

**CITY OF REDLANDS  
CITRUS PRESERVATION COMMISSION AGENDA (revised 1.5.23)**

MICHAEL DAY, CHAIR

ROGER HARDY, COMMISSIONER

THOMAS LANZA, COMMISSIONER

ROLLAND MOORE, COMMISSIONER

HEATHER ROSS, COMMISSIONER

MARC SHAW, COMMISSIONER

JACK STEWARD, COMMISSIONER

**This will be a hybrid in-person/teleconference meeting via Zoom and in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A.**

The following information comprises the agenda for a meeting of the Citrus Preservation Commission of the City of Redlands at the date and time noted below. All votes during the teleconferencing meeting via Zoom will be conducted by roll call.

**TUESDAY, JANUARY 10, 2023  
4:00 P.M.**

**ZOOM MEETING INFORMATION**

To join via Zoom on a computer, laptop, or smart device

Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting

Enter the Meeting ID **987 1745 3591**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the Meeting ID **987 1745 3591**

**HOW TO SUBMIT COMMENTS:**

Speakers are encouraged to turn in a "Speaker Sign Up Sheet" before the meeting is convened. However, completion of speaker forms is not required to speak before the Commission. Once the meeting has convened, you may submit the speaker form to the Staff Liaison. Forms are available prior to the meeting in the Office of the City Clerk or in the Council Chambers/Conference Room during the meeting. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Anyone wishing to address the commission/board on a non-agenda item may do so during the Public Comment portion of the meeting.

- **To provide comment through Zoom (on a computer, laptop, or smart device):**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak.
- **To provide comment via audio only (cell phone or landline):**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.

Individuals with a disability, consistent with the Americans with Disabilities Act, who need assistance with public comment, may contact Zach LaBonte by telephone [909-798-7655](tel:909-798-7655) or by email at [zlabonte@cityofredlands.org](mailto:zlabonte@cityofredlands.org) at least two hours before the meeting to make alternate arrangements.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Goutam Dobey of the Municipal Utilities and Engineering Department at (909) 798-7584, Ext. 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

## **AGENDA (revised 1.5.23)**

### **1. CALL TO ORDER – Attendance**

### **2. PUBLIC COMMENTS**

*(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Commission, which is not already scheduled on this agenda. The Board may not discuss or take any action on any public comment made, except that the Board members or staff may briefly respond to statements made or questions posed by members of the public. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)*

### **3. APPROVAL OF MINUTES**

A. November 8, 2022

### **4. PRESENTATION**

A. Presentation by Maggie O’Neill, of San Bernardino County Farm Bureau, will present regarding resources available to small growers

### **5. STATUS REPORTS**

- A. Packing house update by Villa Park Orchards Association
- B. Farming report by John Gless
- C. Facilities & Community Services staff report on citrus activities
- D. Individual commissioners to report the details of field conditions and recommendations for future maintenance activities

### **6. OLD BUSINESS**

- A. Report from subcommittee for items related to private commercial groves
- B. Discussion and Possible Action related to request from Neil Watson regarding the grove at 1855 River Bend Drive, Redlands
- C. Discussion and possible action related to options to provide homeowners with maintenance support, including systematic pest control.

### **7. NEW BUSINESS**

### **8. POSSIBLE AGENDA ITEMS FOR NEXT MEETING**

### **9. ADJOURNMENT TO NEXT REGULAR MEETING on February 14, 2023**

### **ATTACHMENTS:**

A. Minutes of November 8, 2022

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