CITRUS PRESERVATION COMMISSION AGENDA

The following information comprises the agenda of a regular meeting of the Citrus Preservation Commission to be held at <u>4:00 p.m.</u> on <u>November 8, 2016</u>, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A.

1. Call to Order - Attendance

2. Public Comments

(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Citrus Preservation Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)

3. Approval of Minutes

A. October 11, 2016

4. Status Reports

- A. Packing house update by of the California Citrus Cooperative
- B. Farming report by Chuck Hills of Larry Jacinto Farming Incorporated
- C. Individual Commissioners to report the details of field conditions and recommendations for future maintenance activities
- D. QOL Staff report on Groves Fund budget

5. New Business

- A. Discussion and possible action with Subcommittee on standard operating procedures for planting plans
- B. Discussion of non-potable water line at the Texas Grove

6. Old Business

- A. Project update on the Best Citrus Grove
- B. Project update on the West Riverview Citrus Grove
- C. Update on the Pioneer Development citrus planting area

7. Possible Agenda Items for Next Meeting

8. Adjournment to Next Meeting, December 13, 2016

Attachments:

- 1. October 11, 2016, Citrus Preservation Commission Minutes
- 2. Grove Fund Balance Sheet

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Timothy Sullivan in the Quality of Life Department at (909) 798-7655 ext. 7304. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Recycled

(28 CFR 35.102-35.104 ADA Title II)