

AGENDA

KURT HEIDELBERG, CHAIRPERSON

ANGELA H. KELLER, VICE CHAIRPERSON
LAUREN WEISS BRICKER, COMMISSIONER
KRISTINE BROWN, COMMISSIONER

NATHAN GONZALES, COMMISSIONER
STEVEN HOLM, COMMISSIONER
GREG WEISSMAN, COMMISSIONER

CITY OF REDLANDS

HISTORIC & SCENIC PRESERVATION COMMISSION MEETING THURSDAY, JANUARY 7, 2021 6:00 P.M.

This will be a teleconference meeting via Zoom.
The following information comprises the agenda for a meeting of the Historic and Scenic Preservation Commission of the City of Redlands at the date and time noted above.
All votes during the teleconferencing meeting via Zoom will be conducted by roll call.

ZOOM MEETING INFORMATION:

Please click the link below to join the Zoom meeting:

<https://cityofredlands.zoom.us/j/91606206565>

Or Telephone:

Dial 877-853-5247 (Toll Free) or 888-788-0099 (Toll Free)

Enter in Webinar ID: 916 0620 6565

HOW TO SUBMIT COMMENTS: Following public health recommendations to limit public gatherings during the COVID-19 pandemic, City Manager Charles M. Duggan Jr., acting as the City of Redlands Emergency Services Director has directed that Commission/Board meetings be closed to the public until further notice or until the current local State of Emergency has been lifted.

In order to have your public comment read into the public record at the meeting, members of the public are asked to submit comments (250 words or less) prior to 3:00 p.m. the day of the Historic and Scenic Preservation Commission meeting (January 7, 2021) by email at LFarris@cityofredlands.org.

<p>In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey of Municipal Utilities & Engineering Department, 909-798-7584 extension 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.</p> <p style="text-align: right;"><i>(28 CFR 35.102-35.104 ADA Title II)</i></p>
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I. CALL TO ORDER AND ATTENDANCE

A. Election of Historic & Scenic Preservation Commission Chairperson and Vice Chairperson

II. CEREMONIAL MATTERS - None

III. PUBLIC COMMENT PERIOD

(In accordance with the San Bernardino County Health Officer's Order, social distancing practices will be observed. Following public health recommendations to limit public gatherings during the Covid-19 pandemic, City Manager Charles M. Duggan, Jr., acting as the City of Redlands Emergency Services Director has directed that Historic and Scenic Board meetings be closed to the public until further notice or until the current local State of Emergency has been lifted. Chairperson Heidelberg will read all public comments, up to 250 words, into record if they are received in accordance with the deadlines stated above.)

IV. APPROVAL OF MINUTES - None

V. OLD BUSINESS - None

VI. NEW BUSINESS

**A. CRAIG AND LISA TUCKER
(PROJECT PLANNER: JOCELYN TORRES)**

PUBLIC HEARING to consider **Certificate of Appropriateness No. 608** for various exterior modifications and improvements to an existing dwelling that has been adaptively reused as a commercial use. Improvements include: patch, repair, and paint the existing dwelling; new architectural dimensional shingle roof for the proposed addition; clean and repair the existing granite foundation; demolish a 146 square foot enclosed porch area at rear of the existing structure; construct a 176 square foot addition; new windows for the proposed addition at rear; new wall pack light fixture to illuminate parking area; the removal and relocation of an existing window to the proposed addition on the east elevation; construct a 316 square foot freestanding patio cover and patio area; construct a new ADA ramp on east side of the building; construct a new six (6) foot tall wrought iron fence and gate along the east elevation; removal of existing window and adding a new door on the east elevation; new 42" high wood picket fence on southern elevation; and a new six (6) foot tall double custom built gates with cedar dog-eared planks along the west elevation. The subject property located at 314 West Colton Avenue is Historic Resource No. 110 and is within the C-4 (Highway Commercial) District (APN: 0169-053-14-0000). This project is exempt from environmental review pursuant to Section 15331 (Historical Resource Restoration/Rehabilitation) of the California Environmental Quality Act Guidelines.

B. PROPERTY ONE, LLC, APPLICANT

(PROJECT PLANNER: EMILY ELLIOTT)

PUBLIC HEARING to consider **Certificate of Appropriateness No. 615** for the removal of a modern building addition (349 Orange Street) and the rehabilitation of adjoining walls with the Chamber of Commerce Building (347 Orange Street) and the Santa Fe Depot (347 Orange Street), located at in the TC-H (Town Center - Historic) District of Specific Plan No. 45 (APN: 0169-281-39-0000). This project is exempt from environmental review pursuant to Sections 15301(l)(3) (Historical Resource Restoration/Rehabilitation) and 15332 (Infill Development Projects) of the California Environmental Quality Act Guidelines.

VII. DISCUSSION, POSSIBLE ACTION, AND INFORMATION ITEMS

- A.** Informational items provided by City Staff
- B.** Commissioner Announcements

VIII. ADJOURN TO REGULARLY SCHEDULED MEETING ON FEBRUARY 4, 2021