906 | 5570 Office Equip & Furn Rent | - | - | - | - |
| 5800 | 6909 | 5800 Subscriptions & | - | - | - | - |
| 5840 | 6403 | 5840 Training | - | - | - | - |
| 5880 | 6710 | 5880 Special Contractual Services | - | - | - | - |
| 5995 | 6914 | 5995 Depreciation Expense | - | 952 | - | - |
| | | TOTAL SERVICES | 4,994 | 952 | - | - |
| | | | | | | |
| | | FUND TOTAL | 250,000 | 18,504 | 17,552 | 15,883 |

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DEPARTMENT/DIVISION SUCCESSOR AGENCY OBLIGATIONS (OTHER)

| FUND SUCCESSOF | TO RDA PR | BITECH ORGKEY 488182 | MUNIS ORG 820168 | | | |
|-------------------|-----------------|---|---------------------|--------------------|-----------------------|-------------------------|
| 000020001 | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH OBJECT | MUNIS OBJECT | | ACTUAL (AUDITED) | ADJUSTED BUDGET | 12 MONTH ESTIMATED | CITY COUNCIL ADOPTED |
| 5160 | 6104 | SERVICES Auditing and Accounting TOTAL SERVICES | 2,700 - 2,700 - | 2,700 | 2,700 | 2,700 |
| | | FUND TOTAL | 2,700 | 2,700 | 2,700 | 2,700 |

A. K. Smiley Public Library

Mission Statement:

The mission of the A.K. Smiley Public Library is to inspire lifelong learning by providing free and open access to information, thereby enhancing the community of Redlands. In his speech at the dedication of the Library in 1894, Library co-founder Alfred Smiley aptly summarized our charge: "The Library is for all the people of Redlands, rich and poor, old and young, to share alike in all of its advantages." Those "advantages" continue to evolve as libraries adapt to the digital age, ranging from traditional books, periodicals and programming, to new electronic books and databases.

Departmental Goals:

- Maintain as much service to our patrons as possible in light of the elimination of 21 hours of library operation necessitated by the layoff of 16 employees
- Provide free and equitable access to library collections
- Emphasize the educational mission through programming for life-long learning
- Increase long-range giving to enhance the Library and capital improvements
- Assist the Redlands Historical Museum Association with planning for the future Museum of Redlands
- Achieve progress on several Library infrastructure issues

Sustainability Efforts:

- Continue with the digitization of local history records
- Continue efforts to gradually replace bound reference books with digital databases

Performance Measures:

- Daily attendance at the Library, as well as events such as Library Days, Family Day, and the summer reading program and story times
- Circulation of Library materials and usage of computers and electronic resources
- References to the Library and our programming/services in local print and social media
- Financial contributions to the Library Endowment Fund

Program Description:

The Library provides diverse services for the citizens of Redlands. The legal organization of the Library is described in the State Education Code: "The Legislature finds and declares that it is in the interest of the people and the State that there be a general diffusion of information and knowledge through the continued operation of free public libraries..." In addition, the State Education Code provides that the "Library shall be managed by a board of library trustees, consisting of five members to be appointed by the City Council."

Program Objectives:

The Library's objective is to provide current books, periodicals, and audio visual material for circulation to adults and children, as well as e-books, audio books, and reference databases; stimulate and develop reading skills through children, teen, and adult programming; provide reference and information services; provide computer access and free Internet; provide an archives/history room for local and regional history; provide a library/museum to Abraham Lincoln and the Civil War; and provide a museum repository for the history of Redlands.

Significant Program Changes:

Reorganized reference section to emphasize digital resources.

Accomplishments for Fiscal Year 2019-20:

- Continued to offer diverse educational and informative adult programming
- Continued to offer multi-week computer training classes
- Continued to grow our Adult Literacy program, now featuring more 110 tutor/learner teams
- Our tutors and learners staged a volunteer performance of Paul Fleischman's play Seedfolks in a demonstration of how literacy changes lives
- Using endowment funds, revitalized our circulating art collection
- Through February 2020 circulated over 173,500 items to over 40,000 library cardholders
- Celebrated our eighth Library Days, an all ages event designed to promote library resources
- Held our 15th annual Family Day event that drew more than 1,000 children and parents
- Staged our first Día de Muertos event in November featuring community ofrenda, food and entertainment
- Thanks to an additional full-time Library Specialist, the Young Readers Room was able to increase outreach to schools, programs & story time events
- Through February 2020, our Smiley Heritage Tours committee conducted 44 tours for 1,540 Redlands Unified School District fourth grade students
- The Lincoln Shrine offered a diverse range of programming and exhibits, including the 48th annual Open House and 88th annual Lincoln Dinner, Civil War musical events, and a student symposium
- Worked closely with the Redlands Historical Museum Association to raise funds for the long— awaited Museum of Redlands. Two major donations were secured at the end of December
- Thanks to the generosity of a donor, Special Collections acquired the equipment needed to digitize patron 8mm, 16mm, and Super 8 films in high definition. Publicity about the program resulted in more than 200 submissions
- Provided historical research services to more than 500 patrons ranging from photo reproduction to property inquiries
- A Southern California in Film series was inaugurated to examine the unique ways in which our region is featured in film

DEPARTMENT/DIVISION LIBRARY ADMINISTRATION

| FUND GENERAL FU | UND | | | | BITECH ORGKEY 101190 | MUNIS ORG 101190 |
|---------------------------|-----------------|------------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 1,225,085 | 1,353,500 | 1,311,435 | 1,205,049 |
| 4005 | 5001 | Salaries: Part-Time | 146,070 | 255,130 | 184,777 | 88,230 |
| 4010 | 5101 | Overtime Salaries | 2,570 | | 3,000 | |
| 4015 | 5301 | Banked Leave Buy Back | 84,147 | 212,918 | 212,918 | 49,970 |
| 4050 | 5401 | Pension Contributions | 274,190 | 343,552 | 332,033 | 335,389 |
| 4051 | 5501 | FICA/Medicare | 110,189 | 135,134 | 123,114 | 100,793 |
| 4053 | 5601 | Deferred Compensation | 13,145 | 14,329 | 13,389 | 14,355 |
| 4055 | 5701 | Health/Dental Insurance | 173,330 | 210,234 | 199,100 | 179,991 |
| 4056 | 5702 | Workers' Comp Insurance | 54,037 | 53,742 | 53,742 | 59,116 |
| 4057 | 5703 | Disability Insurance | 4,199 | 5,339 | 4,668 | 3,650 |
| 4058 | 5704 | Unemployment Insurance | 3,681 | 6,606 | 7,537 | 9,114 |
| 4059 | 5705 | Life Insurance | 1,259 | 1,260 | 1,296 | 1,008 |
| 4080 | 5801 | Vehicle Allowance | 4,829 | 4,800 | 4,800 | 4,800 |
| 4081 | 5802 | Eyecare Reimbursement | 1,375 | 4,500 | 4,500 | 3,600 |
| 4082 | 5803 | Clothing Allowance | 2,550 | 3,500 | 3,500 | 2,250 |
| 4085 | 5903 | Other Taxable Benefits | 17,975 | 21,734 | 18,798 | 14,730 |
| 4087 | 5905 | Employee Wellness Program | 608 | 670 | 670 | - |
| 4999 | 5005 | Vacancies | | (21,150) | - | - |
| | | TOTAL SALARIES AND BENEFITS | 2,119,239 | 2,605,798 | 2,479,277 | 2,072,045 |
| | | SERVICES | | | | |
| 5240 | 6401 | Meeting & Prof Development | 12 | - | - | - |
| 5270 | 6901 | Printing and Binding | 334 | 1,300 | 1,300 | 1,300 |
| 5275 | 6601 | Postage | 2,566 | 3,000 | 3,000 | 3,000 |
| 5303 | 6304 | Telephone | 1,059 | 1,200 | 1,200 | 1,200 |
| 5395 | 6802 | Info Tech Service Charges | 20,118 | 18,420 | 18,420 | 38,184 |
| 5570 | 6906 | Office Equip & Furn Rent | 5,458 | 7,750 | 7,750 | 7,750 |
| 5800 | 6909 6911 | Subscriptions & Memberships | 510 | - | - 120 | - |
| 5950 | 6911 | Bad Debt Expense TOTAL SERVICES | <u> </u> | 120 31,790 | 31,790 | <u>120</u> 51,554 |
| | | TOTAL SERVICES | 30,177 | 31,790 | 31,790 | 51,554 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 5,230 | 5,700 | 5,700 | 5,700 |
| 6210 | 7208 | Repair/Maintenance Supplies | 1,595 | 2,500 | 2,500 | 2,500 |
| 6350 | 7210 | Building Supplies | 1,412 | 1,500 | 1,500 | 1,500 |
| 6510 | 7102 | Small Tools & Equipment | 241 | 250 | 250 | 250 |
| 6590 | 7810 | Special Departmental Supplies | - | 500 | 500 | 500 |
| | | TOTAL SUPPLIES | 8,479 | 10,450 | 10,450 | 10,450 |
| | | DIVISION TOTAL | 2,157,895 | 2,648,038 | 2,521,517 | 2,134,049 |

DEPARTMENT/DIVISION LINCOLN SHRINE

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101193 | MUNIS ORG 101191 |
|--------------------------|-----------------|---------------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5275 | 6601 | SERVICES Postage TOTAL SERVICES | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| 6610 | 7811 | SUPPLIES Books TOTAL SUPPLIES | <u> </u> | <u>975</u> 975 | <u>75</u> 75 | <u>975</u> 975 |
| | | DIVISION TOTAL | 686 | 1,140 | 240 | 1,140 |
| | | DEPARTMENT TOTAL | 2,158,580 | 2,649,178 | 2,521,757 | 2,135,189 |

Police Department

Mission Statement:

The Redlands Police Department is dedicated to enhancing public safety through trust, innovation, community partnerships and excellence in service.

Departmental Goals:

- Continue to provide outstanding customer service to internal and external customers
- Develop leaders
- Implement evidence-based measures to improve service, create efficiencies, and prevent and reduce crime
- Improve recruitment and retention efforts to maintain a high-performing organization
- Continue to strengthen the organizational culture
- Leverage available resources through the use of volunteers, analysts, video cameras, and data-driven solutions to create greater efficiencies

Sustainability Efforts:

- Continue using a new vehicle profile for professional staff employees to reduce fuel usage and reduce carbon emissions
- The department desires to create paperless systems when possible

Performance Measures:

- Maintain Part 1 Crime clearance rates above national average in 2020
- Reduce Part 1 Crimes in 2020
 - o Improve citizen safety by reducing violent crime
 - Reduce property loss through crime reduction

Police Patrol Services Bureau

Program Description:

The Patrol Services Bureau is one of the most visible units in the department as it provides twenty-four-hour-a day service to the citizens of our community. Patrol officers respond to a wide variety of emergency and non-emergency calls for service. The Patrol Services Bureau is comprised of several sub-units, namely:

- Patrol: Patrol teams are comprised of four to seven officers including the corporal and sergeant. There are six patrol teams that rotate schedules to provide the maximum amount of coverage possible with the resources available. In addition, there is one patrol team of four officers that works a fixed swing shift schedule of Sunday, Monday, and Tuesday.
- Reserves: The Redlands Police Department Reserve Unit is comprised of volunteers from a variety of professions who live in the city or neighboring communities. Reserve officers receive extensive training in the many facets of law enforcement which they routinely put to use while assisting the department. Reserve officers render valuable assistance to all units in the department, including Patrol, Traffic, Community Policing, and Investigations. Reserves most frequently assist with patrol related activities, including calls for service, Alcohol Beverage Control operations, DUI enforcement, traffic and crowd control, and public safety at many of the City's special events. Reserve officers are available for call-out to assist in special emergency situations, such as flooding, fires, major traffic collisions, and crime scene security. The officers provide other public service assistance, such as maintaining security at school functions and sports activities. The Reserve Unit also serves as valuable training for future law enforcement officers. Throughout the history of the Unit, many members have been hired by the Redlands Police Department and other local agencies as full-time police officers. The Reserve Unit currently consists of three members.
- Explorers: The Redlands Police Department Law Enforcement Explorer Post is a career exploration program, sponsored by the department and affiliated with the Boy Scouts of America. The Explorer Post began in 1968 and has been the starting point for many future law enforcement officers. Young men and women interested in joining the program must be at least 15 years of age and no older than 21 years. The program is a career exploration and education for youth interested in learning about the field of law enforcement. The program is not designed to rehabilitate troubled youth, but to further the knowledge of youth of good moral, ethical, and educational standing who maintain a GPA of 2.0 or higher.
- Field Training and Evaluation Program: The field training and evaluation program is responsible for the development of new recruits into competent officers. Field Training Officers coordinate and deliver nearly six (6) months of training to new officers to prepare them to operate as a solo police officer.
- Custody: The Department contracts with G4S Secure Solutions to provide custody officers who are responsible for the booking, processing, and transportation of prisoners.

Program Objectives:

- Respond to all calls for service in a timely manner and render appropriate assistance upon arrival.
- Conduct criminal investigations and prepare required documentation to be forwarded to investigators, the District Attorney, and/or other agencies.
- Maintenance of a 'lockup' custodial facility that is in compliance with applicable state and federal law.
- Development of new recruits into competent police officers.
- Maintain an atmosphere of positive and professional contacts between all officers and members of our community.

Significant Program Changes:

- Purchased and equipped two shipping container boxes to serve as storage for employees' equipment.
- Obtained and implemented new recorder management software.
- In addition to maintaining an Alcohol Beverage Control (ABC) Grant, the Department obtained a Tobacco Grant this year to enforce violations regarding tobacco sales.
- Elimination of all four of the field Community Service Officer program due to budget cuts.
- Significant reductions in overtime that may affect all areas of police operations.
- Elimination of five police officer positions due to budget cuts.

Accomplishments for Fiscal Year 2019-2020:

- Three (3) new police officers were successfully trained and completed the Field Training and Evaluation Program, while two (2) other officers continue to progress well in the Field Training and Evaluation Program. One (1) additional officer has been hired and will be starting the training at the San Bernardino County Sheriff's Department. These officers fill vacancies created through attrition.
- This year, we hired an additional Reserve Officer who is currently in the Field Training and Evaluation Program.
- One of our corporals was recognized by the Chamber of Commerce as the Police Officer of the Year.
- Quarterly Alcohol Beverage Control (ABC) operations were conducted, and we submitted a grant for the next fiscal year.
- Received a Tobacco Grant and have conducted the first quarter operation.

DEPARTMENT/DIVISION PATROL SERVICES

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101200 | MUNIS ORG 101200 |
|--------------------------|--------|------------------------------|-------------------|---------------------|-------------------------|-------------------------|
| BITECH | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 005201 | 005201 | | (AUDITED) | BODGET | LOTIMATED | ADDITED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 5,351,624 | 6,043,714 | 5,466,535 | 5,366,328 |
| 4002 | 5003 | Labor Code Sec 4850 | 143,349 | - | 151,764 | - |
| 4010 | 5101 | Overtime Salaries | 491,859 | 578,334 | 525,000 | 462,667 |
| 4011 | 5102 | O.T. Reimbursable | 63,332 | 74,904 | 45,000 | 44,000 |
| 4014 | 5104 | Major Crime OT | 24,066 | 38,045 | 1,500 | 12,000 |
| 4015 | 5301 | Banked Leave Buy Back | 858,636 | 907,895 | 919,663 | 1,529,172 |
| 4035 | 5105 | Overtime: Court/Other | 63,551 | 69,626 | 59,626 | 56,000 |
| 4050 | 5401 | Pension Contributions | 3,276,915 | 3,765,146 | 3,653,932 | 3,705,844 |
| 4051 | 5501 | FICA/Medicare | 119,603 | 134,358 | 120,795 | 113,446 |
| 4053 | 5601 | Deferred Compensation | 7,154 | 8,110 | 6,116 | 4,396 |
| 4055 | 5701 | Health/Dental Insurance | 907,391 | 936,037 | 872,569 | 855,927 |
| 4056 | 5702 | Workers' Comp Insurance | 502,683 | 643,550 | 643,550 | 675,728 |
| 4057 | 5703 | Disability Insurance | 2,416 | 2,338 | 2,281 | 350 |
| 4058 | 5704 | Unemployment Insurance | 4,826 | 2,688 | 8,014 | 20,760 |
| 4059 | 5705 | Life Insurance | 3,729 | 3,591 | 3,491 | 3,014 |
| 4081 | 5802 | Eyecare Reimbursement | - | 900 | 900 | - |
| 4082 | 5803 | Clothing Allowance | 208,389 | 174,900 | 160,259 | 151,818 |
| 4085 | 5903 | Other Taxable Benefits | 73,494 | 61,800 | 71,060 | 52,181 |
| 4099 | 5905 | Vacancies | - | (205,115) | - | - |
| | | TOTAL SALARIES AND BENEFITS | 12,103,018 | 13,240,821 | 12,712,055 | 13,053,629 |
| | | SERVICES | | | | |
| 5395 | 6802 | Info Tech Service Charges | 86,488 | 74,255 | 74,255 | 378,204 |
| 5880 | 6710 | Special Contractual Services | 176,985 | 183,000 | 183,000 | 192,421 |
| 5950 | 6911 | Bad Debt Expense | 17,698 | 25,000 | 25,000 | 25,000 |
| | | TOTAL SERVICES | 281,170 | 282,255 | 282,255 | 595,625 |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | 29 | - | - | - |
| | | TOTAL FIXED ASSETS | 29 | - | | - |
| | | DIVISION TOTAL | 12,384,217 | 13,523,076 | 12,994,310 | 13,649,254 |

Police Communications

Program Description:

The Communications Unit is a significant component of the Police Department, providing a vital link between the community and public safety personnel. Communications personnel are often the first contact in a citizen's emergency situation. Communications personnel interpret the individual's needs and coordinate the response of appropriate services to meet those needs. These highly trained individuals are responsible for providing assistance to callers on more than twenty-five incoming telephone lines including 911 emergency, alternate emergency, business lines and Text-To-911. In addition to answering the multitude of phone lines, communications personnel are tasked with dispatching calls via radio and a Computer Aided Dispatch (CAD) system. They also monitor over a dozen different radio channels. These radio channels include all of the frequencies utilized by the various units of the department, local government and other allied agencies. Dispatchers use a unified channel to link a Redlands Police Department officer with officers from other area agencies. This radio link capability is especially useful during vehicle pursuits into other jurisdictions and when responding to mutual requests for assistance. The Communication Section also utilize a variety of cameras from various locations in town to support responding units on calls for service and by providing an additional resource to ensure site security at the various locations.

Program Objectives:

- Answer all incoming calls on emergency, alternate emergency, and business lines in an expeditious and courteous manner, instantly prioritizing and relaying calls to police personnel in the field by entering designated calls for service into the CAD system, or immediately transferring the call to the appropriate agency for response; Monitor and utilize over 130 cameras placed at various locations throughout the City of Redlands
- Dispatch calls for service, process requests from officers in the field, to include the response of additional personnel, equipment and/or resources
- Facilitate and prioritize telephone contacts and communication between the public, public safety agencies and other City departments
- Support the department's community policing policy, including but not limited to the one-on-one instruction from Redlands Police Dispatchers to local elementary students through the 911-for-Kids program. Support problem-solving efforts through active participation and input on police department issues
- Reduction of staffing by two full-time dispatchers, one part-time dispatcher and all six part-time camera
 operators

Accomplishments for Fiscal Year 2020-2021:

- Continued Quality Assurance and Review Program in which supervisors randomly review calls to ensure Police Department customer service expectations, departmental protocols, and guidelines are met.
- Dispatchers answered 43,546 9-1-1calls, a 4.9% increase from the previous year.
- Dispatchers answered 106,070 business and alternate emergency lines, an 11.5% decrease from last year.
- There were 53,891 calls for service, a 1.8% increase from last year.
- Began early phases of implementing Next Generation 9-1-1 Technology.

DEPARTMENT/DIVISION COMMUNICATIONS

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101201 | MUNIS ORG 101201 |
|--------------------------|--------|-------------------------------|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| - | | | | | | |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 830,068 | 975,596 | 943,492 | 917,118 |
| 4005 | 5002 | Salaries: Part-Time | 16,675 | 24,711 | 21,641 | - |
| 4010 | 5101 | Overtime Salaries | 86,737 | 110,605 | 79,750 | 88,484 |
| 4012 | 5201 | Stand By | 1,352 | 13,200 | 1,350 | 13,200 |
| 4015 | 5301 | Banked Leave Buy Back | 17,486 | 30,608 | 14,959 | 29,929 |
| 4050 | 5401 | Pension Contributions | 190,832 | 254,668 | 244,916 | 255,087 |
| 4051 | 5501 | FICA/Medicare | 75,150 | 89,468 | 82,320 | 75,874 |
| 4053 | 5601 | Deferred Compensation | 8,958 | 13,760 | 10,320 | 12,040 |
| 4055 | 5701 | Health/Dental Insurance | 186,499 | 241,035 | 208,760 | 215,650 |
| 4056 | 5702 | Workers' Comp Insurance | 40,461 | 42,466 | 42,466 | 44,589 |
| 4057 | 5703 | Disability Insurance | 9,351 | 11,448 | 10,279 | 10,594 |
| 4058 | 5704 | Unemployment Insurance | 2,077 | 790 | 1,859 | 6,076 |
| 4059 | 5705 | Life Insurance | 920 | 1,008 | 966 | 882 |
| 4081 | 5802 | Eyecare Reimbursement | 802 | 3,600 | 3,600 | 3,150 |
| 4082 | 5803 | Clothing Allowance | 23,800 | 27,200 | 24,650 | 23,800 |
| 4085 | 5903 | Other Taxable Benefits | 13,694 | 3,120 | 17,952 | 4,200 |
| | | TOTAL SALARIES AND BENEFITS | 1,504,864 | 1,843,283 | 1,709,279 | 1,700,673 |
| | | SERVICES | | | | |
| 5340 | 7203 | Office Equipment Maintenance | - | 2,500 | 1,349 | 2,500 |
| 5395 | 6802 | Info Tech Service Charges | 14,509 | 79,870 | 79,870 | 57,862 |
| 5580 | 6907 | Comms Service & Rental | 296,544 | 302,000 | 318,000 | 318,000 |
| | | TOTAL SERVICES | 311,053 | 384,370 | 399,219 | 378,362 |
| | | SUPPLIES | | | | |
| 6500 | 7101 | Office Equipment & Furniture | - | 10,500 | - | 10,500 |
| 6510 | 7102 | Small Tools & Equipment | 489 | 4,000 | 4,000 | 4,000 |
| 6590 | 7810 | Special Departmental Supplies | 2,146 | 5,000 | 3,500 | 5,000 |
| | | TOTAL SUPPLIES | 2,635 | 19,500 | 7,500 | 19,500 |
| | | DIVISION TOTAL | 1,818,552 | 2,247,153 | 2,115,998 | 2,098,535 |

Police Support Services Bureau

Program Description:

The Support Services Bureau is comprised of diverse responsibilities that affect all operations of the department. The goal of the Support Services Bureau is to supply the necessary equipment, provisions, and support personnel to facilitate the citizens of Redlands with courteous service. The Support Services Bureau is comprised of the following units: Office of the Chief of Police, Operations Manager, Records, Animal Control and Fleet.

The Office of the Chief of Police is comprised of the Chief, two Deputy Chiefs, one Executive Assistant, one Management Analyst, one Operations Coordinator, and a Sergeant assigned to Professional Standards. The Deputy Chiefs oversee the day-to-day operations of the department. The Chief's Executive Assistant is the community's primary point of contact for the Office, handling complex and confidential executive-level administrative and secretarial duties for the management staff. The Executive Assistant also coordinates special projects and events and maintains the department's personnel files. The Management Analyst's responsibilities include ensuring the department's needs are being met through budget development and monitoring, purchase requisitions, grant coordination, and payroll processing. The Operations Coordinator's responsibilities include the coordination of new hire background investigations for all staff and volunteer positions. Backgrounds conducted also include applicants for massage therapists and solicitor permits. The Operations Coordinator also oversees and maintains all training files and ensures that the entire department's training requirements through POST, legislative, and department mandates are met. The Professional Standards sergeant oversees internal investigations and personnel issues and is the point of contact for the community for any inquiries and complaints.

The Operations Manager oversees the Records Unit, Communications Unit, Animal Shelter and fleet operations. The Operations Manager also performs other specialized duties and works daily with other City staff to ensure a timely response to inquiries from the police department.

The Records Unit consists of a supervisor and three full-time Customer Service Representatives (CSRs) who are responsible for the maintenance and security of all criminal records, as well as processing all reports, citations and other records produced by the various departmental units. The CSRs are also primary points of contact for the community when they come to the department for records. The Records Unit ensures the department's employees are trained in the California Law Enforcement Telecommunications System. Records personnel are also responsible for cross-reporting to other law enforcement agencies, the District Attorney, courts, Department of Children & Family Services, Department of Motor Vehicles, Parole, Probation and the Department of Justice. The Unit also acts as the court liaison and is responsible for the delivery of all reports to the District Attorney and courts. They are also responsible for the acceptance and service of subpoenas to officers and provide any additional investigative evidence collection, such as audio recordings, 911 tapes, photos, and videos to requesting law enforcement agencies. Additional duties include registering and keeping current accurate information on all narcotics, arson, and sex registrants who reside in the City of Redlands.

Program Objectives:

- Ensure that all department members receive training for the California Law Enforcement Telecommunications System computer system
- Provide expedient service to police officers, court officials, residents, and the press when records information has been requested
- Process records in compliance with statutory requirements
- Provide excellent customer service to the community by demonstrating trustworthiness, respect, and care
 at all times

Significant Program Changes:

• The Records Supervisor attended the annual California CLETS Users Group (CCUG) conference in Sacramento.

- The Records Supervisor attended trainings regarding the new SB 384 (Sex Registrant Tier Program).
- Three (3) new Xybix stand/sit workstations were purchased and installed in the Records Unit following ADA compliance.
- Elimination of four part-time CSRs and two part-time CSOs will severely impact our service delivery model.
- Elimination of all General Fund supported background investigators.

Accomplishments for Fiscal Year 2019-2020:

- The Records Supervisor attended the annual California CLETS Users Group (CCUG) conference in Sacramento.
- The Records Supervisor attended trainings regarding the new SB 384 (Sex Registrant Tier Program).
- Three (3) new Xybix stand/sit workstations were purchased and installed in the Records Unit following ADA compliance.
- Part-time CSR attended Public Records Act (PRA) training. Two (2) CSRs attended California Sex and Arson Registrants CSAR and Livescan training.

DEPARTMENT/DIVISION SUPPORT SERVICES

| UND GENERAL F | UND | | | | BITECH ORGKEY 101202 | MUNIS ORG 101202 |
|-------------------------|--------------|--|----------------------|----------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | - | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 4000 | 5004 | SALARIES AND BENEFITS | 4 005 044 | 1 0 1 0 0 5 5 | 4 07 4 40 4 | |
| 4000 4005 | 5001 5002 | Salaries: Full-Time Salaries: Part-Time | 1,285,844 149,192 | 1,318,955 246,248 | 1,274,134 143,167 | 1,411,406 |
| 4005 4010 | 5002 5101 | Overtime Salaries | 149,192 56.507 | 63,224 | 55.000 | 50,579 |
| 4010 | 5101 | 0.T. Reimbursable | 8,445 | 12,610 | 3,500 | 4,000 |
| 4015 | 5301 | Banked Leave Buy Back | 123,695 | 161,859 | 157,856 | 223,602 |
| 4035 | 5105 | Overtime: Court/Other | | , | 1,065 | 880 |
| 4050 | 5401 | Pension Contributions | 515,269 | 586,119 | 634,906 | 713,405 |
| 4051 | 5501 | FICA/Medicare | 75,232 | 101,895 | 83,060 | 68,395 |
| 4053 | 5601 | Deferred Compensation | 26,194 | 22,522 | 36,621 | 22,34 |
| 4055 | 5701 | Health/Dental Insurance | 203,904 | 205,208 | 216,371 | 219,91 |
| 4056 | 5702 | Workers' Comp Insurance | 49,880 | 47,541 | 47,541 | 49,918 |
| 4057 | 5703 | Disability Insurance | 3,970 | 4,956 | 4,161 | 4,37 |
| 4058 | 5704 | Unemployment Insurance | 2,720 | 4,171 | 3,631 | 5,642 |
| 4059 | 5705 | Life Insurance | 901 | 819 | 808 | 819 |
| 4081 | 5802 | Eyecare Reimbursement | 701 | 2,250 | 2,250 | 2,250 |
| 4082 | 5803 | Clothing Allowance | 10,350 | 10,875 | 9,375 | 13,725 |
| 4085 4087 | 5903 5905 | Other Taxable Benefits | 11,083 828 | 14,415 900 | 8,329 900 | 12,580 900 |
| 4067 | 5905 | Employee Wellness Program TOTAL SALARIES AND BENEFITS | 2,524,716 | 2,804,566 | 2,682,675 | 2,804,742 |
| | | | 2,024,110 | 2,004,000 | 2,002,010 | 2,004,14 |
| | 0700 | SERVICES | 44.470 | 40.000 | 0.750 | 10.00 |
| 5050 | 6702 | Fingerprinting | 11,178 | 16,000 | 9,750 | 16,00 |
| 5140 5153 | 6102 6103 | Legal Services | 7,259 535 | 15,000 | 50,000 | 50,00 |
| 5155 5180 | 6105 | Veterinary Services Medical/Physicals | 69,306 | 81,225 | 74,225 | 81,22 |
| 5190 | 6106 | Other Professional Services | 11,493 | - | - | 01,22 |
| 5255 | 6402 | Travel Expense/Reimbursement | 72,190 | 98,075 | 62,750 | 90,00 |
| 5270 | 6901 | Printing and Binding | 9,000 | 15,000 | 7,500 | 12,00 |
| 5275 | 6601 | Postage | 3,962 | 7,200 | 3,500 | 7,20 |
| 5280 | 6902 | Advertising | 188 | - | - | - |
| 5303 | 6304 | Telephone | 139,121 | 120,000 | 120,000 | 120,00 |
| 5310 | 6307 | Electricity & Gas | 3,149 | 4,200 | 3,500 | 4,20 |
| 5360 | 7205 | Machinery & Equip. Maint. | 4,261 | 12,350 | 7,350 | 12,35 |
| 5365 | 7206 | Vehicle Maintenance | 3,518 | 8,500 | 6,750 | 8,50 |
| 5395 | 6802 | Info Tech Service Charges | 874,571 | 547,800 | 547,800 | 118,34 |
| 5396 | 6803 | City Garage Charges | 425,130 | 370,200 | 389,186 | 443,00 |
| 5510 | 6904 | Land and Building Rent | 5,400 | 5,400 | 5,400 | 5,40 |
| 5570 | 6906 | Office Equip & Furn Rent | 20,720 | 24,190 | 24,190 | 24,19 |
| 5760 | 6708 | Special Program Expenditures | 122,139 | 5,000 | 5,000 | - |
| 5800 | 6909 6402 | Subscriptions & Memberships | 6,609 | 7,150 | 7,150 | 7,15 |
| 5840 5880 | 6403 6710 | Training Special Contractual Services | 106,940 49,167 | 177,050 84,506 | 153,050 70,400 | 150,00 70,40 |
| 5890 | 6710 | Landfill Tipping Charges | 49,107 | 84,500 | 93 | 70,40 |
| 5950 | 6911 | Bad Debt Expense | 335 | 500 | - | - |
| | 0011 | TOTAL SERVICES | 1,946,170 | 1,599,346 | 1,547,594 | 1,219,96 |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 370 | 650 | 650 | 65 |
| 6140 6160 | 7002 | Office Supplies | 23,876 | 39,000 | 39,000 | 34,50 |
| 6160 6170 | 7804 | Medical Supplies | 548 | 8,500 70,842 | 8,400 | 8,50 |
| 6170 6180 | 7805 7004 | Weapons & Ammunitions | 68,618 69,225 | 79,843 105 775 | 64,043 65,025 | 69,84 100,77 |
| 6180 6190 | 7004 7005 | Uniform/Safety Clothing Photo & Copying Supplies | 69,225 6,708 | 105,775 8,250 | 65,025 4,316 | 5,25 |
| 6190 6210 | 7005 7208 | Repair/Maintenance Supplies | 6,708 | 8,250 500 | 4,310 | 5,25 |
| 6500 | 7208 | Office Equipment & Furniture | 5,791 | 31,620 | 29,907 | 16,62 |
| 6510 | 7101 | Small Tools & Equipment | 6,385 | 58,100 | 56,225 | 10,02 |
| 6560 | 7807 | Food | 13,997 | 10,250 | 6,250 | 10,00 |
| 6590 | 7810 | Special Departmental Supplies | 73,648 | 71,245 | 71,245 | 61,24 |
| 6640 | 7901 | Non-Capital Expenditures | 11,030 | 27,611 | 100,857 | |
| | | TOTAL SUPPLIES | 280,257 | 441,344 | 445,918 | 318,13 |

DEPARTMENT/DIVISION SUPPORT SERVICES

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101202 | MUNIS ORG 101202 |
|------------------------------|------------------------------|--|-----------------------------------|---|--|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | - | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 7100 7140 7150 7300 | 8704 8706 8501 8801 | FIXED ASSETS Motor Vehicles All Other Equipment Other Betterments/Improv Capital Lease TOTAL FIXED ASSETS | 112,602 - - - 112,602 | 244,115 100,000 170,000 259,709 773,824 | 233,906 91,625 - 259,709 585,240 | 259,709 259,709 |
| | | DIVISION TOTAL | 4,863,745 | 5,619,080 | 5,261,427 | 4,602,546 |

Police Animal Services

Program Description:

The Animal Services Unit enforces state and federal animal laws and city municipal codes. It also provides a variety of services to meet the needs of the community and welfare of animals. The animal control officers are responsible for handling stray animals loose on the city streets, animal disturbance calls, reports of injured or aggressive animals, and animals receiving fatal injuries. The Animal Services Unit also quarantines animals after reported animal bites, investigates reports of animal abuse, and temporarily provides shelter to neglected livestock and injured wildlife.

Program Objectives:

- Provide excellent customer service to the community by demonstrating trustworthiness, respect and care at all times
- Improve efficiency through increased information in the field by moving towards paperless systems
- Promote the adoption of all animals housed in the shelter
- Increase the number of animals treated in the spay and neuter program
- Increase volunteer opportunities at the shelter and in special events
- Promote community partnerships to enhance animal welfare
- Educate the community by providing them information about living with wildlife, keeping pets up to date with vaccines and licenses as well as general education

Significant Program Changes:

• Elimination of two full-time Kennel Attendants will severely impact the availability of field and front counter services.

Accomplishments for Fiscal Year 2019-2020:

- The Shelter created a partnership with Rancho Cucamonga Animal Shelter. We transfer dogs to their shelter and they transfer cats to our shelter depending on the number of impaction. This partnership has created a "second chance" at adoption of the animals at each shelter and decreased the euthanasia rate.
- The Shelter has a working contract with the City of Loma Linda for animal housing. The Redlands Animal Shelter now houses all animals for the City of Loma Linda.
- The Shelter now has work experience partnerships with the Yucaipa Regional Occupational Program (ROP) and American Career College.
- An additional Animal Control Officer position was added in lieu of the full-time Customer Service Representative previously assigned to the Animal Shelter. The addition of the full-time Animal Control Officer position enabled the Shelter to expand field services to 6 days a week. Additionally, the position provides a backing officer to assist when dealing with dangerous animal situations or incidents involving multiple animals, increased the City's ability to enforce current animal control ordinances, allowed officers to attend monthly training at the San Bernardino County Humane Society, and transport animals to and from veterinary appointments and adoption events. This position also assisted in training volunteers and conducting Shelter tours. Finally, this full-time position allows the supervisor of the shelter to focus on supervisory issues, ensuring the shelter is ran in an efficient and effective manner. With the addition of this position, the Shelter has not had to close its doors to the community due to lack of staffing.
- The Animal Control Officers are now on a 4/10 schedule. Hours of services provided to the community have been extended. The Animal Control Officers operate off of a rotating schedule and opposite shifts to ensure there is coverage at all times.
- The Redlands Animal Shelter hours of operation increased to 6 days a week. The shelter was open Monday through Saturday, but that will be reduced due to this year's budget cuts.

Goals for Fiscal Year 2019-2020:

• Remodeling and updating the dog kennels and cattery

DEPARTMENT/DIVISION ANIMAL CONTROL

| JND ENERAL F | UND | | | | BITECH ORGKEY 101203 | MUNIS ORG 101203 |
|------------------------|-----------------|---------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | _ | (//08/128) | BOBGET | | |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 163,550 | 274,917 | 274,481 | 203,95 |
| 4005 | 5002 | Salaries: Part-Time | 12,875 | 15,790 | 10,295 | - |
| 4010 | 5101 | Overtime Salaries | 17,657 | 17,478 | 27,365 | 24,00 |
| 4015 | 5301 | Banked Leave Buy Back | 895 | 5,397 | 5,968 | 4,1 |
| 4050 | 5401 | Pension Contributions | 37,354 | 72,353 | 69,928 | 57,1 |
| 4051 | 5501 | FICA/Medicare | 14,708 | 24,692 | 23,685 | 16,7 |
| 4053 | 5601 | Deferred Compensation | 3,638 | 5,160 | 2,420 | 3,4 |
| 4055 | 5701 | Health/Dental Insurance | 52,192 | 80,953 | 59,175 | 49,3 |
| 4056 | 5702 | Workers' Comp Insurance | 9,353 | 9,302 | 9,302 | 9,7 |
| 4057 | 5703 | Disability Insurance | 1,727 | 3,070 | 2,887 | 2,4 |
| 4058 | 5704 | Unemployment Insurance | 763 | 1,032 | 2,758 | 1,7 |
| 4059 | 5705 | Life Insurance | 252 | 378 | 362 | 2 |
| 4081 | 5802 | Eyecare Reimbursement | 225 | 1,350 | 1,350 | 9 |
| 4082 | 5803 | Clothing Allowance | 4,725 | 7,750 | 7,275 | 6,8 |
| 4085 | 5903 | Other Taxable Benefits | - | 3,120 | | 1,5 |
| | | TOTAL SALARIES AND BENEFITS | 319,914 | 522,742 | 497,251 | 382,2 |
| 5153 | 6103 | SERVICES Veterinary Services | 86,915 | 136,500 | 100,750 | 136,5 |
| 5360 | 7205 | Machinery & Equip. Maint. | - | 1,000 | 500 | 1,0 |
| 5395 | 6802 | Info Tech Service Charges | 4,700 | 4,811 | 4,811 | 19,6 |
| 5396 | 6803 | City Garage Charges | 18,429 | 17,576 | 18,478 | 27,0 |
| 5570 | 6906 | Office Equip & Furn Rent | 1,972 | 2,431 | 2,431 | 2,4 |
| 5800 | 6909 | Subscriptions & Memberships | - | 100 | 100 | 1 |
| 5880 | 6710 | Special Contractual Services | 17,910 | 17,400 | 19,140 | 21,0 |
| 5950 | 6911 | Bad Debt Expense | 996 | 1,500 | 1,000 | 1,5 |
| | | TOTAL SERVICES | 130,922 | 181,318 | 147,210 | 209,2 |
| | | SUPPLIES | | | | |
| 6120 | 7803 | Chemical & Lab Supplies | 2.873 | 3,200 | 2,900 | 3,2 |
| 6140 | 7002 | Office Supplies | 2,013 | 500 | 500 | |
| 6160 | 7804 | Medical Supplies | 15.360 | 31,500 | 15,500 | 31,5 |
| 6170 | 7805 | Weapons & Ammunitions | 10,000 | 600 | 10,000 | 61,0 |
| 6180 | 7004 | Uniform/Safety Clothing | 403 | 675 | 1,850 | 6 |
| 6510 | 7102 | , , , | 403 | 300 | 1,000 | 0 |
| 6560 | 7102 | Small Tools & Equipment Food | 2,860 | 13,000 | 5,000 | 10.0 |
| | | | , | , | , | , |
| 6590 | 7810 | Special Departmental Supplies | 11,013 | 8,000 | 14,000 | 10,0 |
| 6640 | 7901 | Non-Capital Expenditures | 1,467 | - | - | |
| | | TOTAL SUPPLIES | 34,246 | 57,775 | 39,750 | 55,9 |
| | | DIVISION TOTAL | 485,082 | | 684.211 | 647,4 |

Police Community Services Bureau

Program Description:

The Community Services Bureau works closely with residents and business owners to prevent crime, solve problems, and enhance the quality of life of Redlands' residents. The Community Services Bureau is comprised of several sub-units, namely:

- Traffic and Special Events: One Sergeant and two Traffic Officers are assigned to the Traffic and Special Events Unit. The Sergeant is responsible for coordinating the efforts of the Community Service Officers assigned to Parking Control who enforce parking standards throughout the city. The Sergeant also manages all the Office of Traffic Safety (OTS) grants which encompass sobriety checkpoints, Click It or Ticket operations, additional traffic enforcement, and DUI saturation patrols during special events and holidays. In addition to traffic duties, the Sergeant, Traffic Officers, and the Parking Control Officers organize traffic flow for all the special events in town such as the Christmas Parade, Redlands Bicycle Classic, Run Through Redlands, Lincoln Pilgrimage Parade, high school graduation ceremonies, several triathlon/5-10 K runs and approximately thirty additional special events that are held on weekends that require traffic control. The Sergeant also supervises, all Citizen Volunteers, the Community Policing Unit and the two School Resource Officers.
- Community Policing Unit: Two Officers and one part-time Community Outreach Coordinator are assigned to the Community Policing Unit. These officers are committed to addressing issues such as homelessness, ongoing crime problems, and long-term interactions with community members and local businesses. These officers work closely with community and faith-based community organizations. Both officers participate in youth programs, deploy the mobile book plane, and assist in special events.
- School Resource Officers: Two officers have been assigned to work as School Resource Officers (SRO). The SROs work with the Redlands Unified School District to improve the safety of students and staff at the selected schools and to reduce crime committed by juveniles and young adults. Moreover, the SROs establish a trusting channel of communication with students, parents, and teachers. The SROs serve as a positive role model to instill in students good moral standards, good judgment and discretion, respect for other students, and a sincere concern for the school community. One officer is assigned to Redlands High School, while the other officer is assigned to Citrus Valley High School. Both positions are funded by the Redlands Unified School District.
- Triage, Engagement and Support Teams (TEST): One San Bernardino County Department of Behavioral Health TEST team member is assigned to work in the Redlands Police Department to assist both community policing officers and patrol officers in providing services to residents. Triage teams specialize in crisis intervention, continuum of care, and intensive case management for individuals experiencing an urgent psychiatric health condition with up to 59 days of individualized linkage and follow up services. The goal is to improve consumer experience by improving access to mental health services with local staff and rapid response times, allowing the consumer to possibly stay within their own community by strengthening their opportunity for recovery and wellness while reducing involvement with the criminal justice system, reducing frequencies of emergency room visits and/or unnecessary hospitalization.
- Citizen Volunteers: The Department also has a Citizen Volunteer Unit consisting of hardworking men and women who have chosen to give back to their community. After a person successfully completes the application process to join the CV program, they complete a preparation academy. This intensive training gives them an understanding of the various components of the department and the expectations of the community. After their initial training, the CVs patrol the city in specially marked patrol units and serve as the "eyes and ears" of the department. They provide lookout for illegal activities, carry a police radio, and are in constant contact with Dispatch and the officers on duty.

Program Objectives:

- Support the department's community policing and problem-solving efforts through active participation and input on issues
- Conduct proactive patrols and take the appropriate enforcement action
- Reduce the amount of traffic collisions by enforcing traffic violations
- Reduce the amount of traffic collisions caused by DUI drivers by conducting DUI checkpoints
- Work with the Redlands Unified School District to improve the safety of students and staff at the selected schools and to reduce crime committed by juveniles and young adults.
- Work with the Department of Behavioral Health to improve consumer experience.
- Maintain a strong, viable volunteer program that assists department members in their efforts to provide a safe and sustainable community

Accomplishments for Fiscal Year 2019-2020:

- Members of the Citizen Volunteer Unit donated 8,176 hours in 2019/2020. These volunteers are a vital part of the department's strategy to meet the needs of the community.
- The Community Policing Unit continues to foster positive police-community relationships by participating in Shop With a Cop, the Redlands Northside Christmas Parade, the Christmas Block Party, a community youth leadership events, several bicycle safety fairs, Tailgate With A Cop, Back 2 School Jam, Midnight Hoops, Cops N Kids softball game, Redlands Emergency Services Academy, Unity In the Community activities, and Cops N Clergy events.
- Officers continue to address problems associated with homelessness by taking a proactive and holistic approach to solving the problem. Officers have worked with several agencies to clean up homeless camps that have been an eyesore for the city. In addition, they have helped some homeless obtain housing and resources. This past year, the police department hired a part-time Community Outreach Coordinator, via the HEAP grant. This employee continues to organize and collaborate with all resource and outreach efforts for the homeless, allowing the officers to be more proactive on ensuring compliance with laws.
- The Traffic Unit, in addition to their regular enforcement duties, conducted the following operations with the assistance of the OTS grant: Five sobriety checkpoints, fourteen DUI saturation patrols, eight traffic enforcement details targeting primary causes of traffic collisions, three distracted driver details, seven motorcycle enforcement details, one night time click it or ticket seatbelt detail, and one pedestrian crosswalk detail. They also investigated one fatal collision and successfully investigated and arrested a suspect in a major injury felony hit and run.

DEPARTMENT/DIVISION COMMUNITY SERVICES

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101204 | MUNIS ORG 101204 |
|--------------------------|-----------------|------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | - | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 813,747 | 1,081,069 | 1,125,665 | 1,108,462 |
| 4010 | 5101 | Overtime Salaries | 109,682 | 106,397 | 150,000 | 124,000 |
| 4011 | 5102 | O.T. Reimbursable | 34,400 | 52,030 | 30,000 | 36,000 |
| 4012 | 5201 | Stand By | 332 | - | - | - |
| 4014 | 5104 | Homicide OT | 5,871 | 8,606 | 3,000 | 4,000 |
| 4015 | 5301 | Banked Leave Buy Back | 111,080 | 175,575 | 188,242 | 361,922 |
| 4035 | 5105 | Overtime: Court/Other | - | 3,850 | 1,500 | 3,200 |
| 4050 | 5401 | Pension Contributions | 430,446 | 643,921 | 672,073 | 712,208 |
| 4051 | 5501 | FICA/Medicare | 14,767 | 29,895 | 32,824 | 32,441 |
| 4053 | 5601 | Deferred Compensation | 6,834 | 6,276 | 6,970 | 6,110 |
| 4055 | 5701 | Health/Dental Insurance | 129,434 | 181,108 | 180,113 | 164,764 |
| 4056 | 5702 | Workers' Comp Insurance | 18,705 | 18,603 | 18,603 | 19,533 |
| 4057 | 5703 | Disability Insurance | 1,971 | 1,295 | 1,585 | 1,303 |
| 4058 | 5704 | Unemployment Insurance | 978 | 1,174 | 880 | 4,268 |
| 4059 | 5705 | Life Insurance | 585 | 630 | 685 | 619 |
| 4081 | 5802 | Eyecare Reimbursement | 675 | 450 | 450 | 450 |
| 4082 | 5803 | Clothing Allowance | 9,050 | 27,500 | 29,058 | 27,216 |
| 4085 | 5903 | Other Taxable Benefits | 9,705 | 12,180 | 15,002 | 15,280 |
| | | TOTAL SALARIES AND BENEFITS | 1,698,263 | 2,350,560 | 2,456,650 | 2,621,776 |
| | | SERVICES | | | | |
| 5395 | 6802 | Info Tech Service Charges | - | 87,650 | 87,650 | 67,766 |
| 5880 | 6710 | Special Contractual Services | 167,067 | 188,600 | 142,625 | 35,000 |
| | | TOTAL SERVICES | 167,067 | 276,250 | 230,275 | 102,766 |
| | | SUPPLIES | | | | |
| 6520 | 7806 | Promotional Supplies | 4,935 | 5,000 | 5,000 | 3,000 |
| | | TOTAL SUPPLIES | 4,935 | 5,000 | 5,000 | 3,000 |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | | 19,500 | 14,976 | - |
| | | TOTAL FIXED ASSETS | | 19,500 | 14,976 | |
| | | DIVISION TOTAL | 1,870,264 | 2,651,310 | 2,706,901 | 2,727,542 |

Police Special Services Bureau

Program Description:

The Redlands Police Department's Investigations Unit is responsible for conducting criminal investigations and unresolved field investigations. Following up on the initial efforts of Patrol and Community Service Officers, the Investigations Unit's mission is to identify and apprehend those accountable for the commission of various crimes, such as homicides, sexual assaults, robberies, burglaries, thefts, aggravated assaults, and the recovery of stolen property. The Investigations Unit is also responsible for protecting the innocent and wrongfully accused. Criminal investigations include gathering information, interviewing parties, and collecting evidence. The arrests of offenders and recovery of stolen property is accomplished through the evaluation of crime trends and patterns, the identification and location of past and probable offenders, and the utilization of modern police technology and forensic sciences. By developing and maintaining active relationships between the Redlands Police Department and other law enforcement agencies, social service organizations, local citizen groups, and the district attorney, the investigators successfully bring criminal cases to prosecution and conviction.

The Investigations Unit is comprised of the following:

- Violent Crimes: This sub-unit has primary responsibility for homicides, rapes, assaults, robberies, and other acts of violence against adults.
- Special Victim: This sub-unit has primary responsibility for crimes against children, senior citizens, and crimes committed by juveniles.
- Property Crime: This sub-unit is responsible for burglaries, fraud, identity theft, vehicle theft and other theftrelated crimes.
- Human Trafficking: The Redlands Police Department has partnered with the San Bernardino County Sheriff's Department in an effort to address the nationwide issue plaguing cities, schools, families and homes. The primary responsibility of the task force is to monitor massage parlors located in the city and escort ads offering sex acts on various websites listing the City of Redlands as their home city.
- Internet Crime against Children (ICAC): This sub-unit is associated with LAPD's ICAC Task Force and is responsible for investigating internet crimes against children. Reports are generated through the National Center of Missing and Exploited Children (NCMEC). NCMEC receives the reports from electronic service providers and persons who report directly on their website.
- Crime Analysis: This sub-unit has primary responsibility for analyzing crime trends, series, and patterns to increase the department's ability to investigate and apprehend criminals, as well as control crime.
- Forensics Unit: This sub-unit works closely with the Investigations Unit, other members of the Special Services Bureau, and the Patrol Services Bureau handling various types of calls including sex crimes, homicides, traffic investigations, and property crimes.
- Property and Evidence: This sub-unit provides assistance by properly retaining and maintaining all property and evidence. The Unit is also responsible for the transportation of items of evidence for additional processing to the San Bernardino County Sheriff's Crime Lab.

Program Objectives:

- Investigate crimes to disposition, including arrest, prosecution, and conviction.
- Develop and implement strategies to address crime trends, patterns, and series.
- Train and educate patrol officers in specialized criminal investigations and procedures.

Significant Program Changes:

- The Redlands Police Department assigned a detective to the San Bernardino County Human Trafficking Task Force and Internet Crime against Children (ICAC).
- Significant reductions in overtime will impact criminal investigations.

Accomplishments for Fiscal Year 2019-2020:

- Detectives investigated a homicide that occurred in the 1200 block of Heath St. The suspect was quickly identified and a \$1 million dollar arrest warrant for murder was obtained. Members of the Investigative Services Bureau, the Special Enforcement Team, the Multiple Enforcement Team, and the Crime Analysis Unit worked to identify all parties involved before, during, and after the crime. Multiple search warrants were served in several cities where additional evidence was recovered. Intelligence on the suspect's location was obtained and members of ISB, SET, and MET responded to the area of the San Ysidro Port of Entry in San Diego County. With the assistance of U.S. Customs and Border Protection, the suspect was taken into custody for murder.
- Detectives and Crime Analysis solved a robbery series involving 17 robberies throughout San Bernardino County, Riverside County, and Los Angeles County. Through agency collaboration, detectives compiled a photo line-up for victims to identify the suspect. Several victims were able to identify the suspect. The suspect was later apprehended by law enforcement. The suspect was interviewed by detectives and obtained a full confession for the Redlands robbery.
- Detectives worked a mail theft case stemming from a patrol call in the 700 block of Mariposa. The victim provided patrol with a vehicle description which detectives used to locate a matching vehicle on a Flock camera (ALPR) near the area. Detectives flagged the involved vehicle's plate and were notified the next time it came into town. Patrol officers conducted a traffic stop on the suspect vehicle and located a plethora of stolen mail from Redlands and the surrounding areas. Detectives did a work up and found that the vehicle being used by the suspects was used in additional package theft crimes. Detectives coordinated with the U.S. Postal Inspector's Office, who was currently investigating all three vehicle occupants for multiple crimes in the Inland Empire. In the end, the U.S. Postal Inspectors Office obtained federal indictments on the three suspects for over 20 federal crimes.
- In conjunction with National Human Trafficking Awareness Month, the San Bernardino County Human Trafficking Task Force participated in the 6th annual 'Operation Reclaim and Rebuild' enforcement operation organized by the Los Angeles Regional Human Trafficking Task Force. More than 70 federal, state, and local law enforcement agencies along with 10 task forces from across California participated. The seven-day, statewide effort aimed at combatting human trafficking, took place between Sunday, January 26 and Saturday, February 1, 2020.

Over a four-day period, the San Bernardino County Human Trafficking Task Force conducted enforcement. Operations were conducted throughout the county and specifically within the cities of San Bernardino, Loma Linda, Ontario, Rancho Cucamonga, Redlands, Hesperia and Victorville. Specific areas were selected for enforcement by investigators, due to the high volume of activity and advertisements directly related to the commercial sex trafficking industry. The operations consisted of street level enforcement, on-line advertisement enforcement, and offender enforcement by state parole and county probation officers. Over the course of the operation, 106 suspects were arrested for violations associated with prostitution and other crimes. Twenty victims of human trafficking were located and rescued, including a 16-year-old female.

Program Description:

The Redlands Police Department's Special Operations Unit was created to lead the department's proactive efforts to intervene in street level felonious crime through prevention, intervention, and suppression of criminal activity. The Special Operations Unit is comprised of the following:

Multiple Enforcement Team (MET): A proactive group of officers whose responsibilities include monitoring
and suppressing gang activity, addressing emerging crime patterns and series, and conducting
investigations on gang-related crimes. MET suppresses gang activities and crime patterns through street
contact, intelligence gathering, and selective enforcement. MET works closely with the probation and parole
departments and participates in countywide gang suppression activities. MET attends parole check-ins in
order to keep abreast of current parolees in Redlands. MET also handles all criminal extraditions for the
police department. This requires team members to travel to different jurisdictions or states to retrieve
wanted suspects who have been apprehended for crimes committed in Redlands. The team relies heavily

on crime data and analysis to perform their mission. In addition, the responsibility of investigating auto thefts falls under MET.

- Post Release Community Supervision (PRCS) Liaison: The Redlands Police Department has partnered with the San Bernardino County Probation Department in an effort to better supervise and rehabilitate people who are released into the community from state prison and county jail, pursuant to Assembly Bill 109. The San Bernardino County Probation Department has assigned one probation officer, on a full-time basis, to work with the Redlands Police Department Multiple Enforcement Team. The team has continued the PREPARE program (Probation & Redlands Empowering Program Assisting with Re-entry Efforts). The team interacts with the PRCS probationers released to the Redlands area on a daily basis and is responsible for monitoring the compliance of their terms of probation. The team takes enforcement action when appropriate. Through the collaborative efforts of the Redlands Police Department, the San Bernardino County Probation Department, and community volunteers, the team also offers a wide variety of resources to assist the PRCS probationers with their re-entry into society. This is a collateral duty of the Multiple Enforcement Team.
- Special Enforcement Team (SET): This unit addresses the persistent issues surrounding the sales, distribution, and use of illegal drugs. In addition, SET is responsible for the fugitive apprehension of suspects who have committed serious crimes in the city of Redlands. An officer assigned to SET utilizes a narcotics detection canine to assist in both local and regional narcotics investigations. The narcotics unit has one officer assigned to IRNET, the Inland Regional Narcotics Enforcement Team. IRNET is responsible for major narcotics investigations throughout the Inland Empire and beyond.
- Special Weapons and Tactics Team: The department's Special Weapons and Tactics (SWAT) team performs high-risk operations that fall outside the abilities of regular officers. SWAT duties include serving high-risk search warrants and dealing with barricaded suspects and heavily-armed criminals.
- Crisis Negotiation Team: The RPD Crisis Negotiation Team responds to incidents that involve barricaded subjects, with or without hostages, and suicidal subjects. Using highly skilled and trained negotiators, the team strives to resolve incidents as peacefully as possible, thereby reducing the risk of injury or loss of life.

Program Objectives:

- Use proactive efforts through prevention, intervention, and suppression to address criminal activity, crime trends, and criminal offenders.
- Continued participation in local and regional drug task forces which enhance the effectiveness of efforts to lower illegal narcotic sales, use, and production in the Inland Empire area.
- Continue collaborative efforts to supervise and rehabilitate probationers released into our community on Post Release Community Supervision (PRCS).
- Train and educate patrol officers in specialized criminal investigations and procedures.

Accomplishments for Fiscal Year 2019-2020:

- MET officers conducted a proactive occupied vehicle check and contacted three suspected gang members. During a search inside the vehicle, officers located an un-serialized Glock type handgun loaded with 15 rounds in a 15 round magazine. The suspects were documented gang members out of Murrieta. One of the suspects was arrested for being a convicted felon in possession of a loaded firearm.
- MET officers developed information that a local VRLS gang member and his girlfriend had burglarized a garage in Redlands and stole two dirt bikes and two quads. Officers later located the two suspects and searched the male suspect's residence. Officers recovered one of the stolen dirt bikes and later learned, through interviews, they sold the other motorcycles/quads on an Offer-Up account created by the male suspect. Both suspects were arrested for burglary and possession of stolen property. Officers later recovered the stolen motorcycles/quads sold on Offer-Up and returned the property back to the victim.

- SET received information on a Redlands residence being a gang pad for Ontario gangsters. SET conducted surveillance for a couple days and had MET conduct a vehicle check which led to the consensual search of a residence. At the conclusion of the investigation, SET and MET arrested 7 people (3 of whom were gang members from other cities and on active parole) and recovered 3 guns and 11 grams of methamphetamine.
- SET received information regarding a wanted murder suspect vehicle out of Banning. The wanted
 vehicle was captured on a city ALPR camera. SET conducted a search of the city. SET located the
 vehicle at the Good Nite Inn. SET coordinated with Riverside County Regional Gang Task Force and
 conducted surveillance on the vehicle. Ultimately, both named suspects exited the room and SET
 assisted in taking the suspects into custody.
- IRNET seized 105 lbs. of methamphetamine, 20 lbs. of heroin, 10 lbs. of fentanyl pills, 57 kilos of cocaine, 2 AR-15's, 3 additional firearms and \$1,312,000 in cash.
- IRNET participated in a multi-agency state case involving 50 search warrants being served simultaneously.

DEPARTMENT/DIVISION SPECIAL SERVICES

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101205 | MUNIS ORG 101205 |
|--------------------------|-----------------|------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 2,766,813 | 3,114,380 | 3,088,621 | 3,133,543 |
| 4002 | 5003 | Labor Code Sec 4850 | 73,004 | - | 49,213 | - |
| 4010 | 5101 | Overtime Salaries | 224,550 | 232,653 | 241,376 | 207,277 |
| 4011 | 5102 | O.T. Reimbursable | 85,281 | 102,654 | 55,000 | 48,000 |
| 4012 | 5201 | Stand By | 798 | 1,000 | 3,500 | 4,500 |
| 4014 | 5104 | Homicide OT | 48,591 | 74,813 | 40,000 | 76,000 |
| 4015 | 5301 | Banked Leave Buy Back | 391,859 | 343,570 | 539,749 | 915,187 |
| 4035 | 5105 | Overtime: Court/Other | 13,995 | 15,530 | 10,000 | 8,000 |
| 4050 | 5401 | Pension Contributions | 1,613,286 | 1,902,785 | 1,985,939 | 2,118,843 |
| 4051 | 5501 | FICA/Medicare | 57,818 | 79,541 | 75,450 | 74,969 |
| 4053 | 5601 | Deferred Compensation | 7,167 | 8,393 | 8,293 | 8,453 |
| 4055 | 5701 | Health/Dental Insurance | 427,090 | 468,567 | 465,816 | 461,494 |
| 4056 | 5702 | Workers' Comp Insurance | 51,958 | 51,675 | 51,675 | 54,259 |
| 4057 | 5703 | Disability Insurance | 2,027 | 2,685 | 2,483 | 1,494 |
| 4058 | 5704 | Unemployment Insurance | 2,836 | 3,099 | 2,630 | 11,429 |
| 4059 | 5705 | Life Insurance | 1,656 | 1,764 | 1,735 | 1,659 |
| 4081 | 5802 | Eyecare Reimbursement | 185 | 900 | 900 | 450 |
| 4082 | 5803 | Clothing Allowance | 37,750 | 80,725 | 80,158 | 77,891 |
| 4085 | 5903 | Other Taxable Benefits | 43,380 | 44,520 | 46,006 | 47,560 |
| | | TOTAL SALARIES AND BENEFITS | 5,850,041 | 6,529,254 | 6,748,544 | 7,251,007 |
| | | SERVICES | | | | |
| 5040 | 6701 | Undercover Investigations | 5,000 | 15,000 | 5,000 | 10,000 |
| 5395 | 6802 | Info Tech Service Charges | - | 240,506 | 240,506 | 174,854 |
| 5880 | 6710 | Special Contractual Services | 2,699 | 3,000 | 2,424 | 3,000 |
| | | TOTAL SERVICES | 7,699 | 258,506 | 247,930 | 187,854 |
| | | SUPPLIES | | | | |
| 6120 | 7803 | Chemical & Lab Supplies | 3,000 | 3,000 | 3,000 | 3,000 |
| | | TOTAL SUPPLIES | 3,000 | 3,000 | 3,000 | 3,000 |
| | | DIVISION TOTAL | 5,860,740 | 6,790,760 | 6,999,474 | 7,441,861 |
| | | DEPARTMENT TOTAL | 27,282,601 | 31,593,213 | 30,762,322 | 31,167,162 |

Police Asset Forfeiture and Grants

Program Description:

The Redlands Police Department receives a share of the value of all assets seized during drug-related arrests. Expenditures of these funds are intended to supplement, not supplant, police department needs, including personnel, equipment and vehicles. All expenditures follow guidelines as cited in the U.S. Department of Justice "Guide to Equitable Sharing of Federally Forfeited Property for State and Local Law Enforcement Agencies."

The Redlands Police Department actively seeks a variety of grants to supplement operations.

Program Objectives:

Asset forfeiture supplements a variety of community drug and violence resistance programs.

The Redlands Police Department actively seeks grants to supplement operations. Grants awarded and/or funded through the 2019-2020 fiscal year include:

- The State Homeland Security Grant Program (HSGP) is designed to secure and provide the nation with the capabilities required across the whole community to prevent, protect against, mitigate, response to, and recover from threats, hazards and acts of terrorism and other catastrophic events that pose a great risk to the United States. The HSGP is one tool among a comprehensive set of federal measures administered by Cal OES to help strengthen the state against risks associated with potential terrorist attacks. The Redlands Police Department funding for this period includes the purchase of Automated License Plate Recognition (ALPR) camera.
- The Department of Alcoholic Beverage Control (ABC) grant program offers selected local law enforcement agencies to expend their efforts in addressing alcohol-related problems through a comprehensive ABC program that will encompass a wide range of strategies. The grant funds will be used to increase the hours officers have to enforce alcohol related crimes, raise public awareness regarding underage drinking, conduct minor decoy operations, conduct shoulder tap operations, conduct IMPACT inspections at "on-sale" and "off-sale" licensed locations, host "LEADS" classes for the community, train law enforcement personnel on ABC laws, and provide alcohol and drug abuse prevention programs in the community. The grant funds will be for overtime expenses necessary to conduct the enforcement and educational programs.
- State of California Department of Justice Tobacco Grant funds will be used to conduct decoy operations, shoulder tap operations, inspections and education efforts, much like the efforts that have been implemented around alcohol related issues.
- Office of Traffic Safety Selective Traffic Enforcement Grant that focuses on traffic safety issues and enforcement that funds overtime for DUI and driver's license checkpoints; DUI saturation patrols; special enforcement operations and court stings. The OTS grant also provides for traffic enforcement related training.
- Supplemental Law Enforcement Services Fund (SLESF) supplements one full-time CSO for discovery matters, one part-time CSO for fleet maintenance and one part-time background investigator.

DEPARTMENT/DIVISION ASSET FORFEITURE

| FUND ASSET FORI | FEITURE FU | ND | | | BITECH ORGKEY 246200 | MUNIS ORG 246200 |
|--------------------|--------------|-------------------------------|-----------|----------|--------------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | _ | | | | |
| | | SALARIES AND BENEFITS | | | | |
| 4010 | 5101 | Overtime Salaries | - | 35,000 | - | 35,000 |
| 4051 | 5501 | FICA/Medicare | | 508 | - | 508 |
| | | TOTAL SALARIES AND BENEFITS | - | 35,508 | - | 35,508 |
| | | SERVICES | | | | |
| 5040 | 6701 | Undercover Investigations | - | 10,000 | - | 10,000 |
| 5103 | 6703 | Software Support/Development | - | - | 4,995 | 4,995 |
| 5275 | 6601 | Postage | 1,647 | - | - | - |
| 5280 | 6902 | Advertising | - | 150 | 150 | 150 |
| 5285 | 6704 | Community Grant Award | 7,000 | 4,500 | 4,750 | 2,200 |
| 5303 | 6304 | Telephone | 1,985 | - | 8,800 | - |
| 5365 | 7206 | Vehicle Maintenance | 162 | - | - | - |
| 5410 | 6502 | Property Insurance | - | - | 625 | - |
| 5510 | 6904 | Land and Building Rent | 16,200 | - | - | - |
| 5880 | 6710 | Special Contractual Services | 5,400 | 5,400 | 38,180 | 11,000 |
| 5990 | 6912 | Reimbursed Expenditures | 5,632 | - | - | - |
| | | TOTAL SERVICES | 38,025 | 20,050 | 57,500 | 28,345 |
| | | SUPPLIES | | | | |
| 6170 | 7805 | Weapons & Ammunitions | 10.148 | 15,000 | 15,000 | 15,000 |
| 6500 | 7101 | Office Equipment & Furniture | 8,340 | - | 5,000 | 5,000 |
| 6590 | 7810 | Special Departmental Supplies | 78,873 | 75,000 | 71,849 | 75,000 |
| 6640 | 7901 | Non-Capital Expenditures | 12,623 | - | | - |
| | | TOTAL SUPPLIES | 109,984 | 90,000 | 91,849 | 95,000 |
| | | | | | | |
| 7400 | 0704 | FIXED ASSETS | 400.044 | | 25 000 | 25 000 |
| 7100 | 8704 | Motor Vehicles | 136,041 | 35,000 | 35,000 | 35,000 |
| 7140 | 8706 8501 | All Other Equipment | 20,158 | 62,624 | 47,624 | 15,000 |
| 7150 | 8501 | Other Betterments/Improv | - | - | 11,210 | - E0.000 |
| | | TOTAL FIXED ASSETS | 156,199 | 97,624 | 93,833 | 50,000 |
| | | FUND TOTAL | 304,208 | 243,182 | 243,182 | 208,853 |

DEPARTMENT/DIVISION POLICE GRANTS

| FUND POLICE GRA | NT FUND | | | | BITECH ORGKEY 247200 | MUNIS ORG 247200 |
|--------------------|---------|--|-----------|----------|--------------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | - | | | | |
| | | SALARIES AND BENEFITS | | | | |
| 4005 | 5002 | Salaries: Part-Time | - | - | 3,000 | |
| 4010 | 5101 | Overtime Salaries | 29,916 | 167,946 | 28,000 | |
| 4011 | 5102 | 0.T. Reimbursable | 78,756 | 120,603 | 136,872 | |
| 4051 | 5501 | FICA/Medicare | - | 330 | 603 | |
| | | TOTAL SALARIES AND BENEFITS | 108,673 | 288,879 | 168,475 | - |
| 5103 | 6703 | SERVICES Software Support/Development | | 11,538 | | |
| 5105 | 7201 | Hardware Maint/Replace | 2,283 | - | _ | |
| 5255 | 6402 | Travel Expense/Reimbursement | 158 | 7,684 | 4,150 | |
| 5303 | 6304 | Telephone | 292 | - | - | |
| 5320 | 6903 | Janitorial Services | 542 | - | - | |
| 5410 | 6502 | Property Insurance | 4,375 | - | - | |
| 5840 | 6403 | Training | 358 | 650 | 650 | |
| 5880 | 6710 | Special Contractual Services | 8,338 | 44,050 | 15,801 | |
| 5990 | 6912 | Reimbursed Expenditures | (5,632) | - | - | |
| | | TOTAL SERVICES | 10,714 | 63,922 | 20,601 | - |
| | | SUPPLIES | | | | |
| 6180 | 7004 | Uniform/Safety Clothing | 17,197 | 1,655 | - | |
| 6510 | 7102 | Small Tools & Equipment | | 2,288 | - | |
| 6560 | 7807 | Food | 469 | 624 | 893 | |
| 6590 | 7810 | Special Departmental Supplies | 952 | 13,829 | 57,774 | |
| | | TOTAL SUPPLIES | 18,618 | 18,396 | 58,667 | - |
| 7140 | 8706 | FIXED ASSETS All Other Equipment | 28,302 | 9,488 | 65,800 | |
| 7150 | 8501 | Other Betterments/Improv | | 20,800 | | |
| | | TOTAL FIXED ASSETS | 28,302 | 30,288 | 65,800 | - |
| | | FUND TOTAL | 166,307 | 401,486 | 313,543 | |

DEPARTMENT/DIVISION GOV'T GRANTS - POLICE

| FUND POLICE GRA | ANT FUND | | | | BITECH ORGKEY 247200 | MUNIS ORG 200202 |
|--------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 4011 | 5102 | SALARIES AND BENEFITS O.T. Reimbursable TOTAL SALARIES AND BENEFITS | | | <u> </u> | 44,696 |
| 5103 5880 | 6703 6710 | SERVICES Software Support/Development Special Contractual Services TOTAL SERVICES | | | | 11,538 46,000 57,538 |
| 6510 6590 | 7102 7810 | SUPPLIES Small Tools & Equipment Special Departmental Supplies TOTAL SUPPLIES | | | | 2,288 5,874 8,162 |
| 7140 | 8706 | FIXED ASSETS All Other Equipment TOTAL FIXED ASSETS | | | | <u>9,488</u> 9,488 |
| | | FUND TOTAL | | | | 119,884 |

DEPARTMENT/DIVISION SUPPLEMENTAL LAW ENFORCEMENT

| JND JPPLEMEI | NTAL LAW E | INFORCEMENT FUND | | | BITECH ORGKEY 249200 | MUNIS ORG 249200 |
|------------------------|------------|--|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 441 | - | - | 105,61 |
| 4005 | 5002 | Salaries: Part-Time | 79,775 | 120,370 | 89,567 | 50,45 |
| 4015 | 5301 | Banked Leave Buy Back | - | - | - | 1,13 |
| 4050 | 5401 | Pension Contributions | - | - | - | 29,59 |
| 4051 | 5501 | FICA/Medicare | 6,182 | 9,208 | 6,852 | 12,28 |
| 4053 | 5601 | Deferred Compensation | - | - | - | 1,72 |
| 4055 | 5701 | Health/Dental Insurance | - | - | - | 24,65 |
| 4057 | 5703 | Disability Insurance | - | - | - | 1,10 |
| 4058 | 5704 | Unemployment Insurance | 2,784 | 1,444 | 1,738 | 1,73 |
| 4059 | 5705 | Life Insurance | - | - | - | 12 |
| 4081 | 5802 | Eyecare Reimbursement | - | - | - | 45 |
| 4082 | 5803 | Clothing Allowance | - | - | - | 3,40 |
| | | TOTAL SALARIES AND BENEFITS | 89,182 | 131,022 | 98,158 | 232,2 |
| | | SERVICES | | | | |
| 5103 | 6703 | ServiceS Software Support/Development | | | | 11 7 |
| 5105 5190 | 6106 | , . | 9,945 | - | - | 11,70 |
| | | Other Professional Services | 9,945 | - | - | - |
| 5880 | 6710 | Special Contractual Services TOTAL SERVICES | 9,945 | - | - | 12,00 23,70 |
| | | | | | | |
| 6170 | 7805 | SUPPLIES Weapons & Ammunitions | - | - | - | 5,0 |
| 6590 | 7810 | Special Departmental Supplies | - | - | - | 8,00 |
| | | TOTAL SUPPLIES | | - | | 13,00 |
| | | | | | | |
| | 0704 | FIXED ASSETS | 57.000 | ~~~~~ | 10.000 | |
| 7100 | 8704 | Motor Vehicles | 57,932 | 60,000 | 49,999 | - |
| 7140 | 8706 | All Other Equipment | | | | 82,2 |
| | | TOTAL FIXED ASSETS | 57,932 | 60,000 | 49,999 | 82,2 |
| | | FUND TOTAL | 157,059 | 191,022 | 148,157 | 351,20 |

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Fire

Mission Statement:

The vision of the Redlands Fire Department is to be a progressive organization that leads the community in public safety. The service we provide will be of the highest quality and recognized as "The Redlands Way."

Our mission is to provide a safe, professional, and courteous team that strives to exceed the expectations of our community and our organization. This mission requires our members to be part of a capable, aggressive, all-risk fire department that is focused on "Preserving the Past and Protecting the Future" of those we serve. We will hold true to the core values of honor, loyalty, pride, and courage, while pursuing the ideals of compassion, respect, efficiency, and innovation to accomplish our mission.

Departmental Goals:

- Remodel Fire Station 262 to accommodate multi-gender crews and meet ADA requirements.
- Work toward a permanent home for Fire Station 264.
- Establishment of a funding plan to construct a fifth fire station to keep pace with population growth and increased service demand.
- Continue to safeguard the community from fire through effective fire suppression, fire code compliance programs, public education, and risk mitigation.
- Continue to provide skilled and empathetic advanced life support pre-hospital care by well-trained personnel, as well as meet the education and delivery standards required by the State of California and County of San Bernardino to ensure this level of service.
- Development, implementation, and sustenance of a successful community-based education Fireworks Enforcement Program.
- Complete Fire Defense Planning to identify long term fire station requirements.

Fire Administrative Services

Division Description:

Administrative Services consists of the Fire Chief who oversees all Fire Department activities. The Fire Chief is supported by one Management Analyst. The Redlands Fire Department operates and maintains four separate fire stations, Fire Headquarters, and a Household Hazardous Waste collection station. The Administrative Division is responsible for the overall management of the various programs of the department and ensures overall requirements and program goals and objectives are successfully accomplished.

Division Objectives:

- Continue to exercise fiscal discipline, monitor budget, and remain committed to providing a high level of service to the residents of the City of Redlands.
- Continue to find ideas and implement creative methods to increase revenues.
- Restructure office staff functions, responsibilities, and procedures to be more efficient and productive
- Draft, administer, and manage personnel policies and procedures to all department personnel
- Manage department contracts and agreements for programs and services, as well as partnerships with different fire agencies.
- Continue to pursue grant opportunities to supplement department expenditures.
- Administer and track grant contracts, budgets, and grant projects/programs.
- Seek funding for different capital improvement projects.

Fire Suppression Division

Program Description:

This division operates under the direction of the Deputy Chief, is supported by one Sr. Administrative Assistant and consists of the 50 personnel assigned to line or operational responsibilities. The department staffs four 3 person engines, one 3 person ladder truck, one 2 person peak call staffing model (4/10) paramedic squad and one Battalion Chief per 24 hour shift. Fire Department units responded to approximately 11,000 individual emergencies in 2019.

*Due to budgetary considerations, the Department is recommending that the two-person medic squad be reduced to a peak call staffing model. This will result in a structural change in response capacity and MOU terms that must first go through the meet and confer process prior to implementation.

Redlands Fire Suppression personnel manage the following programs:

- Target Hazards/ Pre-Plan Program: This program, also known as Pre-Plan Development, equips firefighters and its support staff with detailed floor plans of schools, target hazards, and apartment complexes within the City of Redlands to assist in identifying suppression features, hazards, utility locations, and structural make-up. This Pre-Plan development provides preplan mapping and plotting of all Redlands Unified Schools with color-coded maps to assist with emergency responses.
- Ladder Testing & Maintenance: Testing, repair, and on-going maintenance of ground ladders used by firefighters (NFPA 1932, OSHA).
- Redlands Emergency Services Academy (RESA): A mutual partnership between Redlands Fire and Police Departments, Crafton Hills College, Redlands Unified School District and COMPACT to offer new graduates of Redlands high schools the opportunity to experience first-hand the duties of police officers and firefighters (Crafton Hills Community College).
- Reserve Firefighter Program: Designed to recruit and train potential firefighters as "Reserve" firefighters, to supplement staff in emergency operations. The goal is to increase staffing levels from 3 person crews to NFPA recommended 4 person crews and allow evaluation of potential employees (CSFM).
- Rope/Technical Rescue Training: This is a multi-faceted program that deals with use of rope to rescue civilians as well as firefighters. Rope is a versatile tool that can be used to aid search teams to locate victims, provide egress in self-rescue, and raise/lower teams to provide rescue from precarious locations. The main areas of focus for this program are LARRO (Low Angle Rope Rescue Operational), Aerial Ladder rescue, Personal escape device (self-rescue rope), and Vertical rescue (CSFM, CAL-OSHA).
- California Incident Command Certification System (CICCS): The California Incident Command Certification System is a cooperative effort between the State Fire Marshal's Office and the Governor's Office of Emergency Services. This program standardizes training for wildland firefighting and certifies that individuals have been trained and hold a minimum level of competency (Cal-Fire, OES, County Fire Chiefs, NWCG FireScope).
- CONFIRE Operations Committee: This is a multi-agency committee tasked with identifying and addressing issues with dispatch, response plans, computer aided dispatch, and other logistical and communications issues.
- CONFIRE Support Committee: The Confire Support Group provides technical expertise and knowledge to the support group.
- Explorer Program/ Explorer Post 261: In conjunction with the Boy Scouts of America, this program is
 designed to assist those between the ages of 15 and 21 in preparing for careers in the fire service.
 Additionally, the Explorers are utilized in may support functions within the department. Active members
 of Post 261 participate in group physical fitness, receive classroom and hands on training, and are
 involved in community events and projects. Fire Explorers learn firefighting skills, hose lays, ladders,
 basic first aid and patient care, wildland firefighting, vehicle extrication, and the use of firefighting tools
 and equipment.
- *Fit Testing/ N95 Tuberculosis Mask Fit Program:* This is an OSHA required program that requires all personnel who wear Respiratory Equipment to be fit-tested annually. This ensures proper fit and seal,

and limits exposure to toxic atmospheres. Title 8 annual fit testing of N-95 mask users is done to maintain compliance with California Code of Regulations (OSHA 1910.134, California CCR Title 8, CCR).

- *Fleet Management:* The coordination of maintenance and repair of apparatus and equipment.
- Hose Testing and Repair: All fire hose within the department is annually tested. This program oversees 58,700 feet of various sized diameter hose.
- Oxygen Supply Program: Ensures oxygen supplies are adequate, deliveries are on time and cylinders are hydrostatically tested (ICEMA, DOT, OSHA, EMSA).
- Safe Surrender: As set forth under the Safely Surrendered Baby Law of 2006, this program allows mothers to drop off babies under 72 hours old at a Fire Station without any question. This very important program helps deter abandoning newborns (CFCA).
- Standard Operating Procedures (Lexipol): Management of this crucial program provides for the continuous updating and development of SOP's as related to the operations of the department.
- Swiftwater Rescue: Personnel assigned to this program have all been trained to the technician level, are able to train others, and are responsible for maintaining equipment inventories and serviceability.
- *Health and Wellness Program:* This program is a joint management and employee association program based upon the International Association of Fire Chiefs and International Association of Firefighters Wellness-Fitness Initiative (WFI) to improve the health and fitness of firefighters. Adopted in 2004, it helps reduce risk of injury and illness and maintains a healthy and fit work force (IAFC, IAFF).
- Breathing Air Systems: Personnel assigned to this program ensure that all regulations, maintenance, and upgrading of fixed, mobile, and self-contained breathing systems are met. There are numerous federal, state, and local requirements and regulations that guide this program (NIOSH, NFPA, OSHA, CAL_OSHA, ANSI).
- *Pump Testing:* National Fire Protection Association Standard 1911 mandates fire apparatus pumps must be tested on an annual basis (NFPA 1911, Insurance Services Organization).

Program Objectives:

- Suppress structural, wildland, urban interface, vehicle and other fires as may be necessary to ensure the health and safety of the community
- Provide emergency medical services to the ill and injured
- Conduct technical search, rescue, and recovery activities within the City of Redlands or as requested on a mutual aid basis
- Respond to, contain, and oversee mitigation of hazardous materials incidents
- Conduct in-service training in support of the knowledge, skills, and abilities required to respond in a safe and proficient manner
- Support logistical and administrative functions as required to ensure the proper equipping, training, operations, and safety of the members of the Redlands Fire Department

DEPARTMENT/DIVISION FIRE SUPPRESSION

| FUND GENERAL | | | | | BITECH ORGKEY 101250 | MUNIS ORG 101250 |
|------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 4,580,951 | 4,723,223 | 4,723,223 | 4,518,662 |
| 4002 | 5003 | Labor Code Sec 4850 | 43,143 | 30,000 | 264,367 | 150,000 |
| 4005 | 5002 | Salaries: Part-Time | 49,911 | - | - | - |
| 4010 | 5101 | Overtime Salaries | 476,791 | 400,000 | 431,120 | 318,519 |
| 4011 | 5102 | O.T. Reimbursable | 388,330 | 618,737 | 540,171 | 618,737 |
| 4013 | 5103 | Constant Staffing | 1,027,269 | 1,100,000 | 1,100,000 | 1,100,000 |
| 4015 4018 | 5301 5202 | Banked Leave Buy Back Holiday Pay | 447,345 63,284 | 467,023 70,000 | 410,755 58,630 | 372,799 70,000 |
| 4050 | 5401 | Pension Contributions | 2,484,462 | 3,303,337 | 3,331,759 | 3,629,179 |
| 4051 | 5501 | FICA/Medicare | 110,075 | 95,333 | 106,100 | 85,566 |
| 4053 | 5601 | Deferred Compensation | 133,047 | 196,959 | 7,304 | 128,393 |
| 4055 | 5701 | Health/Dental Insurance | 779,458 | 763,441 | 801,250 | 728,977 |
| 4056 | 5702 | Workers' Comp Insurance | 377,749 | 235,767 | 157,178 | 259,344 |
| 4057 | 5703 | Disability Insurance | 40,623 | 41,937 | 35,547 | 40,820 |
| 4058 | 5704 | Unemployment Insurance | 4,914 | 591 | 15,245 | 15,429 |
| 4059 | 5705 | Life Insurance | 2,605 | 2,394 | 2,320 | 2,240 |
| 4081 4082 | 5802 5803 | Eyecare Reimbursement Clothing Allowance | 4,313 41,750 | 675 42,900 | 1,878 25,300 | 450 41,035 |
| 4082 | 5903 | Other Taxable Benefits | 4,538 | 9,820 | 4,662 | 5,760 |
| 4999 | 5005 | Vacancies | - | (27,340) | | - |
| | | TOTAL SALARIES AND BENEFITS | 11,060,557 | 12,074,797 | 12,016,809 | 12,085,910 |
| | | | | | | |
| | | SERVICES | | | | |
| 5050 | 6702 | Fingerprinting | 1,029 | 1,500 | 99 | 500 |
| 5103 5104 | 6703 7201 | Software Support/Development Hardware Maint/Replace | 4,836 1,324 | 6,000 4,200 | 3,711 3,200 | 5,000 2,000 |
| 5104 | 6102 | Legal Services | 5,053 | 4,200 | 3,200 | 2,000 |
| 5180 | 6105 | Medical/Physicals | 2,255 | 40,000 | 4,500 | 10,000 |
| 5190 | 6106 | Other Professional Services | 27,604 | 13,000 | 6,800 | 8,000 |
| 5240 | 6401 | Meeting & Prof Development | 24 | 2,500 | 2,500 | 1,500 |
| 5255 | 6402 | Travel Expense/Reimbursement | 3,819 | 5,000 | 1,354 | 3,000 |
| 5270 | 6901 | Printing and Binding | 2,226 | 2,000 | 1,500 | 1,000 |
| 5275 | 6601 | Postage | 796 | 1,150 | 1,150 | 500 |
| 5280 5303 | 6902 6304 | Advertising Telephone | 2,500 19,867 | 2,500 27,000 | 2,500 24,187 | 1,500 25,000 |
| 5303 5340 | 7203 | Office Equipment Maintenance | 19,007 | 27,000 500 | 24,187 500 | 25,000 |
| 5350 | 7203 | Building/Grounds Maintenance | 24,113 | 33,000 | 33,000 | 35,000 |
| 5360 | 7205 | Machinery & Equip. Maint. | 10,596 | 13,800 | 9,905 | 20,800 |
| 5392 | 6005 | License & Permits | 2,115 | 2,000 | 2,000 | 2,000 |
| 5395 | 6802 | Info Tech Service Charges | 37,411 | 38,950 | 38,950 | 229,708 |
| 5396 | 6803 | City Garage Charges | 312,061 | 352,274 | 370,341 | 420,158 |
| 5530 | 6905 | Clothing and Linen Rent | 3,852 | 5,500 | 4,500 | 5,000 |
| 5570 | 6906 | Office Equip & Furn Rent | 2,450 | 1,000 | 170 | 3,000 |
| 5580 5590 | 6907 6908 | Comms Service & Rental Other Rentals | 321,805 3,746 | 401,707 6,000 | 381,707 1,500 | 392,367 3,000 |
| 5722 | 6007 | Penalties and Interest | 52 | 0,000 | 1,500 | 3,000 |
| 5760 | 6708 | Special Program Expenditures | 740 | - | - | - |
| 5800 | 6909 | Subscriptions & Memberships | 6,878 | 7,470 | 5,063 | 9,550 |
| 5840 | 6403 | Training | - | 5,200 | 3,152 | 1,200 |
| 5880 | 6710 | Special Contractual Services | 111,534 | 244,390 | 244,390 | 151,937 |
| 5950 | 6911 | Bad Debt Expense TOTAL SERVICES | | 1,216,641 | 1,146,979 | 1,332,720 |
| | | IOTAL SERVICES | 300,300 | 1,210,041 | 1,140,010 | 1,002,120 |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | 97 | 500 | 500 | 500 |
| 6140 | 7002 | Office Supplies | 9,340 | 10,000 | 7,000 | 8,500 |
| 6145 | 7003 | Awards/Recognition Prgm | 2,591 | 4,000 | 2,000 | 2,000 |
| 6160 6180 | 7804 7004 | Medical Supplies | 418 80,407 | 3,000 | 3,000 91 500 | 1,500 49,000 |
| 6180 6190 | 7004 7005 | Uniform/Safety Clothing Photo & Copying Supplies | 1,224 | 91,500 2,000 | 91,500 1,000 | 49,000 2,000 |
| 6210 | 7005 | Repair/Maintenance Supplies | 10,272 | 8,150 | 8,150 | 4,000 |
| 6310 | 7209 | Janitorial Supplies | 17,349 | 18,000 | 18,000 | 16,000 |
| 6375 | 7211 | Computer Components | 7,106 | 9,800 | 9,800 | 5,300 |
| | | | | | | |

DEPARTMENT/DIVISION FIRE SUPPRESSION

| FUND GENERAL | | | | | BITECH ORGKEY 101250 | MUNIS ORG 101250 |
|--|--|--|--|---|--|--|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SUPPLIES (CONT.) | | | | |
| 6410 6500 6510 6560 6590 6640 | 7213 7101 7102 7807 7810 7901 | Motor Vehicle Supplies Office Equipment & Furniture Small Tools & Equipment Food Special Departmental Supplies Non-Capital Expenditures TOTAL SUPPLIES | 2,622 12,436 31,756 1,920 52,258 | 3,000 15,000 43,300 3,000 141,054 | 15,000 43,300 3,000 179,054 4,156 385,460 | 2,000 7,000 38,300 2,000 106,250 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 65,470 | 889.387 | 255,577 | _ |
| 7150 | 8501 | Other Betterments/Improv | 59,451 | 190,000 | 40,000 | - |
| 7300 | 8801 | Capital Lease | - | - | - | 34,000 |
| | | TOTAL FIXED ASSETS | 124,921 | 1,079,387 | 295,577 | 34,000 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | 116,356 | 119,555 | 119.555 | 122,843 |
| 8200 | 9101 | Interest | 20,568 | 17,368 | 17,368 | 14,080 |
| | | TOTAL DEBT SERVICE | 136,924 | 136,924 | 136,924 | 136,924 |
| | | DIVISION TOTAL | 12,461,184 | 14,860,052 | 13,981,749 | 13,833,903 |

Fire Community Risk Reduction Division

Program Description:

This division operates under the direction of the Fire Chief and consists of the Fire Marshal, one Fire Inspector, an one Administrative Assistant II. Operating under the guidelines of the International Fire Code (IFC) as adopted by the State of California and the City of Redlands, the Community Risk Reduction Division provides an all hazards approach to fire prevention, safeguarding the community from fire and other hazards through programs ensuring compliance with fire and life safety code regulations.

The Community Risk Reduction (CRR) Division is also responsible for the investigation of all fires and determination of their cause and origin. This function is accomplished by seven Operations personnel who have additional training in fire/arson and hazardous materials investigations. These personnel work closely with the San Bernardino County District Attorney's office to ensure that any required criminal investigations are complete and submitted for prosecution in a timely and effective manner. Partnerships have been formed with the Redlands Police Department, ATF and numerous other surrounding agencies to better coordinate information sharing and the investigation of larger incidents as well as provide training in and around San Bernardino County.

Recent events locally and globally continue to cause Redlands Fire Department Investigation Unit to take on additional roles and responsibilities. These additional responsibilities include hazardous materials investigations, background investigations, cost recovery investigations, Terrorism Liaison Officers, Tactical Emergency Critical Care (TECC) training, and Active Threat Response (Rescue Task Force).

Redlands Community Risk Reduction personnel manage the following programs:

- Business Occupant Safety Survey (BOSS) Program: The City Council approved this program as an
 educational tool for small businesses and building owners to equip them with the critical knowledge
 they need to keep their employees, customers, and property fire safe by adhering to the requirements
 of the California Fire Code. This program targets small, light hazard, commercial occupancies that
 normally do not have a high occupant load and contain a relatively low amount of combustible materials.
- *Fire/Arson Investigation:* The fire department is required, by the Redlands Municipal Code Section 15.20.060, to determine the origin and cause of all fires occurring within the City. The fire department is given the authority to conduct fire origin and cause investigations under Section 104.10 of the California Fire Code. Our Fire Investigators are sworn peace officers under Section 104.10 of the California Fire Code and Section 830.37 of the California Penal Code (Penal Code §830.37, Redlands Municipal Code §15.20.060).
- Certificate of Occupancy Inspections: Community Risk Reduction is responsible for conducting Fire/Life Safety inspections of all new businesses to ensure that all applicable codes have been met. Inspections are triggered by the issuance of a new business license by the Revenue Division.
- Fireworks Displays: CRR conducts all required inspections of any licensed pyrotechnic displays within
 the city. Processes permit requests, verifies that all fees are collected, issues permits, performs safety
 inspections of proposed sites to ensure that all safety requirements are met, observes set-up of display
 and maintains all safety restrictions of display site, monitors safe practices, and records malfunctions.
 Also conducts after action inspections and ensures all explosives are cleaned up and removed from the
 site properly and safely (CFC, RMC, NFPA).
- Illegal Fireworks Enforcement: Fire Investigators patrol the city July 3-5 during the evening hours with specific emphasis on illegal aerial fireworks. Although all fireworks are illegal in the city, these fireworks present an extreme hazard as they are more likely to start fires in our wildland areas. Numerous administrative citations were issued during the holiday and appropriate cases were referred to the District Attorney for further prosecution.
- Juvenile Fire Setters: Members assist juvenile fire setters in understanding the consequences of arson, and redirecting their behavior toward a more positive resolution.

- New Construction Fire Inspections: Conducts inspections of residential and commercial construction projects to ensure compliance with code requirements regarding fire sprinklers, alarms, fixed fire protection systems, and fire department access, and other related types of construction involving new buildings, additions, remodels, tenant improvements, and new equipment.
- *Plan Check:* Conducts actual plan checks of fire related items such as fire sprinklers, alarms, fixed fire protection systems, and fire department access (CFC, CBC, CRC, RMC, NFPA).
- *Plan Review:* Reviews all plans submitted for new construction, additions, remodels, and tenant improvements to determine if any additional items are required by applicable fire codes (CFC, CBC, CRC, RMC, NFPA).
- *Public Education:* Provides education for school aged youth in fire safety, exit drills in the home, Stop, Drop, & Roll, Learn Not to Burn, Your Fire Department, and static displays. Participants of these programs include schools, in house fire station tours, Boy Scouts of America, Girl Scouts of America, service groups, and local businesses, among others. This also includes fire extinguisher training and fire safety training for businesses.
- *Public Education Safety Trailer:* A partnership between the Colton Fire Department, Loma Linda Fire Department, Redlands Fire Department, and the Loma Linda University Medical Center to provide fire safety training to school aged youth.
- Weed Abatement: Fire hazard reduction through the weed abatement program is conducted on a semiannual basis. Prevention staff reviews lists of affected parcels within the City and updates as needed. Notices are prepared and mailed to the owners of approximately 1,500 parcels twice per year totaling 3000 properties annually. Every parcel is inspected to determine if clearing is needed (RMC, CFC).
- Wildland Property Inspections: As required by the Wildland Fire Protection Agreement with the California Department of Forestry and Fire Protection (CAL-FIRE), annual property notifications are distributed in "high fire hazard areas" (CFC).
- KNOX Box- Fire Prevention Access and Entry Program: The ability to gain access and entry into locked or gated areas in a timely manner during emergencies is imperative. Updating of keys and electronic gate cards is crucial given the continuous addition of new buildings, gated facilities, and the constant changing of locks on existing buildings and facilities (CFC, RMC, NFPA).

Program Objectives:

- Provide appropriate review of development plans related to fire code requirements
- Participation in city committees and advisory boards
- Authorize issuance of annual operational fire permits
- Conduct annual fire and life safety inspections in a timely manner
- Provide administration of the Vegetation Management Program, with emphasis on customer service
- Provide logistical support for major emergencies to assist Suppression personnel
- Conduct and enforce the fire code as adopted by the City of Redlands
- Oversee special events to ensure proper safety (assemblies, fireworks, etc.)
- Determine the cause and origin of all fires within the City of Redlands
- Investigate and submit reports to the District Attorney for fires determined to be arson
- Seek cost recovery as the result of fire department responses to arson/negligent fires
- Conduct juvenile fire setter's interventions
- Management of the Business Occupant Safety Survey "BOSS" Program

Significant Program Changes:

- Transitioned from Fire Prevention Bureau to Community Risk Reduction Division in July.
- Established geographic based inspection districts throughout city to increase area specialty knowledge for CRR personnel.
- Restructured Engine Company inspection program to provide a more manageable monthly workload.
- Cross trained CRR personnel in Emergency Management and Emergency Operations Center functionality.
- Reactivated Reserve Volunteer Fire Inspector program.

Accomplishments for Calendar Year 2019:

- Completed local adoption of statewide 2019 California Fire Code, and updated Redlands Municipal Code.
- Completed Fee Schedule Update for fire prevention services to better align cost recovery efforts.
- Investigators logged more than 500 training hours in Fire Investigation, Legal Updates, and Use of Force.
- The origin and cause for 300 fires were investigated by the department.
- Increased participation of the BOSS program.
- Approximately 650 plans were reviewed.
- 800 Engine Company inspections were conducted.
- 112 BOSS inspections were conducted.
- 430 Community Risk Reduction personnel inspections were conducted.
- 250 Certificate of Occupancy inspections were conducted.
- 10 public fireworks displays were inspected and monitored by Fire Prevention personnel.
- Development and review of Prevention guidelines, standards, and handouts is on-going.
- Continued to build relationships with business community via meetings and information.
- Increased attendance and collaboration with allied agencies at our annual Open House (October).

Goals for Calendar Year 2020:

- Structure and operate CRR Division per NFPA 1730: Standard on Organization and Deployment of Fire Prevention Inspection and Code Enforcement, Plan Review, Investigation, and Public Education Operations.
- Focus CRR Division personnel training to increase technical knowledge and skillsets to retain qualified professionals.
- Increase awareness vegetation management programs in the community to provide improved customer service and increase voluntary compliance.
- Develop a formal Community Wildfire Protection Plan.
- Continue cross training personnel in Emergency Management and Emergency Operations Center functionality.

DEPARTMENT/DIVISION COMMUNITY RISK REDUCTION

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101251 | MUNIS ORG 101251 |
|--------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries AND DENEFTIS Salaries: Full-Time | 184,683 | 316,281 | 272,979 | 249,290 |
| 4005 | 5002 | Salaries: Part-Time | 53,092 | 40,000 | 42,364 | |
| 4010 | 5101 | Overtime Salaries | 5,077 | 4,000 | 4,000 | 5,000 |
| 4015 | 5301 | Banked Leave Buy Back | 13,581 | 1,184 | 4,221 | 1,220 |
| 4050 | 5401 | Pension Contributions | 41,070 | 80,238 | 68,996 | 69,554 |
| 4051 | 5501 | FICA/Medicare | 19,458 | 27,234 | 24,697 | 18,937 |
| 4053 4055 | 5601 5701 | Deferred Compensation Health/Dental Insurance | 18,547 | 5,583 49,314 | 5,583 26,068 | 4,828 36,985 |
| 4055 | 5701 | Workers' Comp Insurance | 9,353 | 9,302 | 9,302 | 10,232 |
| 4057 | 5703 | Disability Insurance | 912 | 1,823 | 1,414 | 1,097 |
| 4058 | 5704 | Unemployment Insurance | 925 | 549 | 1,302 | 1,302 |
| 4059 | 5705 | Life Insurance | 139 | 252 | 209 | 189 |
| 4081 | 5802 | Eyecare Reimbursement | 225 | 900 | 900 | 675 |
| 4082 | 5803 | Clothing Allowance | 625 | 950 | 1,150 | 625 |
| 4085 | 5903 | Other Taxable Benefits | 150 | 930 538.540 | 1,200 464,385 | 930 |
| | | TOTAL SALARIES AND BENEFITS | 347,836 | 538,540 | 464,385 | 400,864 |
| - 100 | | SERVICES | 1.500 | 0.000 | | |
| 5103 | 6703 6106 | Software Support/Development | 1,598 | 2,000 | 2,000 | 2,000 |
| 5190 5240 | 6106 6401 | Other Professional Services Meeting & Prof Development | 646 700 | 5,200 3,550 | 5,200 3,550 | 10,000 3,550 |
| 5255 | 6402 | Travel Expense/Reimbursement | 3,946 | 3,500 | 3,500 | 6,000 |
| 5270 | 6901 | Printing and Binding | 7,271 | 7,000 | 6,547 | 5,000 |
| 5275 | 6601 | Postage | 346 | 1,000 | 1,000 | 2,500 |
| 5280 | 6902 | Advertising | 6,512 | 10,000 | 10,000 | 10,000 |
| 5303 | 6304 | Telephone | 3,526 | 1,200 | 3,550 | 4,000 |
| 5350 | 7204 | Building/Grounds Maintenance | - | 5,000 | 5,000 | 10,000 |
| 5360 5395 | 7205 6802 | Machinery & Equip. Maint. | 1,000 | 1,000 2,215 | 1,000 2,215 | 1,000 18,530 |
| 5395 5396 | 6802 | Info Tech Service Charges City Garage Charges | 2,198 19,920 | 19,920 | 19,920 | 19,920 |
| 5490 | 6510 | Other Insurance | 108 | - | 108 | 10,520 |
| 5580 | 6907 | Comms Service & Rental | 67,776 | 43,266 | 43,266 | 42,256 |
| 5800 | 6909 | Subscriptions & Memberships | 3,417 | 7,025 | 2,025 | 6,000 |
| 5840 | 6403 | Training | 7,826 | 10,000 | 10,000 | 15,000 |
| 5880 | 6710 | Special Contractual Services | 20,343 | 32,000 | 42,000 | 80,000 |
| 5950 | 6911 | Bad Debt Expense TOTAL SERVICES | 24,582 | 20,000 | 20,000 180,881 | 20,000 |
| | | | , | , | | |
| 6130 | 7001 | SUPPLIES Books & Supplies | 809 | 3,000 | 2,000 | 3,000 |
| 6140 | 7002 | Office Supplies | 3,422 | 3,150 | 1,150 | 3,150 |
| 6145 | 7003 | Awards/Recognition Prgm | 1,734 | 1,300 | 1,300 | 1,300 |
| 6180 | 7004 | Uniform/Safety Clothing | 5,277 | 6,500 | 4,500 | 6,500 |
| 6190 | 7005 | Photo & Copying Supplies | - | 1,000 | - | 1,000 |
| 6375 | 7211 | Computer Components | 3,550 | 4,200 | 4,200 | 4,200 |
| 6500 6510 | 7101 7102 | Office Equipment & Furniture Small Tools & Equipment | 1,071 5,413 | 1,500 7,000 | 1,500 7,000 | 1,500 6,500 |
| 6560 | 7102 | Food | 5,413 292 | 500 | 500 | 1,000 |
| 6590 | 7810 | Special Departmental Supplies | 5,627 | 6,000 | 4,650 | 6,000 |
| 6640 | 7901 | Non-Capital Expenditures | - | 10,000 | 10,000 | - |
| | | TOTAL SUPPLIES | 27,194 | 44,150 | 36,800 | 34,150 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 22,633 | | | |
| | | TOTAL FIXED ASSETS | 22,633 | - | - | - |
| | | DIVISION TOTAL | 569,377 | 756,565 | 682,066 | 690,870 |
| | | | | | | |

Fire Emergency Preparedness

Program Description:

The Emergency Management and Preparedness Program has the task of planning and preparing all City departments, residents and businesses for man-made and natural emergencies. The Emergency Operations division utilizes planning, training and exercises to continually develop and sustain the City's mitigation, preparedness, response and recovery capabilities. These capabilities minimize the loss of life and property and protect the environment from emergencies and significant disruptions. The Emergency Operations Division works with the City departments, other local municipalities and an array of community-based organizations to ensure that the city and its residents have the resources and information they need to prepare, respond and recover form emergencies, disasters and significant events.

Program Objectives:

- Update and maintain the City's Emergency Operations Flood and Local Hazard Mitigation Plan, Continual maintenance of the plan is required in order for the City to receive grant funding opportunities, as well as disaster recovery monies after an emergency, from the State of California and the Federal Government.
- Develop and coordinate with the American Red Cross, Redlands Unified School District and the County
 of San Bernardino Office of Emergency Services on the mass care and sheltering needs of the city, as
 well as evacuation processes of the citizens within the city and their animals. The sheltering and
 evacuation needs will include the Access and Functional Needs community.
- Maintain and operate a viable Emergency Operations Center to ensure the readiness of the City.
- Coordinate with appropriate federal, state, and other local agencies, as well as applicable segments of
 private sector entities and volunteer agencies.
- Provide maintenance, updates to the system and community outreach on the City's Emergency Notification System.
- Coordinate with local, county, and state agencies and organizations through mutual aid and mitigation agreements for disaster training.
- Standardized Emergency Management Systems (SEMS) and the National Incident management System (NIMS).
- Develop NIMS compliance training program for all City employees.
- Develop an exercise program to include: table top, functional and full-scale training to all EOC responders.
- Develop and implement a community outreach program to include; CERT, BERTT, Teen CERT, and citizen corps.
- Develop a communication partnership with the Redlands Emergency Communication Group to assist with mass care and shelter needs.
- Develop a partnership with the Faith-Based Community for donation management needs.

Accomplishments for Calendar Year 2019:

- Redlands Dental Presentation Event
- Disaster Preparedness Presentation at Holy Name of Jesus Parish
- Highland Health Care Event
- Town Hall Meeting for Wildland Fires
- Plymouth Village Presentation for Disaster Preparedness
- Great Shake Out Event
- Ark of Safety Forum
- Redlands Fire Department Open House
- Civics Day

DEPARTMENT/DIVISION EMERGENCY PREPAREDNESS

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101234 | MUNIS ORG 101254 |
|--------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | | | | 23,067 |
| 4015 | 5301 | Banked Leave Buy Back | | | | 754 |
| 4050 | 5401 | Pension Contributions | | | | 6,492 |
| 4051 | 5501 | FICA/Medicare | | | | 1,826 |
| 4053 | 5601 | Deferred Compensation | | | | 301 |
| 4055 | 5701 | Health/Dental Insurance | | | | 4,315 |
| 4056 | 5702 | Workers' Comp Insurance | | | | 4,547 |
| 4058 | 5704 | Unemployment Insurance | | | | 152 |
| 4059 | 5705 | Life Insurance | | | | 22 |
| 4081 | 5802 | Eyecare Reimbursement | | | | 79 |
| 4085 | 5903 | Other Taxable Benefits TOTAL SALARIES AND BENEFITS | | | | 326 41,881 |
| | | | | | | |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | | | | - |
| 5190 | 6106 | Other Professional Services | | | | 1,000 |
| 5240 | 6401 6402 | Meeting & Prof Development | | | | 1,000 |
| 5255 | 6402 6001 | Travel Expense/Reimbursement | | | | 500 |
| 5270 5275 | 6901 6601 | Printing and Binding | | | | 1,000 500 |
| 5275 | 6304 | Postage Telephone | | | | 2,600 |
| 5340 | 7203 | Office Equipment Maintenance | | | | 2,000 |
| 5395 | 6802 | Info Tech Service Charges | | | | 8,161 |
| 5396 | 6803 | City Garage Charges | | | | 2,131 |
| 5580 | 6907 | Comms Service & Rental | | | | 11,083 |
| 5760 | 6708 | Special Program Expenditures | | | | 500 |
| 5800 | 6909 | Subscriptions & Memberships | | | | 2,000 |
| 5840 | 6403 | Training | | | | 500 |
| 5880 | 6710 | Special Contractual Services | | | | 1,000 |
| | | TOTAL SERVICES | - | - | - | 33,975 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | | | | 1,500 |
| 6160 | 7804 | Medical Supplies | | | | 10,000 |
| 6180 | 7004 | Uniform/Safety Clothing | | | | 5,000 |
| 6210 | 7208 | Repair/Maintenance Supplies | | | | 1,000 |
| 6310 | 7209 | Janitorial Supplies | | | | 1,000 |
| 6375 | 7211 | Computer Components | | | | 2,000 |
| 6500 | 7101 | Office Equipment & Furniture | | | | 1,000 |
| 6510 6560 | 7102 | Small Tools & Equipment | | | | 2,500 |
| 6560 6590 | 7807 7810 | Food | | | | 2,500 5,000 |
| 6630 | 7810 | Special Departmental Supplies Audio-Visual Materials | | | | 5,000 1,000 |
| 0030 | 1012 | TOTAL SUPPLIES | - | - | - | 32,500 |
| | | | | | | ,-00 |
| | | DIVISION TOTAL | | | | 108,356 |

Fire Training Program

Program Description:

This division operates under the direction of the Deputy Chief and consists of 1 Shift Battalion Chief and is supported by 3 Shift Captains. This team is responsible for all aspects of developing, implementing, and documenting training strategies and exercises while meeting local, state, and federal requirements. This Division provides training and proficiency drills in various areas such as fire suppression, emergency medical care, infection control, hazardous materials response, technical rescue, water rescue operations, and wildland urban interface fire suppression. The Training Division is also responsible for identifying individual and department level training needs to ensure we meet the challenges and necessities of the community we serve. No dedicated staff is assigned to this function.

The Training division manages the following programs:

- California Firefighter Joint Apprenticeship Program: An apprenticeship program which parallels the State Board of Fire Service and the National Fire Protection Association Standards (California Firefighter Joint Apprenticeship Committee).
- Engineer/Captain Certification: Engineer and Captain Certification programs provide an in house onduty approach to developing personnel in the skills and experience necessary to become an Engineer and Captain.
- Recruit Firefighter Testing Program: Development, implementation and delivery of entry level tests.
- Crafton Hills College Reimbursement Program: Registration of fire department personnel, tracking and documentation of approved training hours, and participation in annual site visits by program administrator.

Program Objectives:

- Administer and ensure all minimum mandated training is provided for all members of the Fire Department.
- Ensure that each Company/ Individual meets an average of 20 hours training per person per month.
- Compile and maintain training records for all field operational personnel.
- Conduct regularly scheduled performance standard drills to enhance individual skills. This includes Fire Company functions and multi-company coordination for emergency application, including technical training, team training, officer training programs, and specialized equipment training.
- Schedule and conduct mandated Hazardous Materials 1st Responder training.
- Schedule and conduct mandated Wildland Fire Training.
- Submit Monthly CFFJAC (California Fire Fighter Joint Apprenticeship Committee) reports.
- Submit semester training hours, training documentation, department student rosters, and coordinate site visits with Crafton Hills Community College.
- Conduct Pre-Fire Planning and Industrial Facility Tours for personnel.
- Conduct single and multi-company training with Fire Departments throughout the region.
- Ensure succession training needs are met for all positions within the department.
- Schedule additional training as mandated by federal and state requirements.
- Coordinate recruit and promotional manipulative examinations.
- Manage training materials at Fire Stations (i.e. training manuals, new textbooks & videos, accident/investigation reports from Firefighter injury or Fatality incidents, etc.)

Accomplishments for Calendar Year 2019:

- 18,843 Total Training hours: Successfully provided department level training, meeting State and Federal requirements for a total of 18,843 training hours. Average training hours per person for 2019 was 355.
- Active Shooter Training with Redlands Police Department: Coordinated with Redlands Police Department for joint active shooter training consisting of manipulative skills, lecture/ classroom,

safety, challenges, roles, and development of strategies to work together in an active shooter environment.

- Collaboratively worked with the Water Department to provide Fire and Water Department personnel Haz-mat and Confined Space training as required by OSHA.
- Engineer and Captain Certification Program: Continued to update and manage the Engineer Candidate and Captain Candidate Certification process. The intent of the Engineer and Captain Candidate certification program is to create in house, on duty training opportunities and a succession path to assist those interested in obtaining a position of Engineer or Captain within the Redlands Fire Department.
- Promotional Testing: Redlands Fire was able to provide personnel to other local departments to assist with promotional testing. We sent Captains and Engineers as proctors to local Fire Departments for Engineer and Captain promotional tests. These opportunities to assist provide us information to create better promotional tests for our organization.

Training Courses Attended:

- Aircraft Rescue Fire Fighting (3 personnel): 5-day course with interactive lecture and hands on training of aircraft, airport familiarization, communications, fire tactics and strategy, use of foam and application of chemical agents, safety and safety gear, jet engine fires, interior fire operations, forcible entry and incident command.
- Aircraft Rescue Fire Fighting FAA 139 Recertification Live Burn Training (5 personnel): 1-day course covering specialized rescue training, aircraft familiarization, tactics and strategy, fire attack with hand lines, safety and communications.
- Rio Hondo Regional Truck Academy (3 personnel): 2-week training course teaching forcible entry, rapid intervention crew tactics and firefighter survival, rope rescue, ventilation tactics, auto extrication, building construction, high rise fire tactics, thermal imaging camera tactics and elevator rescue.
- Swift Water Training (All personnel): 6-hour refresher course covering classroom and hands on training on technical rescue strategies and equipment involving waterways.
- Corona Auto Extrication (2 personnel): 3-day course covering hands-on practical training involving various scenarios addressing scene safety, evaluation, and management. Participants acquired hands-on experience using various methods to stabilize and extricate occupants in vehicles which are on their side, upside down, or on other vehicles or barriers. Operations included lying down, crouching, and crawling in vehicles.
- California State Fire Marshal Emergency Vehicle Operation Course (All personnel): 2-day course focusing on driver safety, code 3 operations, legal issues and liabilities, defensive driving techniques, braking methods, vehicle placement, and emergency hazard avoidance techniques.
- Rope Rescue Training (All personnel): 3-hour refresher course teaching rope rescue techniques, safety practices using rope systems, hands on training during simulated rope and technical rescues.

Interagency Training:

- Hosted a Compassion Fatigue Course in Redlands open to outside fire departments. Participants were taught mental health illnesses recognition, treatment and field tactics to support our interactions on emergency incidents.
- Redlands Fire participated in a multiagency wildland fire training drill held in May over a 2-day period in Arrowhead Springs. The drill provided hands on training in the wildland urban interface and provided the opportunity for Redlands personnel to participate in command positions. As a participant in the multiagency drill, Redlands provided proctors to facilitate the training and evaluation of attending agencies.

Disaster Preparedness:

• Provided personnel to assist our disaster preparedness coordinator with CERT (Community Emergency Response Team) training. Redlands Fire assisted with pick-up and delivery of the fire tutor for fire extinguisher training, provided Fire Explorers as victims for final course drill, assisted with teaching of EMS and Cribbing portions of the course and provided transportation of CERT trailer to community center.

DEPARTMENT/DIVISION FIRE TRAINING

| UND ENERAL F | JND | | | | BITECH ORGKEY 101255 | MUNIS ORG 101252 |
|-----------------|-----------------|-------------------------------|-------------------|---------------------|-------------------------|-------------------------|
| BITECH | MUNIS OBJECT | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | - | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | - | 6,250 | - | 1,0 |
| 5190 | 6106 | Other Professional Services | 4,000 | 12,000 | - | 2,0 |
| 5240 | 6401 | Meeting & Prof Development | 2,173 | 3.525 | 2,525 | 5 |
| 5255 | 6402 | Travel Expense/Reimbursement | 6,742 | 8,000 | 8,000 | 4,0 |
| 5270 | 6901 | Printing and Binding | 791 | 1,500 | 1,500 | 5 |
| 5280 | 6902 | Advertising | 2,000 | 2,000 | 2,000 | 5 |
| 5580 | 6907 | Comms Service & Rental | 70,000 | , | - | |
| 5800 | 6909 | Subscriptions & Memberships | 1,247 | 1,250 | 1,250 | 1,2 |
| 5840 | 6403 | Training | 24,121 | 28,355 | 22,355 | 3.3 |
| 5880 | 6710 | Special Contractual Services | 4,800 | 12,000 | 5,050 | 12,0 |
| | | TOTAL SERVICES | 115,873 | 74,880 | 42,680 | 25,1 |
| | | SUPPLIES | | | | |
| 6130 | 7001 | Books & Supplies | - | 1,500 | 355 | 1,5 |
| 6140 | 7002 | Office Supplies | 2.000 | 2,000 | | _,- |
| 6180 | 7004 | Uniform/Safety Clothing | 10,599 | 20,520 | 520 | 1,0 |
| 6190 | 7005 | Photo & Copying Supplies | - | 3.000 | - | 5 |
| 6375 | 7211 | Computer Components | 5,588 | 3,000 | 1,364 | 5 |
| 6510 | 7102 | Small Tools & Equipment | 3,715 | 3.500 | 2,500 | 1.0 |
| 6560 | 7807 | Food | 3,446 | 2,000 | 2,000 | 1.0 |
| 6590 | 7810 | Special Departmental Supplies | 3,592 | 3.600 | 2,600 | 1,1 |
| 6630 | 7812 | Audio-Visual Materials | 3,150 | 3,150 | 1,150 | 1,1 |
| | | TOTAL SUPPLIES | 32,091 | 42,270 | 10,489 | 8,2 |
| | | | | | | |

DEPARTMENT/DIVISION FIRE DEPARTMENT GRANTS

| UND iENERAL FL | UND | | | | BITECH ORGKEY 101256 | MUNIS ORG |
|--------------------------|-----------------|---|-----------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5722 | 6007 | SERVICES Penalties and Interest TOTAL SERVICES | , , , , , , , , , , , , , , , , , | | <u>34</u> 34 | - |
| 6590 | 7810 | SUPPLIES Special Departmental Supplies TOTAL SUPPLIES | | 32,649 32,649 | 32,649 | |
| 7100 | 8704 | FIXED ASSETS Motor Vehicles TOTAL FIXED ASSETS | <u>19,570</u> 19,570 | <u> </u> | | |
| | | DIVISION TOTAL | 19,570 | 32,649 | 32,683 | |
| | | DEPARTMENT TOTAL | 13,198,095 | 15,766,416 | 14,749,666 | 14,687,7 |

Fire Emergency Medical Services

Program Description:

Overseen by the Deputy Chief and consists of an Emergency Medical Service Coordinator. The EMS coordinator ensures compliance with federal, state, and county procedures and protocol as well as to keep pace with increased demands for service.

This program is responsible for ensuring the delivery of a high-level advanced life support pre-hospital care by well-trained personnel, as well as meeting the education and delivery standards required by the State of California to ensure this level of service. The highly trained Paramedic functions as an extension of the emergency room doctor and with his or her regulatory control, is able to administer the necessary medical treatment in order to stabilize the patient prior to transport to the hospital. Paramedics presently respond from all fire stations.

This program includes a QA/QI program which is required and monitored by Inland Counties Emergency Medical Agency (ICEMA). The QA/QI program is overseen by the EMS Coordinator and provides oversight to training and certification as well as protocol implementation for both EMTs and Paramedics.

The Emergency Medical Services division operates and manages the following programs:

- Emergency Medical Technician (EMT Program):
- The certification of Emergency Medical Technician is considered the basic level of prehospital emergency care in the modern day Fire/Emergency Medical Service. This level of certification is the minimum standard for all Redlands Fire Department Suppression personnel. The responsibilities and scope of practice for the EMT are outlined in Title 22, Division 9 of the California Code of Regulations, which include the following:
 - o Evaluate the ill and injured
 - Render basic life support, rescue and emergency care to patients
 - Obtain diagnostic signs to include, but not be limited to, temperature, blood pressure, pulse, and respiration rates, pulse oximetry, level of consciousness, and pupil status
 - Perform cardiopulmonary resuscitation (CPR), including the use of mechanical adjuncts to basic cardiopulmonary resuscitation
 - Administer oxygen
 - Use the following adjunctive airway and breathing aids:
 - Oropharyngeal airway
 - Nasopharyngeal airway
 - Suction devices
 - Basic oxygen delivery devices for supplemental oxygen therapy including, but not limited to, humidifiers, partial rebreathers, venture masks, and manual and mechanical ventilating devices designed for prehospital use including continuous positive airway pressure
 - Use various types of stretchers and spinal immobilization devices
 - Provide initial prehospital emergency care of trauma, including, but not limited to:
 - Bleeding control through the application of tourniquets
 - Use of hemostatic dressings
 - Spinal immobilization
 - Seated spinal immobilization
 - Extremity splinting
 - Traction splinting
 - \circ $\,$ Administer over the counter medication when approved by the medical director of the LEMSA, including, but not limited to:
 - Oral glucose or sugar solutions
 - Aspirin
 - Extricate entrapped persons
 - Perform field triage

- o Mechanical patient restraint
- Set up for Advance Life Support (ALS) procedures, under the direction of a Paramedic
- o Perform automated external defibrillation
- Assist patients with the administration of physician-prescribed devices including, but not limited to: patient-operated medication pumps, sublingual nitroglycerine, and self-administered emergency medications including epinephrine devices

Paramedic Program:

- The Redlands Fire Department deploys at least one Paramedic on every emergency response vehicle, who is the primary patient caregiver on all emergency medical responses within the city. The Paramedic's scope of practice includes basic and advanced skills focused on the acute management and transportation of patients. This also includes invasive and pharmacological interventions to reduce the morbidity and mortality associated with acute out-of-hospital medical and traumatic emergencies.
- Under Title 22, Division 9 of the California Code of Regulations, the following are the minimum psychomotor skills of the Paramedic (including all skills within the EMT level):
 - Utilize electrocardiographic devices and monitor electrocardiograms, including 12-lead electrocardiograms (ECG)
 - Perform defibrillation, synchronized cardioversion, and external cardiac pacing
 - Visualize the airway by use of the laryngoscope and remove foreign body with Magill forceps
 - Perform pulmonary ventilation by use of lower airway multi-lumen adjuncts, the esophageal airway, perilaryngeal airways, stomal intubation, and adult oral endotracheal intubation
 - Utilize mechanical ventilation devices for continuous positive airway pressure (CPAP)/bi-level positive airway pressure (BPAP) and positive end expiratory pressure (PEEP) in the spontaneously breathing patient
 - Institute intravenous (IV) catheters, saline locks, needles, or other cannula (IV lines), in peripheral veins and monitor and administer medications through pre-existing vascular access
 - Institute interosseous (IO) needles or catheters
 - Administer IV or IO glucose solutions or isotonic balanced salt solutions, including Ringer's lactate solution
 - Obtain venous blood samples
 - Use laboratory devices, including point of care testing, for pre-hospital screening used to measure lab values including, but not limited to, glucose, capnometry, capnography, and carbon monoxide when appropriate authorization is obtained from State and Federal agencies, including from the Centers for Medicare and Medicaid Services pursuant to the Clinical Laboratory Improvement Amendments (CLIA)
 - Utilize Valsalva maneuver
 - Perform percutaneous needle cricothyroidotomy
 - Perform needle thoracotomy
 - Perform nasogastric and orogastric tube insertion and suction
 - Monitor thoracotomy tubes
 - Monitor and adjust IV solutions containing potassium, equal to or less than 40 mEq/L
 - Administer approved medications by the following routes: IV, IO, intramuscular, subcutaneous, inhalation, transcutaneous, rectal, sublingual, endotracheal, intranasal, oral or topical
 - Administer, using prepackaged products when available, the following medications:
 - 10%, dextrose, adenosine, aerosolized or nebulized beta-2 specific bronchodilators, , aspirin, atropine sulfate, calcium chloride, diphenhydramine hydrochloride, epinephrine, fentanyl, glucagon, ipratropium bromide, ketaminemidazolam, lidocaine hydrochloride, magnesium sulfate, naloxone hydrochloride, nitroglycerine preparations, ondansetron, tranexamic acid and sodium bicarbonate
- RFD Paramedics are held to higher standard in terms of minimum certifications/qualifications. In
 addition to the state and local mandates for recertification, RFD requires all Paramedics to maintain a
 valid Pediatric Advanced Life Support (PALS) certification card. Once the minimum standards are met,
 the Emergency Medical Services Authority will issue a valid license, at the state level. In addition to state
 licensure, Paramedics must also hold a valid license under the Local Emergency Medical Services
 Authority (LEMSA). The LEMSA for the RFD is the Inland Counties Emergency Medical Agency (ICEMA),
 located in San Bernardino.

- Advanced Cardiac Life Support (ACLS) Recertification Program:
- The Inland Counties Emergency Medical Agency (ICEMA), which is the Local Emergency Medical Services Authority (LEMSA), mandates that all Paramedics within its region maintain a valid Advance Cardiac Life Support (ACLS) certification. The American Heart Association is the organization that prints the curriculum and conducts the research and development to ensure Paramedics are providing the most up to date care pertaining to cardiac events. An ACLS certification is valid for two years. ACLS certification requires:
 - Basic life support skills, including effective chest compressions, use of a bag-mask device, and use of an AED
 - Recognition and early management of respiratory and cardiac arrest
 - o Recognition and early management of peri-arrest conditions such as symptomatic bradycardia
 - o Airway management
 - Related pharmacology
 - Management of ACS and stroke
 - Effective communication as a member and leader of a resuscitation team.
- RFD currently has three certified ACLS instructors to provide this mandated training. This training requires the use of skills mannequins, airway training tools, EKG rhythm generators, and current edition instructor manuals with DVD instruction. RFD currently offers six recertification classes every two years, in order to cover all current RFD Paramedics.
- Pediatric Advanced Life Support (PALS) Recertification Program:
- The Pediatric Advanced Life Support (PALS) certification is a course created by the American Heart Association. Although possession of this certification is not a state or local mandate, in order to maintain Paramedic licensure, the Redlands Fire Department requires all Paramedics to maintain this certification as a commitment to excellence. The RFD recognizes that pediatric medical emergencies present different and complex challenges in the management of prehospital care. PALS certification requires:
 - High-quality Child CPR AED and Infant CPR
 - Recognition of patients who do and do not require immediate intervention
 - Recognition of cardiopulmonary arrest early and application of CPR within 10 seconds
 - Apply team dynamics
 - Differentiation between respiratory distress and failure
 - Early interventions for respiratory distress and failure
 - o Differentiation between compensated and decompensated (hypotensive) shock
 - o Early interventions for the treatment of shock
 - o Differentiation between unstable and stable patients with arrhythmias
 - o Clinical characteristics of instability in patients with arrhythmias
 - Post-cardiac arrest management
- This certification is valid for two years. RFD currently has three certified PALS instructors to provide this training. This training requires the use of pediatric/child skills mannequins, pediatric/child airway training tools, EKG rhythm generators, and current edition instructor manuals with DVD instruction. RFD currently offers six recertification classes every two years, in order to cover all current RFD Paramedics.
- Event Medic: Provides public safety and event medics to large events within the city. The medics provide Advanced Life Support EMS care to citizens and participants at events including the Redlands Bicycle Classic, Hangar 24 Air Show, Believe Walk, and A Run Through Redlands (ICEMA).
- Cardiopulmonary Resuscitation-Internal Program: Each employee is required to maintain CPR certification, allowing CPR training to be taught in-house (AHA).
- Infectious Control: Responsible for the administration of the Infection Prevention and Control Program, which includes the identification, investigation, reporting, prevention, and control of nosocomial infections for personnel. Responsible for coordinating in-service programs related to infection prevention and control. Program is mandated by the Ryan White Act (CFR, Cal-OSHA, CDC, OSHA 1910, 130).

- Emergency Medical Services Quality Improvement Program: The quality improvement program maintains the regulatory requirement of quality assurance/ improvement for all personnel who perform emergency medical care to the sick and injured. The program is closely monitored as required by the Inland Counties Emergency Medical Services Agency, State Emergency Medical Authority and California Code of Regulations, Title 22 (EMSA, ICEMA).
- ePCR: Management of the continued education of updates of the ICEMA mandated Electronic Patient Care Record System (ICEMA) RFD personnel are heavily involved in the ePCR working group and provide assistance in updates, maintenance and training of the program.

Program Objectives:

- Promote the highest standards of rapid response, patient evaluation, and emergency care possible.
- Provide on-going training, recertification, and paramedic licensure oversight to ensure uninterrupted program delivery.
- Function as liaison for the City with County and State health care agencies.
- Provide strategic and tactical judgments regarding Citywide EMS resource coordination and delivery.
- Monitor and coordinate Safety Employee Blood-borne Pathogen/Exposure/Infection Control program. Operations Fire Captain Rob Sandberg and Engineer Brad Byers serve as Infection Control Officers as Ancillary Duties to assist the EMS Coordinator.
- Continue to conduct, monitor, and evaluate emergency medical technician training and operations as set forth by policy, procedure, and mandated protocol.
- Provide staff recommendations with respect to EMS and related incident management functions.
- Coordinate City EMS functions with Department Medical Director.
- Evaluate, monitor, and coordinate the Fire Department Paramedic program.
- Complete T/B mask fitting for personnel per OSHA regulations.
- Maintain OSHA vaccination records and provide access to obtain titers and vaccinations as needed or requested.
- Continue to monitor and evaluate Citywide Automatic External Defibrillator Program.
- Administer, monitor, and oversee Paramedic Quality Improvement Program.
- Coordinate specific medical training with local ambulance provider.
- Continue to provide advanced life support to the community in the most economical way feasible.
- Continue to provide input at the County level with regional changes affecting EMS.
- Continue to advance medical equipment to maintain optimal functionality to provide the best and most efficient care to our communities.
- Continue to implement UCaplt vending machines at all fire stations for restock purposes in order to improvement inventory tracking and decrease unnecessary replacement budgetary costs.
- Continue to implement PS Trax controlled substance tracking software to improve the system in line with DEA requirements.
- Continue to advance training equipment and programs to align with current AHA and resuscitation academy recommendations for feedback and simulation devices to simulate real-life training scenarios.
- Continue to align with the RUSD to provide Stop the Bleed Training to all RUSD staff and students

Significant Program Changes:

- The EMS Coordinator has conducted post incident quality assurance review and training for paramedic and emergency medical technician personnel. The QA/QI program has identified residents who are frequent users of our emergency medical services and now assists them in accessing resources specific to their needs and condition. This lowers the demand for emergency services and keeps resources available for more pressing emergencies. Implementation of electronic patient care record keeping systems in coordination with Inland Counties Emergency Medical Agency is continuing. Through CONFIRE, the Fire Department is now a party to an agreement with the Inland Counties Emergency Medical Agency and San Bernardino County Information Services Department that allows for more efficient centralization of response records.
- In-house paramedics have been certified to instruct both Advanced Cardiac Life Support and Pediatric Life Support to Paramedics, saving the City money.

- The Event Medic program has expanded to include Fireline Paramedics and EMTs who serve our community as well as other communities when called upon in time of disaster or fire.
- Continue to improve the City's infectious disease control plan to include specific procedures in the event of an outbreak in our city.

Accomplishments for Calendar Year 2019:

- Development of robust QI/QA program monitoring all cardiac arrests (to include CARES registry/Utstein parameters), strokes, STEMIs, TXA administrations, Narcan administrations, advanced procedures/medications, AMAs, controlled substance administrations, aspirin not administered in cardiac cases, epinephrine administrations, intubations and capnography utilizations, pediatric incidents, trauma incidents, submersion incidents, incidents with low (less than 100%) validity
- Implementation of High-performance CPR program
- Implementation of Handtevy program
- Purchase of UCaplt machines for inventory tracking
- Purchase of PS Trax software for controlled substance tracking
- Implementation of Ketamine (controlled substance) for pain management
- Implementation of Blaster communications controlled substance vial tracking bags and updated apparatus lock boxes
- Implementation of OTE International pelican box refrigeration on apparatus
- Minimize vendors for equipment and medication for streamlining purchases/deliveries and improvement of relationships
- Update to Exposure Control Plan and Exposure Packets
- Development and update to OSHA vaccination program, titers and vaccination updates began
- Update ACLS and PALS instructor training
- Replaced fire department administration staff and city AEDs with up-to-date models
- Implemented Ambuman feedback mannequin for BLS and ACLS training
- Development of EMS training program with outside, peer and EMS Coordinator instruction
- Transitioned Emergency Management program to fire department
- Development of EMT skills training in monthly EMS training
- Remodel began on EOC; restructuring of ICS model
- Development of Firefighter Rehab program overseen by EMS Coordinator procurement of rehab equipment, nutrition and hydration
- Development of Stop the Bleed training program for all RUSD staff members
- Assist in implementation of Face to Face Street Mobile Outreach
- Development of paramedic equipment replacement program (for outdated, damaged equipment)
- Development of waste disposal program

DEPARTMENT/DIVISION EMERGENCY MEDICAL SERVICES

| U ND MERGENC | Y MEDICAL | SERVICES FUND | | | BITECH ORGKEY 205254 | MUNIS ORG 205250 |
|------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 1,735,723 | 2,115,400 | 2,012,781 | 1,891,740 |
| 4002 | 5003 | Labor Code Sec 4850 | 13,524 | 50,000 | 50,000 | 50,00 |
| 4005 | 5002 | Salaries: Part-Time | 10,686 | - | - | - |
| 4010 | 5101 | Overtime Salaries | 200,744 | 160,000 | 165,000 | 170,00 |
| 4011 | 5102 | O.T. Reimbursable | 186,445 | 214,688 | 200,000 | 214,68 |
| 4013 | 5103 | Constant Staffing | 568,275 | 525,000 | 610,000 | 525,00 |
| 4015 4018 | 5301 5202 | Banked Leave Buy Back | 30,382 31,244 | 170,603 20,000 | 170,603 20,361 | 130,60 21,00 |
| 4018 | 5202 5401 | Holiday Pay Pension Contributions | 750,621 | 440,580 | 453,630 | 490,93 |
| 4051 | 5501 | FICA/Medicare | 43,844 | 41,055 | 49,747 | 37,40 |
| 4053 | 5601 | Deferred Compensation | 51,299 | 63,270 | 63,270 | 55,34 |
| 4055 | 5701 | Health/Dental Insurance | 330,682 | 378,027 | 379,074 | 343,58 |
| 4056 | 5702 | Workers' Comp Insurance | 331,230 | 179,682 | 179,682 | 217,41 |
| 4057 | 5703 | Disability Insurance | 21,802 | 21,752 | 22,186 | 19,15 |
| 4058 | 5704 | Unemployment Insurance | 2,101 | 2,315 | 1,661 | 7,81 |
| 4059 | 5705 | Life Insurance | 1,232 | 1,323 | 1,317 | 1,13 |
| 4081 | 5802 | Eyecare Reimbursement | - | 225 | 225 | 22 |
| 4082 | 5803 | Clothing Allowance | 20,900 | 22,000 | 22,000 | 18,70 |
| 4085 | 5903 | Other Taxable Benefits | 4,314 | 5,130 | 7,214 | 5,13 |
| | | TOTAL SALARIES AND BENEFITS | 4,335,047 | 4,411,050 | 4,408,751 | 4,199,86 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | 3,000 | 16,000 | 16,000 | 8,10 |
| 5180 | 6105 | Medical/Physicals | 2,145 | 1,500 | 1,500 | 1,50 |
| 5190 5240 | 6106 6401 | Other Professional Services Meeting & Prof Development | 16,330 | 22,300 | 19,800 | 24,00 |
| 5240 5255 | 6401 6402 | Travel Expense/Reimbursement | 1,189 2,451 | 5,800 6,500 | 5,300 1,500 | 5,80 6,50 |
| 5255 5270 | 6901 | Printing and Binding | 78 | 2,500 | 2,500 | 2,50 |
| 5280 | 6902 | Advertising | - | 2,000 | 2,000 | 2,00 |
| 5360 | 7205 | Machinery & Equip. Maint. | 23,390 | 5,600 | 5,600 | 1,60 |
| 5392 | 6005 | License & Permits | 3,866 | 6,500 | 6,500 | 6,50 |
| 5395 | 6802 | Info Tech Service Charges | 8,967 | 9,030 | 9,030 | 131,91 |
| 5396 | 6803 | City Garage Charges | 48,037 | - | - | - |
| 5580 | 6907 | Comms Service & Rental | 177,913 | 237,961 | 237,961 | 232,40 |
| 5800 | 6909 | Subscriptions & Memberships | 4,415 | 5,885 | 6,385 | 7,21 |
| 5840 | 6403 | Training | 2,130 | 4,000 | - | 2,50 |
| 5870 | 6804 | General Govt Service Charge | 191,992 | 197,848 | 197,848 | 203,84 |
| 5880 | 6710 | Special Contractual Services TOTAL SERVICES | 483486,386 | 4,500 527,924 | 4,500 516,424 | 2,75 639,12 |
| | | | | | | |
| 6130 | 7001 | SUPPLIES Books & Supplies | 100 | 750 | 750 | 50 |
| 6140 | 7002 | Office Supplies | 234 | 1,500 | 1,500 | 1,20 |
| 6145 | 7003 | Awards/Recognition Prgm | 1,160 | 2,000 | 2,000 | 2,00 |
| 6160 | 7804 | Medical Supplies | 62,180 | 81,200 | 92,400 | 89,70 |
| 6180 | 7004 | Uniform/Safety Clothing | 11,239 | 12,000 | 12,000 | 12,00 |
| 6210 | 7208 | Repair/Maintenance Supplies | 902 | 1,000 | 1,000 | 1,00 |
| 6310 | 7209 | Janitorial Supplies | 350 | 2,000 | 2,000 | 1,00 |
| 6375 | 7211 | Computer Components | 3,682 | 3,000 | 3,000 | 2,00 |
| 6410 | 7213 | Motor Vehicle Supplies | - | 1,000 | 1,000 | 1,00 |
| 6510 6560 | 7102 7807 | Small Tools & Equipment Food | 1,944 835 | 6,500 1,000 | 6,500 1,000 | 6,00 1,00 |
| 6590 | 7810 | Special Departmental Supplies | 12,218 | 71,748 | 8,748 | 20,00 |
| 0090 | 7810 | TOTAL SUPPLIES | 94,844 | 183,698 | 131,898 | 137,40 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | - | - | 160,000 | - |
| 7140 | 8706 | All Other Equipment | - | 35,000 | 98,000 | - |
| - | | TOTAL FIXED ASSETS | - | 35,000 | 258,000 | - |
| | | FUND TOTAL | 4,916,277 | 5,157,672 | 5,315,073 | 4,976,38 |

Fire Household Hazardous Waste

Program Description:

The Household Hazardous Waste Program provides for proper disposal of hazardous materials that might otherwise end up in landfills or wastewater treatment facilities. The program provides personnel with the proper training and equipment to properly evaluate, accept, document, and recycle household hazardous waste. The Household Hazardous Waste Program exemplifies the City of Redlands' environmentally friendly approach by collecting and recycling hazardous substances and electronic equipment. Operations Captain Dempsy Chappell is assigned to program oversight, coordination, personnel training and certification related issues. This very successful program was used by approximately 3278 participants in 2019.

The Household Hazardous Waste division operates and manages the following programs:

- *E-Waste Recycling:* This program runs in conjunction with the Household Hazardous Waste Program and is operated in cooperation with the County of San Bernardino. Funds collected through this program pay for disposal, training, and operational needs within the department as it relates to hazardous materials (RCRA, Universal Waste regs, CIWMB regs).
- Household Hazardous Waste Disposal Program: Redlands was the first city within San Bernardino County to begin offering this service and has been operating for twenty-one years in conjunction with San Bernardino County. Funds collected through this program pay for disposal, training, and operational needs within the department as it relates to hazardous materials (SARA, OSHA, RCRCA, TSCA, DOT, California Health and Safety Code).

Program Objectives:

- Continue operation and maintenance of the Household Hazardous Waste Collection site each Saturday, from 9:30 a.m. to 12:30 p.m., for the citizens of Redlands
- Continue the safe collection, categorization, lab packaging, and storage of household hazardous waste collection for proper disposal
- Provide training and equipment to operate an Emergency Hazardous Material Response Team
- Continue to operate a safe Sharps Container Exchange Program for citizens that use needles and syringes for home medical care when sharps container supplies are available.
- Provide all department personnel with State mandated annual refresher training for Hazardous Materials First Responders in compliance with CFR 1910.
- Continue to collaborate with San Bernardino County Household Hazardous Waste to provide outreach and public education regarding proper disposal of hazardous materials used in the home
- Continue to provide incentives such as drain oil containers and fuel cans for proper disposal of hazardous materials
- Seek State and/or Federal grants to help fund programs
- Continue site inventory control and monitoring
- Coordination of inter-agency waste disposal programs
- Maintain State and County mandated certification and program elements

Significant Program Changes:

The City of Redlands Household Hazardous Waste collection site has been traditionally staffed by on-duty Fire Department personnel supplemented by recently hired part-time waste technicians. Following recent changes in the partnership with the San Bernardino County Household Hazardous Waste program, staffing will be provided by San Bernardino County HHW. San Bernardino County HHW has also indicated they intend to extend the operating hours of the collection facility.

Accomplishments for Calendar Year 2019:

- Approximately 3278 participants used the program in 2019
- Collection and proper disposal of 147,074 pounds) of Household Hazardous Waste including used motor oil and oil products
- Collected 58,710 pounds of electronic waste.
- Collection and disposal of:
 - o 35,748 lbs. of Latex Paint
 - 16,249 lbs. of Oil Base Paints
 - o 9,367 lbs. of Flammable Liquids/ Solids
 - 1,721 lbs. of Bulked Flammable Liquids
 - o 2,294 lbs. of Poison
 - 956 lbs. of Corrosive Acids
 - o 574 lbs. of Corrosive bases
 - 956 lbs. of Oxidizers
 - o 3,059 lbs. of Aerosols
 - o 268 lbs. of Home Generated Sharps
 - 4,588 lbs. of Antifreeze
 - o 4,206 lbs. of Lead/ Acid batteries
 - 3,441 lbs. of Household Batteries
 - 765 lbs. of NiCad batteries
 - 13,764 lbs. of Motor Oil/ Oil products
 - o 765 lbs. of Oil Filters
 - o 20,455 lbs. of Cathode Ray Tubes (CRT)
 - o 61,977 lbs. of Electronic Waste
 - 1,166 lbs. of Fluorescent Tubes
 - o 765 Compressed Gas Cylinders
 - o 1,529 lbs. of Cooking Oil
 - o 994 lbs. of Pharmaceuticals
 - 3,823 lbs. of Waste Exchanged Materials
 - o 1,740 lbs. of other hazardous materials

DEPARTMENT/DIVISION HOUSEHOLD HAZARDOUS WASTE

| UND OUSEHOLE | D HAZARDOI | JS WASTE FUND | | | BITECH ORGKEY 206250 | MUNIS ORG 206250 |
|------------------------|-----------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 594 | _ | 168 | _ |
| 4005 | 5001 | Salaries: Part-Time | 6.906 | 8.400 | 3.624 | _ |
| 4010 | 5101 | Overtime Salaries | - | 10,000 | 5,000 | _ |
| 4010 | 5501 | FICA/Medicare | 574 | 642 | 290 | - |
| 4051 | 5702 | Workers' Comp Insurance | 2,078 | 2,067 | 2,067 | - |
| 4058 | 5702 | Unemployment Insurance | 117 | 2,007 | 79 | - |
| 4000 | 5704 | TOTAL SALARIES AND BENEFITS | 10,270 | 243 | 11,228 | |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | 3,271 | 3,000 | - | |
| 5180 | 6105 | Medical/Physicals | 6,500 | 5,000 | - | |
| 5190 | 6106 | Other Professional Services | - | 1,000 | 583 | |
| 5240 | 6401 | Meeting & Prof Development | - | 2,000 | 2,000 | - |
| 5255 | 6402 | Travel Expense/Reimbursement | 900 | 1,000 | 1,000 | |
| 5360 | 7205 | Machinery & Equip. Maint. | 7,881 | 1,000 | 1,000 | - |
| 5800 | 6909 | Subscriptions & Memberships | 235 | 600 | 600 | |
| 5840 | 6403 | Training | 25 | 7,000 | 7,000 | |
| 5870 | 6804 | General Govt Service Charge | 5,727 | 5,902 | 5,902 | 6,0 |
| 5880 | 6710 | Special Contractual Services | 99,199 | 117,775 | 117,775 | 120,8 |
| | | TOTAL SERVICES | 123,738 | 144,277 | 135,860 | 126,9 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 153 | 2,000 | 2,000 | - |
| 6180 | 7004 | Uniform/Safety Clothing | 5,390 | 500 | 500 | |
| 6350 | 7210 | Building Supplies | - | 2,000 | 2,000 | |
| 6510 | 7102 | Small Tools & Equipment | 5,207 | 12,000 | 12,000 | 5 |
| 6590 | 7810 | Special Departmental Supplies | 3,923 | 5,500 | 5,500 | - |
| | | TOTAL SUPPLIES | 14,674 | 22,000 | 22,000 | 5 |
| | | FUND TOTAL | 148,682 | 187,629 | 169,088 | 127,4 |

Mission Statement

The mission of the Facilities and Community Services Department is to promote and develop policies and practices that minimize impacts to the environment, improve the response experience to reports and service requests, provide quality service to City residents, businesses and visitors, and improve the quality of life for present and future generations.

Department Description:

The Facilities and Community Services Department is comprised of the following divisions and functions:

- Administration (support to residents, businesses, and visitors of the City for requests for service and information, administration of programs to enhance sustainability within the City, including open space, energy savings, and general green initiatives)
- Building Maintenance Division (City facilities maintenance)
- Citrus Groves & Preservation Division
- Code Enforcement Division (state and local laws/code compliance)
- Downtown Division (management of weekly Market Night, Saturday Farmer's Markets, and other events in the downtown area; tourism promotion and community service to the Downtown business community)
- Equipment Maintenance Division (City fleet maintenance, natural gas fuel station, Corporate Yard maintenance)
- Hillside Memorial Park (management and operation of the City-owned cemetery)
- Parks Division (park maintenance, Landscape Maintenance Districts, and Community Facility Districts)
- Redlands Municipal Airport (management and operation of the City-owned airport)
- Streets Division (sidewalk repair, curb and gutter repair, traffic signal maintenance, traffic sign maintenance, street light maintenance, street maintenance, roadway markings, street sweeping, storm drain maintenance, weed abatement, and Lighting Maintenance District)
- Street Tree Division (In-house tree trimming crew, emergency tree trimming)
- Solid Waste Division (collection of residential and commercial green waste, refuse and recyclables, operates the California Street Landfill, and development and implementation of the City's recycling programs)
- Recreation & Senior Services Divisions (management of the Community and Senior Centers, and their associated programs)

DEPARTMENT/DIVISION FACILITIES AND COMMUNITY SERVICES ADMINISTRATION

| ENERAL F | UND | | | | BITECH ORGKEY 101300 | MUNIS ORG 101300 |
|----------|--------------|-------------------------------|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 84,983 | 102,279 | 81,414 | 106,25 |
| 4005 | 5002 | Salaries: Part-Time | 31,203 | 6,500 | 3,135 | - |
| 4010 | 5101 | Overtime Salaries | 654 | 2,000 | 1,100 | 2,00 |
| 4015 | 5301 | Banked Leave Buy Back | 3,292 | 3,180 | 1,052 | 2,90 |
| 4050 | 5401 | Pension Contributions | 18,812 | 26,075 | 20,640 | 29,63 |
| 4051 | 5501 | FICA/Medicare | 9,233 | 8,601 | 6,761 | 8,40 |
| 4053 | 5601 | Deferred Compensation | 573 | 674 | 469 | 68 |
| 4055 | 5701 | Health/Dental Insurance | 8,182 | 15,469 | 7,782 | 12,2 |
| 4056 | 5702 | Workers' Comp Insurance | 16,599 | 16,341 | 16,341 | 17,15 |
| 4057 | 5703 | Disability Insurance | 444 | 541 | 394 | 54 |
| 4058 | 5704 | Unemployment Insurance | 560 | (417) | 304 | 6 |
| 4059 | 5705 | Life Insurance | 85 | 101 | 66 | ç |
| 4080 | 5801 | Vehicle Allowance | 36 | - | 26 | - |
| 4081 | 5802 | Eyecare Reimbursement | 161 | 362 | 362 | 35 |
| 4082 | 5803 | Clothing Allowance | 300 | 318 | 318 | 38 |
| 4085 | 5903 | Other Taxable Benefits | 2,968 | 2,277 | 2,593 | 3,0: |
| 4999 | 5005 | Vacancies | | (38,956) | - | - |
| | | TOTAL SALARIES AND BENEFITS | 178,083 | 145,345 | 142,757 | 184,4 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | - | 1,549 | 1,549 | 54 |
| 5140 | 6102 | Legal Services | - | 3,000 | - | 1,0 |
| 5190 | 6106 | Other Professional Services | 10,538 | 6,500 | 6,894 | 6,50 |
| 5240 | 6401 | Meeting & Prof Development | 3,041 | 1,500 | 777 | 2 |
| 5255 | 6402 | Travel Expense/Reimbursement | 405 | 1,500 | 2,213 | 2 |
| 5270 | 6901 | Printing and Binding | 2,332 | 2,400 | 2,400 | 2,40 |
| 5275 | 6601 | Postage | 4,039 | 3,700 | 2,650 | 3,00 |
| 5280 | 6902 | Advertising | 300 | 200 | 581 | 6 |
| 5303 | 6304 | Telephone | 6,353 | 7,000 | 6,500 | 6,50 |
| 5395 | 6802 | Info Tech Service Charges | 14,399 | 9,874 | 9,874 | 5,6 |
| 5396 | 6803 | City Garage Charges | 8,144 | 1,097 | 1,154 | 1,3 |
| 5570 | 6906 | Office Equip & Furn Rent | 9,726 | 9,900 | 9,900 | 9,9 |
| 5800 | 6909 | Subscriptions & Memberships | 1,676 | 5,112 | 4,100 | 1,00 |
| 5840 | 6403 | Training | 1,060 | 650 | 650 | - |
| 5880 | 6710 | Special Contractual Services | 12,505 | 5,000 | 5,644 | 5,0 |
| | | TOTAL SERVICES | 74,519 | 58,982 | 54,886 | 43,92 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 8,465 | 8,000 | 8,000 | 8,00 |
| 6180 | 7004 | Uniform/Safety Clothing | 211 | - | 464 | 40 |
| 6210 | 7208 | Repair/Maintenance Supplies | 149 | - | 1 | - |
| 6375 | 7211 | Computer Components | 432 | 500 | 579 | 50 |
| 6500 | 7101 | Office Equipment & Furniture | 571 | 5,000 | 2,079 | 2,0 |
| 6560 | 7807 | Food | 150 | 250 | 47 | 25 |
| 6590 | 7810 | Special Departmental Supplies | 715 | 200 | 103 | 1,70 |
| | | TOTAL SUPPLIES | 10,693 | 13,950 | 11,273 | 12,8 |
| | | FIXED ASSETS | | | | |
| 7250 | 8001 | Land Acquisitions | 65,000 | _ | 642,198 | _ |
| 7300 | 8001 8801 | Capital Lease | - | 14,370 | 14,370 | 14,3 |
| | 0001 | • | 65,000 | 14,370 | 656,568 | 14,3 |
| 1300 | | TOTAL FIXED ASSETS | 00,000 | , | , | = .,= |

Facilities and Community Services Recreation and Senior Services

Program Description:

The City of Redlands Recreation and Senior Services Division is a customer driven service that is responsive to the needs of the public. Recreation and Senior programs promote wellness and human development through leisure pursuits. The Division operates the Redlands Community Center, Senior Center and Joslyn Senior Center which are open to the community for a variety of educational and leisure activities. The centers feature gymnasium, computer labs, classrooms, reading lounges, multi-purpose rooms, and kitchen facilities. In addition to manning the centers the Division also facilitates the rentals of indoor and outdoor recreation sites, including four lighted softball fields, and three lighted mini soccer fields.

Programs and staff are dedicated to enhancing the quality of life for Redlands residents. The Division offers programs focusing on community support and partnerships, nutrition and healthy eating, and active living. The Senior Information and Referral Services Office are located in the Community Center, offering assistance to seniors seeking housing, medical, and financial information. Numerous programs are offered, including the Meals on Wheels program and the Family Service Association Nutrition Program, ensuring the availability of hot meals to seniors for a reasonable price.

Program Objectives:

- Strengthen community image and sense of place
- Provide and support recreation and leisure services offered throughout the community
- Promote health and wellness
- Foster human development
- Increase cultural unity
- Maintain staff liaison support to the Senior Activities Advisory Board
- Provide programs and activities to stimulate and strengthen senior lives, including health and fitness, education and instruction, referral and support, and social activities and events
- Provide the Senior Transportation Program, which provides transportation services to seniors and disabled citizens

Strategic Goal Accomplishments for Fiscal Year 2019-20:

• Enhanced Recreation Program Services through local partnerships – E 8.4

The Division partnered with the Redlands Unified School District Nutrition program to enhance and expand the afterschool meal program for youth. The program provides free healthy meals to all youth at the Community Center from Monday through Friday from 5:00 to 6:30 p.m. This program received \$10,000 from the National League of Cities as a result of its success in the community. The \$10,000 was provided from the Cities Combating Hunger through Afterschool and Summer Meal Programs (CHAMPs) Grant.

• Enhanced Recreation Program Services based on needs in specific areas - E8.3

The Division has a robust volunteer program that provides assistance in various programs throughout the community. One of the volunteer groups known as "Teens Inspiring Others," recently partnered with the Common Vision Coalition and the Institute for Public Strategies for a tobacco litter cleanup. As part of their #freeourbackyard campaign they collected tobacco litter around Sylvan Park's picnic area and the newly built skate park. The cleanup efforts were successful and provided an educational component to the impacts tobacco litter has on the community.

Significant Program Changes to Enhanced Recreation Program Services through grant funding- E8.3

• At the February 18, 2020 meeting the City Council approved \$258,296 for the Joslyn Senior center Rehabilitation project, and \$85,000 for the Redlands Senior Community Center parking lot as part of the

2020-21 Community Development Block Grant Program. The rehabilitation project at Joslyn Senior Center's will replace the existing kitchen facility with a new commercial-grade facility. The residential-type oven and sink will be replaced with commercial models. The kitchen will also receive new cabinets, countertops, flooring, paint, and ADA accessibility. The upgrades will improve the kitchen's rent ability, providing the center with an additional revenue source. Furthermore, the existing parking lot at the Redlands Community Senior Center will be repaved and include additional handicapped parking spaces for the community.

• An 18 passenger all electric ADA compliant shuttle van and a level III Electric Charging Station was recently purchased from Phoenix Electric Bus for use by the Senior Transportation Program. The bus and charging station was purchased through a grant approved by the South Coast Air Quality Management District Governing Board. The all-electric shuttle van replaced a 10-year-old CNG shuttle van. The purchase of this all-electric shuttle van is expected to reduce annual maintenance costs by \$14,141, and result in savings of fuel costs associated with the operation. Additionally included in the the grant is one level III DC Fast Charging Station, which is capable of charging the shuttle van in three hours. This charging station is located at the City Yard and will service other City vehicles. The Shuttle is currently used to support the senior transportation program transporting elderly residents in and around the city. The new bus brings a total of 3 buses to support the day to day operations of the program.

DEPARTMENT/DIVISION RECREATION

| UND IENERAL F | UND | | | | BITECH ORGKEY 101230 | MUNIS ORG 101307 |
|-------------------------|--------------|--|------------------|------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 122,872 | 147,570 | 87,026 | |
| 4005 | 5002 | Salaries: Part-Time | 50,279 | 43,114 | 66,880 | |
| 4010 | 5101 | Overtime Salaries | 4,016 | 5,000 | 5,000 | |
| 4012 | 5201 | Stand By | - | - | 14 | |
| 4015 4050 | 5301 5401 | Banked Leave Buy Back Pension Contributions | 2,330 | 2,117 | 2,799 | |
| 4050 4051 | 5401 5501 | FICA/Medicare | 27,468 13,735 | 37,861 15,222 | 22,000 12,271 | |
| 4051 | 5601 | Deferred Compensation | 13,733 | 68 | 68 | |
| 4055 | 5701 | Health/Dental Insurance | 19.608 | 38,924 | 8,952 | |
| 4056 | 5702 | Workers' Comp Insurance | 13,509 | 13,436 | 13,436 | |
| 4057 | 5703 | Disability Insurance | 1,214 | 1,493 | 852 | |
| 4058 | 5704 | Unemployment Insurance | 1,029 | 369 | 2,269 | |
| 4059 | 5705 | Life Insurance | 203 | 253 | 123 | |
| 4081 | 5802 | Eyecare Reimbursement | 455 | 905 | 905 | |
| 4082 | 5803 | Clothing Allowance | 900 | 1,200 | 1,200 | |
| 4085 | 5903 | Other Taxable Benefits | 685 | 4,983 | 3,703 | |
| | | TOTAL SALARIES AND BENEFITS | 258,370 | 312,515 | 227,498 | |
| | | SERVICES | | | | |
| 5034 | 6004 | Bank/Collection Agent Fees | 10,513 | 10,400 | 8,904 | |
| 5103 | 6703 | Software Support/Development | - | 2,000 | 615 | |
| 5190 | 6106 | Other Professional Services | 50,488 | 42,608 | 42,608 | |
| 5240 | 6401 | Meeting & Prof Development | - | 2,000 | 2,000 | |
| 5270 | 6901 | Printing and Binding | 2,404 | 3,000 | 394 | |
| 5275 | 6601 | Postage | 901 | 1,000 | 1,000 | |
| 5280 5303 | 6902 6304 | Advertising Telephone | 1,700 2,630 | 3,000 3,800 | 1,000 2,515 | |
| 5303 5310 | 6304 6307 | Electricity & Gas | 17,108 | 17,500 | 17,500 | |
| 5340 | 7203 | Office Equipment Maintenance | 51 | 2,500 | - | |
| 5350 | 7203 | Building/Grounds Maintenance | 700 | 5,000 | _ | |
| 5360 | 7205 | Machinery & Equip. Maint. | 1.873 | 2,000 | 2,000 | |
| 5392 | 6005 | License & Permits | - | 600 | 646 | |
| 5395 | 6802 | Info Tech Service Charges | 44,513 | 63,714 | 63,714 | |
| 5396 | 6803 | City Garage Charges | 6,635 | 6,704 | 7,048 | |
| 5570 | 6906 | Office Equip & Furn Rent | 6,430 | 8,000 | 8,000 | |
| 5722 | 6007 | Penalties and Interest | - | - | | |
| 5760 | 6708 | Special Program Expenditures | 12,042 | 12,000 | 12,000 | |
| 5800 | 6909 | Subscriptions & Memberships | 876 | 400 | 515 | |
| 5840 | 6403 | Training | 700 | 1,000 | 1,538 | |
| 5880 | 6710 | Special Contractual Services | 149,109 | 152,290 | 95,000 | |
| 5890 | 6712 | Landfill Tipping Charges | 2,006 | 2,500 | 2,500 | |
| 5950 | 6911 | Bad Debt Expense | 383 | - | 80 | |
| | | TOTAL SERVICES | 311,062 | 342,016 | 269,577 | |
| 6100 | 7000 | SUPPLIES | - | FOO | | |
| 6120 6140 | 7803 7002 | Chemical & Lab Supplies Office Supplies | - 657 | 500 2,000 | - 2,000 | |
| 6160 | 7002 7804 | Medical Supplies | - | 2,000 | 2,000 | |
| 6180 | 7004 | Uniform/Safety Clothing | 1,307 | 1,500 | 1,500 | |
| 6210 | 7004 7208 | Repair/Maintenance Supplies | 5,541 | 4,000 | 5,158 | |
| 6310 | 7208 | Janitorial Supplies | 24 | 1,000 | 1,000 | |
| 6410 | 7213 | Motor Vehicle Supplies | 24 | - | - | |
| 6500 | 7101 | Office Equipment & Furniture | 2,345 | - | - | |
| 6510 | 7102 | Small Tools & Equipment | 3,862 | 1,000 | 150 | |
| 6560 | 7807 | Food | 202 | 10,000 | 10,000 | |
| 6590 | 7810 | Special Departmental Supplies | 18,368 | 16,000 | 16,000 | |
| 6640 | 7901 | Non-Capital Expenditures | - | - | 105,337 | |
| | | TOTAL SUPPLIES | 32,327 | 36,500 | 141,645 | |

DEPARTMENT/DIVISION RECREATION

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101230 | MUNIS ORG 101307 |
|--------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 7100 | 8704 | FIXED ASSETS Motor Vehicles | | 18,723 | 18,723 | |
| 7150 | 8501 | Other Betterments/Improv TOTAL FIXED ASSETS | | 193,742 212,465 | 93,942 112,665 | - |
| | | DIVISION TOTAL | 601,758 | 903,496 | 751,385 | |

DEPARTMENT/DIVISION SENIOR SERVICES

| U ND ENERAL F | JND | | | | BITECH ORGKEY 101232 | MUNIS ORG 101308 |
|-------------------------|--------------|---|-----------------|-------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 180,141 | 223,808 | 163,939 | |
| 4005 | 5002 | Salaries: Part-Time Overtime Salaries | 47,992 | 137,218 | 38,688 | |
| 4010 4015 | 5101 5301 | Banked Leave Buy Back | 3,735 | 5,000 4,452 | 5,000 | |
| 4015 | 5401 | Pension Contributions | 8,085 40,314 | 4,452 | 1,660 41,144 | |
| 4051 | 5501 | FICA/Medicare | 18,259 | 19,196 | 15,232 | |
| 4053 | 5601 | Deferred Compensation | 67 | 68 | 68 | |
| 4055 | 5701 | Health/Dental Insurance | 38,100 | 45,558 | 41,238 | |
| 4056 | 5702 | Workers' Comp Insurance | 13,509 | 13,436 | 13,436 | |
| 4057 | 5703 | Disability Insurance | 1,790 | 1,651 | 1,439 | |
| 4058 | 5704 | Unemployment Insurance | 1,163 | 737 | 1,903 | |
| 4059 | 5705 | Life Insurance | 273 | 190 | 199 | |
| 4081 | 5802 | Eyecare Reimbursement | 246 | 680 | 680 | |
| 4082 | 5803 | Clothing Allowance | 900 | 900 | 1,350 | |
| 4085 | 5903 | Other Taxable Benefits | 4,008 | 3 | 3 | |
| | | TOTAL SALARIES AND BENEFITS | 358,582 | 494,167 | 325,979 | |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | - | 700 | - | |
| 5180 | 6105 | Medical/Physicals | 50 | 200 | - | |
| 5190 | 6106 | Other Professional Services | 4,446 | 5,000 | 5,100 | |
| 5240 | 6401 | Meeting & Prof Development | - | 1,000 | 1,000 | |
| 5255 | 6402 | Travel Expense/Reimbursement | 14 | 500 | 30 | |
| 5275 5280 | 6601 6902 | Postage | 51 407 | 1,000 | 1,000 | |
| 5280 5303 | 6304 | Advertising Telephone | 4,234 | 3,000 3,280 | 2,000 3,280 | |
| 5360 | 7205 | Machinery & Equip. Maint. | 4,234 | 1,000 | 1,000 | |
| 5365 | 7206 | Vehicle Maintenance | 242 | 1,000 | 1,000 | |
| 5395 | 6802 | Info Tech Service Charges | 15,839 | 17,450 | 17,450 | |
| 5396 | 6803 | City Garage Charges | 18,013 | 33,240 | 21,943 | |
| 5570 | 6906 | Office Equip & Furn Rent | 4,456 | 8,000 | 4,000 | |
| 5590 | 6908 | Other Rentals | - | 500 | - | |
| 5760 | 6708 | Special Program Expenditures | 806 | 2,000 | 2,000 | |
| 5800 | 6909 | Subscriptions & Memberships | 999 | 1,000 | 1,000 | |
| 5840 | 6403 | Training | 75 | 1,000 | 1,130 | |
| 5880 | 6710 | Special Contractual Services | 46,805 | 35,000 | 15,000 | |
| 5990 | 6912 | Reimbursed Expenditures | - | (87,000) | (87,000) | |
| | | TOTAL SERVICES | 96,438 | 26,870 | (11,067) | |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 2,158 | 3,000 | 3,000 | |
| 6180 | 7004 | Uniform/Safety Clothing | 1,225 | - | 2,000 | |
| 6210 6210 | 7208 | Repair/Maintenance Supplies | - | 2,000 | - | |
| 6310 6350 | 7209 | Janitorial Supplies | 512 | 500 | 1,000 | |
| 6350 6440 | 7210 7302 | Building Supplies | | 200 | 200 | |
| 6440 6500 | 7302 7101 | Compressed Natural Gas (LCNG) Office Equipment & Furniture | 3,047 407 | 3,500 1,000 | 3,500 1,000 | |
| 6500 6510 | 7101 7102 | Small Tools & Equipment | 407 428 | 1,000 | 1,000 | |
| 6560 | 7102 | Food | 428 8,842 | 10,000 | 10,000 | |
| 6590 | 7810 | Special Departmental Supplies | 10,117 | 10,000 | 10,000 | |
| 6640 | 7901 | Non-Capital Expenditures | | 12,233 | 37,233 | |
| 0010 | | TOTAL SUPPLIES | 26,736 | 42,933 | 68,433 | |
| | | | | | | |
| 7150 | OF 01 | FIXED ASSETS | | 50.000 | 50.000 | |
| 7150 7100 | 8501 8704 | Other Betterments/Improv Motor Vehicles | - | 59,000 174,000 | 59,000 174,000 | |
| 1 100 | 0704 | TOTAL FIXED ASSETS | | 233,000 | 233,000 | |
| | | | | | | |
| | | DIVISION TOTAL | 481,755 | 796,970 | 616,345 | |

DEPARTMENT/DIVISION RECREATION AND SENIOR SERVICES

| JND ENERAL FL | JND | | | | BITECH ORGKEY | MUNIS ORG 101309 |
|-------------------------|--------------|--|-----------|------------|---------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | | | | 369,58 |
| 4005 | 5002 | Salaries: Part-Time | | | | 90,78 |
| 4015 | 5301 | Banked Leave Buy Back | | | | 4,87 |
| 4050 | 5401 | Pension Contributions | | | | 103,02 |
| 4051 | 5501 | FICA/Medicare | | | | 35,7 |
| 4053 | 5601 | Deferred Compensation | | | | 14 |
| 4055 | 5701 | Health/Dental Insurance | | | | 108,5 |
| 4056 | 5702 | Workers' Comp Insurance | | | | 28,2 |
| 4057 4058 | 5703 5704 | Disability Insurance Unemployment Insurance | | | | 3,72 6,09 |
| 4058 | 5704 | Life Insurance | | | | 50 |
| 4081 | 5802 | Eyecare Reimbursement | | | | 1,80 |
| 4082 | 5803 | Clothing Allowance | | | | 2,40 |
| 4085 | 5903 | Other Taxable Benefits | | | | 78 |
| | | TOTAL SALARIES AND BENEFITS | - | | - | 756,22 |
| | | SERVICES | | | | |
| 5034 | 6004 | Bank/Collection Agent Fees | | | | 10,5 |
| 5103 | 6703 | Software Support/Development | | | | 4,70 |
| 5180 | 6105 | Medical/Physicals | | | | 2: |
| 5240 | 6401 | Meeting & Prof Development | | | | 3,00 |
| 5255 | 6402 | Travel Expense/Reimbursement | | | | 1,00 |
| 5270 | 6901 | Printing and Binding | | | | 50 |
| 5275 5280 | 6601 6902 | Postage | | | | 1,00 |
| 5280 5303 | 6304 | Advertising Telephone | | | | 2,00 7,63 |
| 5310 | 6307 | Electricity & Gas | | | | 17,10 |
| 5340 | 7203 | Office Equipment Maintenance | | | | 2,50 |
| 5350 | 7204 | Building/Grounds Maintenance | | | | 5,00 |
| 5360 | 7205 | Machinery & Equip. Maint. | | | | 4,50 |
| 5392 | 6005 | License & Permits | | | | 1,00 |
| 5395 | 6802 | Info Tech Service Charges | | | | 32,6 |
| 5396 | 6803 | City Garage Charges | | | | 22,3 |
| 5570 | 6906 | Office Equip & Furn Rent | | | | 8,00 |
| 5590 | 6908 | Other Rentals | | | | 50 |
| 5760 | 6708 | Special Program Expenditures | | | | 15,00 |
| 5800 | 6909 | Subscriptions & Memberships | | | | 1,40 |
| 5840 | 6403 | Training | | | | 2,00 |
| 5880 5890 | 6710 6712 | Special Contractual Services | | | | 192,00 5,00 |
| 3830 | 0712 | Landfill tipping charges TOTAL SERVICES | - | | - | 339,49 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | | | | 5,0 |
| 6160 | 7804 | Medical Supplies | | | | 1,00 |
| 6180 | 7004 | Uniform/Safety Clothing | | | | 5,00 |
| 6210 | 7208 | Repair/Maintenance Supplies | | | | 3,50 |
| 6310 | 7209 | Janitorial Supplies | | | | 3,50 |
| 6350 | 7210 | Building Supplies | | | | 20 |
| 6440 | 7302 | Compressed Natural Gas (LCNG) | | | | 3,50 |
| 6500 | 7101 | Office Equipment & Furniture | | | | 4,00 |
| 6510 | 7102 | Small Tools & Equipment | | | | 50 |
| 6560 | 7807 | Food TOTAL SUPPLIES | - | - | - | 2,00 |
| | | | | | | |
| | | DIVISION TOTAL | | | | 1,123,9: |
| | | DEPARTMENT TOTAL | 9,054,466 | 10,807,475 | 10,632,476 | 8,442,9 |

Facilities and Community Services Building Maintenance Division

Program Description:

The Building Maintenance Division performs routine maintenance of City-owned facilities. The Building Maintenance crew consists of two full-time positions. This crew provides maintenance services to all City facilities totaling approximately 375,000 square feet and includes the Airport, Civic Center, A.K. Smiley Library, Lincoln Shrine, Contemporary Club, four Fire stations, the Police Annex, Joslyn Senior Center, the Community/Senior Center, facilities at the Corporate Yard, and Hillside Memorial Park. In addition, two parking structures are maintained by this Division. Employees complete a wide range of building maintenance functions including carpentry, plumbing, electrical, HVAC, painting and general cleaning services. This crew is also utilized for special projects including office construction and remodeling.

City staff administers contracts with various vendors to provide ongoing and/or specialized maintenance services. Among the contracted services are janitorial, pest control, HVAC maintenance, elevator servicing, and security alarm systems.

Program Objectives:

- Provide quality service when responding to calls from various departments regarding maintenance and repair of City-owned facilities
- Reduce response time for maintenance/service calls
- Work synergistically with other divisions for various department and city wide projects

Accomplishments for Fiscal Year 2019-20:

- Opened 157 new work orders and closed 174 work orders during the fiscal year
- Facilitated asbestos abatement in EOC and PD work areas
- Facilitated renovations within Fire Admin
- Facilitated renovations within Revenue
- Facilitated renovations within WWTP Collections office
- Facilitated the construction of the Purchasing Division conference room/office
- Facilitated renovations within Code Enforcement office
- Facilitated renovations for employee security within Finance
- Facilitated renovations for employee security within HR
- Facilitated renovations for employee security within MUED lobby area
- Facilitated renovations for employee security within Revenue
- Assisted with the new Block 11 feature at the Cemetery
- Dance floor replacement at The Community Center
- Repaired major leak in Lincoln Shrine fountain
- Installed automatic gates at Fire Station 263
- Replaced umbrellas in Orange Street Alley
- Replaced Civic Center Shade Sails
- Replaced all Civic Center exterior eaves under lights with LED replacements
- Constructed an emergency Plan/Permit Drop Center in MUED for use during COVID-19 pandemic
- Facilitated the In House Cleaning Crew for use during initial stages of COVID-19 pandemic
- Facilitated Civic Center Painting

DEPARTMENT/DIVISION BUILDING MAINTENANCE

| UND ENERAL FI | UND | | | | BITECH ORGKEY 101301 | MUNIS ORG 101301 |
|------------------|--------|-------------------------------|-------------------|---------------------|-------------------------|-------------------------|
| BITECH | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 31,190 | 98,796 | 101,398 | 135,7 |
| 4010 | 5101 | Overtime Salaries | 2,918 | 5,000 | 2,500 | 5,0 |
| 4015 | 5301 | Banked Leave Buy Back | 1,030 | 3,230 | 3,230 | 2,4 |
| 4050 | 5401 | Pension Contributions | 7,404 | 25,088 | 25,897 | 37,7 |
| 4051 | 5501 | FICA/Medicare | 2,822 | 7,842 | 8,169 | 10,7 |
| 4053 | 5601 | Deferred Compensation | 353 | 353 | 353 | 1 |
| 4055 | 5701 | Health/Dental Insurance | 420 | 20,078 | 16,904 | 29,0 |
| 4056 | 5702 | Workers' Comp Insurance | 21,502 | 75,255 | 75,255 | 79,0 |
| 4057 | 5703 | Disability Insurance | 74 | 662 | 556 | 1,1 |
| 4058 | 5704 | Unemployment Insurance | 53 | 441 | 389 | 9 |
| 4059 | 5705 | Life Insurance | 29 | 89 | 94 | 1 |
| 4081 | 5802 | Eyecare Reimbursement | - | 317 | 317 | 4 |
| 4082 | 5803 | Clothing Allowance | - | 300 | 300 | 6 |
| 4083 | 5804 | Uniform Rental | 2,362 | 1,725 | 1,725 | 2 |
| 4085 | 5903 | Other Taxable Benefits | 1,765 | 62 | 1,823 | 8 |
| | | TOTAL SALARIES AND BENEFITS | 71,923 | 239,238 | 238,910 | 304,4 |
| | | SERVICES | | | | |
| 5180 | 6105 | Medical/Physicals | 11,174 | - | - | - |
| 5280 | 6902 | Advertising | 359 | 2,000 | 500 | 2,0 |
| 5300 | 6301 | Water, Sewer, Disposal | 25,904 | 30,000 | 25,000 | 30,0 |
| 5303 | 6304 | Telephone | 11,085 | 9,000 | 9,000 | 9,0 |
| 5310 | 6307 | Electricity & Gas | 701,648 | 584,400 | 584,389 | 584,4 |
| 5313 | 6309 | Heating/AC Service Contract | 79,999 | 60,000 | 55,000 | 60,0 |
| 5315 | 6311 | Elec Service-CA Traffic Sgl | - | - | - | - |
| 5320 | 6903 | Janitorial Services | 62,085 | 100,000 | 75,000 | 75,0 |
| 5350 | 7204 | Building/Grounds Maintenance | 79,944 | 70,000 | 55,000 | 50,0 |
| 5360 | 7205 | Machinery & Equip. Maint. | 10,224 | 18,000 | 18,000 | 10,0 |
| 5395 | 6802 | Info Tech Service Charges | 5,229 | 5,398 | 5,398 | 38,0 |
| 5396 | 6803 | City Garage Charges | 10,349 | 18,117 | 19,046 | 14,3 |
| 5722 | 6007 | Penalties and Interest | - | - | 225 | - |
| 5840 | 6403 | Training | 51 | 1,500 | - | 1,5 |
| 5880 | 6710 | Special Contractual Services | 243,007 | 145,240 | 195,000 | 95,2 |
| | | TOTAL SERVICES | 1,241,059 | 1,043,655 | 1,041,558 | 969,6 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 2,416 | 1,000 | 1,000 | 1,0 |
| 6180 | 7004 | Uniform/Safety Clothing | 518 | 500 | 1,000 | 5 |
| 6210 | 7208 | Repair/Maintenance Supplies | 22,596 | 25,000 | 25,000 | 25,0 |
| 6310 | 7209 | Janitorial Supplies | 1,158 | 2,500 | 2,500 | 2,5 |
| 6350 | 7210 | Building Supplies | 26,139 | 20,000 | 20,000 | 20,0 |
| 6375 | 7211 | Computer Components | 2,245 | 1,000 | 1,000 | 1,0 |
| 6500 | 7101 | Office Equipment & Furniture | 240 | _, | - | _,- |
| 6510 | 7102 | Small Tools & Equipment | 4,989 | 1,500 | 2,561 | 1,5 |
| 6560 | 7807 | Food | 18 | 50 | 28 | 2,0 |
| 6590 | 7810 | Special Departmental Supplies | 5,309 | 5,000 | 5,000 | 5,0 |
| 6640 | 7901 | Non-Capital Expenditures | 26,479 | 53,521 | 60.830 | 28,5 |
| | | TOTAL SUPPLIES | 92,107 | 110,071 | 118,919 | 85,0 |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | - | 210,000 | 120,000 | 60.0 |
| | | TOTAL FIXED ASSETS | | 210,000 | 120,000 | 60,0 |
| | | | | | | |

Facilities and Community Services Streets & Electrical Division

Program Description:

The Street Division provides for the general maintenance and repair of 314 miles of streets, and 90 miles of storm drains within the City. Crews respond to approximately 1,000 annual calls for routine street maintenance services.

The division also provides routine street cleaning and sweeping services on public roadways within the City. This includes mechanical sweeping, debris removal, storm cleanup, and other related services. Streets are swept on a bi-monthly basis. A total of 510 curb-miles are swept during each sweeping rotation, equating to a total of 1,020 curb-miles swept per month.

The division is also charged with providing for the maintenance and repair of 72 City-owned traffic signals and approximately 5,000 City-owned street lights.

Program Objectives:

- Patch and repair asphalt surfaces including potholes, utility trenches, and cracks
- Repair and ramping of sidewalks damaged by tree roots
- General maintenance and repair to the storm drain system including clearing of vegetation, repairs to open and rock channels, debris removal, clearing of blockages, and general inspections
- Operation of a weed abatement program to include shoulder grading and mowing, spraying, and removal to comply with Fire Department abatement requirements
- Provide support to public safety departments for barricades, signs, and human resources in response to emergencies
- Install, replace, repair, and maintain all traffic signage within the public right-of-way
- Install, restore, and maintain all roadway markings and striping, including painted curbs, street legends, crosswalks, centerline and lane-line stripes, and parking lot lines
- The division's field service coordinator is responsible for oversight of the City's contracted street sweeping services
- Service, repair, and maintain traffic signals
- Service, repair, and maintain street lights

Significant Program Changes and Process Improvements:

Purchased and installed a new HP365 LaserJet printer in the sign shop. This new purchase has allowed staff to fabricate all signs in house.

Accomplishments for Fiscal Year 2019-20:

- Maintained over 300 miles of streets, including potholing and skin patching, and sidewalk ramping, using 218 tons of asphalt in 653 locations
- Swept 12,000 curb miles throughout the City
- Removed and replaced approximately 5548 square feet of sidewalk and 280 linear feet of curb and gutter at 49 locations
- Completed approximately 1,720 underground service alert tickets
- Serviced and/or repaired 576 street lights
- Responded to approximately 44 traffic signal complaints
- Performed 265 traffic signal inspections
- Completed annual cleaning of all storm drain inlets and channels
- Created, replaced or serviced 1088 street signs
- Replaced 7 street lights knocked down in traffic accidents

- Replaced approximately 80% of the City's high-pressure sodium traffic signal safety lighting with energy efficient LEDs
- Completed 409 labor hours eradicating illegal dumps

Projects Completed:

- Installed new Service Club sign on Orange Street
- Installed new video vehicle detection on Alabama Street at Orange Avenue, W. State Street and Park Avenue
- Installed new video vehicle detection on Alabama Street at Orange Tree Lane
- Installed 2 new traffic cabinets at Texas Street & Colton Avenue, and Church Street & Citrus Avenue
- Worked alongside Parks, Building Maintenance, and MUED staff to complete various downtown projects, including:
 - o Christmas holiday decorations and lighting
 - \circ $\;$ Assisted in multiple remodels throughout City offices
- Installed new street light conduit and electrical wire on Ford Street and Serpentine Drive
- Repaired road edge including 1000 ft. of asphalt curb on Lugonia Avenue, east of Tennessee street, after major flood damage

DEPARTMENT/DIVISION ELECTRICAL

| FUND GENERAL FL | JND | | | | BITECH ORGKEY 101302 | MUNIS ORG 101302 |
|---------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | _ | | | | |
| 4000 | 5001 | SALARIES AND BENEFITS Salaries: Full-Time | 104,910 | 114,836 | 111,202 | 121,002 |
| 4010 | 5101 | Overtime Salaries | 758 | 4,000 | 500 | 4,000 |
| 4015 | 5301 | Banked Leave Buy Back | 16.637 | 4,251 | 4,709 | 3,530 |
| 4050 | 5401 | Pension Contributions | 23,549 | 29,225 | 28,185 | 33,655 |
| 4051 | 5501 | FICA/Medicare | 9,434 | 9,181 | 9,131 | 9,925 |
| 4053 | 5601 | Deferred Compensation | 9 | 9 | 9 | 9 |
| 4055 | 5701 | Health/Dental Insurance | 21,732 | 28,039 | 16,930 | 17,936 |
| 4056 | 5702 | Workers' Comp Insurance | 4,157 | 4,134 | 4,134 | 4,341 |
| 4057 | 5703 | Disability Insurance | 1,187 | 1,187 | 1,108 | 1,241 |
| 4058 | 5704 | Unemployment Insurance | 251 | 159 | 227 | 872 |
| 4059 | 5705 | Life Insurance | 123 | 127 | 133 | 127 |
| 4081 | 5802 | Eyecare Reimbursement | 225 | 452 | 452 | 452 |
| 4082 | 5803 | Clothing Allowance | 600 | 600 | 600 | 600 |
| 4083 4085 | 5804 5903 | Uniform Rental Other Taxable Benefits | 1,691 2,114 | 1,565 2 | 1,565 4,403 | 402 4,200 |
| 4065 | 5905 | TOTAL SALARIES AND BENEFITS | 187,376 | 197.767 | 183,288 | 202,291 |
| | | | | | , | , |
| | | SERVICES | | | | |
| 5240 | 6401 | Meeting & Prof Development | - | 2,000 | - | - |
| 5255 | 6402 | Travel Expense/Reimbursement | - | 1,500 | - | - |
| 5270 | 6901 | Printing and Binding | - | 100 | - | 100 |
| 5275 | 6601 | Postage | - | 100 | 20 | 100 |
| 5280 | 6902 | Advertising Telephone | 506 | 800 | - | 800 |
| 5303 5310 | 6304 6307 | Electricity & Gas | 1,866 417 | 2,300 550 | 2,037 415 | 2,400 500 |
| 5315 | 6311 | Elec Service-CA Traffic Sgl | 21,097 | 10,000 | 16,548 | 23,000 |
| 5316 | 6312 | Elec Service-City Traffic Sgl | 38,790 | 40,000 | 33,900 | 42,000 |
| 5330 | 6316 | Elec Service-State Str Light | 35,679 | 25,000 | 26,502 | 30,000 |
| 5331 | 6314 | Elec Service-SCE Street Light | 99,333 | 90,000 | 89,590 | 95,000 |
| 5360 | 7205 | Machinery & Equip. Maint. | 11,728 | 12,000 | 11,000 | 11,500 |
| 5370 | 6315 | Electric Service-Street Light | 261,023 | 225,000 | 246,168 | 248,000 |
| 5395 | 6802 | Info Tech Service Charges | 10,723 | 11,049 | 11,049 | 21,153 |
| 5396 | 6803 | City Garage Charges | 25,825 | 18,897 | 19,866 | 11,224 |
| 5510 | 6904 | Land and Building Rent | 6,933 | 7,280 | 7,280 | 7,644 |
| 5590 | 6908 | Other Rentals | - | 500 | - | 500 |
| 5840 | 6403 | Training | - | 1,000 | - | - |
| 5880 | 6710 | Special Contractual Services | 47,421 | 40,000 | 65,000 | 42,000 |
| 5898 | 6008 | State Mandated Fees | 2,949 | - | - | - |
| | | TOTAL SERVICES | 564,292 | 488,076 | 529,375 | 535,921 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 844 | 1,000 | 750 | 400 |
| 6160 | 7804 | Medical Supplies | 237 | 200 | - | 100 |
| 6180 6210 | 7004 | Uniform/Safety Clothing | 232 | 600 105 000 | 600 107 500 | 600 110,000 |
| 6210 6310 | 7208 7209 | Repair/Maintenance Supplies Janitorial Supplies | 112,980 44 | 105,000 150 | 127,500 20 | 110,000 |
| 6350 | 7209 | Building Supplies | 44 | 700 | 807 | 500 |
| 6375 | 7210 | Computer Components | _ | 2,000 | - | 1.000 |
| 6510 | 7102 | Small Tools & Equipment | 44 | 2,000 | 1.000 | 2,000 |
| 6590 | 7810 | Special Departmental Supplies | 4,284 | 6,000 | 5,000 | 7,500 |
| 6640 | 7901 | Non-Capital Expenditures | 96,612 | 18,000 | 28,010 | 27,000 |
| | | TOTAL SUPPLIES | 215,277 | 135,650 | 163,687 | 149,200 |
| - | 0 | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | - | 30,000 | 30,000 | 23,500 |
| 7150 | 8501 | Other Betterments/Improv | | 294,587 | 294,587 | - |
| | | TOTAL FIXED ASSETS | - | 324,587 | 324,587 | 23,500 |
| | | DIVISION TOTAL | 966,945 | 1,146,080 | 1,200,937 | 910,912 |

DEPARTMENT/DIVISION STREETS

| IND ENERAL F | UND | | | | BITECH ORGKEY 101304 | MUNIS ORG 101304 |
|------------------------|-----------------|------------------------------------|---------------------|--------------------|-------------------------|-------------------------|
| | MUNIC | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH DBJECT | MUNIS OBJECT | | ACTUAL (AUDITED) | ADJUSTED BUDGET | 12 MONTH ESTIMATED | CITY COUNCIL ADOPTED |
| | | - SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 678,696 | 676,279 | 646,479 | 723,3 |
| 4005 | 5002 | Salaries: Part-Time | 20,988 | 17,310 | 13,075 | ,. |
| 4010 | 5101 | Overtime Salaries | 40,078 | 32,000 | 20,576 | 32,0 |
| 4012 | 5201 | Stand By | 13,107 | 15,000 | 8,960 | 10,0 |
| 4015 | 5301 | Banked Leave Buy Back | 39,469 | 18,584 | 21,681 | 19,6 |
| 4050 | 5401 | Pension Contributions | 152,704 | 172,125 | 172,125 | 201,2 |
| 4051 | 5501 | FICA/Medicare | 60,104 | 55,204 | 52,939 | 57,5 |
| 4053 | 5601 | Deferred Compensation | 9 | 869 | 869 | 5,1,5 |
| 4055 | 5701 | Health/Dental Insurance | 169,119 | 182,961 | 175,383 | 187,6 |
| 4056 | 5702 | Workers' Comp Insurance | 47,783 | 41,963 | 41,963 | 44,0 |
| 4057 | 5703 | Disability Insurance | 7,372 | 6,179 | 6,179 | 6,5 |
| 4058 | 5704 | Unemployment Insurance | 1,825 | 439 | 799 | 5,6 |
| 4059 | 5705 | Life Insurance | 925 | 820 | 820 | 8 |
| 4081 | 5802 | Eyecare Reimbursement | 426 | 2,927 | 1,500 | 2,9 |
| 4081 | 5802 | Clothing Allowance | 3,109 | 3,600 | 3,600 | 3,0 |
| 4082 | 5803 | Uniform Rental | 9,852 | 9,917 | 9,917 | 1,6 |
| 4085 | 5804 5903 | Other Taxable Benefits | 6,122 | 4,352 | 4,383 | 4,2 |
| 4085 | 5903 | TOTAL SALARIES AND BENEFITS | 1,251,686 | 1,240,529 | 1,181,248 | 1,301, |
| | | SERVICES | | | | |
| 5180 | 6105 | Medical/Physicals | _ | 800 | _ | |
| 5190 | 6106 | Other Professional Services | 14,579 | 800 | | |
| 5190 5275 | 6601 | Postage | 14,579 | - 50 | - | |
| 5280 | 6902 | Advertising | - | 1,000 | 350 | |
| 5300 | 6301 | Water, Sewer, Disposal | 13.059 | 19,818 | 18,500 | 19, |
| 5303 | 6301 6304 | Telephone | 4,569 | 4,314 | 5,183 | 19, 5,2 |
| 5395 | 6802 | Info Tech Service Charges | 25,694 | 13,680 | 13,680 | 52,4 |
| 5396 | 6803 | City Garage Charges | 179,741 | 138,372 | 145,468 | 145, |
| 5590 | 6908 | Other Rentals | 13,741 | 15,000 | 15,000 | 12, |
| 5800 | 6909 | Subscriptions & Memberships | 13,741 | 13,000 | 13,000 | 12, |
| 5800 5840 | 6403 | | 1 6 4 2 | 4 000 | 850 | |
| | | Training | 1,643 | 4,000 | | 247 |
| 5880 | 6710 | Special Contractual Services | 446,305 | 393,000 | 385,000 | 347, |
| 5890 | 6712 | Landfill Tipping Charges | 11,226 | 11,300 | 5,000 | 6,0 |
| 5950 | 6911 | Bad Debt Expense TOTAL SERVICES | 702 711,259 | 601,334 | 589,091 | 587, |
| | | | | | | |
| 6140 | 7002 | SUPPLIES Office Supplies | 4,654 | 1,500 | 1,500 | 1,! |
| 6160 | 7804 | Medical Supplies | - | 200 | 50 | _, |
| 6180 | 7004 | Uniform/Safety Clothing | 7,929 | 10,000 | 10,000 | 12,0 |
| 6210 | 7208 | Repair/Maintenance Supplies | 157,199 | 155,000 | 161,000 | 150, |
| 6310 | 7209 | Janitorial Supplies | 2,137 | 1,000 | 1,200 | 1,2 |
| 6375 | 7211 | Computer Components | 622 | 2,000 | 150 | ±.,. |
| 6500 | 7101 | Office Equipment & Furniture | 201 | _,000 | - | |
| 6510 | 7102 | Small Tools & Equipment | 13,141 | 10,000 | 9,827 | 10, |
| 6560 | 7807 | Food | 858 | 1,000 | 1,676 | 20,0 |
| 6590 | 7810 | Special Departmental Supplies | 22,361 | 20,000 | 25.000 | 25, |
| 6640 | 7901 | Non-Capital Expenditures | 8,649 | 10,000 | 5,000 | 23, |
| 0040 | 7501 | TOTAL SUPPLIES | 217,752 | 210,700 | 215,403 | 208, |
| | | | | | | |
| 7400 | 0704 | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | - | 54,000 | - | |
| 7140 | 8706 | All Other Equipment | 16,136 | - | - | |
| 7300 | 8801 | Capital Lease | | 66,281 | 66,281 | 66,2 |

DEPARTMENT/DIVISION STREETS

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101304 | MUNIS ORG 101304 |
|--------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 8100 8200 | 9001 9101 | DEBT SERVICE Principal Interest TOTAL DEBT SERVICE | | | 55,054 - 55,054 | 47,381 7,673 55,054 |
| | | DIVISION TOTAL | 2,196,833 | 2,172,844 | 2,107,077 | 2,218,816 |

Facilities and Community Services Parks Division

Program Description:

The Parks Division is responsible for the maintenance and upkeep of approximately 327 acres consisting of 18 established parks, parking lots, 14.5 acres of median strips and traffic islands throughout the City, the downtown area, and the improved I-10 Gateway. The division is comprised of 14 full-time employees and 4 part-time employees who provide maintenance to the City's park and open space system seven days per week. This division also supplements several community facility districts and landscape maintenance districts within the City. City parks and medians are also home to over 6,530 trees, which are included within the tree care program and monitored by Parks staff. All members of the Parks Division staff are trained to assist the Tree Division with routine tree removals, trimming, and emergency tree care when needed. These actions are not only performed on trees within the parks system, but also to the approximately 43,500 trees within City easement as well as trees located on various City facilities and parcels. Parks Division staff also helps facilitate the Market Night and Farmers Market events along with maintaining all of the downtown areas within the City's purview.

Program Objectives:

- Provide clean, safe, and attractive open space and parkland areas
- Maintain irrigation systems and facility plumbing systems in all areas of responsibility
- Maintain playgrounds and other facilities in a safe, clean manner
- Maintain historic downtown Redlands
- Maintain City medians
- Support the tree crew with any tree related emergency mitigation within the City parks system
- Support the tree crew with any tree related emergency mitigation within the City's easement areas throughout the City
- Support the tree crew with the weekly palm frond abatement throughout the City, when needed
- Oversee, coordinate, and assist with various park volunteer efforts and other programs
- Support the annual Day of Service volunteer event
- Work cooperatively with various sports groups and special interest organizations
- Work cooperatively with fellow divisions and department with various projects and emergency work

Significant Program Changes and Process Improvements:

• Laramie Park and the Zanja Trail were accepted into the City's park system

Accomplishments for Fiscal Year 2019-20:

- Completion of wrought iron fencing surrounding the Redlands Skate Park
- Cooperative work on projects with Streets and Building Maintenance Divisions such as the fabrication and installation of the new State Street Arches and downtown Christmas decorations
- Grading has begun for the construction of a new baseball diamond at Israel Beal Park
- Installation of field lights at Brookside Park
- New concrete block retaining wall installed along the steps of the Heritage Park Amphitheatre. Staff will also be installing irrigation in this area in preparation for turf installation

DEPARTMENT/DIVISION PARKS

| J ND ENERAL F | UND | | | | BITECH ORGKEY 101303 | MUNIS ORG 101303 |
|-------------------------|--------------|--|-------------------|-------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 1000 | 5004 | SALARIES AND BENEFITS | 500.000 | 001 500 | 010 700 | 574.05 |
| 4000 4005 | 5001 5002 | Salaries: Full-Time Salaries: Part-Time | 588,069 23,214 | 661,503 51,930 | 610,760 33,255 | 571,85 |
| 4005 | 5002 5101 | Overtime Salaries | 54,192 | 35,000 | 44,000 | 35.00 |
| 4012 | 5201 | Stand By | 10,465 | 11,033 | 8,000 | 8,00 |
| 4015 | 5301 | Banked Leave Buy Back | 13,486 | 18,257 | 18,257 | 9,35 |
| 4050 | 5401 | Pension Contributions | 132,217 | 168,468 | 155,187 | 159,05 |
| 4051 | 5501 | FICA/Medicare | 50,178 | 56,443 | 53,389 | 45,14 |
| 4053 | 5601 | Deferred Compensation | 9 | 869 | 369 | 75 |
| 4055 | 5701 | Health/Dental Insurance | 175,675 | 204,407 | 166,750 | 162,02 |
| 4056 | 5702 | Workers' Comp Insurance | 32,699 | 28,938 | 28,938 | 30,38 |
| 4057 | 5703 | Disability Insurance | 6,493 | 6,076 | 5,434 | 5,10 |
| 4058 | 5704 | Unemployment Insurance | 1,802 | 1,948 | 3,540 | 5,02 |
| 4059 | 5705 | Life Insurance | 878 | 889 | 768 | 7: |
| 4081 | 5802 | Eyecare Reimbursement | 796 | 3,175 | 3,175 | 2,60 |
| 4082 4083 | 5803 5804 | Clothing Allowance Uniform Rental | 2,988 12,811 | 3,930 12,000 | 3,930 12,000 | 3,2 1,4 |
| 4085 | 5804 5903 | Other Taxable Benefits | 411 | 572 | 3,952 | 4,20 |
| 4000 | 5505 | TOTAL SALARIES AND BENEFITS | 1,106,381 | 1,265,438 | 1,151,704 | 1,043,89 |
| | | SERVICES | | | | |
| 5180 | 6105 | Medical/Physicals | - | 1,000 | 300 | 1,0 |
| 5190 | 6106 | Other Professional Services | 407 | 1,000 | 950 | 1,0 |
| 5240 | 6401 | Meeting & Prof Development | 44 | - | - | - |
| 5255 | 6402 | Travel Expense/Reimbursement | 400 | 500 | 500 | 50 |
| 5270 | 6901 | Printing and Binding | - | 50 | 50 | ! |
| 5275 | 6601 | Postage | - | - | 63 | 10 |
| 5280 | 6902 | Advertising | 3,207 | 3,000 | 650 | 1,00 |
| 5300 | 6301 | Water, Sewer, Disposal | 42,725 | 45,000 | 45,000 | 45,00 |
| 5303 | 6304 6307 | Telephone | 6,526 62,655 | 8,000 | 6,000 | 8,00 52,00 |
| 5310 5350 | 7204 | Electricity & Gas Building/Grounds Maintenance | 3,584 | 56,000 20,000 | 52,000 20,000 | 20,00 |
| 5360 | 7204 | Machinery & Equip. Maint. | 1,257 | 2,000 | 2,000 | 20,00 |
| 5395 | 6802 | Info Tech Service Charges | 28,756 | 28,590 | 28,590 | 66,90 |
| 5396 | 6803 | City Garage Charges | 174,372 | 120,764 | 126,957 | 103,9 |
| 5722 | 6007 | Penalties and Interest | 39 | | 60 | |
| 5800 | 6909 | Subscriptions & Memberships | - | 400 | 400 | 40 |
| 5840 | 6403 | Training | 3,813 | 7,000 | 1,000 | 7,00 |
| 5880 | 6710 | Special Contractual Services | 343,933 | 204,418 | 259,000 | 65,00 |
| 5890 | 6712 | Landfill Tipping Charges | 29,869 | 20,000 | 9,000 | 15,00 |
| | | TOTAL SERVICES | 701,587 | 517,722 | 552,520 | 388,98 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 1,838 | 1,500 | 1,500 | 1,5 |
| 6160 | 7804 | Medical Supplies | 337 | 300 | 300 | 30 |
| 6180 6210 | 7004 7208 | Uniform/Safety Clothing Repair/Maintenance Supplies | 2,281 113,848 | 3,000 100,000 | 3,000 100,000 | 3,00 75,00 |
| 6210 6310 | 7208 7209 | Janitorial Supplies | 113,848 | 18,000 | 18,000 | 18,00 |
| 6350 | 7209 7210 | Building Supplies | 5,159 | 6,000 | 6,000 | 18,00 6,00 |
| 6510 | 7210 | Small Tools & Equipment | 9,732 | 12,000 | 12,000 | 12,00 |
| 6560 | 7807 | Food | 315 | 300 | 1,200 | 12,00 |
| 6590 | 7810 | Special Departmental Supplies | 15,014 | 13,500 | 13,500 | 22,50 |
| 6640 | 7901 | Non-Capital Expenditures | 127,983 | 86,000 | 86,000 | 20,0 |
| | | TOTAL SUPPLIES | 293,200 | 240,600 | 241,500 | 158,6 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 33,635 | 15,000 | 110,687 | - |
| 7140 | 8706 | All Other Equipment | - | - | 6,735 | - |
| 7150 | 8501 | Other Betterments/Improv | | 607,955 | 488,383 | |

DEPARTMENT/DIVISION PARKS

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101303 | MUNIS ORG 101303 |
|--------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 7300 7510 | 8801 8301 | FIXED ASSETS (CONT.) Capital Lease Construction In Progress TOTAL FIXED ASSETS | <u>149,125</u> 182,761 | 105,146 728,101 | 105,146 710,951 | 105,146 105,146 |
| | | DIVISION TOTAL | 2,283,928 | 2,751,861 | 2,656,675 | 1,696,624 |

Facilities and Community Services Trees

Program Description:

The Facilities and Community Services Street Tree Division staff oversee the maintenance of approximately 53,875 tree sites located within the City's right-of-way, City facilities, City-owned parking lots, City-owned parcels, and parks and trails. Of these sites, approximately 43,500 are home to living trees. This count includes about 6,530 trees within the City parks system and some 9,920 palm trees of various species citywide. The City's urban forest is a recognized asset and landmark of the City of Redlands, valued at nearly \$160,500,540. The Trees Division, in partnership with the Redlands Street Tree Committee, is dedicated to the continued enhancement, maintenance, and care of this living asset.

Program Objectives:

- Provide trimming (based on safety, tree health, and aesthetics) and maintenance of City trees with a primary focus on individual specimens within the City right-of-way
- Provide safe and efficient removals of dead, diseased and hazardous trees, either on a pre-approved or emergency basis
- Provide an active response to mitigate and resolve emergency tree concerns
- Work cooperatively with various volunteer groups, special interest organizations, and City departments to
 promote urban forest health and preservation
- Provide continual updates to maintain accurate records and reports

Significant Program Changes and Process Improvements:

This year, the Tree Crew has continued to further diminish the inventory of approved tree removals and emergency response and clean up times. The crew has fine-tuned various field procedures and has helped cross-train support staff to improve efficiency and implement industry best management practice to execute routine tasks.

Capital Purchases Greater than \$50,000:

• Purchase and delivery of a new aerial lift truck

Accomplishments for Fiscal Year 2019-20:

- Approximately 245 trees removed
- Approximately 2460 trees trimmed
- Continued our weekly pick up of palm fronds and are on pace to have picked up and dumped approximately 250 tons which is taken to County facilities
- Dead tree population down to .015% of our total tree inventory
- Trees monitored for health and/or recommended for removal have been reduced to 0.084% of total tree inventory
- Approximately 185 trees planted
- A new aerial bucket delivered and put into service

DEPARTMENT/DIVISION TREES

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101305 | MUNIS ORG 101305 |
|--------------------------|--------------|--|---------------|------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 208,687 | 202,447 | 138,634 | 194,737 |
| 4010 | 5101 | Overtime Salaries | 13,120 | 15,000 | 15,000 | 15,000 |
| 4015 | 5301 | Banked Leave Buy Back | 6,767 | 3,645 | 5,079 | 299 |
| 4050 | 5401 | Pension Contributions | 46,838 | 51,583 | 35,434 | 54,175 |
| 4051 | 5501 | FICA/Medicare | 17,663 | 15,952 | 12,126 | 15,100 |
| 4053 | 5601 | Deferred Compensation | 17 | 17 | 17 | 17 |
| 4055 | 5701 | Health/Dental Insurance | 33,315 | 50,534 | 27,518 | 49,354 |
| 4056 | 5702 | Workers' Comp Insurance | 12,470 | 99,482 | 99,482 | 104,456 |
| 4057 | 5703 | Disability Insurance | 2,608 | 2,055 | 1,468 | 1,943 |
| 4058 | 5704 | Unemployment Insurance | 570 | 23 | 266 | 1,788 |
| 4059 | 5705 | Life Insurance | 320 | 266 | 190 | 260 |
| 4081 | 5802 | Eyecare Reimbursement | 186 | 950 | 950 | 927 |
| 4082 | 5803 | Clothing Allowance | 1,107 | 1,435 | 1,435 | 1,721 |
| 4085 | 5903 | Other Taxable Benefits | 1,505 | 1,422 | 643 | 669 |
| | | TOTAL SALARIES AND BENEFITS | 345,172 | 444,811 | 338,242 | 440,445 |
| 5400 | 0405 | SERVICES | | | | |
| 5180 | 6105 | Medical/Physicals | - | 2,000 | - | 250 |
| 5190 | 6106 | Other Professional Services | 610 | - | - | - |
| 5240 | 6401 | Meeting & Prof Development | - | 9,000 | 120 | 9,000 |
| 5255 | 6402 | Travel Expense/Reimbursement | 612 | - | 512 | 500 |
| 5270 | 6901 6909 | Printing and Binding | 221 | 1,500 | 450 | 500 |
| 5800 | | Subscriptions & Memberships | 185 | - | 15 | - |
| 5840 5880 | 6403 6710 | Training | 145 39,668 | 3,000 209,523 | 180 184,652 | 3,000 24,000 |
| 0000 | 6710 | Special Contractual Services TOTAL SERVICES | 41.441 | 209,523 | 185,929 | 37,250 |
| | | TOTAL SERVICES | 41,441 | 223,023 | 105,925 | 51,250 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | - | 2,000 | - | 500 |
| 6180 | 7004 | Uniform/Safety Clothing | - | - | 464 | 500 |
| 6210 | 7208 | Repair/Maintenance Supplies | 7,562 | 10,000 | 1,000 | 10,000 |
| 6500 | 7101 | Office Equipment & Furniture | 201 | - | - | - |
| 6640 | 7901 | Non-Capital Expenditures | 2,757 | - | - | - |
| | | TOTAL SUPPLIES | 10,520 | 12,000 | 1,464 | 11,000 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 33,461 | - | 21,597 | - |
| 7150 | 8501 | Other Betterments/Improv | | 70,270 | | - |
| | | TOTAL FIXED ASSETS | 33,461 | 70,270 | 21,597 | - |
| | | | | | , | |
| | | DIVISION TOTAL | 430,595 | 752,104 | 547,232 | 488,695 |

Facilities and Community Services Code Enforcement Division

Program Description:

The Code Enforcement Division is responsible for improving the quality of life, protecting property values, and ensuring the health and safety of our community by fair and consistent enforcement of the Redlands Municipal Code. Such enforcement activities include, but are not limited to, enforcement of codes related to property maintenance, graffiti, inoperative vehicles, unsafe conditions, unsafe buildings, unpermitted (unsafe) construction, and the eradication of neighborhood blight. This division consists of one full-time senior code officer, two full-time code officers, and one full-time administrative technician. The Code Enforcement Division provides a balance of providing customer service to residents concerned with municipal code violations while working to educate and gain voluntary compliance increasing the quality of life and serving the entire community.

Program Objectives:

- Provide excellent customer service to the residents and businesses of the City of Redlands
- Increase the quality of life in the City of Redlands by improving the visual appearance of our neighborhoods through the fair and consistent enforcement of the property maintenance ordinance
- Respond to citizen concerns pertaining to Municipal Code violations
- Educate property owners and responsible parties of code requirements and work with stakeholders to resolve issues raised by residents and businesses through voluntary compliance
- When voluntary compliance is not gained through education and attempts to work with property owners and
 responsible parties, enforcement action is initiated to gain compliance to provide the appropriate customer
 service to the overall community

Significant Program Changes and Process Improvements:

This year, the Code Enforcement Division added a Senior Code Enforcement Officer position. This new position provided lead direction and coordination for code activities. The addition of this staff also enhanced public relations within the community and efficiency with administrative documents regarding litigation issues.

Other enhancements or significant program changes for this year included the performance of focusing efforts on property abatements for properties determined to be a public nuisance and a health and safety concern to the community. An increase in homeless activities within the City has a corresponding relation to unauthorized occupation of vacant and abandoned properties. As a result of this activity, the code enforcement division worked in partnership with stakeholder, property owners and other city departments by providing education and direction on abatement and the securing of property. Approximately 20 properties were cleaned and secured by the property owners with the assistance and direction provided by the City.

Accomplishments for Fiscal Year 2019-20:

- Opened 850 cases
- Closed 1200 cases
- Inspected 2,500 rental units within the Residential Rental Dwelling Unit Program
- The Code Enforcement Division participates in a monthly meeting with the City's Police Department, Building and Safety Department, and Fire Department to discuss current public safety issues, code cases, and municipal code violations. This partnership assists in improving interdepartmental communications and the successful closing of cases and providing health and safety to the community

DEPARTMENT/DIVISION CODE ENFORCEMENT

| FUND GENERAL F | UND | | | | BITECH ORGKEY 101306 | MUNIS ORG 101306 |
|--------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | | | | | |
| 4000 | 5001 | SALARIES AND BENEFITS Salaries: Full-Time | 164,474 | 234,254 | 193,037 | 185,016 |
| 4005 | 5001 | Salaries: Part-Time | 20,749 | - | - | 100,010 |
| 4010 | 5101 | Overtime Salaries | 1,566 | 1,000 | 8,000 | 1,500 |
| 4015 | 5301 | Banked Leave Buy Back | 2,418 | 3,186 | 3,186 | 125 |
| 4050 | 5401 | Pension Contributions | 37,012 | 59,950 | 53,859 | 51,677 |
| 4051 | 5501 | FICA/Medicare | 15,072 | 18,727 | 17,709 | 14.581 |
| 4053 | 5601 | Deferred Compensation | 369 | 377 | 377 | 384 |
| 4055 | 5701 | Health/Dental Insurance | 10,270 | 38,302 | 25,236 | 26,069 |
| 4056 | 5702 | Workers' Comp Insurance | 4,157 | 4,134 | 4,134 | 4,341 |
| 4057 | 5703 | Disability Insurance | 1,572 | 2,269 | 2,046 | 1,736 |
| 4058 | 5704 | Unemployment Insurance | 609 | 76 | 594 | 1,263 |
| 4059 | 5705 | Life Insurance | 195 | 246 | 179 | 183 |
| 4081 | 5802 | Eyecare Reimbursement | 25 | 880 | 880 | 655 |
| 4082 | 5803 | Clothing Allowance | 600 | 1,140 | 1,140 | 840 |
| 4085 | 5903 | Other Taxable Benefits | 7,391 | 6,221 | 4,416 | 5,39 |
| | | TOTAL SALARIES AND BENEFITS | 266,478 | 370,762 | 314,793 | 293,768 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | - | 5,000 | 4,728 | 5,800 |
| 5140 | 6102 | Legal Services | - | 1,000 | 7,206 | 3,500 |
| 5190 | 6106 | Other Professional Services | 702 | 1,500 | 360 | 1,500 |
| 5270 | 6901 | Printing and Binding | 50 | 7,000 | - | 2,500 |
| 5275 | 6601 | Postage | 907 | 3,000 | 2,000 | 2,500 |
| 5280 | 6902 | Advertising | - | 1,500 | - | - |
| 5303 | 6304 | Telephone | 3,013 | 2,500 | 2,500 | 2,500 |
| 5396 | 6803 | City Garage Charges | 4,918 | 2,647 | 2,783 | 6,380 |
| 5800 | 6909 | Subscriptions & Memberships | - | 500 | 704 | 500 |
| 5840 | 6403 | Training | 526 | 2,000 | _ | - |
| 5880 | 6710 | Special Contractual Services | 58,375 | 30,000 | 25,000 | 5,00 |
| 5890 | 6712 | Landfill Tipping Charges | 22,550 | 15,000 | 5,000 | 1,000 |
| | | TOTAL SERVICES | 91,041 | 71,647 | 50,281 | 31,180 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 869 | 1,000 | 500 | 1,000 |
| 6180 | 7002 | Uniform/Safety Clothing | 103 | 3,000 | 2,000 | 2,00 |
| 6560 | 7807 | Food | 103 | 100 | 2,000 | 2,00 |
| 6590 | 7810 | Special Departmental Supplies | 1// | 2,000 | 281 | 1,300 |
| 0000 | 1010 | TOTAL SUPPLIES | 1,149 | 6,100 | 2,881 | 4,400 |
| | | | | | | |
| 7050 | 0001 | FIXED ASSETS | | | | |
| 7250 | 8001 | Land Acquisitions | 600 | | | |
| | | TOTAL FIXED ASSETS | 600 | - | - | - |
| | | DIVISION TOTAL | 359,268 | 448,509 | 367,955 | 329,348 |

Facilities and Community Services Downtown Redlands

Program Description:

The Downtown Redlands Division is dedicated to ensuring the downtown is the heart of the community; to stimulate shopping and dining while making it a true destination. The division concentrates efforts on promotion, enhanced maintenance efforts and customer service outreach for the downtown businesses. Promotional events include Market Night, Saturday Farmers' Market, Downtown Art Walk, annual Holiday Décor and Entertainment Program, and other popular downtown events.

Program Objectives:

- Preserve the integrity of historic downtown and cultivate prosperity for the local businesses
- Help stimulate downtown's economic vitality
- Provide information to and address service requests from the local business community and patrons
- Enrich the downtown area with activities such as Market Night and promotions that are conducive to family participation
- Enrich the downtown with enhanced streetscape, furnishings, and decorations

Priority Focus Areas:

In support of the City's Strategic Plan Focus Area B – Economic Development, the Downtown Division
provides support to the local downtown businesses, manages the weekly Market Night, Saturday Certified
Farmers Market, Downtown Redlands Art Walks, Holiday Lighting Extravaganza, and acts as a liaison for the
Holiday Parade.

DEPARTMENT/DIVISION DOWNTOWN REDLANDS BUSINESS AREA

| JND OWNTOWI | N REDLAND | S BUSINESS AREA FUND | | | BITECH ORGKEY 236166 | MUNIS ORG 236300 |
|-----------------------|--------------|---|-----------------|----------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 105,030 | 55,210 | 57,526 | 47,1 |
| 4005 | 5002 | Salaries: Part-Time | 12,411 | 20,500 | 18,245 | 14,1 |
| 4010 | 5101 | Overtime Salaries | 3,258 | 3,000 | 2,180 | 3,0 |
| 4015 | 5301 | Banked Leave Buy Back | 1,363 | 1,480 | 1,480 | 4 |
| 4050 | 5401 | Pension Contributions | 23,059 | 11,463 | 14,988 | 13,2 |
| 4051 | 5501 | FICA/Medicare | 8,684 | 5,151 | 5,519 | 4, |
| 4053 | 5601 | Deferred Compensation | 860 | 430 | 441 | 4 |
| 4055 | 5701 | Health/Dental Insurance | 14,792 | 6,164 | 8,597 | 6,2 |
| 4056 | 5702 | Workers' Comp Insurance | 5,196 | 5,168 | 5,168 | 5,4 |
| 4057 | 5703 | Disability Insurance | 278 | - | 23 | |
| 4058 | 5704 | Unemployment Insurance | 450 | (470) | 472 | (|
| 4059 | 5705 | Life Insurance | 115 | 32 | 45 | |
| 4081 | 5802 | Eyecare Reimbursement | 225 | 113 | 113 | 2 |
| 4084 | 5805 | Clothing Cash Payment | - | - | - | |
| 4085 | 5903 | Other Taxable Benefits | 737 | 75 | 85 | |
| | | TOTAL SALARIES AND BENEFITS | 176,457 | 108,316 | 114,882 | 95, |
| | | SERVICES | | | | |
| 5034 | 6004 | Bank/Collection Agent Fees | 5,383 | 6,000 | 3,073 | 5, |
| 5103 | 6703 | Software Support/Development | - | 3,200 | 1,900 | 3, |
| 5255 | 6402 | Travel Expense/Reimbursement | 449 | 2,262 | 2,262 | |
| 5275 | 6601 | Postage | - | 50 | 50 | |
| 5280 | 6902 | Advertising | - | 520 | 520 | |
| 5300 | 6301 | Water Wastewater Refuse | 13,649 | 16,000 | 16,000 | 16,0 |
| 5303 | 6304 | Telephone | 1,094 | 1,000 | 647 | 1, |
| 5310 | 6307 | Electricity & Gas | 2,650 | 3,000 | 1,528 | 2,0 |
| 5392 | 6005 | License & Permits | 6,952 | 15,000 | 15,000 | 11, |
| 5395 | 6802 | Info Tech Service Charges | 20,927 | 20,317 | 20,317 | 8, |
| 5396 | 6803 | City Garage Charges | 506 | 470 | 494 | 4 |
| 5570 | 6906 | Office Equip & Furn Rent | - | 2,000 | 2,000 | |
| 5760 | 6708 | Special Program Expenditures | 12,965 | 7,000 | 1,765 | 3, |
| 5870 | 6804 | General Govt Service Charge | 35,988 | 37,086 | 37,086 | 38,2 |
| 5880 | 6710 6912 | Special Contractual Services Reimbursed Expenditures | 79,952 | 69,980 | 36,366 | 42, |
| 5990 | 0912 | TOTAL SERVICES | 180,515 | 750 184,635 | 750 139,759 | 132, |
| | | | | | | |
| 0440 | 7000 | SUPPLIES | ~~~ | | | |
| 6140 | 7002 | Office Supplies | 224 | 700 | 145 | |
| 6180 | 7004 | Uniform/Safety Clothing | 435 | 450 | 464 | |
| 6190 | 7005 | Photo & Copying Supplies | 146 | 500 | - | |
| 6210 | 7208 | Repair/Maintenance Supplies | 9,788 | 13,500 | 388 | - |
| 6510 | 7102 | Small Tools & Equipment | - 1 217 | 295 | 156 | - |
| 6520 | 7806 | Promotional Supplies | 1,317 | 3,180 | 290 5 007 | |
| 6560 | 7807 | Food | 5,775 | 23,120 | 5,997 | 6,0 |
| 6590 6640 | 7810 | Special Departmental Supplies | 1,801 10,000 | 3,077 | - | |
| 6640 | 7901 | Non-Capital Expenditures TOTAL SUPPLIES | 29,485 | 44,822 | 7,439 | 7,8 |
| | | | ·, | , | , | .,. |
| | | | | | | |

Facilities and Community Services Community Facility, Land Maintenance and Street Lighting Districts

Land Maintenance and Street Lighting Districts

Program Description:

The City established Landscape District No. 1 and Street Lighting District No. 1 in accordance with the "Landscaping and Lighting Act of 1972."

The San Bernardino County Assessor's Office collects annual assessments from affected district property owners to provide for the district's management, administration, maintenance, and operational expenses. Maintenance costs associated with the Landscape District No. 1 include the cost of water and labor, materials and equipment to maintain/replace trees, bushes, groundcover and turf, and repairs for irrigation lines and irrigation control systems. Maintenance costs associated with the Street Lighting District include the cost of power to illuminate the street lights and the labor, materials, and equipment to replace burnt out or broken street light infrastructure within these districts.

The revenues collected through the assessments in both districts have not been adequate to cover the cost of providing high levels of maintenance. As a result, General Fund revenues have been used to subsidize the cost of providing these services. The intent of a maintenance district is to provide adequate funding to support all necessary maintenance services within its boundaries. Services provided will be minimized to a level supported by the annual assessments to reduce the burden on the General Fund. Additionally, Landscape Maintenance District reductions will include reduced irrigation periods, cutbacks to the frequency of the landscape maintenance activities, and minor repair work. Landscaping and irrigation will be systematically removed and replaced with drought-tolerant plant material and drip irrigation that will require fewer maintenance hours. Furthermore, staff review and inspections, as well as general City administrative overhead, will not be included in the cost of service for these Districts.

Program Objectives:

- Comply with the requirements of the "Landscaping and Lighting Act of 1972"
- Implement adjustments to services to ensure there is adequate cost recovery
- Provide satisfactory landscape maintenance to meet the City's desire for well maintained, attractive, and aesthetically landscaped areas
- Provide appropriate street light maintenance to provide well lighted and safe pedestrian and vehicular travel ways

Significant Program Changes and Process Improvements:

Eliminated areas of shrubs and turf to prepare for retrofitting with drought-tolerant landscaping to reduce maintenance needs.

Community Facility Districts

Program Description:

The City established Community Facility District No. 2004-1 in July of 2004 under the "Mello-Roos Community Facilities Act of 1982."

In 1978, Proposition 13 was enacted by Californians, which limited the ability of many public agencies to finance new projects. In 1982, Senator Henry Mello and Assemblyman Mike Roos affected the passage of the "Mello-Roos Community Facilities Act of 1982" (the Act) authorizing local governments and developers to create Community Facilities Districts (CFDs) for the purpose of selling tax-exempt bonds to fund public improvements. The Act allows any county, city, special district, school district, or joint powers of authority to establish a CFD, which allows for the financing of public services and facilities. The Act allows communities to raise funds for improvements to infrastructure (streets, sewers, and storm drains) even though Proposition 13 limits their ability to tax property. The revenues collected through the assessments are used to support the maintenance of parks, parkways, and open space as well as flood and storm protection services, including, but not limited to, the operation and maintenance of storm drainage systems and on-site retention basins.

Program Objectives:

- Comply with the requirements of the "Mello-Roos Community Facilities Act of 1982"
- Provide satisfactory maintenance to CFD common areas, park areas, open spaces, and retention basins
- Provide landscape maintenance to meet the City's desire for well maintained, attractive, and aesthetically landscaped areas to improve community quality of life.

Significant Program Changes and Process Improvements:

Two parks were accepted into the CFD.

DEPARTMENT/DIVISION STREET LIGHTING DISTRICT #1

| U ND TREET LIG | HTING DIST | RICT #1 FUND | | | BITECH ORGKEY 260300 | MUNIS ORG 260300 |
|--------------------------|------------|-------------------------------|-------------------|---------------------|--------------------------------|-------------------------|
| BITECH OBJECT | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 9,368 | 11,495 | 12,230 | 10,20 |
| 4010 | 5101 | Overtime Salaries | 2 | - | 27 | - |
| 4015 | 5301 | Banked Leave Buy Back | 623 | 671 | 671 | 603 |
| 4050 | 5401 | Pension Contributions | 2,105 | 2,921 | 3,091 | 2,855 |
| 4051 | 5501 | FICA/Medicare | 696 | 858 | 892 | 73 |
| 4053 | 5601 | Deferred Compensation | 138 | 143 | 135 | 14 |
| 4055 | 5701 | Health/Dental Insurance | 1,223 | 1,704 | 1,748 | 1,30 |
| 4057 | 5703 | Disability Insurance | 0 | 17 | 21 | ç |
| 4058 | 5704 | Unemployment Insurance | 9 | 24 | 15 | 39 |
| 4059 | 5705 | Life Insurance | 6 | 8 | 8 | (|
| 4080 | 5801 | Vehicle Allowance | 18 | - | 26 | - |
| 4081 | 5802 | Eyecare Reimbursement | 9 | 27 | 27 | 20 |
| 4085 | 5903 | Other Taxable Benefits | 11 | 113 | 59 | 75 |
| | | TOTAL SALARIES AND BENEFITS | 14,207 | 17,981 | 18,950 | 15,99 |
| | | SERVICES | | | | |
| 5370 | 6315 | Electric Service-Street Light | - | 12,000 | - | 4,00 |
| 5870 | 6804 | General Govt Service Charge | 1,141 | 1,176 | 1,176 | 1,21 |
| | | TOTAL SERVICES | 1,141 | 13,176 | 1,176 | 5,21 |
| | | FUND TOTAL | 15,347 | 31,157 | 20,126 | 21,20 |

DEPARTMENT/DIVISION COMMUNITY FACILITIES DISTRICT 2004-1

| | IND D 2004-1 | . ASSESSM | ENTS FUND | | | BITECH ORGKEY 261300 | MUNIS ORG 261300 |
|---|------------------------|-----------|------------------------------|-----------|----------|-------------------------|---------------------|
| OBJECT OBJECT (AUDITED) BUDGET ESTIMATED 4000 5001 Salaries: Full-Time 48,136 51,386 37,123 4010 5101 Overtime Salaries 6 5 17 4015 5301 Banked Leve Buy Back 2,927 2,741 2,741 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 Deferred Compensation 660 681 632 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 36 25 103 4080 5801 Vehicle Allowance 72 . 103 4081 5802 Eyecare Reimbursement 65 128 128 4082 5803 Othing Allowance 666 60 66 4085 5903 Other Traxable Benefits </th <th></th> <th></th> <th></th> <th>2018-19</th> <th>2019-20</th> <th>2019-20</th> <th>2020-21</th> | | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| SALARIES AND BENEFITS Control Control 4000 5001 Salaries: Full-Time 48,136 51,386 37,123 4010 5101 Overtime Salaries 6 5 17 4015 5301 Banked Leave Buy Back 2,927 2,741 2,741 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 Deferred Compensation 660 681 6322 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4058 5704 Unemployment Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4081 5802 Eyecare Reimbursement 66 128 128 4082 5803 Clothing Allowance 66 60 66 4082 5803 Clothing Allowance 3,16 43,316 43,316 5190 6102 Legal Services 4,322 </th <th>BITECH</th> <th>MUNIS</th> <th></th> <th>ACTUAL</th> <th>ADJUSTED</th> <th>12 MONTH</th> <th>CITY COUNCIL</th> | BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| 4000 5001 Salaries: Full-Time 48,136 51,386 37,123 4010 5101 Overtime Salaries 6 5 17 4015 5301 Banked Leave Buy Back 2,927 2,741 2,741 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 Deferred Compensation 660 681 632 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4055 5704 Health/Dental Insurance 102 113 21 4058 5704 Unemployment Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Clothing Allowance 72 - 103 4082 5803 Clothing Allowance 66 60 66 5190 6102 Legal Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 | DBJECT | OBJECT | | (AUDITED) | | ESTIMATED | ADOPTED |
| 4000 5001 Salaries: Full-Time 48,136 51,386 37,123 4010 5101 Overtime Salaries 6 5 17 4015 5301 Banked Leave Buy Back 2,927 2,741 2,741 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 Deferred Compensation 660 681 632 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4055 5704 Health/Dental Insurance 102 113 21 4058 5704 Unemployment Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Clothing Allowance 72 - 103 4082 5803 Clothing Allowance 66 60 66 5190 6102 Legal Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 | | | | | | | |
| 4010 5101 Overtime Salaries 6 5 17 4015 5301 Banked Leave Buy Back 2,927 2,741 2,741 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 FICA/Medicare 3,663 3,868 3,026 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4057 5703 Disability Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Eyecare Reinbursement 65 128 128 4082 5803 Othring Allowance 66 60 66 4085 5903 Other Professional Services 8,184 48,316 48,316 5280 6301 Water Wastewater Refuse 39,684 38,000 38,000 5300 <t< td=""><td>4000</td><td>5001</td><td></td><td>40.400</td><td>F1 200</td><td>27 4 0 2</td><td>00.00</td></t<> | 4000 | 5001 | | 40.400 | F1 200 | 27 4 0 2 | 00.00 |
| 4015 5301 Banked Leave Buy Back 2,927 2,741 2,741 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 FIC4/Medicare 3,663 3,868 3,026 4053 5601 Deferred Compensation 660 681 632 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4057 5703 Disability Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 72 - 103 4080 5801 Vehicle Allowance 72 - 103 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Professional Services 8,184 48,316 44,336 5140 6102 Legal Services 8,184 48,316 48,316 5280 6902 Advertising 1.790 - 1.721 5300 6301< | | | | , | , | , | 99,82 1 |
| 4050 5401 Pension Contributions 10,813 13,024 10,553 4051 5501 Deferred Compensation 660 681 652 4053 5601 Deferred Compensation 660 681 632 4053 5601 Deferred Compensation 660 681 632 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Evecare Reimbursement 65 128 128 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 5140 6102 Legal Services 8,184 48,316 48,316 5280 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 63 | | | | - | | | 4,29 |
| 4051 5501 FICA/Medicare 3,663 3,868 3,026 4053 5601 Deferred Compensation 660 681 632 4055 5703 Disability Insurance 7,846 8,784 6,653 4056 5703 Disability Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Eyecare Reimbursement 65 128 128 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Prokessional Services 4,322 5,000 5,000 5140 6102 Legal Services 4,322 5,000 5,000 5190 6102 Legal Services 8,184 48,316 48,316 5280 6902 Advertising< | | | - | , - | , | , | 4,28 |
| 4053 5601 Deferred Compensation 660 681 632 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4057 5703 Disability Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 66 34 38 4051 S801 Vehicle Allowance 72 - 103 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 - TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 53,000 5300 503 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1 | | | | , | , | , | 7,70 |
| 4055 5701 Health/Dental Insurance 7,846 8,784 6,653 4057 5703 Disability Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Eyecare Reimbursement 65 128 128 4082 5903 Other Taxable Benefits 217 288 310 - TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 38,000 5310 6301 Water Wastewater Refuse 39,684 38,000 38,000 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Gort Service Charge - 6,925 6,925 <td></td> <td></td> <td></td> <td>,</td> <td>,</td> <td>,</td> <td>96</td> | | | | , | , | , | 96 |
| 4057 5703 Disability Insurance 102 113 21 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Eyecare Reimbursement 65 128 128 4082 5803 Other Taxable Benefits 217 288 310 TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 5140 6102 Legal Services 4,322 5,000 5,000 5140 6102 Legal Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 6307 Elect Service-Facility Ops 6,720 50 50 5870 6804 General Govt Service Facility Ops 6,720 50 50 5880 6710 Special Cont | | | | | | | 19.06 |
| 4058 5704 Unemployment Insurance 66 34 38 4059 5705 Life Insurance 38 36 25 4080 5801 Vehicle Allowance 72 . 103 4081 5802 Eyecare Reimbursement 65 128 128 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 61 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 . 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt | | | - | , | , | , | 33 |
| 4059 5705 Life insurance 38 36 25 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Eyecare Reimbursement 65 128 128 4085 5903 Othing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 - TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 - - 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5312 6308 Electricity & Gas 1,492 1,500 1,500 5312 6307 Electricity & Gas - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 - < | | | - | | | | 53 |
| 4080 5801 Vehicle Allowance 72 - 103 4081 5802 Eyecare Reimbursement 65 128 128 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 SERVICES 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Service Charge - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 6640 7901 Non-Capital Expenditures - - 7,500 | | | | | | | 7 |
| 4081 5802 Eyecare Reimbursement 65 128 128 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 SERVICES 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Services 72,171 75,536 94,000 5880 6710 Special Contractual Services 72,171 75,536 94,000 6640 7901 Non-Capital Expenditures - - - - | | | | | - | | , |
| 4082 5803 Clothing Allowance 66 60 66 4085 5903 Other Taxable Benefits 217 288 310 TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 SERVICES 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 - 6210 7208 Repair/Maintenance Supplies - - - 7,500 <tr< td=""><td></td><td></td><td></td><td></td><td>128</td><td></td><td>27</td></tr<> | | | | | 128 | | 27 |
| 4085 5903 Other Taxable Benefits TOTAL SALARIES AND BENEFITS 217 288 310 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Gott Service Charge - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 - 6210 7208 Repair/Maintenance Supplies - - - - - 6640 7901 Non-Capital Expenditures - - - 7,500 FIXED ASSETS 7100 8704 Motor Vehicles - - - - | | | 5 | | | | 18 |
| TOTAL SALARIES AND BENEFITS 74,678 81,148 61,436 SERVICES 1 6100 0ther Professional Services 8,184 48,316 48,316 5140 6102 Legal Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Services 72,171 75,536 94,000 5880 6710 Special Contractual Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 - - 6210 7208 Repair/Maintenance Supplies - - - - 6400 7901 Non-Capital Expenditures - - - - <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>1,15</td> | | | - | | | | 1,15 |
| 5140 6102 Legal Services 4,322 5,000 5,000 5190 6106 Other Professional Services 8,184 48,316 48,316 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Goxt Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 FIXED ASSETS 7100 8704 Motor Vehicles - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>162,25</td> | | | | | | | 162,25 |
| 5280 6902 Advertising 1,790 - 1,721 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Service Charge - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 FUPPLIES 6210 7208 Repair/Maintenance Supplies - - - - 6640 7901 Non-Capital Expenditures - - - - - 7100 8704 Motor Vehicles - - - - - - - - | 5140 | 6102 | | 4,322 | 5,000 | 5,000 | 5,00 |
| 5300 6301 Water Wastewater Refuse 39,684 38,000 38,000 5310 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Service Charge - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 | 5190 | 6106 | Other Professional Services | 8,184 | 48,316 | 48,316 | 10,00 |
| 5310 6307 Electricity & Gas 1,492 1,500 1,500 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Service Charge - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - - 7100 8704 Motor Vehicles - - - - - | 5280 | 6902 | Advertising | 1,790 | - | 1,721 | - |
| 5312 6308 Elec Service-Facility Ops 6,720 50 50 5870 6804 General Govt Service Charge - 6,925 6,925 5880 6710 Special Contractual Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 SUPPLIES 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - - 7100 8704 Motor Vehicles - - - - - | 5300 | 6301 | Water Wastewater Refuse | 39,684 | 38,000 | 38,000 | 50,00 |
| 5870 6804 General Govt Service Charge - 6,925 6,925 94,000 - 5880 6710 Special Contractual Services 72,171 75,536 94,000 - 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - 7100 8704 Motor Vehicles - - - - | 5310 | 6307 | Electricity & Gas | 1,492 | 1,500 | 1,500 | 2,00 |
| 5880 6710 Special Contractual Services 72,171 75,536 94,000 TOTAL SERVICES 134,363 175,327 195,512 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - 7100 8704 Motor Vehicles - - - | 5312 | 6308 | Elec Service-Facility Ops | 6,720 | 50 | 50 | Ę |
| SUPPLIES 134,363 175,327 195,512 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - - 707AL SUPPLIES - - - - - - 6640 7901 Non-Capital Expenditures - - - - - 707AL SUPPLIES - - 7,500 - - 7,500 - FIXED ASSETS 7100 8704 Motor Vehicles - <td>5870</td> <td>6804</td> <td>General Govt Service Charge</td> <td>-</td> <td>6,925</td> <td>6,925</td> <td>7,13</td> | 5870 | 6804 | General Govt Service Charge | - | 6,925 | 6,925 | 7,13 |
| 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - - 7001 STOTAL SUPPLIES - - 7,500 - - - 7100 8704 Motor Vehicles - - - - - - - | 5880 | 6710 | Special Contractual Services | 72,171 | 75,536 | 94,000 | 134,00 |
| 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - - TOTAL SUPPLIES - - 7,500 - - - - FIXED ASSETS 7100 8704 Motor Vehicles - - - - - | | | TOTAL SERVICES | 134,363 | 175,327 | 195,512 | 208,18 |
| 6210 7208 Repair/Maintenance Supplies - - 7,500 6640 7901 Non-Capital Expenditures - - - - TOTAL SUPPLIES - - 7,500 - - - - FIXED ASSETS 7100 8704 Motor Vehicles - - - - - | | | | | | | |
| 6640 7901 Non-Capital Expenditures - <th< td=""><td>0040</td><td>7000</td><td></td><td></td><td></td><td>7 500</td><td>40.0</td></th<> | 0040 | 7000 | | | | 7 500 | 40.0 |
| TOTAL SUPPLIES - - 7,500 FIXED ASSETS - - - 7,500 7100 8704 Motor Vehicles - - - - | | | | - | - | 7,500 | 10,00 |
| FixeD ASSETS 7100 8704 Motor Vehicles | 6640 | 7901 | | | - | | 10,00 |
| 7100 8704 Motor Vehicles | | | TOTAL SUPPLIES | - | - | 7,500 | 20,00 |
| 7100 8704 Motor Vehicles | | | FIXED ASSETS | | | | |
| TOTAL FIXED ASSETS | 7100 | 8704 | | - | - | - | 45,00 |
| | | | TOTAL FIXED ASSETS | | - | | 45,00 |
| FUND TOTAL 209.041 256.474 264.447 | | | | 000.044 | 050 474 | 004 447 | 390,43 |

DEPARTMENT/DIVISION LANDSCAPE MAINTENANCE DISTRICT

| JND ANDSCAPE | E MAINTENA | ANCE DISTRICT FUND | | | BITECH ORGKEY 263300 | MUNIS ORG 263300 |
|------------------------|------------|------------------------------|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 12,079 | 12,919 | 12,688 | 9,89 |
| 4010 | 5101 | Overtime Salaries | 2 | - | 17 | - |
| 4015 | 5301 | Banked Leave Buy Back | 810 | 713 | 713 | 60 |
| 4050 | 5401 | Pension Contributions | 2,714 | 3,271 | 3,208 | 2,76 |
| 4051 | 5501 | FICA/Medicare | 921 | 968 | 940 | 71 |
| 4053 | 5601 | Deferred Compensation | 164 | 169 | 153 | 14 |
| 4055 | 5701 | Health/Dental Insurance | 1,709 | 1,831 | 1,761 | 1,17 |
| 4057 | 5703 | Disability Insurance | 5 | 6 | 5 | |
| 4058 | 5704 | Unemployment Insurance | 13 | 10 | 10 | 3 |
| 4059 | 5705 | Life Insurance | 8 | 8 | 8 | |
| 4080 | 5801 | Vehicle Allowance | 18 | - | 26 | - |
| 4081 | 5802 | Eyecare Reimbursement | 11 | 27 | 27 | 1 |
| 4082 | 5803 | Clothing Allowance | 3 | 3 | 3 | |
| 4084 | 5805 | Clothing Cash Payment | - | 75 | - | - |
| 4085 | 5903 | Other Taxable Benefits | 48 | - | 94 | 5 |
| | | TOTAL SALARIES AND BENEFITS | 18,505 | 20,000 | 19,653 | 15,40 |
| | | SERVICES | | | | |
| 5280 | 6902 | Advertising | 497 | 497 | - | 49 |
| 5300 | 6301 | Water Wastewater Refuse | 27,257 | 25,000 | 25,623 | 25,00 |
| 5310 | 6307 | Electricity & Gas | 1,603 | 1,800 | 759 | 1,80 |
| 5350 | 7204 | Building/Grounds Maintenance | 7,822 | 5,000 | 5,000 | 5,00 |
| 5870 | 6804 | General Govt Service Charge | 2,571 | 2,649 | 2,649 | 2,73 |
| 5880 | 6710 | Special Contractual Services | 787 | 10,000 | 10,000 | 10,00 |
| | | TOTAL SERVICES | 40,537 | 44,946 | 44,030 | 45,02 |
| | | FUND TOTAL | 59,042 | 64,946 | 63,684 | 60,43 |

Facilities and Community Services Solid Waste

Program Description:

The Solid Waste Division operates automated refuse, recycling, and green waste collection for approximately 19,500 single-family residential units. Commercial bin service is provided one to six days per week to 972 customers, and commercial recycling service is provided to approximately 511 businesses. New commercial organic waste recycling is provided to 35 customers, and a total of approximately 231 tons were recycled in 2019. Roll-off bin service is provided using 166 roll-off bins, which are rented by customers on a weekly basis. An un-staffed recycling drop-off center is provided at the City Yard for residents and businesses that don't otherwise have an opportunity to recycle. As a community service, the Solid Waste Division provides cleanup of illegal dumping, educational activities with schools, and other solid waste education, including recycling and waste reduction for residents and businesses in Redlands.

Program Objectives:

- Comply with all local, state, and federal regulatory requirements such as AB939, AB341, AB1826, SCAQMD Clean Air Acts, and landfill operating requirements
- Provide cost-effective, high-quality service to all solid waste customers
- Operate the City's landfill in an efficient and fiscally responsible manner
- Ensure landfill regulatory requirements are met or exceeded
- Ensure continued compliance with increasing State diversion/recycling requirements

Significant Program Changes and Process Improvements:

- Staff has begun ordering organic collection dumpsters and automated organic containers to supplement the current organic recycling program
- Two new Front End Loaders were ordered with expected delivery dates of spring and summer 2020. The Division also added a rear loading semi-automated unit for the collection of organic material
- To address mandatory recycling requirements of AB341 and AB1826, the City's Solid Waste Division is continuing the recycling outreach programs and has developed an organics collection route to provide service to approximately 35 commercial customers
- The Solid Waste Division continues to offer Bulky Item Collection program to residential customers. The program allows customers to request two bulky item pick-ups per calendar year
- The Solid Waste Division continues to participate in a no-cost mattress recycling program offered through the State of California. This program allows staff to recycle mattresses collected through the City's bulky item program. This program enables Landfill staff to extract mattresses from the waste stream and recycle them. Staff is also working with CalRecycle on the possibility of implementing a used carpet recycling program
- The California Street Landfill began construction of the Phase 4 expansion on January 20, 2020. The completion of the project is expected to be completed by the end of July 2020
- On October 7, 2019, the California Street Landfill submitted a permit package to South Coast Air Quality Management District (SCAQMD) for a permit to construct one Enclosed Flare to accommodate the future needs and growth of the City

Capital Purchases Greater Than \$50,000:

 The Solid Waste Division purchased two collection vehicles as part of the ongoing fleet replacement program

Accomplishments for Fiscal Year 2019-20:

 Solid Waste collected approximately 48,315 tons of refuse, 9,758 tons of recyclables, 15,480 tons of green waste, and 206 tons of organic waste

- CalRecycle certified that the City of Redlands is meeting the requirements of AB 939 and has adequately implemented a diversion program
- Staff began outreach meetings and public speaking engagements to inform residents and business owners of the new assembly bills and recycling requirements of AB1826 and AB341

DEPARTMENT/DIVISION SOLID WASTE

| I ND DLID WAS | TE FUND | | | | BITECH ORGKEY 511401 | MUNIS ORG 511900 |
|-------------------------|--------------|--|------------------------|---------------------|-------------------------|----------------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| DBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 4000 | 5001 | SALARIES AND BENEFITS Salaries: Full-Time | 2,531,787 | 2,820,631 | 2,712,614 | 2,946,54 |
| 4000 | 5001 5002 | Salaries: Part-Time | 139,903 | 2,820,831 52,810 | 2,712,614 11,057 | 2,946,54 |
| 4010 | 5101 | Overtime Salaries | 293,991 | 250,000 | 345,000 | 300,00 |
| 4012 | 5201 | Stand By | - | - | 1,723 | 1,00 |
| 4015 | 5301 | Banked Leave Buy Back | 105,575 | 107,544 | 107,544 | 79,12 |
| 4050 | 5401 | Pension Contributions | 962.282 | 719,615 | 691,131 | 820,1 |
| 4051 | 5501 | FICA/Medicare | 230,067 | 225,782 | 240,031 | 227,2 |
| 4053 | 5601 | Deferred Compensation | 14,031 | 14,664 | 12,237 | 15,2 |
| 4055 | 5701 | Health/Dental Insurance | 502,627 | 625,444 | 543,312 | 591,0 |
| 4056 | 5702 | Workers' Comp Insurance | 133,036 | 211,130 | 211,130 | 221,6 |
| 4057 | 5703 | Disability Insurance | 20,892 | 21,626 | 22,734 | 22,2 |
| 4058 | 5704 | Unemployment Insurance | 6,820 | 1,992 | 5,135 | 21,00 |
| 4059 | 5705 | Life Insurance | 2,886 | 3,044 | 2,906 | 2,99 |
| 4080 | 5801 | Vehicle Allowance | 1,392 | - | 2,001 | - |
| 4081 | 5802 | Eyecare Reimbursement | 3,352 | 10,870 | 10,870 | 10,6 |
| 4082 | 5803 | Clothing Allowance | 8,400 | 12,480 | 12,480 | 12,6 |
| 4083 | 5804 | Uniform Rental | 20,561 | 19,935 | 19,935 | 5,5 |
| 4084 | 5805 | Clothing Cash Payment | - | 700 | 700 | - |
| 4085 | 5903 | Other Taxable Benefits | 33,682 | 38,700 | 41,254 | 41,5 |
| 4087 | 5905 | Employee Wellness Program | 17 | 33 | 33 | - |
| | | TOTAL SALARIES AND BENEFITS | 5,011,301 | 5,136,999 | 4,993,827 | 5,337,5 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | - | 150 | 150 | - |
| 5110 | 6101 | Architect & Engineer | 10,107 | 5,000 | 5,100 | 2,5 |
| 5133 | 9201 | Gain/Loss Sale of Fixed Assets | 46,157 | - | - | - |
| 5140 | 6102 | Legal Services | - | 5,000 | 5,000 | - |
| 5142 | 6801 | City Attorney Legal Service | 27,497 | 26,000 | 28,000 | 30,9 |
| 5180 | 6105 | Medical/Physicals | 3,240 | 2,500 | 2,500 | 2,5 |
| 5190 | 6106 | Other Professional Services | 532,352 | 491,236 | 496,000 | 506,2 |
| 5240 | 6401 | Meeting & Prof Development | - | 5,000 | 5,000 | 3,0 |
| 5255 | 6402 | Travel Expense/Reimbursement | 1,600 | 3,500 | 3,000 | 2,0 |
| 5270 | 6901 | Printing and Binding | 149 | 5,000 | 5,200 | 1,0 |
| 5275 | 6601 | Postage | 24 | 3,000 | 3,000 | 1,0 |
| 5280 | 6902 | Advertising | 841 | 2,000 | 2,000 | 1,0 |
| 5300 | 6301 | Water Wastewater Refuse | 5,612 | 8,000 | 8,000 | 6,0 |
| 5302 | 6303 | City Disposal | 151,815 | 120,000 | 151,815 | 130,0 |
| 5303 | 6304 | Telephone | 5,847 | 6,000 | 7,038 | 6,0 |
| 5310 | 6307 | Electricity & Gas | 4,180 | 13,000 | 5,803 | 13,0 |
| 5320 | 6903 | Janitorial Services | 8,276 | 33,000 | 34,000 | 33,0 |
| 5360 | 7205 | Machinery & Equip. Maint. | 21,012 | 35,000 | 35,000 | 25,0 |
| 5392 | 6005 | License & Permits | 34,326 | 65,000 | 61,176 | 65,0 537 c |
| 5395 5206 | 6802 | Info Tech Service Charges | 292,667 | 292,377 | 292,377 | 537,6 |
| 5396 | 6803 6505 | City Garage Charges | 2,319,062 | 2,601,613 | 2,735,038 | 2,689,5 |
| 5451 | 6505 | Retiree Health Insurance | 211,824 | 190,000 | 176,281 | 190,0 |
| 5510 | 6904 | Land and Building Rent | 4,576 | 3,600 | 4,805 | 3,6 |
| 5580 5590 | 6907 6908 | Comms Service & Rental Other Rentals | | 500 700 | 500 500 | 5 5 |
| 5590 5720 | 6908 6006 | Taxes | 1,541 3,601 | 1,000 | 780 | 5 1,0 |
| 5720 | 6008 | Penalties and Interest | 5,001 | 500 | 83 | 1,0 |
| 5800 | 6909 | | 881 | | 5,082 | 5,0 |
| 5800 5840 | 6909 6403 | Subscriptions & Memberships Training | 6,939 | 2,000 5,400 | 5,082 11,500 | |
| | 6403 6804 | - | 833,294 | | 844,141 | 10,0 909,7 |
| 5870 5880 | 6804 6710 | General Govt Service Charge | , | 844,141 | 964,000 | 909,7 1,163,5 |
| | | Special Contractual Services | 1,119,574 | 932,325 | | |
| 5890 | 6712 | Landfill Tipping Charges | 94,566 | 120,000 | 120,000 | 115,0 |
| 5898 | 6008 | State Mandated Fees | 92,446 | 70,000 | 73,000 | 70,0 |
| 5950 5980 | 6911 6805 | Bad Debt Expense Billing Services | 50,236 437 500 | 100 350.000 | 1,080 | 1 350.0 |
| 5980 5995 | 6805 6914 | Billing Services | 437,500 | 350,000 | 437,499 | 350,0 |
| 5995 5996 | 6914 6713 | Depreciation Expense | 1,088,370 1,927,967 | - | - | - |
| | n/15 | Landfill Closure/PC Expense | T.971.901 | - | - | - |

DEPARTMENT/DIVISION SOLID WASTE

| JND DLID WAS | TE FUND | | | | BITECH ORGKEY 511401 | MUNIS ORG 511900 |
|------------------------|---------|-------------------------------|------------|------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 7,641 | 6,000 | 6,000 | 6,00 |
| 6160 | 7804 | Medical Supplies | - | 500 | 500 | 50 |
| 6180 | 7004 | Uniform/Safety Clothing | 30,977 | 30,000 | 28,434 | 30,00 |
| 6190 | 7005 | Photo & Copying Supplies | - | 500 | 500 | 50 |
| 6210 | 7208 | Repair/Maintenance Supplies | 43,147 | 28,000 | 28,337 | 28,00 |
| 6310 | 7209 | Janitorial Supplies | 35,500 | 3,000 | 3,600 | 3,00 |
| 6350 | 7210 | Building Supplies | - | 500 | - | - |
| 6375 | 7211 | Computer Components | 4,241 | 4,500 | 4,500 | 4,50 |
| 6410 | 7213 | Motor Vehicle Supplies | - | 800 | 500 | 50 |
| 6500 | 7101 | Office Equipment & Furniture | 2,599 | 3,500 | 2,700 | 3,00 |
| 6510 | 7102 | Small Tools & Equipment | 27,949 | 12,000 | 11,878 | 12,00 |
| 6560 | 7807 | Food | 1,657 | 1,200 | 3,269 | 1,50 |
| 6590 | 7810 | Special Departmental Supplies | 512,428 | 400,000 | 474,747 | 570,00 |
| | | TOTAL SUPPLIES | 666,138 | 490,500 | 564,965 | 659,50 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | - | 100,000 | 100,000 | 1,245,00 |
| 7140 | 8706 | All Other Equipment | - | - | - | 82,80 |
| 7150 | 8501 | Other Betterments/Improv | - | 3,675 | - | 380,00 |
| 7300 | 8801 | Capital Lease | - | 40,892 | 40,892 | 40,89 |
| | | TOTAL FIXED ASSETS | - | 144,567 | 140,892 | 1,748,69 |
| | | FUND TOTAL | 15.015.531 | 12,014,708 | 12,224,132 | 14,620,59 |

DEPARTMENT/DIVISION SOLID WASTE GRANTS

| J ND DLID WAS | TE GRANT F | UND | | | BITECH ORGKEY 511401 | MUNIS ORG 511910 |
|-------------------------|--------------|--|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| DBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | | | | | |
| 64.40 | 7000 | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | | | | |
| 6160 | 7804 | Medical Supplies | | | | |
| 6180 | 7004 | Uniform/Safety Clothing | | | | |
| 6190 6210 | 7005 7208 | Photo & Copying Supplies | | | | |
| 6210 6310 | 7208 7209 | Repair/Maintenance Supplies | | | | |
| 6350 | 7209 | Janitorial Supplies Building Supplies | | | | |
| 6375 | 7210 | Computer Components | | | | |
| 6410 | 7211 | Motor Vehicle Supplies | | | | |
| 6500 | 7213 | Office Equipment & Furniture | | | | |
| 6510 | 7101 | Small Tools & Equipment | | | | |
| 6560 | 7807 | Food | | | | |
| 6590 | 7810 | Special Departmental Supplies | | | | 18. |
| 0000 | 1010 | TOTAL SUPPLIES | <u> </u> | - | - | 18, |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | | | | |
| 7140 | 8706 | All Other Equipment | | | | |
| 7150 | 8501 | Other Betterments/Improv | | | | |
| 7300 | 8801 | Capital Lease | | | | |
| | | TOTAL FIXED ASSETS | - | - | - | |
| | | | | | | |
| 8100 | 9001 | DEBT SERVICE Principal | | | | |
| 8100 | 9001 9101 | Interest | | | | |
| 0200 | 3101 | TOTAL DEBT SERVICE | - | - | - | |
| | | | | | | |
| | | FUND TOTAL | | | | 18, |
| | | | | | | |

DEPARTMENT/DIVISION SOLID WASTE PROJECTS

| JND | | | | | BITECH ORGKEY | MUNIS ORG |
|----------|------------|-------------------------------|-----------|-----------|---------------|--------------|
| DLID WAS | TE PROJECT | rs fund | | | 513401 | |
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 6,430 | 142,400 | - | |
| 5280 | 6902 | Advertising | - | 1.000 | - | |
| 5392 | 6005 | License & Permits | - | 5,000 | - | |
| 5880 | 6710 | Special Contractual Services | 185,900 | 315,134 | 120,000 | |
| | | TOTAL SERVICES | 192,330 | 463,534 | 120,000 | |
| | | SUPPLIES | | | | |
| 6590 | 7810 | Special Departmental Supplies | - | - | 213,991 | |
| 6640 | 7901 | Non-Capital Expenditures | 77,400 | - | - | |
| 0010 | | TOTAL SUPPLIES | 77,400 | - | 213,991 | |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | 1,818,793 | 1,245,691 | 730,000 | |
| 7140 | 8704 | All Other Equipment | - | 70,000 | 70,000 | |
| 7150 | 8501 | Other Betterments/Improv | 15,423 | - | 519,033 | |
| 7650 | 8601 | Solid Waste / Landfill | - | 4,000,000 | 4.000.000 | |
| | | TOTAL FIXED ASSETS | 1,834,216 | 5,315,691 | 5,319,033 | |
| | | | | | | |
| | | FUND TOTAL | 2,103,946 | 5,779,225 | 5,653,024 | |

DEPARTMENT/DIVISION SOLID WASTE DEBT SERVICE

| UND OLID WAS ⁻ | TE DEBT SE | RVICE FUND | | | BITECH ORGKEY 516401 | MUNIS ORG 511930 |
|-------------------------------------|------------|-----------------------------|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5030 | 6001 | Fiscal Agent Fees | 2,214 | 2,500 | 2,214 | 2,225 |
| 5034 | 6004 | Bank/Collection Agent Fees | 16,836 | 16,099 | 16,099 | 15,339 |
| 5190 | 6106 | Other Professional Services | 566 | - | - | - |
| | | TOTAL SERVICES | 19,615 | 18,599 | 18,313 | 17,564 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | - | 1,613,333 | 1,613,333 | 1,691,247 |
| 8200 | 9101 | Interest | 555,832 | 480,521 | 480,521 | 401,463 |
| | | TOTAL DEBT SERVICE | 555,832 | 2,093,853 | 2,093,854 | 2,092,710 |
| | | FUND TOTAL | 575,446 | 2,112,452 | 2,112,166 | 2,110,274 |

Facilities and Community Services Citrus Groves

Program Description:

The City currently farms, through a local farming company, 20 separate citrus groves totaling approximately 181 acres. Several citrus varieties, including Navel orange, Valencia orange, Ruby Star grapefruit, and Rio grapefruit, are farmed within these groves. Department staff provides oversight of the farming contract and maintenance activities.

The Citrus Preservation Commission has been appointed by the City Council to advise staff and the City Council on both the technical and business matters relative to citrus grove management. Seventy acres of the City-owned groves are designated as Citrus Heritage Groves to be protected for future generations. The groves were primarily purchased with funds from Measure "O" and Park Acquisition Funds.

The Citrus Grove budget is presented in seventeen separate job ledgers/programs as an Enterprise Fund, with the goal of being supported by revenue received from the sale of citrus products from these groves. The groves currently owned and maintained by the City are known as the Texas/Webster, Fifth Avenue, Judson, Prospect, I-10 California, Nevada/Palmetto No. 2 (Ramirez), Nevada/Palmetto No. 3 (Daniels), Olive, Granite, Lugonia, Mullin Memorial, Jacinto Memorial, Riverview, University, Mt. View, West Riverview, West Redlands Gateway Grove, and new CFD groves Dearborn+Sessums, Judson/Pioneer East and Judson/Pioneer West

Program Objectives:

- Staff support for the Citrus Preservation Commission on matters of acquisition, improvement, preservation, operation, and retention of citrus properties within the City
- Efficiently, effectively, and economically manage the day-to-day operation of the groves, and market the crops to recover all costs of operation
- Preserve acreage in citrus production consistent with the City's historical and cultural heritage as a citrus growing community while providing an economic basis for supporting private citrus development and processing facilities

Significant Program Changes and Process Improvements:

- Trees with the citrus greening disease (Huanglongbing or "HLB") were found in in the area leading to a quarantine, which affects Redlands commercial groves and residential citrus trees. In total, four City grove are within the HLB quarantine and City farming contractors must adhere to a strict set of guidelines for continued farming of affected trees
- Staff hosted public outreach meetings regarding the HLB quarantine for residents and commercial growers
- Staff continues to monitor the impact of the Asian citrus psyllid on California citrus industry and implementing prevention methods

Accomplishments for Fiscal Year 2019-20:

- The City worked closely with Edison on the installation of new transmission line towers in Mt View Grove. Land sale proceeds related to the tower installation directly benefited the citrus fund
- City staff worked closely with SBCTA on rail project impacting West Redlands Gateway and I-10 groves. The project included relocating irrigation lines and monitoring tree removals in new right of way
- The City received 3 new groves along Pioneer/Sessums drive associated with an adjacent development project

DEPARTMENT/DIVISION GROVES

| FUND GROVES FL | IND | | | | BITECH ORGKEY 538404 | MUNIS ORG 538900 |
|--------------------------|--------|------------------------------|-----------|----------|--------------------------------|---------------------|
| | | | 2018-19 | 2018-19 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4050 | 5401 | Pension Contributions | 2,167 | - | - | - |
| 4056 | 5702 | Workers' Comp Insurance | 1,039 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | 3,206 | - | - | - |
| | | SERVICES | | | | |
| 5280 | 6902 | Advertising | 446 | 1,000 | 1,000 | 1,000 |
| 5300 | 6301 | Water Wastewater Refuse | 28,132 | 38,000 | 38,000 | 38,000 |
| 5310 | 6307 | Electricity & Gas | 13,118 | 15,000 | 15,000 | 15,000 |
| 5312 | 6308 | Elec Service-Facility Ops | 13,521 | 30,000 | 30,000 | 30,000 |
| 5395 | 6802 | Info Tech Service Charges | 472 | 445 | 445 | 23,530 |
| 5490 | 6510 | Other Insurance | 3,424 | 5,000 | 5,000 | 5,000 |
| 5720 | 6006 | Taxes | - | 2,000 | 2,000 | 2,000 |
| 5870 | 6804 | General Govt Service Charge | 22,128 | 22,803 | 22,803 | 23,494 |
| 5880 | 6710 | Special Contractual Services | 746,635 | 700,000 | 560,658 | 698,658 |
| 5995 | 6914 | Depreciation Expense | 18,596 | - | - | - |
| | | TOTAL SERVICES | 846,471 | 814,248 | 674,906 | 836,682 |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | 52.782 | - | - | - |
| 1150 | 0001 | TOTAL CAPITAL EXPENDITURE | 52,782 | | | |
| | | FUND TOTAL | 902,459 | 814,248 | 674,906 | 836,682 |

Facilities and Community Services Cemetery Division

Program Description:

Hillside Memorial Park is a historic cemetery consisting of more than fifty acres of land. There are 11.75 acres of undeveloped land for future developments. The cemetery has performed and recorded over 32,475 interments since it was established in 1886. Hillside Memorial Park provides a place of reflection and remembrance to those that visit. Families that select Hillside Memorial Park as a final resting place are presented with an array of products to choose from which span from ground burials to mausoleum entombments. There are multiple options for families that prefer cremation services as their final wish. Hillside staff works diligently with public and private organizations to provide the best possible service to the families served. The cemetery conducts an average of 200 interments per year.

The cemetery is an Enterprise Fund organized to produce revenue to offset expenditures. Portions of the cemetery revenues are placed into an Endowment Fund to provide for future maintenance and upkeep of the cemetery grounds.

Program Objectives:

- Continue to modernize record keeping systems to include digital information storage and retrieval
- Digitize archived records to an electronic format for research
- Implement capital improvement projects that will allow the cemetery to remain modern and competitive
- Continuously revisit and revise the resolutions which govern the Cemetery's activities and fee structure

Significant Program Changes:

- Conduct community outreach with staff holding lunch and learn presentations at the City's Senior Centers to educate the community of City resources
- A property inventory database was created to track available inventory spaces more effectively

Capital Improvement Projects Greater Than \$50,000:

The Garden of Serenity Estates were completed and dedicated for use in September 2019. This area introduces Semi-Private Estates as well as additional cremation options in an effort to maintain Hillside Memorial Park as a modern competitive cemetery. The revenue generated from sales since September 2019 exceed \$252,000.

Accomplishments for Fiscal Year 2019-20:

- Maintained permanent records for 32,475 recorded interments
- Performed 169 new interments, 47.93% of which were cremation related services
- Cemetery staff coordinated an Eagle Scout service project. The volunteer group restored over 240 curb numbers located in sections within the north end of the cemetery
- The area known as Block "L" Extension was developed. The area was dedicated in September 2019. This added 63 spaces that will accommodate casket interments and an additional 22 cremation specific spaces in the historic north end of the cemetery. The sale of this newly developed area is projected to generate an additional \$547,000 in sales

Strategic Plan Accomplishments:

• Objective D8.1- Cemetery Staff has started an ongoing property inventory verification project in an effort to identify useable spaces located on the historic north end of the cemetery. Staff has identified an additional 23 usable spaces located on the north end of the cemetery in Block "L". The sales of those newly identified spaces are projected to generate over \$72,000 in additional revenue.

• Objective D8.2- Conduct inventory assessment and evaluation of the Cemetery: GIS inventory of 32,207 internments is on-going. Capital replacement and improvement projects are outlined in the Council adopted Business Plan and presented to Council as an annual update.

DEPARTMENT/DIVISION CEMETERY

| UND EMETERY | FUND | | | | BITECH ORGKEY 562430 | MUNIS ORG 562900 |
|-----------------------|-----------------|--|---------------------|--------------------|-------------------------|-------------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH OBJECT | MUNIS OBJECT | | ACTUAL (AUDITED) | ADJUSTED BUDGET | 12 MONTH ESTIMATED | CITY COUNCIL ADOPTED |
| OBJECT | OBJECT | - | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 279,047 | 298,103 | 301,694 | 371,17 |
| 4005 4010 | 5002 5101 | Salaries: Part-Time Overtime Salaries | 14,036 12,646 | 17,310 7,000 | 1,644 15,200 | 32,47 15,00 |
| 4010 | 5301 | Banked Leave Buy Back | 8,532 | 9,597 | 5,181 | 9,31 |
| 4050 | 5401 | Pension Contributions | 89,460 | 76,317 | 76,126 | 103,72 |
| 4051 | 5501 | FICA/Medicare | 23,482 | 24,916 | 24,048 | 31,80 |
| 4053 | 5601 | Deferred Compensation | 1,342 | 1,380 | 1,334 | 1,44 |
| 4055 | 5701 | Health/Dental Insurance | 53,726 | 60,984 | 49,364 | 66,47 |
| 4056 | 5702 | Workers' Comp Insurance | 9,353 | 9,394 | 9,394 | 9,86 |
| 4057 | 5703 | Disability Insurance | 1,757 | 1,850 | 4,474 | 2,47 |
| 4058 4059 | 5704 5705 | Unemployment Insurance Life Insurance | 616 288 | 364 273 | (88) 281 | 3,23 34 |
| 4039 | 5705 5801 | Vehicle Allowance | 288 54 | - | 77 | - 54 |
| 4081 | 5801 | Eyecare Reimbursement | 467 | 974 | 974 | 1,22 |
| 4082 | 5803 | Clothing Allowance | 773 | 933 | 933 | 1,25 |
| 4083 | 5804 | Uniform Rental | 1,096 | 250 | 675 | 57 |
| 4085 | 5903 | Other Taxable Benefits | 5,224 | 2,767 | 4,205 | 6,35 |
| | | TOTAL SALARIES AND BENEFITS | 501,900 | 512,412 | 495,516 | 656,72 |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 1,250 | 710 | 710 | - |
| 5240 5255 | 6401 6402 | Meeting & Prof Development | - | - 1,200 | - 150 | 6,00 1,20 |
| 5255 5270 | 6402 6901 | Travel Expense/Reimbursement Printing and Binding | - 113 | 3,500 | 113 | 4,20 |
| 5275 | 6601 | Postage | - | 2,500 | - | 2,50 |
| 5280 | 6902 | Advertising | 3,032 | 6,700 | 4,736 | 6,50 |
| 5300 | 6301 | Water Wastewater Refuse | 23,589 | 28,750 | 28,750 | 28,75 |
| 5303 | 6304 | Telephone | 4,288 | 5,750 | 5,750 | 6,75 |
| 5310 | 6307 | Electricity & Gas | 2,226 | 2,850 | 2,850 | 3,40 |
| 5320 | 6903 | Janitorial Services | 6,951 | 7,000 | 7,000 | 7,25 |
| 5350 | 7204 | Building/Grounds Maintenance | 6,306 | 16,000 | 16,000 | 21,90 |
| 5360 5392 | 7205 6005 | Machinery & Equip. Maint. | 15 | 1,200 770 | 2,300 | 72 71 |
| 5392 5395 | 6802 | License & Permits Info Tech Service Charges | 5,952 | 5,609 | 5.609 | 25,06 |
| 5396 | 6803 | City Garage Charges | 35.789 | 19,244 | 20.231 | 21,28 |
| 5451 | 6505 | Retiree Health Insurance | 14,879 | 15,500 | 15,500 | 15,75 |
| 5570 | 6906 | Office Equip & Furn Rent | 1,831 | 2,500 | 2,500 | 6,20 |
| 5740 | 7801 | Resale Materials | 50,038 | 62,000 | 104,043 | 67,95 |
| 5800 | 6909 | Subscriptions & Memberships | 360 | 1,200 | 1,200 | 1,50 |
| 5840 | 6403 | Training | 102 | - | - | 1,50 |
| 5870 | 6804 | General Govt Service Charge | 61,496 | 63,372 | 63,372 | 65,29 |
| 5880 | 6710 | Special Contractual Services | 89,050 | 59,020 | 59,020 | 68,15 |
| 5890 5950 | 6712 6911 | Landfill Tipping Charges Bad Debt Expense | 151 521 | 400 5,000 | 400 3,284 | 35 5,00 |
| 5995 | 6914 | Depreciation Expense | 14,956 | - | - | 5,00 |
| | | TOTAL SERVICES | 322,895 | 310,775 | 343,518 | 367,91 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 1,029 | 950 | 1,400 | 1,50 |
| 6180 | 7004 | Uniform/Safety Clothing | 1,710 | 900 | 1,710 | 1,80 |
| 6210 | 7208 | Repair/Maintenance Supplies | 9,511 | 13,000 | 25,000 | 15,00 |
| 6310 | 7209 | Janitorial Supplies | 286 | 200 | 200 | 50 |
| 6500 | 7101 | Office Equipment & Furniture | 6,487 | 5,000 | 4,419 | 5,00 |
| 6510 | 7102 | Small Tools & Equipment | 17,349 | 6,000 | 6,000 | 6,00 |
| 6520 | 7806 | Promotional Supplies | 4,700 | 1,500 | 1,500 | 2,50 |
| 6560 6590 | 7807 7810 | Food Special Departmental Supplies | 695 7 594 | 500 5 700 | 250 13 841 | 50 12,80 |
| 6590 6640 | 7810 | Non-Capital Expenditures | 7,594 | 5,700 - | 13,841 3,668 | 5,20 |
| 00-10 | .001 | TOTAL SUPPLIES | 49,360 | 33,750 | 57,988 | 50,80 |

DEPARTMENT/DIVISION CEMETERY

| FUND CEMETERY | FUND | | | | BITECH ORGKEY 562430 | MUNIS ORG 562900 |
|-------------------------|-----------------|--------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | - | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | - | - | - | 28,000 |
| 7140 | 8706 | All Other Equipment | - | - | - | 5,500 |
| 7150 | 8501 | Other Betterments/Improv | - | 27,000 | 135,422 | 35,125 |
| 7230 | 8403 | Street Construction | - | 17,982 | | - |
| 7300 | 8801 | Capital Lease | - | 44,496 | 44,496 | 44,496 |
| 7510 | 8301 | Construction In Progress | 345,864 | - | - | - |
| | | TOTAL FIXED ASSETS | 345,864 | 89,479 | 179,918 | 113,121 |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | - | 42,000 | 42,000 | 100,000 |
| 8200 | 9101 | Interest | 26,115 | 10,400 | 10,400 | 10,500 |
| | | TOTAL DEBT SERVICE | 26,115 | 52,400 | 52,400 | 110,500 |
| | | FUND TOTAL | 1,246,134 | 998,816 | 1,129,340 | 1,299,066 |

Facilities and Community Services Redlands Municipal Airport (Aviation Division)

Program Description:

The Aviation Division manages operations and administration of airport land leases, tie-downs, and airport public facilities and equipment. Further, the Division ensures compliance with the Federal Aviation Administration and the California Department of Transportation Aeronautics Division requirements for General Aviation airport facilities. The airport budget is an Enterprise Fund with the goal of sustaining the program through airport revenue. The Airport Advisory Board has been appointed by City Council to advise the City Council on matters relating to airport management. Oversight is provided by department staff that coordinates airport maintenance activities and grant acquisition and administration through various divisions within the department.

The airport encompasses 177 acres, with 197 hangars, 25 offices, 210 tie-downs, and approximately 240 based aircraft. There are currently 14 businesses based at the airport.

Program Objectives:

- Maintain a safe aviation environment
- Operate the airport as a self-sustaining Enterprise Fund
- Provide regular education, inspections of airport facilities and equipment, along with recurring maintenance
- Leverage FAA and Caltrans entitlements to maximize capital improvements through FAA and Caltrans grant programs
- Administer the City-owned west ramp tie-downs
- Administer three Fixed Base Operators (FBO's) with land leases
- Administer, advise, coordinate and communicate land use and airspace compatibility, avigation easements, and environmental stewardship
- Provide staff support to the Airport Advisory Board

Significant Program Changes and Process Improvements:

- Maintain an on-site presence at the airport by City Airport Supervisor. This enables active daily engagement with the airport community, stakeholders, and partners
- Municipal hangar and tie-down leases revised to meet new minimum standards for airport security and risk management while sustaining FAA hangar use policy
- Daily coordination with the Fixed Base Operators (FBOs), business, and tenants to better assess their operational needs and provide timely resolution to emerging requirements

Accomplishments for Fiscal Year 2019-20:

- Implemented New Airport Fee Schedules
- Hired Full-time on-site Airport Supervisor
- Closed out FAA/Caltrans Grant Airfield lighting and signage project
- Conducted monthly Fixed Based Operators and airport business meetings
- Conducted monthly runway and taxiway sweeping
- SuperAWOS Weather Automation upgrade
- Conducted outreach/partnering with FAA airspace safety regulations, non-towered flight operations (paragliders, drones, gliders, ultralights)
- Coordinated updated lease and rental rate renewals, IAW Department of Commerce regional CPI
- Complied with FAA Hangar Policy through new hangar inspection program
- Updated the Storm Water Pollution Prevention Program with new Best Management Practices
- Conducted an Asset Inventory and facility inspections

Budget description for 2020-21 Airport Operations:

- Priority project improvement (Strategic Plan Objective A-2 and B-7, implementing Airport Business Plan, business operations/expansion)
 - o Conduct planning and environmental documentation for apron rehabilitation south of taxiway A2
- Capital projects greater than \$50,000 (Strategic Plan Objective B-7 business operations/expansion)
 - Conduct planning, environmental and design for construction documents RFQ/RFP selection for apron rehabilitation south of taxiway A2, estimate \$108,000
 - Conduct planning and environmental documentation for security and wildlife fencing and rehabilitate/pave over drainage swale south of taxiway A4, 5, 6 & 7, estimate
- Priority Focused Area (Strategic Plan Objectives A-2 B-14, D-14 implementing Airport Business Plan)
 - Update Coyote Aviation lease and other FBO's annual rent to CPI for the region as appropriate
 - Update environmental baseline regarding use of fuels, solvents and other contaminants by business and FBO's; USFWS newly designated critical habitat; and pending FAA Grants 2021 through 2025

Strategic Plan Accomplishments:

- Objective A-2: Build Sustainable Enterprise Funds Airport Business Plan
 - Attracted two new business, NextGen Aviation Flight School and Blue Raven Aviation Flight School and aircraft maintenance
 - Continue Airport Branding with wayfinding signs at the visitor parking area, Aircraft Transient Parking area, and both gates with all City licensed business and key tenant associations

DEPARTMENT/DIVISION AIRPORT

| UND VIATION O | PERATING I | FUND | | | BITECH ORGKEY 564450 | MUNIS ORG 564900 |
|------------------|--------------|--|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 54,563 | 63,645 | 52,363 | 95,86 |
| 4005 | 5002 | Salaries: Part-Time | - | - | 87 | - |
| 4010 | 5101 | Overtime Salaries | 1,498 | 1,000 | 77 | 10 |
| 4015 | 5301 | Banked Leave Buy Back | 8,262 | 2,164 | 2,164 | 2,27 |
| 4050 | 5401 | Pension Contributions | 21,308 | 16,138 | 13,209 | 26,71 |
| 4051 | 5501 | FICA/Medicare | 4,783 | 4,842 | 2,717 | 7,58 |
| 4053 | 5601 | Deferred Compensation | 934 | 943 | 943 | 1,35 |
| 4055 | 5701 | Health/Dental Insurance | 3,630 | 10,436 | 4,499 | 5,19 |
| 4056 | 5702 | Workers' Comp Insurance | 2,078 | 3,166 | 3,166 | 3,32 |
| 4057 | 5703 | Disability Insurance | 72 | 69 | 69 | 6 |
| 4058 | 5704 | Unemployment Insurance | 92 | 63 | 40 | 54 |
| 4059 | 5705 | Life Insurance | 47 | 52 | 43 | - |
| 4080 | 5801 | Vehicle Allowance | 54 | - | 77 | - 28 |
| 4081 4082 | 5802 5803 | Eyecare Reimbursement | 32 35 | 187 42 | 187 42 | 20 |
| 4082 4085 | 5803 5903 | Clothing Allowance Other Taxable Benefits | 2,104 | 42 543 | 42 1,873 | 4.62 |
| 4065 | 5905 | TOTAL SALARIES AND BENEFITS | 99,492 | 103,290 | 81,555 | 148,03 |
| | | 0571/1050 | | | | |
| 5103 | 6703 | SERVICES Software Support/Development | - | _ | 1,188 | - |
| 5140 | 6102 | Legal Services | - | 4,000 | 4,000 | 1,0 |
| 5190 | 6106 | Other Professional Services | 11,987 | 169,431 | 30,000 | 16,5 |
| 5240 | 6401 | Meeting & Prof Development | 110 | 2,000 | - | 1,0 |
| 5255 | 6402 | Travel Expense/Reimbursement | 1.387 | 2,000 | - | 5 |
| 5270 | 6901 | Printing and Binding | 356 | 500 | 550 | 5 |
| 5275 | 6601 | Postage | 46 | 500 | 200 | 5 |
| 5280 | 6902 | Advertising | 1,105 | 1,000 | 750 | 5 |
| 5300 | 6301 | Water Wastewater Refuse | 6,834 | 5,500 | 5,500 | 5,5 |
| 5303 | 6304 | Telephone | 4,789 | 4,550 | 4,600 | 4,6 |
| 5310 | 6307 | Electricity & Gas | 15,986 | 26,000 | 26,000 | 16,0 |
| 5320 | 6903 | Janitorial Services | 10,933 | 5,000 | 7,251 | 8,0 |
| 5340 | 7203 | Office Equipment Maintenance | - | 500 | - | 5 |
| 5350 | 7204 | Building/Grounds Maintenance | 17,027 | 46,400 | 103,000 | 20,0 |
| 5395 | 6802 | Info Tech Service Charges | 1,896 | 1,785 | 1,785 | 14,0 |
| 5396 | 6803 | City Garage Charges | _,=== | _, | _, | 1,2 |
| 5451 | 6505 | Retiree Health Insurance | 27 | - | 11 | - |
| 5490 | 6510 | Other Insurance | 4,108 | 7,000 | 7,000 | 4,5 |
| 5580 | 6907 | Comms Service & Rental | 1,188 | - | - | - |
| 5800 | 6909 | Subscriptions & Memberships | 135 | 1,350 | - | - |
| 5840 | 6403 | Training | 1,582 | 500 | - | 5 |
| 5870 | 6804 | General Govt Service Charge | 61,805 | 63,690 | 63,690 | 65,6 |
| 5880 | 6710 | Special Contractual Services | 63,837 | 40,000 | 70,000 | 27,0 |
| 5890 | 6712 | Landfill Tipping Charges | 2,426 | - | - | - |
| 5898 | 6008 | State Mandated Fees | 1,400 | 1,800 | 1,800 | 1,8 |
| 5950 | 6911 | Bad Debt Expense | 6,393 | 3,000 | 5,005 | 5,0 |
| 5990 | 6912 | Reimbursed Expenditures | - | 500 | (145) | - |
| 5995 | 6914 | Depreciation Expense | 237,449 | - | - | - |
| | | TOTAL SERVICES | 452,806 | 387,006 | 332,186 | 194,8 |
| | | SUPPLIES | | | | |
| 6140 | 7002 | Office Supplies | 605 | 800 | 800 | 1,0 |
| 6180 | 7002 | Uniform/Safety Clothing | - | 200 | 200 | 2 |
| 6210 | 7208 | Repair/Maintenance Supplies | 10,173 | 5,500 | 5,500 | 6,0 |
| 6350 | 7210 | Building Supplies | 4,067 | 5,500 | 5,500 | 6,0 |
| 6500 | 7101 | Office Equipment & Furniture | | 1,000 | 1,158 | 3,0 |
| 6510 | 7102 | Small Tools & Equipment | 98 | 500 | 1,000 | 8,0 |
| 6560 | 7807 | Food | 18 | 789 | 1,000 | 5 |
| 6640 | 7901 | Non-Capital Expenditures | 18,570 | 4,319 | 6,835 | - |
| 2210 | | TOTAL SUPPLIES | 33,532 | 18,608 | 21,112 | 17,5 |

DEPARTMENT/DIVISION AIRPORT

| FUND AVIATION OPERATING FUND | | | | | BITECH ORGKEY 564450 | MUNIS ORG 564900 |
|---------------------------------|----------------------|---|--------------------------------|--------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | - | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 7140 7150 7510 | 8706 8501 8301 | FIXED ASSETS All Other Equipment Other Betterments/Improv Construction In Progress TOTAL FIXED ASSETS | 16,356 7,754 24,110 | 7,754 45,000 - 52,754 | 7,754 | - - - - |
| 8100 8200 | 9001 9101 | DEBT SERVICE Principal Interest TOTAL DEBT SERVICE | 22,603 | 45,000 3,000 48,000 | 45,000 3,000 48,000 | 45,000 3,000 48,000 |
| | | FUND TOTAL | 632,544 | 609,658 | 490,607 | 408,372 |

DEPARTMENT/DIVISION AIRPORT GRANTS

| FUND AVIATION OI | PERATING F | FUND | BITECH ORGKEY 564450 | MUNIS ORG 564910 | | |
|----------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5350 | 7204 | SERVICES Building/Grounds Maintenance TOTAL SERVICES | | | | 10,000 |
| | | FUND TOTAL | | | | 10,000 |

Facilities and Community Services Equipment Maintenance Division

Program Description:

The Equipment Maintenance Division provides service, maintenance, repairs, and safety inspections for the City of Redlands vehicles and equipment. Emphasis is placed on safety, preventive maintenance, and compliance with air quality regulations. Equipment Maintenance functions with a fleet services coordinator, three technicians, and a project assistant who provides the support necessary to address fleet concerns and manage the LCNG Fuel Station. The Equipment Maintenance Division is an Internal Service Fund.

Program Objectives:

- Provide effective and reliable customer service
- Maintain up to date quarterly and yearly LCNG tax reporting to receive tax rebates awarded to the City in the approximate amount of \$300,000
- Implement and maintain programs required by the State of California and other regulatory agencies
- Increase training for mechanics to update skills and knowledge of computer and electronic technology on newer model vehicles, electric vehicles, and alternative fuel vehicles

Significant Program Changes:

• Created a business partnership with local parts and tire supplier's through the Source Well program for the supply of components and tires. Repairs conducted within the partnership allow the City to get reimbursed for its labor costs in replacing any failed parts when utilizing Source Well purchased parts that fall within the manufacturer's warranty period

Accomplishments for Fiscal Year 2019-20

- Staff attended numerous classes with Cummins Cal Pacific for the training of Cummins software and LCNG components to provide support to Collection Services Fleet
- Fleet technicians attended one week of hands-on training at Amrep collection facility to learn the updated repair processes for the new solid waste fleet platform
- Assisted the Solid Waste Division with the specifications and build-out of Automated and Commercial collection trucks with Amrep Corporation. First commercial vehicle delivery is scheduled for July 2020
- Assisted Tree Division with the build-out of new Bucket Truck from Altec Manufacturing
- Initiated creation of metal structures to shelter and protect new Police Department Command Post & S.W.A.T from inclement weather and prolong asset life
- Assisted in the procurement of a used Ladder/Tillar Fire Truck from the city of Glendale as a backup to the current aerial truck. Support of the project consisted of inspection, paint, and outfitting for use
- Collaborated with Enterprise Fleet Management to evaluate City's medium and light-duty vehicles. Entered into an agreement for a vehicle lease replacement program that allows the City to provide safer vehicles, lower emissions with Hybrid and Eco fuel-driven vehicles, and reduce repair & maintenance and fuel costs. The proposed plan includes replacement of 240 City vehicles through a vehicle leasing and replacement program with Enterprise over the next five years. By undertaking this program, the City could save about \$1,900,592 over ten years or an average sustainable amount of about \$136,479 per year long-term
- Continuing updates to LCNG station, reducing downtime, and increasing potential revenue. Current usage is approximately 15,625 gallons of LCNG used weekly for City-owned vehicles and outside sales-generating approximately 1.1 million of revenue per year
- Continued efforts in reducing the inventory of parts that are underutilized. Parts returned to vendors and credits issued towards current purchase orders resulting in a substantially decreased inventory overhead
- Contracted supplemental fleet services to aid in off-site and after-hours maintenance demand for all Cityowned vehicles resulting in a higher fleet availability rate

• Established a multi-year agreement with sub-contractor to provide maintenance to all City-owned generators including quarterly load bank testing

DEPARTMENT/DIVISION EQUIPMENT MAINTENANCE

| U ND QUIPMENT | MAINTENA | NCE FUND | | | BITECH ORGKEY 607500 | MUNIS ORG 607900 |
|-------------------------|--------------|--|---------------------|-----------------|-------------------------|--|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | - | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 414,353 | 429,598 | 472,407 | 473,87 |
| 4010 | 5101 | Overtime Salaries | 31,583 | 15,000 | 14,839 | 15,00 |
| 4012 | 5201 | Stand By | 907 | 1,000 | 581 | 1,00 |
| 4015 | 5301 | Banked Leave Buy Back | 24,300 | 18,154 | 12,386 | 15,28 |
| 4050 | 5401 5501 | Pension Contributions | 161,925 | 109,169 | 120,166 | 131,97 |
| 4051 4053 | 5501 5601 | FICA/Medicare | 34,962 2,110 | 33,665 2,184 | 37,949 2,100 | 36,69 2,25 |
| 4055 | 5601 5701 | Deferred Compensation Health/Dental Insurance | 74,059 | 72,858 | 72,461 | 2,25 |
| 4055 | 5701 | Workers' Comp Insurance | 24,785 | 14,659 | 14,659 | 16,12 |
| 4057 | 5702 | Disability Insurance | 3,147 | 2,971 | 3,390 | 3,31 |
| 4058 | 5704 | Unemployment Insurance | 685 | 501 | 532 | 2,92 |
| 4059 | 5705 | Life Insurance | 443 | 394 | 418 | 42 |
| 4080 | 5801 | Vehicle Allowance | 181 | - | 257 | - |
| 4081 | 5802 | Eyecare Reimbursement | 281 | 1,409 | 1,409 | 1,51 |
| 4082 | 5803 | Clothing Allowance | 966 | 1,422 | 1,422 | 1,50 |
| 4083 | 5804 | Uniform Rental | 10,225 | 10,378 | 10,378 | 72 |
| 4085 | 5903 | Other Taxable Benefits | 246 | 995 | 720 | 60 |
| | | TOTAL SALARIES AND BENEFITS | 785,158 | 714,357 | 766,074 | 784,64 |
| | | SERVICES | | | | |
| 5034 | 6004 | Bank/Collection Agent Fees | 32,376 | 20,000 | 39,660 | 20.00 |
| 5103 | 6703 | Software Support/Development | 8,225 | 40,250 | 6,984 | 40,25 |
| 5104 | 7201 | Hardware Maint/Replace | 2,161 | - | - | - |
| 5140 | 6102 | Legal Services | - | 7,500 | - | 7,50 |
| 5180 | 6105 | Medical/Physicals | - | 250 | - | 25 |
| 5190 | 6106 | Other Professional Services | - | 500 | - | 50 |
| 5240 | 6401 | Meeting & Prof Development | - | 2,000 | 125 | 2,00 |
| 5255 | 6402 | Travel Expense/Reimbursement | - | 500 | - | 50 |
| 5270 | 6901 | Printing and Binding | - | 300 | - | 30 |
| 5275 | 6601 | Postage | 145 | 156 | 361 | 15 |
| 5280 | 6902 | Advertising | 3,182 | 1,000 | - | 1,00 |
| 5303 | 6304 | Telephone | 3,772 | 4,000 | 4,746 | 4,00 |
| 5310 | 6307 | Electricity & Gas | - | 125 | - | 12 |
| 5350 | 7204 | Building/Grounds Maintenance | 101,818 | 25,000 | 5,142 | 25,00 |
| 5360 | 7205 | Machinery & Equip. Maint. | 147,067 | 75,000 | 3,946 | 75,00 |
| 5365 | 7206 | Vehicle Maintenance | 994,439 | 665,766 | 719,401 | 665,76 |
| 5392 | 6005 | License & Permits | 9,885 | 9,500 | 6,805 | 9,50 |
| 5395 | 6802 | Info Tech Service Charges | 31,163 | 19,945 | 19,945 | 142,06 |
| 5451 | 6505 | Retiree Health Insurance | 77,125 | 120,000 | 68,533 | 120,00 |
| 5530 | 6905 6006 | Clothing and Linen Rent | 81 | - 2.075 | - | - |
| 5570 | 6906 | Office Equip & Furn Rent | 6,872 | 3,275 | 2,442 | 3,27 |
| 5590 5720 | 6908 6006 | Other Rentals | 12,851 | 10,000 | 17,941 | 10,00 |
| 5720 5722 | 6006 6007 | Taxes Penalties and Interest | 18,051 222 | 25,000 | 15,000 | 25,00 |
| 5722 5800 | 6909 | Subscriptions & Memberships | 222 | 2,100 | 19 | 2,10 |
| 5800 5840 | 6403 | Training | 102 | 9,000 | - | - 9,00 |
| 5870 | 6804 | General Govt Service Charge | 278,810 | 287,314 | 287,314 | 296,02 |
| 5880 | 6710 | Special Contractual Services | 92,838 | 260,000 | 144,684 | 260,02 |
| 5890 | 6712 | Landfill Tipping Charges | - | 250 | - | 200,00 |
| 5950 | 6911 | Bad Debt Expense | 6,551 | 1,632 | _ | 1,63 |
| 5995 | 6914 | Depreciation Expense TOTAL SERVICES | 32,030 1,859,788 | 1,590,363 | 1,343,048 | 1,721,18 |
| | | | 1,000,100 | 1,000,000 | 1,010,010 | <i><i>x</i>, <i>r 2 <i>x</i>, <i>x C</i></i></i> |
| 6120 | 7803 | SUPPLIES Chemical & Lab Supplies | - | 500 | - | 50 |
| 6140 | 7002 | Office Supplies | 3,535 | 2,500 | 567 | 2,50 |
| 6160 | 7804 | Medical Supplies | 0,000 | 50 | - | 2,50 |
| 6180 | 7004 | Uniform/Safety Clothing | 2,560 | 500 | 2,180 | 50 |
| | | | | | | |

DEPARTMENT/DIVISION EQUIPMENT MAINTENANCE

| UND QUIPMENT | MAINTENA | NCE FUND | | | BITECH ORGKEY 607500 | MUNIS ORG 607900 |
|------------------------|----------|-------------------------------|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SUPPLIES (CONT.) | | | | |
| 6350 | 7210 | Building Supplies | 3,954 | 2,500 | - | 2,50 |
| 6375 | 7211 | Computer Components | 2,080 | 7,000 | 13,169 | 7,00 |
| 6310 | 7209 | Janitorial Supplies | 911 | 750 | 718 | 75 |
| 6400 | 7212 | Equipment Parts | - | 75 | 75 | 7 |
| 6410 | 7213 | Motor Vehicle Supplies | 1,224,663 | 740,414 | 1,008,358 | 740,414 |
| 6420 | 7214 | Tires & Tubes | 223,537 | 175,000 | 199,604 | 175,000 |
| 6430 | 7301 | Gasoline | 491,046 | 415,000 | 550,417 | 415,00 |
| 6440 | 7302 | Compressed Natural Gas (LCNG) | 551,727 | 500,000 | 554,796 | 500,00 |
| 6450 | 7303 | Oil and Lubricants | 5,307 | 15,000 | - | 15,00 |
| 6460 | 7304 | Diesel Fuel | 253,560 | 250,000 | 268,940 | 250,000 |
| 6500 | 7101 | Office Equipment & Furniture | 10,386 | 2,500 | - | 2,500 |
| 6510 | 7102 | Small Tools & Equipment | 12,842 | 15,000 | 3,077 | 15,000 |
| 6560 | 7807 | Food | 1,572 | 750 | 2,642 | 75 |
| 6590 | 7810 | Special Departmental Supplies | 1,324 | 2,500 | 785 | 5,50 |
| 6640 | 7901 | Non-Capital Expenditures | 2,542 | - | - | - |
| | | TOTAL SUPPLIES | 2,802,594 | 2,133,539 | 2,610,297 | 2,136,53 |
| | | FIXED ASSETS | | | | |
| 7100 | 8704 | Motor Vehicles | - | 50,000 | - | - |
| 7150 | 8501 | Other Betterments/Improv | 38,259 | - | - | - |
| 7300 | 8801 | Capital Lease | - | 19,049 | 19,049 | 19,04 |
| | | TOTAL FIXED ASSETS | 38,259 | 69,049 | 19,049 | 19,049 |
| | | FUND TOTAL | 5,485,799 | 4,507,308 | 4,738,468 | 4,661,42 |

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Mission:

The mission of the Municipal Utilities & Engineering Department (MUED) is to provide reliable service to the community through professionalism, integrity, accountability, quality, transparency, and innovation. MUED plans, designs, constructs, operates and maintains Redlands' physical infrastructure for the residents and businesses in the City, making it a desirable place to live, work, and visit.

MUED is responsible for delivering the following services to the City's residents and businesses:

- Utility Operations:
 - Water production and distribution;
 - Non-potable water distribution; and
 - Wastewater collection, treatment, and disposal;
- Engineering review and inspection of development proposals for compliance with State and City codes, standards, and other governmental requirements relating to land subdivisions, grading, drainage, and improvements within the City right-of-way;
- Management, rehabilitation, and replacement of infrastructure such as water mains, sewer mains, storm drains, streets, and traffic signals to provide reliable service to the community; and
- Development and construction of new public facilities to protect and enhance Redlands' livability.

MUED is organized into several divisions which include capital improvement program engineering services, land development engineering, water and wastewater operations, and maintenance and utility administration. In total, MUED has 103 full-time and 11 part-time positions.

Departmental Goals:

- Preservation of City Assets
 - Provision of leadership, management, and preservation of the City's physical assets and resources;
 - Optimization of City's physical assets for long-term function and viability;
 - Maximization of sustainable practices by ensuring City infrastructure improvements support the City's mission of limiting environmental impact;
 - Provision of water, non-potable water, and wastewater services at prices that are economical and recover the cost of providing those services;
 - Provision of a safe, maintained, and effective transportation system;
 - Provision of storm drain facilities that protect public and private property from flooding;
 - Efficient oversight related to regulatory compliance by mandating MUED and vendor practices are consistent with all related codes and regulations; and
 - o Implementation of effective crisis management strategies to ensure continuity in the event of a crisis.
- Provide Quality Customer Service
 - Prompt delivery of requested services with the highest quality of workmanship;
 - Development of staff through training to effectively communicate with customers; and
 - Expansion of online self-service opportunities.
- Ensure Employee Effectiveness and Satisfaction
 - Recruitment and retention of high-performing employees;
 - o Provision of necessary resources to employees to perform their jobs safely and efficiently;
 - Creation and maintenance of a workplace environment that is diverse and conducive to staff engagement, high-performance, and professional satisfaction;
 - Encouragement of employee development to enable promotion within the City; and
 - Promotion of accountability of MUED leadership and employees by ensuring staff ethically utilizes City resources.
- Establishment of Effective and Long-term Partnerships
 - Promotion of productive work relationships with City stakeholders, other municipalities and regional partners; and
 - o Expansion of collaboration with Education and Industry partners on technology projects.

- Utilization of Innovation
 - Leveraging of new ideas and technology to solve problems and accomplish the City's mission;
 - Creation and sustainment of an organizational culture that encourages and supports innovation;
 - Optimization of the use of emerging technologies; and
 - o Improvement of data collection and promotion of analytics-driven decision making.
- Stimulation of the Redlands Economy
 - Presence of a One Stop Permit Center for the prompt processing of development permits in the City;
 - Provision of a One Stop Permit Center to guide developers through Departmental requirements as well as the Redlands Municipal Code, Measure U and State regulations; and
 - Enhancement of Redlands economic curb appeal through smart growth and promotion of growth conducive with the needs of the community.
- Encouragement of Environmental Protection
 - Collaboration with State, Regional and Local agencies for the promotion of environmentally sound policies and procedures;
 - Ongoing assessment of Redlands water sources (Santa Ana River, Mill Creek and Bunker Hill Basin) to determine the health of each source; and
 - Observation and evaluation of the City's National Pollutant Discharge Elimination System (NPDES) to ensure City's stormwater runoff is in compliance with the Municipal Separate Storm Sewer Systems (MS4) permit.
- Social Responsibility
 - Collaboration with local Universities and Colleges to encourage students to consider a career in municipal government;
 - Establishment of an apprenticeship program to mentor young professionals; and
 - Promotion of Departmental programs through community outreach at local events (Market Night, Redlands Bicycle Classic, etc.)

Municipal Utilities and Engineering Department Engineering Division

Program Description:

The City of Redlands Engineering Division provides superior engineering services to the citizens of Redlands and the private development community. Engineering provides review of capital improvement projects, private development, as well as managing the construction of City infrastructure improvement projects such as street rehabilitation, water and sewer main replacement and storm drain construction.

Program Objectives:

- Provision of superior capital project delivery;
- Provision of well-informed guidance to private land development;
- Improvement of the effectiveness of services provided to the community;
- Leverage State and Federal grant funds to implement significant capital improvement projects;
- Effective use of financial resources to preserve and extend the useful service life of the public infrastructure;
- Effective communication with the public regarding ongoing projects; and
- Creation of opportunities for public engagement regarding departmental projects.

Sustainability Efforts:

- Participation in Demand Response program designed for load-shedding;
- Rehabilitation of well and booster pumps with energy-efficient units;
- Review and collaboration of building energy consumption and efficiency improvements;
- Reduction of pollutants and greenhouse gases by reducing traffic congestion;
- Support of sustainable transportation such as biking and walking;
- Identification of grant opportunities and emerging technologies; and
- Promotion of the use of LED street lights and identification of avenues to replace existing HPS street lights.

Significant Programs:

PARIS

In 2012, the City completed the Pavement Accelerated Repair Implementation Strategy (PARIS) funding strategy for the pavement condition assessment and pavement management platform to strategically prioritize the investment of funds for road improvements. The PARIS program, occurring over a span of five phases from 2013-2021, will result in the resurfacing of 440 lane miles or two-thirds of all City streets. The PARIS program will be completed in FY 2020-21 and the City will then shift the road rehabilitation efforts into the Pavement Management Program (PMP). The focus of the PMP program will be to resurface the remaining 210 lane miles of city streets while continuing maintenance of streets paved under the PARIS program.

MEASURE I & SB1

Measure I is the half-cent countywide sales tax levy approved by the voters to fund local transportation improvements. The City's annual Measure I allocation was used in its entirety to fund the PARIS program and is expected to do so with the PMP. Additionally, the Road Maintenance and Rehabilitation Account established through Senate Bill 1 provides additional funding to Redlands for not only PMP improvements, but other local transportation improvements as well.

DIF

Development Impact Fees (DIF) are collected for arterial streets, freeway interchanges, traffic signals, governmental public facilities, park development, and storm drain facilities. Also, DIF is collected for wastewater, solid waste, and water facilities, providing some of the necessary funds for the construction of master-planned facilities to accommodate impacts associated with new development projects. The resulting capital

improvement programs provide for the construction of public improvements such as street widening, resurfacing and reconstruction, traffic signals, storm drain pipelines, and other related public infrastructure.

Accomplishments in Fiscal Year 2019-20:

Capital Projects:

- Initiation of the final phase of the PARIS program;
- Creation and implementation of the PMP 2020;
- Replacement of 11 miles of water pipeline;
- Replacement of 1.5 mile sewer pipeline;
- Planning for Emergency Vehicle Signal Preemption system;
- Planning for updating water, wastewater and non-potable water master plans;
- Design of SCADA system upgrade for water facilities;
- Transit stop access improvement at 17 locations citywide;
- Construction of approximately 0.75 mile of sidewalk replacement;
- Coordination with San Bernardino County Transportation Authority for the construction of the Redlands Passenger Rail Project;
- Construction inspection for capital projects and for land development activities.

Development Activity:

- Manage One Stop Permit Center for public records and information related to properties and development;
- Review of improvement plans, maps, and building permits;
- Process encroachment permits and street closures;
- Issue grading permits, truck route permits and wide load permits;
- Perform National Pollutant Discharge Elimination System (NPDES) inspections, investigations, and plan reviews;
- Coordination with Development Services Department for entitlements including conditional use permits, Planning Commission Review and Approval, lot line adjustments and other land use activities;
- Provision of assistance to Development Services Department in relation to the initial planning phases needed for development of the Transit Village plans.

DEPARTMENT/DIVISION ENGINEERING

| JND ENERAL F | UND | | | | BITECH ORGKEY 101400 | MUNIS ORG 101400 |
|------------------------|--------------|--|------------|---------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 454,918 | 710,884 | 509,408 | 573,46 |
| 4005 | 5002 | Salaries: Part-Time | 5,395 | 20,364 | 17,823 | 15,73 |
| 4010 | 5101 | Overtime Salaries | 6,302 | - | 13,950 | 14,75 |
| 4015 | 5301 | Banked Leave Buy Back | 33,397 | 23,656 | 23,656 | 23,83 |
| 4050 | 5401 | Pension Contributions | 101,935 | 182,039 | 130,820 | 159,82 |
| 4051 | 5501 | FICA/Medicare | 36,512 | 55,957 | 42,001 | 44,99 |
| 4053 | 5601 | Deferred Compensation | 5,644 | 8,243 | 3,923 | 5,14 |
| 4055 | 5701 | Health/Dental Insurance | 55,664 | 90,346 | 67,511 | 71,11 |
| 4056 | 5702 | Workers' Comp Insurance | 33,253 | 34,492 | 34,492 | 36,21 |
| 4057 | 5703 | Disability Insurance | 1,405 | 2,040 | 2,072 | 2,59 |
| 4058 4059 | 5704 5705 | Unemployment Insurance Life Insurance | 413 319 | 1,924 450 | 965 378 | 3,10 39 |
| 4059 4080 | 5705 5801 | Vehicle Allowance | 112 | 450 | 310 | 35 |
| 4080 | 5801 | Eyecare Reimbursement | 672 | 1,609 | 1,609 | 1,40 |
| 4081 | 5802 | Clothing Allowance | 423 | 825 | 825 | 1,74 |
| 4085 | 5903 | Other Taxable Benefits | 1,906 | 3,247 | 2,711 | 5,34 |
| 4087 | 5905 | Employee Wellness Program | 35 | - | | - |
| 4999 | 5005 | Vacancies | - | (12,378) | - | - |
| | | TOTAL SALARIES AND BENEFITS | 738,307 | 1,123,698 | 852,144 | 959,66 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | | _ | _ | 20,00 |
| 5100 | 6106 | Other Professional Services | 40,282 | 817,589 | 175.806 | 300,00 |
| 5240 | 6401 | Meeting & Prof Development | | 1,000 | 1,000 | 2,50 |
| 5255 | 6402 | Travel Expense/Reimbursement | 691 | 1,000 | 1,000 | 1,00 |
| 5270 | 6901 | Printing and Binding | 124 | _, | _, | _, |
| 5275 | 6601 | Postage | 241 | 50 | 241 | 25 |
| 5280 | 6902 | Advertising | 1,495 | 500 | 2,806 | 2,30 |
| 5392 | 6005 | License & Permits | 109,413 | 110,000 | 110,000 | 112,00 |
| 5395 | 6802 | Info Tech Service Charges | 15,621 | 15,599 | 15,599 | 34,98 |
| 5396 | 6803 | City Garage Charges | 12,006 | 22,952 | 24,129 | 15,69 |
| 5570 | 6906 | Office Equip & Furn Rent | 7,811 | - | 10,024 | 12,00 |
| 5760 | 6708 | Special Program Expenditures | 2,433 | - | 2,262 | 1,80 |
| 5800 | 6909 | Subscriptions & Memberships | 231 | 250 | 250 | 50 |
| 5840 | 6403 | Training | 1,532 | 13,500 | 742 | 15,00 |
| 5880 | 6710 | Special Contractual Services | 24,579 | 35,520 | 35,520 | 51,22 |
| 5990 | 6912 | Reimbursed Expenditures TOTAL SERVICES | 40,409 | 60,652 1,078,612 | 78,200 457,579 | - 569.23 |
| | | | 200,000 | 1,010,012 | , | 000,20 |
| 0075 | 7011 | SUPPLIES | | | | |
| 6375 | 7211 | Computer Components | - | - | - | 2,00 |
| 6590 6640 | 7810 7901 | Special Departmental Supplies | 20,162 | - | - 1,516 | 5,00 |
| 6640 | 7901 | Non-Capital Expenditures TOTAL SUPPLIES | 20,162 | - | 1,516 | 7,00 |
| | | | | | | |
| 7150 | 8501 | FIXED ASSETS Other Betterments/Improv | 18,665 | 93,382 | 13,382 | _ |
| 7230 | 8403 | Street Construction | 13,150 | 93,382 111,850 | 25,000 | - |
| 7230 | 8403 8404 | Storm Drain Construction | 108,040 | 372,000 | - 25,000 | - |
| 7510 | 8301 | Construction In Progress | 6,544 | | - | - |
| - | | TOTAL FIXED ASSETS | 146,399 | 577,232 | 38,382 | - |
| | | DEPARTMENT TOTAL | 1,161,735 | 2,779,541 | 1,349,622 | 1,535,90 |

DEPARTMENT/DIVISION LOCAL TRANSPORTATION

| FUND LOCAL TRAN | ISPORTATI | ON FUND | | | BITECH ORGKEY 209400 | MUNIS ORG 209400 |
|---------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries AND BENEFITS Salaries: Full-Time | (336) | _ | - | - |
| 4050 | 5401 | Pension Contributions | (330) | - | - | - |
| 4050 | 5401 5501 | FICA/Medicare | 10 | - | - | - |
| 4055 | 5701 | Health/Dental Insurance | 10 | _ | - | - |
| 4057 | 5703 | Disability Insurance | 14 | - | - | - |
| 4059 | 5705 | Life Insurance | 0 | - | - | - |
| 4085 | 5903 | Other Taxable Benefits | 49 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | (243) | - | | - |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 4,490 | - | - | - |
| 5280 | 6902 | Advertising | 248 | - | - | - |
| 5303 | 6304 | Telephone | (301) | - | (163) | - |
| 5304 | 6305 | Data Service | 450 | - | - | - |
| 5395 | 6802 | Info Tech Service Charges | 7,448 | 6,826 | 6,826 | 753 |
| 5870 | 6804 | General Govt Service Charge | 21,749 | 22,412 | - | - |
| 5990 | 6912 | Reimbursed Expenditures | 116,782 | 230,967 | 230,967 | - |
| | | TOTAL SERVICES | 150,866 | 260,205 | 237,630 | 753 |
| | | SUPPLIES | | | | |
| 6590 | 7810 | Special Departmental Supplies | 6.000 | 18,017 | 18,017 | - |
| | | TOTAL SUPPLIES | 6,000 | 18,017 | 18,017 | - |
| 7150 | 8501 | FIXED ASSETS Other Betterments/Improv | <u>-</u> | 300,300 | 300.300 | - |
| , 100 | 0001 | TOTAL FIXED ASSETS | | 300,300 | 300,300 | - |
| | | FUND TOTAL | 156,624 | 578,522 | 555,947 | 753 |

DEPARTMENT/DIVISION MEASURE I (2010)

| 'UND 1EASURE I | FUND (201 | .0) | | BITECH ORGKEY 210400 | MUNIS ORG 210400 | |
|--------------------------|-----------|-----------------------------|-----------|-------------------------|---------------------|--------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | (125) | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | (125) | - | - | - |
| | | SERVICES | | | | |
| 5395 | 6802 | Info Tech Service Charges | 1,865 | 1,709 | 1,709 | - |
| 5870 | 6804 | General Govt Service Charge | 13,344 | 13,751 | 13,751 | 14,168 |
| | | TOTAL SERVICES | 15,209 | 15,460 | 15,460 | 14,168 |
| | | FUND TOTAL | 15,084 | 15,460 | 15,460 | 14,168 |

DEPARTMENT/DIVISION PAVEMENT ACCELERATED REPAIR IMPLEMENTATION STRATEGY (PARIS)

| FUND PARIS | | | | | BITECH ORGKEY 211400 | MUNIS ORG 211400 |
|----------------------|-----------------|------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 221,175 | 262,779 | 190,287 | 274,145 |
| 4005 | 5001 | Salaries: Part-Time | 2.826 | 5,940 | 3,173 | 6,118 |
| 4003 | 5101 | Overtime Salaries | 785 | 5,540 | 1.653 | 1,500 |
| 4010 | 5301 | Banked Leave Buy Back | 37.035 | 10.793 | 10,793 | 1,500 |
| 4050 | 5401 | Pension Contributions | 49.575 | 64,438 | 48,151 | 76,449 |
| 4051 | 5501 | FICA/Medicare | 18,738 | 19,502 | 15,154 | 21,079 |
| 4053 | 5601 | Deferred Compensation | 3,542 | 2,512 | 704 | 3,614 |
| 4055 | 5701 | Health/Dental Insurance | 21,228 | 28,472 | 16,934 | 24,161 |
| 4057 | 5703 | Disability Insurance | 501 | 628 | 573 | 719 |
| 4058 | 5704 | Unemployment Insurance | 257 | 393 | 307 | 1,280 |
| 4059 | 5705 | Life Insurance | 132 | 150 | 120 | 164 |
| 4080 | 5801 | Vehicle Allowance | 70 | 536 | 536 | |
| 4081 | 5802 | Eyecare Reimbursement | 234 | - | - | 585 |
| 4082 | 5803 | Clothing Allowance | 510 | 225 | 225 | 605 |
| 4085 | 5903 | Other Taxable Benefits | 1,969 | 2,663 | 3.025 | 5,123 |
| 4087 | 5905 | Employee Wellness Program | 71 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | 358,647 | 399,031 | 291,635 | 427,065 |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | - | 144,700 | 144,700 | - |
| 5270 | 6901 | Printing and Binding | - | 300 | 300 | 2,000 |
| 5870 | 6804 | General Govt Service Charge | - | - | 22,412 | 23,091 |
| 5880 | 6710 | Special Contractual Services | 3,543 | - | - | - |
| | | TOTAL SERVICES | 3,543 | 145,000 | 167,412 | 25,091 |
| | | FIXED ASSETS | | | | |
| 7230 | 8403 | Street Construction | 6,797,394 | 10,030,449 | 10,030,449 | 5,509,331 |
| | | TOTAL FIXED ASSETS | 6,797,394 | 10,030,449 | 10,030,449 | 5,509,331 |
| | | FUND TOTAL | 7,159,584 | 10,574,480 | 10,489,496 | 5,961,487 |

DEPARTMENT/DIVISION GENERAL CAPITAL IMPROVEMENT

| JND ENERAL C | APITAL IMP | ROVEMENT FUND | | | BITECH ORGKEY 240400 | MUNIS ORG 240400 |
|------------------------|------------|-----------------------------|-----------|-----------|--------------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 6,620 | - | 15,200 | |
| 4050 | 5401 | Pension Contributions | 1,520 | - | 1,883 | |
| 4051 | 5501 | FICA/Medicare | 517 | - | 569 | |
| 4055 | 5701 | Health/Dental Insurance | 344 | - | 874 | |
| 4057 | 5703 | Disability Insurance | 6 | - | 20 | |
| 4058 | 5704 | Unemployment Insurance | 7 | - | 57 | |
| 4059 | 5705 | Life Insurance | 4 | - | 6 | |
| 4085 | 5903 | Other Taxable Benefits | 168 | - | - | |
| | | TOTAL SALARIES AND BENEFITS | 9,186 | - | 18,609 | |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 238,913 | 174,326 | 167,906 | |
| 5990 | 6912 | Reimbursed Expenditures | (29,323) | (45,463) | (45,463) | |
| | | TOTAL SERVICES | 209,590 | 128,862 | 122,443 | |
| | | SUPPLIES | | | | |
| 6375 | 7211 | Computer Components | - | - | 3,197 | |
| | | TOTAL SUPPLIES | | - | 3,197 | |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | 299,779 | 5,294,373 | 5,271,302 | |
| | | TOTAL FIXED ASSETS | 299,779 | 5,294,373 | 5,271,302 | |
| | | | | | | |

DEPARTMENT/DIVISION TRANSPORTATION DEVELOPMENT ACT

| UND RANSPORT | TATION DEV | ELOPMENT ACT FUND | | | BITECH ORGKEY 241400 | MUNIS ORG 241400 |
|------------------------|------------|-----------------------------|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 146,938 | 334,654 | 334,654 | |
| 5270 | 6901 | Printing and Binding | 147 | - | - | |
| 5280 | 6902 | Advertising | 847 | - | - | |
| 5392 | 6005 | License & Permits | 748 | - | - | |
| 5990 | 6912 | Reimbursed Expenditures | (128,368) | (390,464) | (385,585) | |
| | | TOTAL SERVICES | 20,312 | (55,811) | (50,931) | |
| | | SUPPLIES | | | | |
| 6640 | 7901 | Non-Capital Expenditures | 78,696 | 121,304 | 121,304 | |
| | | TOTAL SUPPLIES | 78,696 | 121,304 | 121,304 | |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | - | 1,266,871 | 1,408,711 | |
| | | TOTAL FIXED ASSETS | | 1,266,871 | 1,408,711 | |
| | | FUND TOTAL | 99.008 | 1,332,364 | 1,479,084 | |

DEPARTMENT/DIVISION PARK & OPEN SPACE DEVELOPMENT

| UND ARK & OPE | EN SPACE D | EVELOPMENT FUND | | | BITECH ORGKEY 250400 | MUNIS ORG 250400 |
|------------------|------------|--|-----------|----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 12,173 | - | - | - |
| 4015 | 5301 | Banked Leave Buy Back | 4,386 | - | - | - |
| 4050 | 5401 | Pension Contributions | 2,762 | - | - | - |
| 4051 | 5501 | FICA/Medicare | 1,098 | - | 1 | - |
| 4053 | 5601 | Deferred Compensation | 271 | - | - | - |
| 4055 | 5701 | Health/Dental Insurance | 1,618 | - | - | - |
| 4058 | 5704 | Unemployment Insurance | 39 | - | - | - |
| 4059 | 5705 | Life Insurance | 6 | - | - | - |
| 4080 | 5801 | Vehicle Allowance | 3 | - | - | - |
| 4081 | 5802 | Eyecare Reimbursement | 21 | - | - | - |
| 4085 | 5903 | Other Taxable Benefits | 8 | - | 14 | - |
| 4087 | 5905 | Employee Wellness Program | 6 | - | | _ |
| 1001 | | TOTAL SALARIES AND BENEFITS | 22,390 | - | 15 | |
| 5034 | 6004 | SERVICES Bank/Collection Agent Fees | 4,378 | 4,206 | 4.206 | 4.0 |
| 5140 | 6102 | Legal Services | 4,010 | 4,200 | 205,441 | 4,0 |
| 5190 | 6106 | Other Professional Services | 64,706 | 19,700 | 19,700 | _ |
| 5280 | 6902 | Advertising | 476 | 10,700 | 10,700 | |
| 5280 5870 | 6804 | General Govt Service Charge | 4,180 | | | |
| 5880 | 6710 | Special Contractual Services | 4,180 | - | - | - |
| 5000 | 0710 | TOTAL SERVICES | 78,240 | 23,906 | 229,347 | 4,0 |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | 1,038,065 | 43,991 | - | - |
| | | TOTAL FIXED ASSETS | 1,038,065 | 43,991 | | |
| | | DEBT SERVICE | | | | |
| 8100 | 9001 | Principal | 57,274 | 59,079 | 59,079 | 60,9 |
| 8200 | 9101 | Interest | 45,070 | 43,238 | 43,238 | 41,3 |
| | | TOTAL DEBT SERVICE | 102,345 | 102,316 | 102,316 | 102,2 |
| | | FUND TOTAL | 1,241,041 | 170.214 | 331,678 | 106,3 |

DEPARTMENT/DIVISION PUBLIC FACILITY DEVELOPMENT

| U ND UBLIC FAC | ILITY DEVE | LOPMENT FUND | | | BITECH ORGKEY 251400 | MUNIS ORG 251400 |
|--------------------------|------------|-----------------------------|-------------------|---------------------|-------------------------|------------------------|
| BITECH | MUNIS | | 2018-19 ACTUAL | 2019-20 ADJUSTED | 2019-20 12 MONTH | 2020-21 CITY COUNCI |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 1,878 | - | - | |
| 4015 | 5301 | Banked Leave Buy Back | 452 | - | - | |
| 4050 | 5401 | Pension Contributions | 415 | - | - | |
| 4051 | 5501 | FICA/Medicare | 141 | - | - | |
| 4053 | 5601 | Deferred Compensation | 47 | - | - | |
| 4055 | 5701 | Health/Dental Insurance | 162 | - | - | |
| 4058 | 5704 | Unemployment Insurance | 4 | - | - | |
| 4059 | 5705 | Life Insurance | 1 | - | - | |
| 4085 | 5903 | Other Taxable Benefits | 2 | - | - | |
| 4087 | 5905 | Employee Wellness Program | - 6 | - | - | |
| | | TOTAL SALARIES AND BENEFITS | 3,108 | - | - | |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 11,802 | - | - | |
| | | TOTAL SERVICES | 11,802 | - | | |
| | | DEBT SERVICE | | | | |
| 8200 | 9101 | Interest | 19,453 | - | - | |
| 0200 | 5101 | TOTAL DEBT SERVICE | 19,453 | - | | |
| | | | | | | |
| | | FUND TOTAL | 34,363 | - | - | |

DEPARTMENT/DIVISION ARTERIAL STREET CONSTRUCTION

| UND RTERIAL S | TREET CON | STRUCTION FUND | | | BITECH ORGKEY 252400 | MUNIS ORG 252400 |
|-------------------------|-----------|-----------------------------|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCI |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 1,878 | - | - | |
| 4015 | 5301 | Banked Leave Buy Back | 452 | - | - | |
| 4050 | 5401 | Pension Contributions | 415 | - | - | |
| 4051 | 5501 | FICA/Medicare | 141 | - | - | |
| 4053 | 5601 | Deferred Compensation | 47 | - | - | |
| 4055 | 5701 | Health/Dental Insurance | 162 | - | - | |
| 4058 | 5704 | Unemployment Insurance | 4 | - | - | |
| 4059 | 5705 | Life Insurance | 1 | - | - | |
| 4085 | 5903 | Other Taxable Benefits | 2 | - | - | |
| 4087 | 5905 | Employee Wellness Program | 7 | - | - | |
| | | TOTAL SALARIES AND BENEFITS | 3,110 | - | - | |
| | | SERVICES | | | | |
| 5141 | 6501 | Settlements/Judgments | - | - | 354,187 | |
| 5870 | 6804 | General Govt Service Charge | 9,649 | - | - | |
| | | TOTAL SERVICES | 9,649 | - | 354,187 | |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | - | 1,000,000 | 1,000,000 | |
| | | TOTAL FIXED ASSETS | | 1,000,000 | 1,000,000 | |
| | | FUND TOTAL | 12.758 | 1,000,000 | 1,354,187 | |

DEPARTMENT/DIVISION TRAFFIC SIGNALS

| UND RAFFIC SIG | NALS FUN | D | | BITECH ORGKEY 253400 | MUNIS ORG 253400 | |
|-------------------|----------|-----------------------------|-----------|--------------------------------|---------------------|--------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | - | 200,000 | 200,000 | - |
| 5870 | 6804 | General Govt Service Charge | 626 | - | - | |
| | | TOTAL SERVICES | 626 | 200,000 | 200,000 | - |
| | | FIXED ASSETS | | | | |
| 7150 | 8501 | Other Betterments/Improv | - | 160,000 | 160,000 | |
| | | TOTAL FIXED ASSETS | - | 160,000 | 160,000 | |
| | | FUND TOTAL | 626 | 360,000 | 360.000 | |

DEPARTMENT/DIVISION FREEWAY INTERCHANGES

| U ND REEWAY II | NTERCHANC | GES FUND | | | BITECH ORGKEY 254400 | MUNIS ORG 254400 |
|--------------------------|-----------|-----------------------------|-----------|-----------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 16,222 | - | - | |
| 4015 | 5301 | Banked Leave Buy Back | 1,296 | - | - | |
| 4050 | 5401 | Pension Contributions | 3,564 | - | - | |
| 4051 | 5501 | FICA/Medicare | 1,188 | - | - | |
| 4053 | 5601 | Deferred Compensation | 252 | - | - | |
| 4055 | 5701 | Health/Dental Insurance | 2,018 | - | - | |
| 4058 | 5704 | Unemployment Insurance | 52 | - | - | |
| 4059 | 5705 | Life Insurance | 8 | - | - | |
| 4080 | 5801 | Vehicle Allowance | 6 | - | - | |
| 4081 | 5802 | Eyecare Reimbursement | 32 | - | - | |
| 4085 | 5903 | Other Taxable Benefits | 3 | - | - | |
| 4087 | 5905 | Employee Wellness Program | 11 | - | - | |
| | | TOTAL SALARIES AND BENEFITS | 24,652 | - | - | |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 304,370 | 2,126,209 | 2,347,569 | |
| 5870 | 6804 | General Govt Service Charge | 5.876 | - | - | |
| | | TOTAL SERVICES | 310,246 | 2,126,209 | 2,347,569 | |
| | | FUND TOTAL | 334,898 | 2,126,209 | 2,347,569 | |

DEPARTMENT/DIVISION STORM DRAIN CONSTRUCTION

| FUND STORM DRA | AIN CONSTR | RUCTION FUND | | | BITECH ORGKEY 405400 | MUNIS ORG 405400 |
|-------------------|------------|--|-----------|----------|--------------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 25,023 | _ | _ | - |
| 4005 | 5002 | Salaries: Part-Time | 220 | _ | _ | - |
| 4015 | 5301 | Banked Leave Buy Back | 3,718 | _ | _ | - |
| 4050 | 5401 | Pension Contributions | 5,776 | _ | _ | - |
| 4051 | 5501 | FICA/Medicare | 2,030 | _ | _ | - |
| 4053 | 5601 | Deferred Compensation | 392 | - | - | - |
| 4055 | 5701 | Health/Dental Insurance | 3.911 | - | - | - |
| 4057 | 5703 | Disability Insurance | 57 | - | - | - |
| 4058 | 5704 | Unemployment Insurance | 99 | - | - | - |
| 4059 | 5705 | Life Insurance | 14 | - | - | - |
| 4080 | 5801 | Vehicle Allowance | 13 | - | - | - |
| 4081 | 5802 | Eyecare Reimbursement | 25 | - | - | - |
| 4085 | 5903 | Other Taxable Benefits | 11 | - | - | - |
| 4087 | 5905 | Employee Wellness Program | 12 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | 41,299 | - | | - |
| | | SERVICES | | | | |
| 5141 | 6501 | Settlements/Judgments | - | - | 228,502 | - |
| 5190 | 6106 | Other Professional Services | 190 | 672.740 | 672,740 | - |
| 5870 | 6804 | General Govt Service Charge | 7,265 | 4,836 | 4,836 | 4,982 |
| | | TOTAL SERVICES | 7,455 | 677,576 | 906,078 | 4,982 |
| | | | | | | |
| 7240 | 8404 | FIXED ASSETS Storm Drain Construction | - | - | - | 200,000 |
| . 2 . 0 | 0.01 | TOTAL FIXED ASSETS | | - | - | 200,000 |
| | | FUND TOTAL | 48,754 | 677,576 | 906,078 | 204,982 |

Municipal Utilities and Engineering Department Water Division

Program Description:

The water utility produces and distributes water to approximately 23,500 water services, or approximately 77,800 customers, within its service area. In general, the service area includes the city of Redlands, a small portion of Loma Linda, and unincorporated areas of the county (Mentone and Crafton areas), as well as the San Bernardino County Donut Hole area. The City's average daily water consumption is 27 million gallons per day (mgd) with a max of 50 mgd in the summer. The average consumption per capita is approximately 320 gallons per day. The water utility operates and maintains about 384 miles of potable pipelines, with seven pressure zones and two sub-zones, and a maximum storage capacity of 54.5 million gallons. The water division operates about 3,500 potable fire hydrants, 18 reservoirs, two surface water treatment plants, one perchlorate treatment plant, four engineered blending sites, 22 active potable groundwater production wells, and 14 booster station facilities. The City also has two interconnections established with Loma Linda and Western Heights which allows for water delivery, if needed.

The water budget includes all related operations, including production, treatment and distribution, regulatory compliance, utility billing services, and water conservation.

Program Objectives:

- Provision of drinking water supply that conforms to all water quality requirements;
- Provision of pleasing drinking water;
- Delivery of water at an economical rate that is sufficient to recover the cost associated with providing the service;
- Publishing of an annual consumer confidence report to customers to educate the public on the drinking water quality and water sources; and
- Promotion of water conservation awareness and practice; and

Significant Program Changes:

In 2012-13, the City Council adopted a water conservation rebate program aimed at incentivizing customers to reduce their water consumption to assist in meeting the goals of the 2009 Water Conservation Act, which required a reduction in water consumption of 20 percent by 2020. The rebate program and successful implementation of additional programs such as irrigation controller scheduling assistance, a water waste investigation program, and a children's educational platform featuring Ira the IrriGATOR and Eva the InvestiGATOR, have assisted the City in reducing it residential gallons per capita daily (R-GPCD) from an average of 208 R-GPCD in 2014-15 to an average of 158 R-GPCD for 2018-19.

Accomplishments in Fiscal Year 2019-20:

- Replacement of approximately 11 miles of aged water distribution main;
- Completion of over \$16,000 worth of inspections for the Water Efficiency Rebate Program and finalized rebates for nearly 5,000 square feet of turf converted, saving over 331,000 gallons of water per year. Rebates for high efficiency sprinklers, toilets, washers, and weather-based irrigation controllers were also given;
- Completion of the SCADA expansion project master plan design update;
- Selection of a contractor for the installation/construction of the SCADA Expansion Project;
- Completion of the Mill Creek & Santa Ana River Watershed Sanitary Regulatory Reports;
- Completion of the Rees Well permit amendment;
- Completion of the Mill Creek 2 Well pump assembly and piping replacement; and
- Completion of the Church Street Motor Control Center (MCC) replacement.

DEPARTMENT/DIVISION WATER

| JND ATER FUN | ID | | | | BITECH ORGKEY 501403 | MUNIS ORG 501900 |
|------------------|-----------------|--|---------------------|----------------------|-------------------------|-------------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH OBJECT | MUNIS OBJECT | | ACTUAL | ADJUSTED BUDGET | 12 MONTH ESTIMATED | CITY COUNCIL ADOPTED |
| OBJECT | OBJECT | - | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 1000 | 5004 | SALARIES AND BENEFITS | 0.450.054 | 4 0 4 0 0 4 7 | 2 002 004 | 4 400 00 |
| 4000 4005 | 5001 5002 | Salaries: Full-Time Salaries: Part-Time | 3,458,251 56,763 | 4,246,647 123,715 | 3,683,364 49,679 | 4,468,66 117,73 |
| 4010 | 5101 | Overtime Salaries | 168,930 | 190,550 | 188,439 | 193,23 |
| 4012 | 5201 | Stand By | 78,052 | 68,070 | 77,615 | 81,49 |
| 4015 | 5301 | Banked Leave Buy Back | 206,074 | 134,289 | 134,289 | 124,24 |
| 4050 | 5401 | Pension Contributions | 1,377,766 | 1,075,545 | 963,239 | 1,243,46 |
| 4051 | 5501 | FICA/Medicare | 298,161 | 342,310 | 313,904 | 358,00 |
| 4053 | 5601 | Deferred Compensation | 10,973 | 16,549 | 9,625 | 17,77 |
| 4055 4056 | 5701 5702 | Health/Dental Insurance Workers' Comp Insurance | 613,973 197,447 | 796,555 131,844 | 633,824 131,844 | 769,11 138,43 |
| 4056 | 5702 5703 | Disability Insurance | 28,457 | 31,979 | 29,579 | 34,84 |
| 4058 | 5704 | Unemployment Insurance | 6,561 | 10,440 | 9,822 | 30,58 |
| 4059 | 5705 | Life Insurance | 3,426 | 3,899 | 3,466 | 4,00 |
| 4080 | 5801 | Vehicle Allowance | 89 | - | 390 | - |
| 4081 | 5802 | Eyecare Reimbursement | 4,355 | 13,927 | 13,927 | 14,27 |
| 4082 | 5803 | Clothing Allowance | 12,047 | 15,375 | 15,375 | 23,76 |
| 4085 | 5903 | Other Taxable Benefits | 26,835 | 33,943 | 36,015 | 40,70 |
| 4087 | 5905 | Employee Wellness Program | 6,548,368 | 7 025 627 | 6 204 206 | 7 660 24 |
| | | TOTAL SALARIES AND BENEFITS | 0,540,500 | 7,235,637 | 6,294,396 | 7,660,34 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | 5,351 | 111,000 | 66,000 | 218,00 |
| 5104 | 7201 6801 | Hardware Maint/Replace | - | 2,000 | 2,000 | 2,00 |
| 5142 5180 | 6105 | City Attorney Legal Service Medical/Physicals | 39,282 1,725 | 35,000 3,675 | 35,000 3,675 | 44,20 35,00 |
| 5190 | 6106 | Other Professional Services | 392,047 | 209,000 | 209,000 | 1,020,00 |
| 5240 | 6401 | Meeting & Prof Development | 12 | 4,650 | 4,650 | 7,15 |
| 5255 | 6402 | Travel Expense/Reimbursement | 567 | 10,000 | 5,000 | 20,00 |
| 5270 | 6901 | Printing and Binding | 4,498 | 15,700 | 15,700 | 19,00 |
| 5275 | 6601 | Postage | 7,455 | 12,000 | 12,000 | 39,00 |
| 5280 | 6902 | Advertising | 4,725 | 11,000 | 11,000 | 11,00 |
| 5300 | 6301 | Water Wastewater Refuse | 7,311 | 9,000 | 9,000 | 7,50 |
| 5301 | 6302 6304 | City Water | 486,766 | 650,000 | 650,000 45,000 | 682,50 |
| 5303 5305 | 6304 6306 | Telephone Water Recharge | 41,715 180,599 | 45,000 200,000 | 200,000 | 65,00 200,00 |
| 5310 | 6307 | Electricity & Gas | 310,792 | 375,000 | 424,515 | 435,00 |
| 5312 | 6308 | Elec Service-Facility Ops | 1,504,522 | 1,850,000 | 1.850.000 | 1,850,00 |
| 5314 | 6310 | Gas Service - Facility Ops | 777 | 1,000 | 1,000 | 1,00 |
| 5317 | 6313 | Service for Facility Ops | 23,579 | 40,000 | 62,125 | 65,00 |
| 5318 | 6706 | Energy for Treatment | 47,334 | 66,000 | 66,000 | 70,00 |
| 5320 | 6903 | Janitorial Services | 33,948 | 37,000 | 70,000 | 70,00 |
| 5340 5350 | 7203 7204 | Office Equipment Maintenance Building/Grounds Maintenance | 51 | - 83,000 | 83,000 | 155,00 |
| 5360 5360 | 7204 | Machinery & Equip. Maintenance | 41,167 | 25,000 | 25,000 | 47,50 |
| 5365 | 7206 | Vehicle Maintenance | 35,437 | - | - | |
| 5392 | 6005 | License & Permits | 69,130 | 210,000 | 210,000 | 237,30 |
| 5395 | 6802 | Info Tech Service Charges | 523,990 | 519,990 | 519,990 | 899,29 |
| 5396 | 6803 | City Garage Charges | 938,879 | 600,450 | 631,244 | 537,29 |
| 5451 | 6505 | Retiree Health Insurance | 250,755 | 850,000 | 850,000 | 850,00 |
| 5510 | 6904 | Land and Building Rent | 2,357 | 5,000 | 5,000 | 5,00 |
| 5530 | 6905 | Clothing and Linen Rent | 25,141 | 29,000 | 29,000 | 35,00 |
| 5570 | 6906 | Office Equip & Furn Rent | 6,130 | 11,000 | 11,000 | 11,00 |
| 5590 | 6908 7207 | Other Rentals | 9,134 | 30,000 | 30,000 | 75,00 |
| 5710 5720 | 7207 | Street Repairs | 285,415 | 500,000 | 500,000 | 500,00 |
| 5720 5722 | 6006 6007 | Taxes Penalties and Interest | 3,597 4,500 | 15,000 | 15,000 1 | 15,00 |
| 5730 | 6707 | Stock Assessment | 1,018,375 | 1,000,000 | 1,000,000 | 1,000,00 |
| 5760 | 6708 | Special Program Expenditures | 62,599 | 100,000 | 100,000 | 210,00 |
| 5765 | 6709 | Conservation Rebate | 8,673 | 100,000 | 100,000 | 100,00 |
| | | Subscriptions & Memberships | - , | 25,500 | , | , |

DEPARTMENT/DIVISION WATER

| FUND WATER FUN | ID | | | | BITECH ORGKEY 501403 | MUNIS ORG 501900 |
|--------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| | | | | | | |
| 5840 | 6403 | SERVICES (CONT.) Training | 19,232 | 56,000 | 56,000 | 101,500 |
| 5870 | 6403 6804 | 0 | 1,412,216 | 1,440,721 | 1,440,721 | |
| 5880 | 6710 | General Govt Service Charge Special Contractual Services | 144,379 | 941,125 | 2,324,800 | 1,524,402 597,800 |
| 5890 | 6710 | Landfill Tipping Charges | 144,579 | 1,000 | 2,324,800 | 1.000 |
| 5898 | 6008 | State Mandated Fees | 4.449 | 5,000 | 5,000 | 8,000 |
| 5950 | 6911 | Bad Debt Expense | 47,084 | 5,000 | 5,000 | 8,000 |
| 5980 | 6805 | Billing Services | 625,000 | 625,000 | 625,000 | 659,250 |
| 5995 | 6914 | Depreciation Expense | 3,423,635 | 025,000 | 025,000 | 059,250 |
| 3333 | 0314 | TOTAL SERVICES | 12,066,051 | 10,859,811 | 12,328,921 | 12,456,697 |
| | | SUPPLIES | | | | |
| 6100 | 7802 | Purchased Water | _ | 200,000 | 200,000 | 200,000 |
| 6120 | 7803 | Chemical & Lab Supplies | 243,246 | 374,500 | 374,500 | 375,000 |
| 6130 | 7001 | Books & Supplies | | 1,500 | 1,500 | 1,500 |
| 6140 | 7002 | Office Supplies | 20,066 | 30,000 | 30.000 | 35,000 |
| 6145 | 7003 | Awards/Recognition Prgm | - | 2,000 | 2,000 | 2,000 |
| 6160 | 7804 | Medical Supplies | - | 300 | 300 | 300 |
| 6180 | 7004 | Uniform/Safety Clothing | 21,544 | 35,000 | 35.000 | 36,000 |
| 6190 | 7005 | Photo & Copying Supplies | | 1,000 | 1,000 | 750 |
| 6210 | 7208 | Repair/Maintenance Supplies | 606,367 | 1,500,000 | 1,500,000 | 1,809,000 |
| 6310 | 7209 | Janitorial Supplies | 3,666 | 6,000 | 6.000 | 6,000 |
| 6375 | 7211 | Computer Components | 4,897 | 20,000 | 20,000 | 22,500 |
| 6410 | 7213 | Motor Vehicle Supplies | - | 82,500 | 50,000 | 80,000 |
| 6430 | 7301 | Gasoline | 20 | - | | |
| 6500 | 7101 | Office Equipment & Furniture | 2,754 | 20,000 | 20,000 | 60,000 |
| 6510 | 7102 | Small Tools & Equipment | 31,911 | 51,000 | 51,000 | 96,000 |
| 6560 | 7807 | Food | 202 | 3,500 | 3,500 | 3,500 |
| 6570 | 7808 | Water Meters & Fittings | 94.526 | 385,000 | 385,000 | 480,000 |
| 6590 | 7810 | Special Departmental Supplies | 43,413 | 90,000 | 90,000 | 130,450 |
| 6640 | 7901 | Non-Capital Expenditures | - | - | 822 | - |
| | | TOTAL SUPPLIES | 1,072,614 | 2,802,300 | 2,770,622 | 3,338,000 |
| | | FIXED ASSETS | | | | |
| 7060 | 8701 | Office Furniture | - | 51,000 | 51,000 | 20,000 |
| 7100 | 8704 | Motor Vehicles | 212,800 | 1,392,391 | 1,392,390 | 225,000 |
| 7140 | 8706 | All Other Equipment | - | 48.067 | 48.067 | 140,000 |
| 7150 | 8501 | Other Betterments/Improv | - | 63,675 | 63,674 | 2,715,000 |
| 7700 | 8402 | Water Infrastructure | - | | | 5,775,000 |
| | | TOTAL FIXED ASSETS | 212,800 | 1,555,133 | 1,555,131 | 8,875,000 |
| | | FUND TOTAL | 19,899,833 | 22,452,881 | 22,949,070 | 32,330,045 |

DEPARTMENT/DIVISION WATER PROJECTS

| I ND ATER PRO | JECTS FUN | D | | | BITECH ORGKEY 503403 | MUNIS ORG 501900 |
|-------------------------|-----------|------------------------------|-----------|------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCI |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 1,618 | - | 4,474 | |
| 4050 | 5401 | Pension Contributions | 354 | - | 1,025 | |
| 4051 | 5501 | FICA/Medicare | 123 | - | 338 | |
| 4055 | 5701 | Health/Dental Insurance | 281 | - | 700 | |
| 4057 | 5703 | Disability Insurance | 15 | - | 41 | |
| 4058 | 5704 | Unemployment Insurance | 2 | - | 7 | |
| 4059 | 5705 | Life Insurance | 2 | - | 4 | |
| 4085 | 5903 | Other Taxable Benefits | - | - | 15 | |
| | | TOTAL SALARIES AND BENEFITS | 2,395 | - | 6,604 | |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | 151,386 | 2,308,940 | 1,100,754 | |
| 5270 | 6901 | Printing and Binding | 276 | - | - | |
| 5360 | 7205 | Machinery & Equip. Maint. | 32,702 | - | - | |
| 5880 | 6710 | Special Contractual Services | 475 | - | - | |
| | | TOTAL SERVICES | 184,840 | 2,308,940 | 1,100,754 | |
| | | SUPPLIES | | | | |
| 6210 | 7208 | Repair/Maintenance Supplies | 2,820 | - | - | |
| 6640 | 7901 | Non-Capital Expenditures | - | - | 156,972 | |
| | | TOTAL SUPPLIES | 2,820 | - | 156,972 | |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | 8,021 | 100,000 | 100,000 | |
| 7140 | 8501 | Other Betterments/Improv | 0,021 | 2,750,000 | 4,486,566 | |
| 7130 | 8402 | Water Infrastructure | 5,850,234 | 14,651,428 | 14,467,028 | |
| | 0702 | TOTAL FIXED ASSETS | 5,858,255 | 17,501,428 | 19,053,594 | |
| | | | | | | |

DEPARTMENT/DIVISION WATER DEBT SERVICE

| FUND WATER DEBT SERVICE FUND | | | | | BITECH ORGKEY 506403 | MUNIS ORG 501930 |
|---------------------------------|-----------------|---|--------------------------------|---------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5103 5030 | 6703 6001 | SERVICES Software Support/Development Fiscal Agent Fees TOTAL SERVICES | <u>135</u> 135 | <u>90</u> 90 | <u>90</u> 90 | <u>90</u> 90 |
| 8100 8200 | 9001 9101 | DEBT SERVICE Principal Interest TOTAL DEBT SERVICE | <u>278,612</u> 278,612 | 776,792 260,043 1,036,835 | 776,792 260,043 1,036,835 | 795,816 241,019 1,036,835 |
| | | FUND TOTAL | 278,747 | 1,036,925 | 1,036,925 | 1,036,925 |

DEPARTMENT/DIVISION SOURCE ACQUISITION

| FUND SOURCE AC | QUISITION | FUND | BITECH ORGKEY 508403 | MUNIS ORG 508900 | | |
|--------------------------|-----------------|---|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 7340 | 8101 | FIXED ASSETS Purchase Water Shares TOTAL FIXED ASSETS | <u> </u> | <u> </u> | · | 300,000 300,000 |
| | | FUND TOTAL | - | - | - | 300,000 |

Municipal Utilities and Engineering Department Wastewater Division

Program Description:

The wastewater utility collects sewage from approximately 18,000 customers within the service area. In general, the service area includes the City of Redlands, unincorporated areas of the county (Mentone and Crafton areas), as well as the San Bernardino County Donut Hole area. The wastewater utility includes the operation and maintenance of approximately 250 miles of sewer main, a sewer lift station, and a wastewater treatment plant that treats approximately 5.8 million gallons per day (mgd) of sewage. The wastewater treatment plant, originally constructed in 1962, includes a water quality laboratory where routine regulatory compliance tests are performed. In 2004, the plant became the largest membrane bioreactor facility in the United States to produce high quality tertiary effluent, reclaimed water, and is now producing on average 3.25 mgd.

The wastewater budget includes all wastewater related operations, including sewer collection system maintenance, sewage treatment and disposal, recycled water system operation and maintenance, laboratory operations, and wastewater regulatory compliance.

Program Objectives:

- Provision of adequate wastewater collection and treatment facilities that provide reliable service;
- Provision of wastewater collection and treatment services at an economical rate that is sufficient to recover the cost associated with providing service;
- Field inspection of collection system facilities to proactively identify and plan sewer system facility rehabilitation and replacement capital projects;
- Cleaning and maintenance of sewer collection system mains with the entire system completed within a three-year period;
- Reduction of potential for Sanitary Sewer System Overflows with the provision of a 24/7 Emergency Response Team;
- Education of residents and businesses on the problems associated with fats, oils and grease (FOG) sewage disposal and implementation of FOG reduction program;
- Establishment of a regulatory compliance program and pretreatment program for significant industrial dischargers; and
- Meet sewage treatment, discharge requirements, and recycled water service regulatory requirements.

Accomplishments in Fiscal Year 2019-20:

Industrial Waste Compliance & Wastewater Collections:

- Began Pretreatment Program sewer use ordinance, and enforcement response plan revisions with completion anticipated by December 2020;
- Began revision of the Recycled Water Master Title 22 Report with completion anticipated by June 2020;
- Began evaluation of recycled water use sites for compliance with the Redlands Municipal Codes and related Federal and State regulations with completion anticipated by June 2020;
- Began revisions to the recycled water program to ensure compliance with regulations with completion anticipated by June 2020;
- Identification of three separate illicit dischargers and aided them in achieving compliance with the Redlands Municipal Code and Federal and State regulations;
- Expansion of the public outreach program to include information for private lateral maintenance, illegal dumping, and What Not 2 Flush;
- Began revisions of the Wastewater Collections System Sanitary Sewer Overflow Plan with completion anticipated by June 2020;
- Revision of the Wastewater Collection System Overflow Response Plan in previous fiscal year has resulted in a noticeable reduction in Sanitary Sewer Over-Flows;
- Televised and documented over 5 miles of sewer main lines in the City to identify repair prioritization;
- Cleaned over 150 miles of sewer main lines throughout the City;
- Creation of a work order system to improve documentation for wastewater collection system staff;

- Creation of a new mapping layer in GIS to improve productivity; and
- Remodeled the wastewater collections system office building for greater efficiency and functionality.

Wastewater Treatment Plant:

- Began assessment and design of Wastewater Treatment Plant rehabilitation;
- Selection of a contractor for the installation of the MBRs, fine screens, blowers, and associated equipment;
- Completion of design for Phase I of the Wastewater Treatment Plant improvements which include MBRs, fine screens, blowers, digester boilers, heat exchangers, gas conditioner, and associated equipment;
- Rehabilitation of the Digester sludge pumps;
- Replacement of Digester 1 & 2 recirculating pumps;
- Rehabilitation of the methane condensate lines from all digesters;
- Replacement of three in-ground pneumatic pumps;
- Conversion to energy efficient LED bulbs throughout the entire plant;
- Re-design and relocation of the ferric chloric injection point to reduce phosphate in reclaimed water effluent resulting in reduced chemical usage, saving the City up to \$110,000 per year;
- Completion of repurposing of the supernatant degasification facility ponds to treat the centrate from the sludge dewatering process;
- Implementation of a paid Operator-In-Training (OIT) program to introduce interns to the wastewater industry;
- Replacement of the chlorine disinfectant pump to optimize dosing;
- Rehabilitation of a secondary clarifier that had been offline for 15 years;
- Rebuilt three motors for the discharge pumps to transfer effluent water to the percolation ponds for groundwater recharge;
- Usage of MBR dip tank for bubble testing of the membranes for verification of membrane efficiency in preparation for the MBR replacement project; and
- Replacement of the digital display/transmitter for the Cla-Valve recycled water flow meter in the recycled water line that provides recycled water to the Mountainview Power Plant.

DEPARTMENT/DIVISION WASTEWATER SERVICE

| IND ASTEWAT | ER SERVICE | E FUND | | | BITECH ORGKEY 521402 | MUNIS ORG 521900 |
|-----------------------|--------------|--|------------------|---------------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| 4000 | 5001 | SALARIES AND BENEFITS | 0.000.042 | 0.405.240 | 0.000.000 | 0.004.00 |
| 4000 4005 | 5001 5002 | Salaries: Full-Time Salaries: Part-Time | 2,020,043 | 2,465,342 40,800 | 2,082,288 | 2,384,90 |
| 4005 | 5002 5101 | Overtime Salaries | 8,771 109,706 | 120,000 | 18,978 165,942 | 44,85 170,00 |
| 4010 | 5201 | Stand By | 52,516 | 55,000 | 55,268 | 56,00 |
| 4015 | 5301 | Banked Leave Buy Back | 126,051 | 86,585 | 86,585 | 73,90 |
| 4050 | 5401 | Pension Contributions | 771,991 | 630,165 | 537,769 | 663,26 |
| 4051 | 5501 | FICA/Medicare | 174,316 | 198,465 | 183,103 | 187,50 |
| 4053 | 5601 | Deferred Compensation | 6,696 | 11,500 | 5,608 | 11,59 |
| 4055 | 5701 | Health/Dental Insurance | 381,394 | 458,264 | 389,146 | 411,80 |
| 4056 | 5702 | Workers' Comp Insurance | 74,820 | 72,345 | 72,345 | 75,96 |
| 4057 | 5703 | Disability Insurance | 17,185 | 18,346 | 18,198 | 17,39 |
| 4058 | 5704 | Unemployment Insurance | 3,672 | 4,232 | 4,459 | 14,89 |
| 4059 | 5705 | Life Insurance | 1,928 | 2,165 | 1,902 | 1,98 |
| 4080 | 5801 | Vehicle Allowance | 10 | - | 369 | - |
| 4081 | 5802 | Eyecare Reimbursement | 3,044 | 7,676 | 7,676 | 7,04 |
| 4082 4083 | 5803 5804 | Clothing Allowance Uniform Rental | 6,174 13,437 | 8,415 18,000 | 8,415 18,000 | 7,84 3,83 |
| 4085 | 5804 5903 | Other Taxable Benefits | 16,863 | 21,056 | 23,344 | 24,51 |
| 4085 | 5905 | Employee Wellness Program | 196 | - | | 24,51 |
| | 0000 | TOTAL SALARIES AND BENEFITS | 3,788,812 | 4,218,356 | 3,679,395 | 4,157,30 |
| | | SERVICES | | | | |
| 5103 | 6703 | Software Support/Development | 1.042 | 225,500 | 109,682 | 30,10 |
| 5104 | 7201 | Hardware Maint/Replace | - | 4,500 | 4,500 | 4,50 |
| 5141 | 6501 | Settlements/Judgments | - | - | 50,000 | 100,00 |
| 5142 | 6801 | City Attorney Legal Service | 11,785 | 11,000 | 11,000 | 13,26 |
| 5180 | 6105 | Medical/Physicals | 55 | 1,345 | 1,345 | 1,35 |
| 5190 | 6106 | Other Professional Services | 52,145 | 67,500 | 219,800 | 257,50 |
| 5240 | 6401 | Meeting & Prof Development | 857 | 13,200 | 7,450 | 23,30 |
| 5255 | 6402 | Travel Expense/Reimbursement | 539 | 6,250 | 5,100 | 24,50 |
| 5270 | 6901 | Printing and Binding | 940 | 14,450 | 7,450 | 14,45 |
| 5275 | 6601 | Postage | 160 | 9,500 | 2,500 | 18,50 |
| 5280 | 6902 6301 | Advertising | 3,912 | 3,965 | 3,115 | 3,50 |
| 5300 5303 | 6301 6304 | Water Wastewater Refuse Telephone | 6,552 19,916 | 10,813 19,033 | 10,813 19,033 | 11,89 21,50 |
| 5303 5312 | 6304 6308 | Elec Service-Facility Ops | 951,524 | 857,697 | 857,697 | 860,00 |
| 5313 | 6309 | Heating/AC Service Contract | | 1,000 | 1,000 | |
| 5320 | 6903 | Janitorial Services | 20,875 | 28,578 | 35,217 | 49.93 |
| 5340 | 7203 | Office Equipment Maintenance | 51 | 625 | 625 | 70 |
| 5350 | 7204 | Building/Grounds Maintenance | - | 20,000 | 26,200 | 29,00 |
| 5360 | 7205 | Machinery & Equip. Maint. | 48,973 | 174,220 | 174,200 | 281,50 |
| 5392 | 6005 | License & Permits | 70,346 | 125,000 | 136,194 | 226,45 |
| 5395 | 6802 | Info Tech Service Charges | 321,918 | 316,918 | 316,918 | 407,48 |
| 5396 | 6803 | City Garage Charges | 119,114 | 163,053 | 171,415 | 169,34 |
| 5451 | 6505 | Retiree Health Insurance | 75,406 | 400,000 | 400,000 | 400,00 |
| 5530 | 6905 | Clothing and Linen Rent | 6,874 | 5,000 | 5,000 | 33,00 |
| 5570 | 6906 | Office Equip & Furn Rent | 3,017 | 1,600 | 3,534 | 3,88 |
| 5580 | 6907 | Comms Service & Rental | 2,376 | 9,073 | - | 9,00 |
| 5590 | 6908 | Other Rentals | 20,156 | 45,000 | 45,000 | 82,00 |
| 5720 | 6006 6007 | Taxes | 3,920 | 8,000 | 8,000 | 8,00 |
| 5722 5760 | 6007 6708 | Penalties and Interest Special Program Expenditures | 5 2,250 | - 11,000 | - 11.000 | 26,50 |
| 5760 5800 | 6909 | Subscriptions & Memberships | 2,250 11,341 | 11,000 | 18,400 | 26,50 |
| 5800 5840 | 6403 | Training | 13,495 | 35,150 | 35,150 | 64,35 |
| 5870 | 6804 | General Govt Service Charge | 736,997 | 744,908 | 744,908 | 807,50 |
| 5880 | 6710 | Special Contractual Services | 349,293 | 766,825 | 1,440,181 | 1,039,50 |
| 5890 | 6712 | Landfill Tipping Charges | - | 187,715 | - | |
| 5898 | 6008 | State Mandated Fees | 1,400 | - | - | - |
| 5950 | 6911 | Bad Debt Expense | 21,370 | - | 4,025 | - |
| 5980 | 6805 | Billing Services | 187,500 | - | 187,715 | 202,71 |
| 5995 | 6914 | Depreciation Expense | 1,535,298 | - | _ | - |

DEPARTMENT/DIVISION WASTEWATER SERVICE

| UND /ASTEWAT | ER SERVICE | FUND | | | BITECH ORGKEY 521402 | MUNIS ORG 521900 |
|------------------------|------------|-------------------------------|-----------|------------|-------------------------|---------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | _ | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | SUPPLIES | | | | |
| 6120 | 7803 | Chemical & Lab Supplies | 435.765 | 619,700 | 619,700 | 686.200 |
| 6130 | 7001 | Books & Supplies | 1,513 | 3,500 | 3,500 | 4,000 |
| 6140 | 7001 | Office Supplies | 17,331 | 25,000 | 25,000 | 25,000 |
| 6145 | 7003 | Awards/Recognition Prgm | 1,001 | 20,000 | | 1,400 |
| 6160 | 7804 | Medical Supplies | - | 500 | - | 500 |
| 6180 | 7004 | Uniform/Safety Clothing | 11.036 | 8.357 | 27.020 | 49.000 |
| 6210 | 7208 | Repair/Maintenance Supplies | 225,453 | 534,425 | 547,006 | 1,187,000 |
| 6310 | 7209 | Janitorial Supplies | 2,190 | 2,612 | 2,600 | 8,000 |
| 6375 | 7211 | Computer Components | 1,624 | 10,850 | 17,250 | 26,600 |
| 6410 | 7213 | Motor Vehicle Supplies | 100 | 2,000 | - | 25,000 |
| 6500 | 7101 | Office Equipment & Furniture | - | 5,000 | 8,000 | 19,000 |
| 6510 | 7102 | Small Tools & Equipment | 6,381 | 58,350 | 58,350 | 105,300 |
| 6560 | 7807 | Food | 12 | 3,900 | 3,900 | 4,000 |
| 6590 | 7810 | Special Departmental Supplies | 12,760 | 40,500 | 40,500 | 127,150 |
| 6640 | 7901 | Non-Capital Expenditures | 26,376 | 17,075 | - | 17,000 |
| | | TOTAL SUPPLIES | 740,540 | 1,331,769 | 1,352,826 | 2,285,150 |
| | | FIXED ASSETS | | | | |
| 7080 | 8703 | Computer Equipment | - | - | 6,400 | 10,00 |
| 7100 | 8704 | Motor Vehicles | - | 824,000 | 742,042 | - |
| 7140 | 8706 | All Other Equipment | 110,773 | 205,980 | 97,000 | 27,00 |
| 7150 | 8501 | Other Betterments/Improv | - | 264,359 | 234,359 | 50,00 |
| 7600 | 8401 | Wastewater Infrastructure | - | - | - | 4,120,00 |
| 7745 | 8705 | Laboratory Equipment | 11,204 | 302,796 | 103,150 | 110,00 |
| | | TOTAL FIXED ASSETS | 121,978 | 1,597,134 | 1,182,951 | 4,317,00 |
| | | FUND TOTAL | 9,252,731 | 11,454,102 | 11,289,339 | 16,008,29 |

DEPARTMENT/DIVISION WASTEWATER PROJECTS

| FUND WASTEWATE | R PROJEC | TS FUND | | | BITECH ORGKEY 523402 | MUNIS ORG 521900 |
|------------------------------|------------------------------|--|-----------------------------------|------------------------------------|---|----------------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | - | | | | |
| | | SALARIES & BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 2,002 | - | - | |
| 4050 | 5401 | Pension Contributions | 450 | - | - | |
| 4051 | 5501 | FICA/Medicare | 159 | - | - | |
| 4055 | 5701 | Health/Dental Insurance | 44 | - | - | |
| 4059 | 5705 | Life Insurance | 1 | - | - | |
| 4085 | 5903 | Other Taxable Benefits | 83 | - | - | |
| | | TOTAL SALARIES & BENEFITS | 2,739 | - | - | - |
| 5190 5270 5280 5880 | 6106 6901 6902 6710 | SERVICES Other Professional Services Printing and Binding Advertising Special Contractual Services TOTAL SERVICES | 370,087 - - - 370,087 | 480,612 - 125,000 605,612 | 796,560 226 467 310,000 1,107,253 | |
| | | SUPPLIES | | | | |
| 6510 | 7102 | Small Tools & Equipment | - | - | 1,993 | |
| 6560 | 7807 | Food | - | - | 60 | |
| 6640 | 7901 | Non-Capital Expenditures | 136,568 | - | 21,587 | |
| | | TOTAL SUPPLIES | 136,568 | - | 23,640 | - |
| | | FIXED ASSETS | | | | |
| 7140 | 8706 | All Other Equipment | 36,177 | - | - | |
| 7150 | 8501 | Other Betterments/Improv | - | 1,562,833 | 1,512,250 | |
| 7600 | 8401 | Wastewater Infrastructure | 23,020 | 10,370,765 | 10,371,942 | |
| | | TOTAL FIXED ASSETS | 59,197 | 11,933,598 | 11,884,192 | - |
| | | FUND TOTAL | 568,591 | 12,539,210 | 13,015,085 | |

DEPARTMENT/DIVISION WASTEWATER DEBT SERVICE

| FUND WASTEWATER DEBT SERVICE FUND | | | | | BITECH ORGKEY 526402 | MUNIS ORG 521930 |
|--------------------------------------|-----------------|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5034 | 6004 | SERVICES Bank/Collection Agent Fees TOTAL SERVICES | 57,944 | 50,267 50,267 | <u> </u> | 42,398 42,398 |
| 8100 | 9001 | DEBT SERVICE Principal TOTAL DEBT SERVICE | | 314,772 314,772 | <u> </u> | <u>322,641</u> 322,641 |
| | | FUND TOTAL | 57,944 | 365,039 | 365,039 | 365,039 |

Municipal Utilities and Engineering Department Non-Potable Water Division

Program Description:

The non-potable water utility produces and distributes water to an increasing number of customers in effort to preserve precious water resources. The City prioritizes the increased usage of non-potable water and requires that new developments install non-potable water facilities where non-potable water is or will become available. The City has seven non-potable water systems comprised of 12 non-potable groundwater production wells, with one of the systems supplemented with a blend of recycled water. Additionally, there are 130 non-potable customers, 15 non-potable fire hydrants, and about 38 miles of non-potable pipelines operated and maintained by the water division.

Program Objectives:

- Provision of adequate non-potable water supply that conforms with all water quality requirements and customer needs;
- Delivery of non-potable water at an economical rate that is sufficient to recover the cost associated with providing the service;
- Assurance all customers of the non-potable system are in compliance with State Water Resources Control Board Department of Drinking Water regulations;
- Expansion of the non-potable system infrastructure to meet increasing demands; and
- Increase public water conservation awareness.

Accomplishments in Fiscal Year 2019-20:

- Completion of the redesign of Booster Pump 2330 for provision of non-potable water to Crafton Hills College and Crafton Hills agricultural preserve;
- Completion of the California Street Well rehabilitation; and
- Completion of the Redlands Heights Well rehabilitation.

DEPARTMENT/DIVISION NONPOTABLE WATER

| FUND NONPOTAB | LE WATER F | UND | | | BITECH ORGKEY 541403 | MUNIS ORG 531900 |
|-------------------------|------------|------------------------------|-----------|----------|-------------------------|----------------------------|
| | | | 2018-19 | 2019-20 | 2019-20 | 2020-21 |
| BITECH | MUNIS | | ACTUAL | ADJUSTED | 12 MONTH | CITY COUNCIL |
| OBJECT | OBJECT | | (AUDITED) | BUDGET | ESTIMATED | ADOPTED |
| | | - | | | | |
| | | SALARIES AND BENEFITS | | | | |
| 4000 | 5001 | Salaries: Full-Time | 43,146 | 43,908 | 34,397 | 65,072 |
| 4010 | 5101 | Overtime Salaries | 507 | - | 726 | 700 |
| 4012 | 5201 | Stand By | 188 | - | 203 | - |
| 4015 | 5301 | Banked Leave Buy Back | 10,742 | 2,930 | 2,930 | 3,601 |
| 4016 | 5901 | Compensated Absences Expense | - | 700 | - | - |
| 4050 | 5401 | Pension Contributions | 13,031 | 11,131 | 8,711 | 18,165 |
| 4051 | 5501 | FICA/Medicare | 3,894 | 3,245 | 2,632 | 4,824 |
| 4053 | 5601 | Deferred Compensation | 404 | 545 | 203 | 594 |
| 4055 | 5701 | Health/Dental Insurance | 5,475 | 4,110 | 3,488 | 5,547 |
| 4057 | 5703 | Disability Insurance | 185 | 184 | 181 | 390 |
| 4058 | 5704 | Unemployment Insurance | 59 | 18 | 12 | 269 |
| 4059 | 5705 | Life Insurance | 28 | 25 | 23 | 39 |
| 4080 | 5801 | Vehicle Allowance | - | - | - | - |
| 4081 | 5802 | Eyecare Reimbursement | 38 | 90 | 90 | 140 |
| 4082 | 5803 | Clothing Allowance | 139 | 85 | 85 | 135 |
| 4085 | 5903 | Other Taxable Benefits | 332 | 439 | 245 | 1,369 |
| 4087 | 5905 | Employee Wellness Program | 35 | - | - | - |
| | | TOTAL SALARIES AND BENEFITS | 78,203 | 67,410 | 53,926 | 100,845 |
| | | SERVICES | | | | |
| 5190 | 6106 | Other Professional Services | - | - | - | 466,202 |
| 5312 | 6308 | Elec Service-Facility Ops | 19,631 | 16,195 | 16,195 | 18,267 |
| 5396 | 6803 | City Garage Charges | 11,434 | 11,505 | 12,095 | 11,714 |
| 5870 | 6804 | General Govt Service Charge | 6,892 | 7,102 | 7,102 | 7,317 |
| 5880 | 6710 | Special Contractual Services | - | - | 440,000 | - |
| | | TOTAL SERVICES | 37,957 | 34,802 | 475,392 | 503,500 |
| | | FIXED ASSETS | | | | |
| 7700 | 8402 | Water Infrastructure | _ | _ | _ | 288,500 |
| 1100 | 0402 | TOTAL FIXED ASSETS | | | | 288,500 |
| | | INTAL LINED ASSETS | - | - | - | 200,300 |
| | | FUND TOTAL | 116,160 | 102,212 | 529,318 | 892,845 |

DEPARTMENT/DIVISION NONPOTABLE WATER PROJECTS

| FUND NONPOTABI | FUND NONPOTABLE WATER PROJECTS FUND | | | | | MUNIS ORG 531900 |
|--------------------------|--|--|--------------------------------|-------------------------------|----------------------------------|------------------------------------|
| BITECH OBJECT | MUNIS OBJECT | _ | 2018-19 ACTUAL (AUDITED) | 2019-20 ADJUSTED BUDGET | 2019-20 12 MONTH ESTIMATED | 2020-21 CITY COUNCIL ADOPTED |
| 5190 | 6106 | SERVICES Other Professional Services TOTAL SERVICES | <u> </u> | 456,202 456,202 | 556,202 556,202 | - |
| 7700 | 8402 | FIXED ASSETS Water Infrastructure TOTAL FIXED ASSETS | <u> </u> | 2,100,000 2,100,000 | 2,100,000 2,100,000 | - |
| | | FUND TOTAL | - | 2,556,202 | 2,656,202 | |

