CITY OF REDLANDS CITRUS PRESERVATION COMMISSION AGENDA

PETER BUOYE, CHAIR

BILL OESTERLEIN, VICE-CHAIR MICHAEL DAY, COMMISSIONER ROLLAND MOORE, COMMISSIONER BOB CRIM, COMMISSIONER LIB COOK, COMMISSIONER JACK STEWARD, COMMISSIONER

The following information comprises the agenda of a regular meeting of the Citrus Preservation Commission to be held at <u>4:00 p.m.</u> on <u>February 12, 2019</u>, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A.

CALL TO ORDER – Attendance

2. PUBLIC COMMENTS

(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Commission, which is not already scheduled on this agenda. The Board may not discuss or take any action on any public comment made, except that the Board members or staff may briefly respond to statements made or questions posed by members of the public. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)

3. APPROVAL OF MINUTES

A. January 8, 2019

4. STATUS REPORTS

- A. Packing house update by Villa Park Orchards Association
- B. Farming report by Chuck Hills of Larry Jacinto Farming Incorporated
- C. Quality of Life staff report on citrus activities
- Individual commissioners to report the details of field conditions and recommendations for future maintenance activities
- E. 10 year citrus plan

5. OLD BUSINESS

A. Presentation of grove analysis summary

6. NEW BUSINESS

A. Discussion and consideration for replanting underperforming city groves

7. POSSIBLE AGENDA ITEMS FOR NEXT MEETING

8. ADJOURNMENT TO NEXT REGULAR MEETING on March, 12, 2019

Attachment: January 8, 2019, minutes

Individual grove analysis summary

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Michael Pool, of Municipal Utilities and Engineering Department at (909) 798-7518. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

