

MINUTES of a regular meeting of the Environmental Review Committee of the City of Redlands held on March 21, 2016 at 9 a.m.

PRESENT Robert D. Dalquest, Development Services  
Don Young, Municipal Utilities and Engineering  
Chris Catren, Police Department  
Will Hamilton, Quality of Life

STAFF Loralee Farris, Senior Planner  
PRESENT Emily Elliott, Associate Planner

## I. ATTENDANCE

Mr. Robert Dalquest called the meeting to order at 9:00 a.m. All members were present, with the exception of the Fire Department.

II. APPROVAL OF MINUTES - None

III. OLD BUSINESS - None

IV. NEW BUSINESS

### A. APISIT WONAWARAWAT, APPLICANT

**PUBLIC HEARING** to consider a recommendation to the Historic and Scenic Preservation Commission on the appropriate environmental process for **Demolition No. 260** to demolish a single family dwelling over 50 years of age and approximately 2,953 square feet in size located at 27180 Barton Road within the EV/AP (Administrative Professional) District of the East Valley Corridor Specific Plan.

Mr. Dalquest opened the Public Hearing. There were no comments forthcoming and the Public Hearing was closed.

## MOTION

It was moved by Mr. Chris Catren, seconded by Mr. Don Young and carried on a 4-0 vote (Fire Department absent) that the Environmental Review Committee made the recommendation to the Historic and Scenic Preservation Commission and found the proposed structure to be demolished was not considered a Historical Resource and has no historical significance, and is considered to be ministerial and exempt from the preparation of a Negative Declaration or Environmental Impact Report, pursuant to the Section 15301 of the CEQA Guidelines, and the City's Municipal Code.

### B. REDLANDS-PENNSYLVANIA, LLC, APPLICANT

1. **General Plan Amendment No. 135** to amend the General Plan land use designation of approximately 4.95 acres from Parks/Golf Courses to Very-Low-Density Residential (0 to 2.7 dwelling units per gross acre), situated on the southerly side of San Bernardino Avenue between Judson Street and Dearborn Street.

2. **Agricultural Preserve Removal No. 121** to remove 4.95 acres from the City-designated agricultural preserve, situated on the southerly side of San Bernardino Avenue between Judson Street and Dearborn Street.
3. **Zone Change No. 457** to rezone approximately 4.95 acres from the A-1 (Agricultural) District to the R-E (Residential Estate) District, situated on the southerly side of San Bernardino Avenue between Judson Street and Dearborn Street.
4. **Tentative Tract No. 19975** to subdivide approximately 24.87 acres into sixty-seven (67) lots for a planned residential development, situated on the southerly side of San Bernardino Avenue between Judson Street and Dearborn Street, in the R-E (Residential Estate) District and the A-1 (Agricultural) District.
5. **Conditional Use Permit No. 1047** to allow a planned residential development consisting of sixty-seven (67) lots and six (6) lettered lots for open space on 24.87 acres, situated on the southerly side of San Bernardino Avenue between Judson Street and Dearborn Street, in the R-E (Residential Estate) District and the A-1 (Agricultural) District.

Mr. Dalquest opened up the Hearing. There were no comments forthcoming and the Hearing was closed.

#### MOTION

It was moved by Mr. Catren, seconded by Mr. Young and carried on a 4-0 vote (Fire Department absent) that the Environmental Review Committee continue General Plan Amendment No. 135, Zone Change No. 457, Tentative Tract Map No. 19975, and Conditional Use Permit No. 1047 to the April 4, 2016 Environmental Review Committee meeting.

#### V. PUBLIC COMMENT PERIOD

- A. At this time, the Environmental Review Committee will provide an opportunity for the Public to address them on a matter not already scheduled for this agenda. (Please limit your comments to three minutes).

Mr. Dalquest opened up the Public Comment Period. There were no comments forthcoming and the Public Comment Period was closed.

#### VII. ADJOURNMENT TO THE MEETING OF MONDAY, APRIL 4, 2016

The meeting adjourned at 9:25 a.m. to the April 4, 2016 Environmental Review Committee meeting.

Respectfully submitted,

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Linda McCasland  
Administrative Analyst

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Loralee Farris  
Senior Planner