

# CITY OF REDLANDS

## MUNICIPAL UTILITIES/PUBLIC WORKS COMMISSION AGENDA

ADEKUNLE OJO, ACTING CHAIR  
R. BRAD THOMS, COMMISSIONER  
THOMAS BREITKREUZ, COMMISSIONER  
CHANDRASEKAR 'CV' VENKATRAMAN, COMMISSIONER

STEVE STOCKTON, COMMISSIONER  
ZACHARY TRAVIS, COMMISSIONER  
DAVID GARCIA, COMMISSIONER

This will be a teleconference meeting via Zoom.

Following public health recommendations to limit public gatherings during the COVID-19 pandemic, City Manager Charles M. Duggan, Jr., acting as the City of Redlands Emergency Services Director has directed that Commission/Board meetings be closed to the public until further notice or until the current local State of Emergency has been lifted.

All votes during the teleconferencing meeting via Zoom will be conducted by roll call.

**HOW TO SUBMIT COMMENTS:** In order to have your public comment read into the public record at the meeting, members of the public are asked to submit comments (250 words or less) by 12:00 p.m. (noon) on Monday, December 7<sup>th</sup>, by email at [lboehling@cityofredlands.org](mailto:lboehling@cityofredlands.org), or by telephone at 909-798-7527 x7.

Individuals with a disability, consistent with the Americans with Disabilities Act, who need assistance with public comment, may contact Goutam Dobey by telephone at 909-798-7584 x2 or by email at [gdobey@cityofredlands.org](mailto:gdobey@cityofredlands.org) at least two hours before the meeting to make alternate arrangements.

The following information comprises the agenda for a meeting of the Municipal Utilities/Public Works Commission of the City of Redlands at the date and time noted below.

**MONDAY, DECEMBER 7, 2020**  
**4:00 P.M.**

### ZOOM MEETING INFORMATION:

Please click the link below to join the webinar or call the numbers listed:

<https://cityofredlands.zoom.us/j/97465144638?pwd=OFdXV0NLZUd6c0dSdFF5YnRjZWRSUT09>

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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey of Municipal Utilities/Engineering Department at (909) 798-7584 x2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II) NOTE: Any writings or documents distributed to a majority of the Municipal Utilities/Public Works Commission regarding an open session agenda item less than 72 hours before this meeting are available at <https://www.cityofredlands.org/municipal-utilities-public-works-commission> for public inspection or at the Municipal Utilities & Engineering Department, 35 Cajon Street, Suite 15A by calling (909) 798-7698 x4145.

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Passcode: 997957  
Webinar ID: 974 6514 4638

Or you may call any of the following numbers to join the meeting:

Toll-Free: (877) 853-5247 or (888) 788-0099

US locations: (669) 900-6833 | (253) 215-8782 | (346) 248-7799

(301) 715-8592 | (312) 626-6799 | (929) 205-6099

1. ATTENDANCE
2. CALL TO ORDER
3. PUBLIC COMMENT

*Commission Liaison Liz Boehling will read all public comments, up to 250 words, into record if they are received in accordance with the submittal timeframe stated on the previous page.*

*The Commission may not discuss or take any action on any public comment made, except that the Commission*

*Members or staff may briefly respond to statements made or questions posed by members of the public. However,*

*any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting.*

4. APPROVAL OF MINUTES
  - A. October 5, 2020 Regular Minutes

5. STATUS REPORTS
  - A. City Council Liaison Report
  - B. Commission Liaison/Staff Update

6. NEW BUSINESS
  - A. Welcome Municipal Utilities & Engineering Director John Harris
  - B. Welcome Recently Appointed Members Thomas Breitzkreuz, Zachary Travis, & David Garcia & Round Table Introductions
  - C. Election of Chairperson
  - D. Election of Vice Chairperson

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**7. OLD BUSINESS**

- A. Wastewater Treatment Plant Rehabilitation Project**

**8. POSSIBLE AGENDA ITEMS FOR NEXT MEETING**

**9. ADJOURNMENT**

**ATTACHMENTS:**

- A. Draft Minutes of October 5, 2020 Regular Meeting**