



**CITY OF REDLANDS
HUMAN RELATIONS COMMISSION**

**Redlands Police Department Administrative Office Conference
Room
30 Cajon Street, Redlands, CA 92373
Monday, July 24, 2017, 6:00 PM.**

MINUTES

PRESENT: Gretchen Andrews, Judith Ashton, Prachi Asher, Shaheen Zakaria, Ashely Samaan

ABSENT: Edward Gomez, Gail Howard, Ronald Venegas, Evelyn Maldonado, Officer Mead, Councilman Paul Barich, Councilman Jon Harrison

I. Call to Order, Roll Call

A quorum was established. The meeting opened at 6:00 pm.

II. Approval of the Minutes – May 2017

May minutes were accepted as written.

III. Public Comment

At this time, the Human Relations Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Human Relations Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent Human Relations Commission meeting. Please limit your comments to three (3) minutes.)

This item is reserved for petitions from the floor regarding topics that do not appear on the agenda. The comments may be received; however the Brown Act prevents action.

There was no public comment.

IV. Presentations/Discussion

No presentations or discussions.

V. Reports

a. Chairperson's Report

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Jason Montgomery of Municipal Utilities/Engineering Department at (909) 798-7584 ext. 5. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
(28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Human Relations Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Redlands Police Department, 300 Cajon Street, Redlands, CA.

The chairperson gave a report on July events.

b. Committee/Commissioner Reports

i. Youth & Education: G. Howard/A. Samaan

Ms. Samaan reported on the compassion games. With an explanation on what they were and a plan to trial them at the highschool.

ii. Social Justice: G. Andrews

No report

iii. Community Service/Public Relations: R. Venegas/E. Maldonado

No report

c. Staff Report

No report

VI. Old Business

a. Google Drive shared storage for Commission documents

The Google Drive is all set up and copies of all documents have been posted. Ms. Asher will also make sure that she will forward all documents to the City Clerk to post on the HRC Website.

VII. New Business & Actions

a. Letter to the Council from the pastors at Second Baptist Church of Redlands

Pastors Anthony and Dr. Jackie Green from the Second Baptist Church in Redlands presented their proposal for a Black History Cultural Day in the City of Redlands. The HRC gave them feedback on how to go about doing this and working with the City. The HRC also agreed to partner with the Second Baptist Church to advise and give guidance for this effort.

b. Day of Compassion Events

Compassion games will be held at the Redlands High school in September. Ms. Samaan will also be researching how to host these games for the City.

c. Report from the 4th of July Event

July 4th event at Sylvan Park went well. We had several people visit the HRC booth. We received a lot of feedback.

d. Welcoming Neighborhood Signs

Ms. Aston presented a plan for “welcome to the neighborhood” signs that could be purchased as a fundraiser. The HRC reviewed the language and will consider making it a goal for 2018.

e. August 5, 2017 reminder for event

Back to School Jam at Sylvan Park.

VIII. Commission Goals for 2017

Increase frequency of meetings to once a month – closed. Schedule them as	HRC Booth July 4 th week – complete. Report out this meeting.	Charter of Compassion: support for the Juneteenth Celebration.
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IX. Adjournment

The meeting adjourned at 7:05 pm with the next meeting schedule for September 18, 2017 at 5:45 pm in the City Council Chambers.

Respectfully submitted by Prachi Asher, Secretary
January 26, 2018

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