



**CITY OF REDLANDS  
MUNICIPAL UTILITIES/PUBLIC WORKS COMMISSION  
Special Meeting**

35 Cajon Street, Suite 4 (Council Chambers)  
Monday, March 6, 2017, 4:00 P.M.

**AGENDA**

- I. Call to Order, Roll Call and Approval of Minutes of February 22, 2017, Special Meeting
- II. Continued Business
  - a. Solid Waste Rates
    - i. Brief Synopsis of Solid Waste Rates (Directors Boatman/ Diggs)
    - ii. Presentation of Findings and Recommendations (R3 Consulting)
    - iii. Updates on Solid Waste Rate Study (City Staff)
- III. Public Comment *(for items not listed on this agenda, but within the jurisdiction of the Commission. Note that no general discussion of such items, or action on such items, may be taken by the Commission. At this time, the Commission will provide an opportunity for the public to address them on the subject which is scheduled on this notice. Please limit your comments to 3 minutes).*
- IV. Schedule of Commission Meetings (Chairperson Stockton)
  - a. Establish Additional Meeting Dates and Times with a Quorum
- V. Public Comment *(for items not listed on this agenda, but within the jurisdiction of the Commission. Note that no general discussion items, or action on such items, may be taken by the Commission. At this time, the Commission will provide an opportunity for the public to address them on the subject which is scheduled on this notice. Please limit your comments to 3 minutes).*
- VI. Adjournment

*NOTE: Any writings or documents distributed to a majority of the Municipal Utilities/Public Works Commission regarding an open session agenda item less than 24 hours before this meeting are available for public inspection at the Municipal Utilities & Engineering Department.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Jason Montgomery, of Municipal Utilities/Engineering Department at (909) 798-7584 x5. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*(28 CFR 35.102-35.104 ADA Title II)*

