

# A G E N D A

The following information comprises the agenda for a regular meeting of the **DISASTER COUNCIL** of the City of Redlands at the time noted:

**Monday, January 27, 2025**

**4:00 P.M. – 5:00 P.M.**

## **In person meeting**

City of Redlands Council Chambers  
35 Cajon St. Suite 2  
Redlands, CA 92373

Individuals with a disability, consistent with the Americans with Disabilities Act, who need assistance with public comment, may contact Esther Martinez by telephone (909) 307-7313 or by email at [emartinez@cityofredlands.org](mailto:emartinez@cityofredlands.org) at least two hours before the meeting to make alternate arrangements.

**A. Call to Order** (Mayor Saucedo)

**B. Pledge of Allegiance** (Mayor Saucedo)

**C. Public Comment** (Mayor Saucedo)

*(At this time, the Disaster Council will provide an opportunity for the public to address them on any subject within the jurisdiction of the Committee that is not already scheduled on this agenda. Please Note: No general discussion of such items or action on such items may be taken by the Committee. Comments are limited to three (3) minutes.)*

**D. Introductions / Welcome** (Fire Chief Sessler)

**E. Approval of Minutes** (Mayor Saucedo)

**F. Old Business**

**G. New Business**

- a. Presentation “San Bernardino County Office of Emergency Services Update on Incidents of 2024” San Bernardino County OES Update, Emergency Services Coordinator Carrie Cruz.
- b. City of Redlands Community Wildfire Protection Plan - Public Input, Fire Marshal, Vincent Anderson
- c. Redlands Emergency Management Update, Emergency Management Specialist Esther Martinez

**H. Member Announcements (Roundtable)**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Goutam Dobby of Municipal Utilities/Engineering Department at (909) 798-7584 ext. 5. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

**I. Possible agenda items for the next meeting (?)**

**J. Adjournment**

(The next Disaster Council Meeting will be held on April 28, 2025)

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