#### **RESOLUTION NO. 7723**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDLANDS ESTABLISHING A SALARY SCHEDULE AND COMPENSATION PLAN FOR CITY EMPLOYEES AND RESCINDING RESOLUTION NO. 7672.

WHEREAS, the City Council is authorized and directed by Section 2.56.040 of the Redlands Municipal Code to prepare, install, revise and maintain a position classification and compensation plan covering all positions in the competitive service;

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REDLANDS AS FOLLOWS:

<u>Section 1.</u> The City Council of the City of Redlands hereby establishes a basic compensation plan for all employees in all of the classifications of employment as described in Section 2 of this resolution to be effective July 1, 2017.

Section 2. Salary schedule and Compensation Plan.

<u>Section 3</u>. In addition to the salary schedule set forth below, the compensation plan established by this resolution permits the City Manager to establish programs for incentive awards, length of service awards, pay for performance, and other methods of recognizing employee work performance.

| Department/Division               | PT     | l <sub>FT</sub> | Unit   |                  |    | Range                 |              |               |
|-----------------------------------|--------|-----------------|--------|------------------|----|-----------------------|--------------|---------------|
|                                   |        | ı<br>Clerk's Oj |        | j arkas ta kinim |    | e side karyeje vikiji | A CONTRACTOR | TERRITORY, DO |
| Administrative Assistant I/II     |        | 1               | G      | 12               | 26 |                       |              |               |
| Part Time Positions               |        |                 |        |                  |    |                       |              |               |
| Administrative Assistant          | 1      |                 | РТ     |                  |    |                       |              |               |
| Total City Clerk's Office         | 1      | 1               |        |                  |    |                       |              | ***           |
|                                   | City M | lanager's       | Office |                  |    |                       |              |               |
| City Manager                      |        | 1               | С      | 2                | 1  |                       |              |               |
| City Attorney                     |        | 1               | С      | 1                |    |                       |              |               |
| Assistant to the City Manager     |        | 1               | М      | 81               |    |                       |              |               |
| Senior Administrative Analyst     |        | 2               | MM     | 25               |    |                       |              | <b>†</b>      |
| Senior Administrative Assistant   |        | 1               | G      | 39               |    |                       |              |               |
| Public Information                |        |                 |        |                  |    |                       |              |               |
| Public Information Officer        |        | 1               | M      | 75               |    | e e                   |              |               |
| Multimedia Production Coordinator |        | 1               | ММ     | 27               |    |                       |              |               |
| Purchasing                        |        |                 |        |                  |    |                       |              |               |
| Purchasing Services Manager       |        | 1               | М      | 73               |    |                       |              | <u> </u>      |
| Purchasing Clerk                  |        | 1               | G      | 22               |    | ****                  |              |               |

#### **Emergency Management**

Director, Human Resources/Risk Mgmt.

| Emergency Operations Manager    | 1 | M  | 72 |              |   |          |
|---------------------------------|---|----|----|--------------|---|----------|
| Emergency Operations Specialist | 1 | MM | 25 |              |   |          |
|                                 |   |    | ·  | <br><u> </u> | ļ | <u> </u> |

Total City Manager's Office 0 12

#### Human Resources/Risk Management

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03

| Human Resources/Risk Management            |     |      |    | <br> |              |
|--|-----|------|----|------|--------------|
| Assistant Director, HR/Risk Management     | 1   | М    | 82 |      |              |
| Senior HR/Risk Management Analyst          | 1   | MM   | 66 |      |              |
| HR Analyst/Volunteer Coordinator           | 1   | MM   | 65 |      |              |
| Occupational Health & Safety Administrator | 1   | ММ   | 65 |      | <del> </del> |
| Risk/Safety Analyst                        | - 1 | 1414 | Ca |      |              |

| The Analysis volunteer Coordinator         |   | 1   | MM | 65 |    | 1 | l |
|--|---|-----|----|----|----|---|---|
| Occupational Health & Safety Administrator |   | 1   | MM | 65 |    |   |   |
| Risk/Safety Analyst                        |   | 1   | ММ | 61 |    |   |   |
| Risk/Safety Specialist                     |   | 1   | MM | 41 |    |   |   |
| HR Technician                              |   | 1   | G  | 37 |    |   |   |
| Administrative Assistant I/II              |   | 1   | G  | 12 | 26 |   |   |
| HR/Risk Management Intern                  | 2 | î - | PT |    |    |   |   |

Total Human Resources/Risk Management 2 9

#### **Management Services**

| Director, Management Services* | 1    | DD | 03 |  | I     |
|--------------------------------|------|----|----|--|-------|
|                                | <br> |    |    |  | <br>_ |

#### Information Technology

| Network Engineer II      | 1 | MM | 77 |  |  |
|--------------------------|---|----|----|--|--|
| Network Engineer I       | 1 | MM | 72 |  |  |
| GIS Supervisor           | 1 | MM | 76 |  |  |
| Database Administrator   | 1 | ММ | 61 |  |  |
| System Administrator     | 1 | ММ | 46 |  |  |
| GIS Administrator        | 1 | ММ | 46 |  |  |
| Business Systems Analyst | 1 | ММ | 44 |  |  |
| IT Coordinator           | 2 | G  | 74 |  |  |

#### Finance

| Assistant Finance Director   | 1 | M  | 85 |    |  | T |
|------------------------------|---|----|----|----|--|---|
| Fiscal Manager               | 1 | М  | 76 |    |  |   |
| Senior Accountant            | 2 | MM | 51 |    |  |   |
| Accountant                   | 1 | ММ | 35 |    |  |   |
| Senior Accounting Technician | 1 | G  | 40 |    |  |   |
| Accounting Technician I/II   | 2 | G  | 23 | 33 |  |   |

#### Revenue Division

| Revenue Manager                       | 1 | ММ | 66 |    | ] | T | <u> </u> |
|---------------------------------------|---|----|----|----|---|---|----------|
| Accountant                            | 1 | ММ | 35 |    |   | + | +        |
| Utilities Customer Service Supervisor | 1 | G  | 68 | 1  |   |   |          |
| Utilities Billing Specialist          | 1 | G  | 40 |    |   |   |          |
| Senior Accounting Technician          | 1 | G  | 40 |    |   |   |          |
| Accounting Technician I/II            | 3 | G  | 23 | 33 |   |   | +        |
| Customer Service Technician I/II      | 7 | G  | 17 | 27 | 1 |   | +        |

#### Payroll

| Payroll Technician | 1 |   | ΓO |  |   |
|--------------------|---|---|----|--|---|
|                    |   | G | οŲ |  | 1 |

#### **Part Time Position**

| Business License Inspector | 1 | PT |  |  |  |
|----------------------------|---|----|--|--|--|
| Intern                     | 3 | PT |  |  |  |
| Camera Systems Technician  | 1 | РТ |  |  |  |

Total Management Services 5 34

#### **Development Services Department**

| Administration                          |   |    |    |  |  |
|---|---|----|----|--|--|
| Development Services Director           | 1 | DD | 03 |  |  |
| Assistant Development Services Director | 1 | М  | 82 |  |  |
| Administrative Analyst                  | 1 | G  | 50 |  |  |
| Building Division                       |   |    |    |  |  |
| Chief Building Official                 | 1 | М  | 81 |  |  |
| Sr. Plans Examiner                      | 1 | MM | 62 |  |  |

2

2

1

G

G

G

80

60

52

70

57

## Permit Technician I/II Economic Development Division

| Economic Development Manager | 1 | М  | 80 |    |  |  |
|------------------------------|---|----|----|----|--|--|
| Project Manager I/II         | 1 | ММ | 55 | 65 |  |  |

#### **Planning Division**

Plans Examiner

Building Inspector I/II

| City Planner                       | 1 | М  | 82 |    |    |  |
|------------------------------------|---|----|----|----|----|--|
| Principal Planner                  | 1 | ММ | 75 |    |    |  |
| Senior Planner                     | 2 | ММ | 65 |    |    |  |
| Junior/Assistant/Associate Planner | 3 | G  | 53 | 70 | 80 |  |
| Sr. Administrative Technician      | 1 | G  | 43 |    |    |  |

<sup>\*</sup>the position of Director, Management Services shall perform the duties of Director of Finance as outlined in Redlands Municipal Code 2.08

| Senior Administrative Assistant       |   | 1       | G   | 39         |          |  | 1       |          |
|---------------------------------------|---|---------|-----|------------|----------|--|---------|----------|
| Part Time Positions                   |   |         |     |            |          |  |         |          |
| Planning Intern                       | 1 |         | PT  |            |          |  |         |          |
| Total Development Services Department | 1 | 21      |     | . <b>I</b> | <b>.</b> |  |         | <b></b>  |
| Fire Department                       |   |         |     |            |          |  |         |          |
| Fire Chief                            |   | 1       | DD  | 06         |          |  |         | 1        |
| Battalion Chief                       |   | 3       | F   | 79         |          |  |         |          |
| Fire Marshal                          |   | 1       | М   | 88         |          |  |         |          |
| Fire Captain                          |   | 15      | F   | 60         |          |  |         |          |
| Fire Engineer                         |   | 15      | F   | 55         |          |  |         |          |
| Fire Fighter                          |   | 21      | F   | 50         |          |  |         |          |
| Fire Safety Specialist                |   | 1       | CS  | 69         |          |  |         |          |
| Management Analyst                    |   | 1       | ММ  | 40         |          |  |         |          |
| Senior Administrative Technician      |   | 1       | G   | 43         |          |  |         |          |
| Administrative Technician             |   | 1       | G   | 29         |          |  |         |          |
| Part Time Positions                   |   |         |     |            |          |  |         |          |
| Fire Prevention Inspector             | 1 |         | PT  |            |          |  |         |          |
| Fire Prevention Technician            | 2 |         | PT  |            |          |  |         | -        |
| Environmental Technician              | 2 |         | PT  | -          |          |  |         | <u> </u> |
| EMS Quality Assurance Nurse           | 1 |         | PT  |            |          |  |         |          |
| Total Fire Department                 | 6 | 60      |     |            |          |  | <b></b> |          |
|                                       |   |         |     |            |          |  |         |          |
|                                       |   | Library |     |            |          |  |         |          |
| Library Director                      |   | 1       | N/A |            |          |  | i i     |          |
| Archivist Curator                     |   | 1       | М   | 78         |          |  |         |          |
| Principal Librarian                   |   | 2       | MM  | 47         |          |  |         |          |
| Senior Librarian                      |   | 1       | ММ  | 37         |          |  |         |          |
| Associate Archivist                   |   | 1       | ММ  | 32         |          |  |         |          |
| Systems Administrator                 |   | 1       | MM  | 46         |          |  |         |          |
| Management Analyst                    |   | 1       | ММ  | 40         |          |  |         |          |
| Adult Literacy Coordinator            |   | 1       | ММ  | 32         |          |  |         |          |
| Library Specialist I/II               |   | 5       | G   | 22         | 32       |  |         |          |
|                                       |   |         |     |            |          |  |         |          |

| Library Clerk                                    | 1                 | 2        | G         | 5        |          |          | Ī        | 1  |
|--|-------------------|----------|-----------|----------|----------|----------|----------|--|
| Part Time Positions                              |                   | <u> </u> |           | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u>.</u>   |
| Administrative Assistant                         | 2                 |          | PT        |          |          | I        | 1        | Т  |
| Building Maintenance Worker                      | 1                 |          | PT        |          |          |          |          |  |
| Library Caretaker                                | 2                 |          | PT        |          |          |          |          |  |
| Library Clerk                                    | 5                 |          | PT        |          |          |          |          |  |
| Library Page                                     | 4                 |          | PT        |          |          |          |          |  |
| Technical Services Clerk                         | 1                 |          | PT        |          |          |          |          | <del>                                     </del> |
| Museum Attendant                                 | 2                 |          | PT        |          |          |          |          |  |
| Wide and According                               |                   | <u> </u> | F1        |          |          |          |          |  |
| Total Library 17 17                              |                   |          |           |          |          |          |          |  |
|  |                   |          |           |          |          |          |          |  |
| Municipal Administration                         | Utilities         | & Engine | ering Dep | artment  |          |          |          |  |
| Director of Municipal Utilities and Public Works |                   |          |           | or.      |          |          |          | T  |
| Engineering                                      |                   | 1        | DD        | 05       |          |          |          |  |
| Deputy MUED Director                             |                   | 1        | М         | 93       |          |          |          |  |
| City Engineer                                    |                   | 1        | М         | 84       |          |          |          |  |
| One Stop Permit Center Manager                   |                   | 1        | М         | 82       |          |          | 15208    |  |
| Assistant City Engineer                          |                   | 1        | М         | 81       |          |          |          |  |
| Project Manager II/Sr. Project Manager           |                   | 4        | MM        | 65       | 73       |          |          |  |
| Management Analyst                               |                   | 1        | MM        | 40       |          |          |          | ,  |
| Senior Administrative Analyst                    |                   | 2        | ММ        | 25       |          |          |          |  |
| Water Resources Specialist                       |                   | 1        | MM        | 48       |          |          |          |  |
| Water Conservation Specialist                    |                   | 1        | G         | 49       |          |          |          |  |
| Senior Administrative Technician                 |                   | 1        | G         | 43       |          |          |          |  |
| Senior Administrative Assistant                  |                   | 1        | G         | 39       |          |          |          |  |
| Engineering Services                             |                   |          | ·         |          |          |          |          |  |
| Asst/Assoc/Civil/Sr. Civil Engineer              | NO 200 NOVEMBER 1 | 9        | G/MM      | 74       | 51       | 61       | 73       |  |
| Senior Construction Inspector                    |                   | 1        | G         | 90       |          |          |          |  |
| Senior Environmental Compliance Inspector        |                   | 1        | G         | 79       |          |          |          |  |
| Construction Inspector I/II                      |                   | 3        | G         | 69       | 79       |          |          |  |
| NPDES Inspector I/II                             |                   | 1        | G         | 59       | 64       |          |          |  |
| Counter Services Technician                      |                   | 1        | G         | 30       |          |          |          |  |
|  |                   |          |           |          |          |          |          |  |
| Utilities  |                   |          |           |          |          |          |          |  |
| Utilities Operations Manager                     |                   | 1        | М         | 82       |          |          |          |  |
| Water Division                                   |                   |          |           |          |          |          |          | A  |
| Water Production/Maint. Superintendent           |                   | 1        | ММ        | 76       |          |          |          |  |

| Water Distribution Superintendent               | 1 | ММ | 70 | ]                                       | ſ  |    |    |
|---|---|----|----|---|----|----|----|
| Water Production Operations Supervisor          | 1 | G  | 97 |   |    |    |    |
| Water Production Maintenance Supervisor         | 1 | G  | 97 |   |    |    |    |
| Water Distribution Supervisor                   | 1 | G  | 97 |   |    |    |    |
| Senior Water Treatment Operator                 | 1 | G  | 79 |   |    |    |    |
| Utilities Maintenance Foreperson                | 1 | G  | 80 |   |    |    |    |
| Electrical and Instrumentation Technician       | 1 | G  | 69 |   |    |    |    |
| Water Distribution Operator Foreperson III/IV/V | 1 | G  | 62 | 67                                      | 72 |    |    |
| Cross Connection Control Inspector              | 1 | G  | 58 |   |    |    |    |
| Water Distribution Crew leader                  | 3 | G  | 61 | *************************************** |    |    |    |
| Production Pump Maintenance Operator            | 2 | G  | 54 |   |    |    |    |
| Water Treatment Operator II/III/IV/V            | 5 | G  | 57 | 67                                      | 72 | 77 |    |
| Plant Mechanic I/II                             | 3 | G  | 43 | 53                                      |    |    |    |
| Senior Water Distribution Operator              | 6 | G  | 48 |   |    |    |    |
| Water Quality Technician I/II                   | 2 | G  | 39 | 49                                      |    |    |    |
| Water Distribution Operator                     | 9 | G  | 35 |   |    |    |    |
| Electrical and Instrumentation Apprentice       | 1 | G  | 35 |   |    |    |    |
| Customer Service Field Technician               | 1 | G  | 39 |   |    |    |    |
| Senior Grounds Maintenance Worker I/II          | 1 | G  | 30 | 40                                      |    |    |    |
| Grounds Maintenance Worker I/II                 | 1 | G  | 12 | 20                                      |    |    |    |
| Water Meter Reader                              | 2 | G  | 16 |   |    |    |    |
| Maintenance Worker I/II                         | 3 | G  | 14 | 20                                      |    |    |    |
| Wastewater Division                             |   |    |    |   |    |    |    |
| Wastewater Operations Manager                   | 1 | М  | 77 |   |    |    |    |
| Wastewater Operations Supervisor                | 1 | G  | 97 |   |    |    |    |
| Regulatory Compliance Officer                   | 1 | G  | 90 |   |    |    |    |
| Laboratory Supervisor                           | 1 | G  | 87 |   |    |    |    |
| Wastewater Collection System Supervisor         | 1 | G  | 72 |   |    |    |    |
| Plant Mechanic I/II                             | 3 | G  | 43 | 53                                      |    |    |    |
| Wastewater Facilities Operator I/II/III/IV/V    | 6 | G  | 41 | 51                                      | 61 | 66 | 71 |
| Laboratory Technician I/II/III/IV               | 4 | G  | 33 | 43                                      | 53 | 58 |    |
| Line Maintenance Worker I/II/III/IV             | 3 | G  | 34 | 44                                      | 49 | 54 |    |
| Senior Grounds Maintenance Worker I/II          | 1 | G  | 30 | 40                                      |    |    |    |
| Maintenance Worker I/II                         | 2 | G  | 14 | 20                                      |    |    |    |

#### **Part Time Positions**

| Technical Services Clerk | 5 | PT |  |  |
|--------------------------|---|----|--|--|
| Water Waste Investigator | 3 | PT |  |  |

Police Department

|  | POlic | e vepartr | nent |       |    |          |   |  |
|--|-------|-----------|------|-------|----|----------|---|--|
| Chief of Police  |       | 1         | DD   | 07    |    |          | I |  |
| Police Commander                                       |       | 2         | Р    | 85    |    |          |   |  |
| Police Lieutenant                                      |       | 2         | Р    | 81    |    |          |   |  |
| Police Sergeant  |       | 11        | Р    | 70    |    |          |   |  |
| Police Corporal/Investigator                           |       | 19        | Р    | 64    |    | <u> </u> |   |  |
| Police Officer/Police Recruit                          |       | 50        | P/CS | 60/79 |    |          |   |  |
| Management Analyst                                     |       | 1         | MM   | 40    |    |          |   |  |
| Police Operations Manager                              |       | 1         | М    | 74    |    |          |   |  |
| Police Operations Coordinator                          |       | 1         | ММ   | 36    |    |          |   |  |
| Executive Police Assistant                             |       | 1         | CS   | 74    |    | 1        |   |  |
| Crime Analyst  |       | 1         | CS   | 79    |    |          |   |  |
| Animal Control Supervisor                              |       | 1         | CS   | 64    |    |          |   |  |
| Dispatcher Shift Supervisor                            |       | 1         | CS   | 62    |    |          |   |  |
| Senior Forensic Specialist (under fill as For<br>Spec) |       | 1         | cs   | 52    |    |          |   |  |
| Forensic Specialist                                    |       | 1         | CS   | 47    |    |          |   |  |
| Building Maintenance Worker                            |       | 1         | G    | 38    |    |          |   |  |
| Community Service Officer I/II                         |       | 8         | CS   | 33    | 43 |          |   |  |
| Dispatcher I/II/III                                    |       | 15        | CS   | 40    | 50 | 55       |   |  |
| Animal Control Officer                                 |       | 2         | cs   | 30    |    |          |   |  |
| Police Customer Service Supervisor                     |       | 1         | CS   | 64    |    |          |   |  |
| Police Customer Service Representative I/II            |       | 4         | CS   | 17    | 27 |          |   |  |
| Kennel Attendant                                       |       | 1         | CS   | 10    |    |          |   |  |
| Part Time Positions                                    |       |           |      |       |    |          |   |  |
| Community Services Officer                             | 3     |           | PT   |       |    |          |   |  |
| Customer Service Rep                                   | 1     |           | PT   |       |    |          |   |  |
| Kennel Attendant                                       | 1     |           | PT   |       |    |          |   |  |
| Background Investigator                                | 5     |           | PT   |       |    |          |   |  |
| ID Technician Trainee                                  | 1     |           | PT   |       |    |          |   |  |
|  |       | 1         |      |       |    | 1        |   |  |

Total Police Department 13 126

2

Dispatcher

#### **Quality of Life Department**

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| Quality of Life Director           | 1 | DD | 04 |   | i i |  |
|------------------------------------|---|----|----|---|-----|--|
| Assistant Quality of Life Director | 1 | М  | 82 |   |     |  |
| Sustainability Manager             | 1 | М  | 75 | 0 |     |  |

| Senior Project Manager                 | 1 1      | ММ  | 73 | I        | 1  |          | 1            |
|--|----------|-----|----|----------|--|----------|--------------|
| Project Manager I/II                   | 1        | ММ  | 55 | 65       | 1  |          |              |
| Field Services Superintendent          | 1        | MM  | 60 |          | T  |          |              |
| Field Services Supervisor              | 2        | ММ  | 40 |          | 1  |          |              |
| Senior Administrative Analyst          | 1        | MM  | 25 |          |  |          |              |
| Code Enforcement Officer               | 2        | G   | 49 |          |  |          | <b>-</b>     |
| Project Assistant                      | 2        | G   | 40 | 1        | <del>                                     </del> |          |              |
| Counter Services Technician            | 1        | G   | 30 |          |  |          |              |
| Administrative Technician              | 2        | G   | 29 |          |  |          | <del> </del> |
| Administrative Assistant I/II          | 1        | G   | 12 | 26       |  | 1        |              |
| Airport                                |          |     |    | •        |  |          |              |
| Airport Supervisor                     | 1        | ММ  | 40 |          |  |          |              |
| Building Maintenance                   |          |     |    |          |  |          | 1            |
| Senior Building Maintenance Worker     | 1        | G   | 47 | <u> </u> |  |          |              |
| Building Maintenance Worker            | 1        | G   | 38 |          |  |          | <u> </u>     |
|  | <u>l</u> |     | 30 |          |  | <u> </u> | I            |
| Electrical Electrician                 |          | - C |    |          | 1  |          | T            |
| Traffic Signal Technician I/II         | 1        | G   | 46 | 46       |  |          |              |
| Traine Signal Technician yii           | 1        | G   | 28 | 46       |  |          |              |
| Solid Waste Division                   |          |     |    |          |  |          |              |
| Solid Waste Manager                    | 1        | MM  | 51 |          |  |          |              |
| Solid Waste Coordinator                | 1        | G   | 59 |          |  |          |              |
| Senior Equipment Operator              | 1        | G   | 44 |          |  |          |              |
| Senior Solid Waste Truck Driver        | 1        | G   | 44 |          |  |          |              |
| Welder                                 | 1        | G   | 43 |          |  |          |              |
| Solid Waste Truck Driver               | 24       | G   | 34 |          |  |          |              |
| Equipment Operator OIT/I/II            | 2        | G   | 19 | 34       | 39   |          |              |
| Maintenance Worker I/II                | 2        | G   | 14 | 20       |  |          |              |
| Fleet Services Division                |          |     |    |          |  |          |              |
| Fleet Services Coordinator             | 1        | MM  | 40 |          |  | 1        |              |
| Fire Mechanic                          | 1        | G   | 53 |          |  |          |              |
| Heavy Equipment Mechanic               | 1        | G   | 43 |          |  |          |              |
| Mechanic I/II                          | 2        | G   | 41 | 46       |  |          |              |
|  |          |     |    |          | · ·  |          |              |
| Parks and Trees Division               |          |     |    |          |  |          |              |
| Field Services Coordinator             | 1        | G   | 59 | ****     |  |          |              |
| Senior Grounds Maintenance Worker I/II | 2        | G   | 30 | 40       |  |          |              |
| Tree Trimmer I/II                      | 6        | G   | 30 | 40       | <u> </u>   |          |              |
| Grounds Maintenance Worker I/II        | 11.      | G   | 12 | 20       |  |          |              |
| Street Division                        |          |     |    |          |  |          |              |
| Field Services Coordinator             | 1        | G   | 59 |          | <u> </u>   | 1        | <u> </u>     |
|  | I        |     |    |          | <u> </u>   | <u> </u> | <u> </u>     |

| Senior Asphalt Worker   | 1  | 1   | G      | 44       | 1  | I  | I            | 1          |
|---|----|-----|--------|----------|----|----|--------------|------------|
| Senior Street Maintenance Worker  |    | 2   | G      | 44       |    |    | 1            |            |
| Equipment Operator OIT/I/II   |    | 3   | G      | 19       | 34 | 39 | <del> </del> |            |
| Asphalt Worker  |    | 2   | G      | 34       |    |    |              |            |
| Sign & Paint Worker   |    | 1   | G      | 34       | 1  |    |              |            |
| Maintenance Worker I/II   |    | 5   | G      | 14       | 20 |    | <b>-</b>     |            |
| Cemetery Division:  |    |     |        |          |    |    |              |            |
| Cemetery Manager  |    | 1   | MM     | 52       |    |    |              |            |
| Cemetery Sales and Services Representative                                      |    | 1   | G      | 58       |    |    |              |            |
| Cemetery Crew Leader  |    | 1   | G      | 49       |    |    |              |            |
| Cemetery Caretaker I/II   |    | 1   | G      | 12       | 20 |    |              |            |
| Recreation/Senior Services  Recreation Services Coordinator  Program Specialist |    | 1 2 | G<br>G | 59<br>45 |    |    |              |            |
| Program Aid   |    | 2   | G      | 1        |    |    |              | <b> </b> - |
|   |    |     |        |          |    |    | - Panus      |            |
| Part Time Positions   |    |     |        |          |    |    |              |            |
| Program Assistant   | 3  |     | PT     |          |    |    |              |            |
| Program Aide  | 7  |     | PT     |          |    |    |              |            |
| Code Enforcement Officer  | 1  |     | PT     |          |    |    |              |            |
| Downtown Attendant  | 2  |     | PŢ     |          |    |    |              |            |
| Cemetery Aide   | 1  |     | PT     |          |    |    |              |            |
| Equipment Operator OIT  | 1  |     | PT     |          |    |    |              |            |
| Maintenance Worker  | 8  |     | PT     |          |    |    |              |            |
| Solid Waste Collector   | 13 |     | PT     |          |    |    |              |            |
| Total Quality of Life Department  | 36 | 104 |        |          |    |    |              |            |
| Total Full Time Positions   |    | 490 |        |          |    |    |              |            |
| Total Part Time Positions   |    | 89  |        |          |    |    |              |            |
| Total Authorized Positions  |    | 579 |        |          |    |    |              |            |
| GRANT & DONATION FUNDED POSITIONS  Police Department                            |    | ,   |        |          |    |    |              |            |
| Camera Operators  | 6  |     | PT     | <u> </u> |    |    |              | i e        |
| canicia Operators   | Ö  |     | Pl     |          | 1. |    |              | l          |

1

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**Quality of Life** Van Driver

#### **Total Grant Funded Positions**

| Name and Address of the Owner, where the Owner, which is t | STREET, SQUARE, SQUARE, |
|--|-------------------------|
| 6  | 1                       |

All grant and donation funded positions are contingent upon continued funding.

#### LIMITED TERM POSITIONS

| Development Services Director | 1 |  | I |  |
|-------------------------------|---|--|---|--|
| GIS Technician                | 1 |  |   |  |
| Planning Associate            | 1 |  |   |  |
| Payroll Assistant             | 1 |  |   |  |
| Principal Accountant          | 1 |  | 1 |  |

| <b>Total Limited Term Positions</b> | 5  |
|-------------------------------------|--|
|                                     | The second secon |

| <b>Total Authorized Positions</b>   | 579 |
|-------------------------------------|-----|
| Total Grant Funded Positions        | 7   |
| <b>Total Limited Term Positions</b> | 5   |

| TOTAL POSITIONS |
|-----------------|
|-----------------|

Section 4. Resolution No.7672 of the City of Redlands is hereby rescinded.

Adopted, approved and signed this 6th day of June, 2017.

Paul W. Foster, Mayor

ATTEST:

Jeanne Donaldson, City Clerk

I, Jeanne Donaldson, City Clerk of the City of Redlands, hereby certify that the foregoing resolution was adopted by the City Council at a regular meeting thereof held on the 6th day of June, 2017 by the following vote:

AYES:

Councilmembers Harrison, Gilbreath, Barich, Tejeda; Mayor Foster

NOES:

None

ABSTAIN:

None

ABSENT:

None

Jeanne Donaldson, City Clerk