CITY OF REDLANDS CITRUS PRESERVATION COMMISSION AGENDA

PETER BUOYE, CHAIR

BILL OESTERLEIN, VICE-CHAIR MICHAEL DAY, COMMISSIONER ROLLAND MOORE, COMMISSIONER BOB CRIM, COMMISSIONER LIB COOK, COMMISSIONER JACK STEWARD, COMMISSIONER

The following information comprises the agenda of a regular meeting of the Citrus Preservation Commission to be held at <u>4:00 p.m.</u> on <u>December 12, 2017</u>, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A.

1. CALL TO ORDER - Attendance

2. PUBLIC COMMENTS

(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Commission, which is not already scheduled on this agenda. The Board may not discuss or take any action on any public comment made, except that the Board members or staff may briefly respond to statements made or questions posed by members of the public. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)

3. APPROVAL OF MINUTES

A. November 14th, 2017

4. STATUS REPORTS

- A. Packing house update by of the California Citrus Cooperative
- B. Farming report by Chuck Hills of Larry Jacinto Farming Incorporated
- C. Individual Commissioners to report the details of field conditions and recommendations for future maintenance activities
- D. 10 year citrus plan

5. OLD BUSINESS

- A. Discussion and possible action pertaining to an alternative site for the Verizon cell tower within Mullin Grove; presentation by Reliant Land Services
- B. Discussion and possible action for the proposed San Bernardino Avenue street widening adjacent to Mullin Grove

6. NEW BUSINESS

A. Discussion pertaining to Newland Homes citrus grove transaction APN. 0168-161-07;

7. POSSIBLE AGENDA ITEMS FOR NEXT MEETING

8. ADJOURNMENT TO NEXT REGULAR MEETING on January 9, 2018

Attachment: November 14, 2017, Citrus Preservation Commission Minutes

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Timothy Sullivan in the Quality of Life Department at (909) 798-7655 ext. 7304. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

