

Please Start Here

| General Information | |
|-------------------------|--|
| Jurisdiction Name | Redlands |
| Reporting Calendar Year | 2019 |
| Contact Information | |
| First Name | Catherine |
| Last Name | Lin |
| Title | Principal Planner |
| Email | clin@cityofredlands.org |
| Phone | 9093077308 |
| Mailing Address | |
| Street Address | 35 Cajon Street |
| City | Redlands |
| Zipcode | 92373 |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated.

v 12_23_19

Table A2

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units

| Project Identifier | | | Affordability by Household Incomes - Building Permits | | | | | | | 8 | 9 |
|--------------------|--------------------------|---------------------------|---|--|-----------------------------------|---------------------------------------|--|--|------------------------------|---------------------------------|---------------------------------------|
| | | | 7 | | | | | | | 8 | 9 |
| Current APN | Street Address | Project Name ⁺ | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Building Permits Date Issued | # of Units Issued Building Permits |
| | | | 0 | 1 | 0 | 10 | 0 | 0 | 122 | | 133 |
| 17001320 | 809 E COLTON AVE | | | | | 1 | | | | 5/20/2019 | 1 |
| 17120325 | 44 SAN GORGONIO DR | | | | | 1 | | | | 2/13/2019 | 1 |
| 17132208 | 231 GRANT ST | | | | | 1 | | | | 8/13/2019 | 1 |
| 17220203 | 333 BOND ST | | | | | 1 | | | | 9/12/2019 | 1 |
| 17314213 | 629 S BUENA VISTA STREET | | | | | 1 | | | | 4/23/2019 | 1 |
| 17510219 | 1225 SAN JACINTO ST | | | | | 1 | | | | 3/11/2019 | 1 |
| 17601861 | 1590 ELIZABETH STREET | | | | | 1 | | | | 11/4/2019 | 1 |
| 17653109 | 916 SUNSET HILLS LN | | | | | 1 | | | | 5/29/2019 | 1 |
| 30036103 | 12977 CLUB DRIVE | | | | | 1 | | | | 5/28/2019 | 1 |
| 121242129 | 1362 MIA CT | | | | | 1 | | | | 8/19/2019 | 1 |
| 16807147 | 1683 LUCAS LN | TR 18979 LOT 31 | | | | | | | 1 | 7/9/2019 | 1 |
| 16807147 | 1610 LUCAS LN | TR 18979 LOT 36 | | | | | | | 1 | 2/20/2019 | 1 |
| 16807153 | 1620 LUCAS LN | TR 18979 LOT 37 | | | | | | | 1 | 2/20/2019 | 1 |
| 16807154 | 1640 LUCAS LN | TR 18979 LOT 38 | | | | | | | 1 | 2/20/2019 | 1 |
| 16807155 | 1650 LUCAS LN | TR 18979 LOT 39 | | | | | | | 1 | 2/20/2019 | 1 |
| 16890101 | 1451 ELLIOTT CT | TR 19975 LOT 1 | | | | | | | 1 | 6/21/2019 | 1 |
| 16890102 | 1455 ELLIOTT CT | TR 19975 LOT 2 | | | | | | | 1 | 6/21/2019 | 1 |
| 16890103 | 1459 ELLIOTT CT | TR 19975 LOT 3 | | | | | | | 1 | 7/9/2019 | 1 |
| 16890104 | 1463 ELLIOTT CT | TR 19975 LOT 4 | | | | | | | 1 | 7/9/2019 | 1 |
| 16890105 | 1467 ELLIOTT CT | TR 19975 LOT 5 | | | | | | | 1 | 10/9/2019 | 1 |
| 16890106 | 1471 ELLIOTT CT | TR 19975 LOT 6 | | | | | | | 1 | 10/9/2019 | 1 |
| 16890107 | 1474 ELLIOTT CT | TR 19975 LOT 7 | | | | | | | 1 | 10/9/2019 | 1 |
| 16890108 | 1470 ELLIOTT CT | TR 19975 LOT 8 | | | | | | | 1 | 10/9/2019 | 1 |
| 16890109 | 1466 ELLIOTT CT | TR 19975 LOT 9 | | | | | | | 1 | 10/9/2019 | 1 |
| 16890110 | 1462 ELLIOTT CT | TR 19975 LOT 10 | | | | | | | 1 | 7/9/2019 | 1 |
| 16890111 | 1458 ELLIOTT CT | TR 19975 LOT 11 | | | | | | | 1 | 7/9/2019 | 1 |
| 16890112 | 1454 ELLIOTT CT | TR 19975 LOT 12 | | | | | | | 1 | 6/21/2019 | 1 |
| 16890112 | 1454 ELLIOTT CT | TR 19975 LOT 12 | | | | | | | 1 | 6/21/2019 | 1 |
| 16890113 | 1450 ELLIOTT CT | TR 19975 LOT 13 | | | | | | | 1 | 6/21/2019 | 1 |
| 16890114 | 1451 SHANE CT | TR 19975 LOT 14 | | | | | | | 1 | 3/1/2019 | 1 |

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|-----------|----------------------|-------------------|--|--|--|--|--|--|---|------------|---|
| 16890115 | 1455 SHANE CT | TR 19975 LOT 15 | | | | | | | 1 | 03/01/2019 | 1 |
| 16890116 | 1459 SHANE CT | TR 19975 LOT 16 | | | | | | | 1 | 04/25/2019 | 1 |
| 16890117 | 1463 SHANE CT | TR 19975 LOT 17 | | | | | | | 1 | 04/25/2019 | 1 |
| 16890118 | 1467 SHANE CT | TR 19975 LOT 18 | | | | | | | 1 | 06/10/2019 | 1 |
| 16890119 | 1471 SHANE CT | TR 19975 LOT 19 | | | | | | | 1 | 06/10/2019 | 1 |
| 016890120 | 1474 SHANE CT | TR 19975 LOT 20 | | | | | | | 1 | 06/10/2019 | 1 |
| 016890121 | 1470 SHANE CT | TR 19975 LOT 21 | | | | | | | 1 | 06/10/2019 | 1 |
| 016890122 | 1466 SHANE CT | TR 19975 LOT 22 | | | | | | | 1 | 06/10/2019 | 1 |
| 016890123 | 1462 SHANE CT | TR 19975 LOT 23 | | | | | | | 1 | 04/25/2019 | 1 |
| 016890124 | 1458 SHANE CT | TR 19975 LOT 24 | | | | | | | 1 | 04/25/2019 | 1 |
| 016890125 | 1454 SHANE CT | TR 19975 LOT 25 | | | | | | | 1 | 03/01/2019 | 1 |
| 016890126 | 1450 SHANE CT | TR 19975 LOT 26 | | | | | | | 1 | 03/01/2019 | 1 |
| 016890164 | 1513 ADELIN AVE | TR 19975 LOT 64 | | | | | | | 1 | 11/14/2019 | 1 |
| 016890165 | 1509 ADELIN AVE | TR 19975 LOT 65 | | | | | | | 1 | 11/14/2019 | 1 |
| 016890166 | 1505 ADELIN AVE | TR 19975 LOT 66 | | | | | | | 1 | 11/14/2019 | 1 |
| 016890167 | 1501 ADELIN AVE | TR 19975 LOT 67 | | | | | | | 1 | 11/14/2019 | 1 |
| 16891101 | 1416 WICKLOW AVE | TR 20126 LOT 54 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891102 | 1422 WICKLOW AVE | TR 20126 LOT 55 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891104 | 1436 WICKLOW AVE | TR 20126 LOT 57 | | | | | | | 1 | 12/12/2019 | 1 |
| 016891105 | 1444 WICKLOW AVE | TR 20126 LOT 58 | | | | | | | 1 | 12/04/2019 | 1 |
| 016891106 | 1452 WICKLOW AVE | TR 20126 LOT 59 | | | | | | | 1 | 12/12/2019 | 1 |
| 016891121 | 1463 WICKLOW AVE | TR 20126 LOT 74 | | | | | | | 1 | 12/12/2019 | 1 |
| 016891123 | 1447 WICKLOW AVE | TR 20126 LOT 76 | | | | | | | 1 | 12/12/2019 | 1 |
| 016891124 | 1439 WICKLOW AVE | TR 20126 LOT 77 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891125 | 1431 WICKLOW AVE | TR 20126 LOT 78 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891126 | 1423 WICKLOW AVE | TR 20126 LOT 79 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891127 | 1415 WICKLOW AVE | TR 20126 LOT 80 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891128 | 1414 SHANNON AVE | TR 20126 LOT 81 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891129 | 1422 SHANNON AVE | TR 20126 LOT 82 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891130 | 1430 SHANNON AVE | TR 20126 LOT 83 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891131 | 1438 SHANNON AVE | TR 20126 LOT 84 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891132 | 1446 SHANNON AVE | TR 20126 LOT 85 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891146 | 1475 SHANNON AVE | TR 20126 CUP 1078 | | | | | | | 1 | 03/26/2019 | 1 |
| 016891147 | 1467 SHANNON AVE | TR 20126 CUP 1078 | | | | | | | 1 | 03/26/2019 | 1 |
| 016891148 | 1459 SHANNON AVE | TR 20126 CUP 1078 | | | | | | | 1 | 03/26/2019 | 1 |
| 016891149 | 1443 SHANNON AVE | TR 20126 LOT 102 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891150 | 1435 SHANNON AVE | TR 20126 LOT 103 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891151 | 1427 SHANNON AVE | TR 20126 LOT 104 | | | | | | | 1 | 07/08/2019 | 1 |
| 016891152 | 1419 SHANNON AVE | TR 20126 LOT 105 | | | | | | | 1 | 07/08/2019 | 1 |
| 016903504 | 918 LAWTON ST | | | | | | | | 1 | 06/04/2019 | 1 |
| 016927158 | 455 W STUART AVE | | | | | | | | 1 | 10/03/2019 | 1 |
| 017120114 | 31 N BUENA VISTA ST | | | | | | | | 1 | 08/07/2019 | 1 |
| 017205228 | 1522 BELLEVUE CT | | | | | | | | 1 | 05/10/2019 | 1 |
| 017211218 | 236 NORWOOD ST | | | | | | | | 1 | 02/27/2019 | 1 |
| 017347120 | 707 EVERGREEN CT | | | | | | | | 1 | 03/13/2019 | 1 |
| 017422135 | 1693 MARION RD | | | | | | | | 1 | 03/19/2019 | 1 |
| 017422135 | 1693 MARION RD | | | | | | | | 1 | 07/15/2019 | 1 |
| 017440107 | 1430 CAJON ST | | | | | | | | 1 | 01/29/2019 | 1 |
| 017546103 | 1611 SMILEY RIDGE DR | | | | | | | | 1 | 01/02/2019 | 1 |
| 017607343 | 1638 HALSEY ST | | | | | | | | 1 | 05/22/2019 | 1 |
| 029411116 | 1932 EDGEFAIR LANE | | | | | | | | 1 | 12/18/2019 | 1 |
| 029411117 | 1922 EDGEFAIR LN | | | | | | | | 1 | 11/22/2019 | 1 |

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|-----------|--------------------------|--|--|--|--|---|--|--|---|------------|---|
| 121207124 | 956 E PIONEER AVE | | | | | | | | | | 0 |
| 017001320 | 809 E COLTON AVE | | | | | 1 | | | | 09/12/2019 | 1 |
| 017002206 | 926 CAMPUS AVE | | | | | 1 | | | | 04/01/2019 | 1 |
| 017002216 | 927 COLLEGE AVE | | | | | 1 | | | | 02/19/2019 | 1 |
| 017007226 | 839 HIGH AVENUE | | | | | 1 | | | | 08/08/2019 | 1 |
| 017132208 | 231 GRANT ST | | | | | 1 | | | | 11/05/2019 | 1 |
| 017314213 | 629 S BUENA VISTA STREET | | | | | 1 | | | | 11/26/2019 | 1 |
| 017510219 | 1225 SAN JACINTO ST | | | | | 1 | | | | 12/10/2019 | 1 |
| 016713502 | 1608 IRWIN CT | | | | | | | | 1 | 02/28/2019 | 1 |
| 016728414 | 1143 WEBSTER ST | | | | | | | | 1 | 05/14/2019 | 1 |
| 016807145 | 1705 LUCAS LN | | | | | | | | 1 | 05/08/2019 | 1 |
| 016807146 | 1693 LUCAS LN | | | | | | | | 1 | 05/13/2019 | 1 |
| 016807146 | 1693 LUCAS LN | | | | | | | | 1 | 07/02/2019 | 1 |
| 016807147 | 1683 LUCAS LN | | | | | | | | 1 | 11/08/2019 | 1 |
| 016807149 | 1633 LUCAS LN | | | | | | | | 1 | 09/05/2019 | 1 |
| 016807150 | 1613 LUCAS LN | | | | | | | | 1 | 09/05/2019 | 1 |
| 016807152 | 1610 LUCAS LN | | | | | | | | 1 | 08/29/2019 | 1 |
| 016807153 | 1620 LUCAS LN | | | | | | | | 1 | 08/29/2019 | 1 |
| 016807154 | 1640 LUCAS LN | | | | | | | | 1 | 08/05/2019 | 1 |
| 016807155 | 1650 LUCAS LANE | | | | | | | | 1 | 07/15/2019 | 1 |
| 016807156 | 1680 LUCAS LN | | | | | | | | 1 | 05/08/2019 | 1 |
| 016807157 | 1690 LUCAS LN | | | | | | | | 1 | 05/13/2019 | 1 |
| 016807162 | 1515 LUCAS LN | | | | | | | | 1 | 02/28/2019 | 1 |
| 016807163 | 1511 LUCAS LN | | | | | | | | 1 | 02/27/2019 | 1 |
| 016807164 | 1505 LUCAS LN | | | | | | | | 1 | 02/28/2019 | 1 |
| 016807165 | 1491 LUCAS LN | | | | | | | | 1 | 02/28/2019 | 1 |
| 016807179 | 1651 AMIE CT | | | | | | | | 1 | 11/06/2019 | 1 |
| 016807179 | 1651 AMIE CT | | | | | | | | 1 | 11/08/2019 | 1 |
| 016890101 | 1451 ELLIOTT CT | | | | | | | | 1 | 11/21/2019 | 1 |
| 016890102 | 1455 ELLIOTT CT | | | | | | | | 1 | 11/21/2019 | 1 |
| 016890103 | 1459 ELLIOTT CT | | | | | | | | 1 | 12/16/2019 | 1 |
| 016890104 | 1463 ELLIOTT CT | | | | | | | | 1 | 11/13/2019 | 1 |
| 016890110 | 1462 ELLIOTT CT | | | | | | | | 1 | 12/16/2019 | 1 |
| 016890111 | 1458 ELLIOTT CT | | | | | | | | 1 | 12/16/2019 | 1 |
| 016890112 | 1454 ELLIOTT CT | | | | | | | | 1 | 11/21/2019 | 1 |
| 016890113 | 1450 ELLIOTT CT | | | | | | | | 1 | 11/21/2019 | 1 |
| 016890114 | 1451 SHANE CT | | | | | | | | 1 | 07/01/2019 | 1 |
| 016890115 | 1455 SHANE CT | | | | | | | | 1 | 07/01/2019 | 1 |
| 016890116 | 1459 SHANE CT | | | | | | | | 1 | 09/05/2019 | 1 |
| 016890117 | 1463 SHANE CT | | | | | | | | 1 | 09/05/2019 | 1 |
| 016890118 | 1467 SHANE CT | | | | | | | | 1 | 10/25/2019 | 1 |
| 016890119 | 1471 SHANE CT | | | | | | | | 1 | 10/29/2019 | 1 |
| 016890120 | 1474 SHANE CT | | | | | | | | 1 | 10/25/2019 | 1 |
| 016890121 | 1470 SHANE CT | | | | | | | | 1 | 10/29/2019 | 1 |
| 016890122 | 1466 SHANE CT | | | | | | | | 1 | 10/29/2019 | 1 |
| 016890123 | 1462 SHANE CT | | | | | | | | 1 | 09/05/2019 | 1 |
| 016890124 | 1458 SHANE CT | | | | | | | | 1 | 09/04/2019 | 1 |
| 016890125 | 1454 SHANE CT | | | | | | | | 1 | 07/01/2019 | 1 |
| 016890126 | 1450 SHANE CT | | | | | | | | 1 | 07/01/2019 | 1 |
| 016890156 | 1545 ADELIN AVE | | | | | | | | 1 | 02/25/2019 | 1 |
| 016890157 | 1541 ADELIN AVE | | | | | | | | 1 | 02/25/2019 | 1 |
| 016890158 | 1537 ADELIN AVE | | | | | | | | 1 | 02/25/2019 | 1 |

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|-----------|--------------------------|--|--|--|--|--|--|--|---|------------|---|
| 016890159 | 1533 ADELIN AVE | | | | | | | | 1 | 02/25/2019 | 1 |
| 016890160 | 1529 ADELIN AVE | | | | | | | | 1 | 04/04/2019 | 1 |
| 016890161 | 1525 ADELIN AVE | | | | | | | | 1 | 04/04/2019 | 1 |
| 016890162 | 1521 ADELIN AVE | | | | | | | | 1 | 04/04/2019 | 1 |
| 016890163 | 1517 ADELIN AVE | | | | | | | | 1 | 04/04/2019 | 1 |
| 016891128 | 1414 SHANNON AVE | | | | | | | | 1 | 12/23/2019 | 1 |
| 016891131 | 1438 SHANNON AVE | | | | | | | | 1 | 11/27/2019 | 1 |
| 016891132 | 1446 SHANNON AVE | | | | | | | | 1 | 11/27/2019 | 1 |
| 016891146 | 1475 SHANNON AVE | | | | | | | | 1 | 05/24/2019 | 1 |
| 016891147 | 1467 SHANNON AVE | | | | | | | | 1 | 05/13/2019 | 1 |
| 016891148 | 1459 SHANNON AVE | | | | | | | | 1 | 05/24/2019 | 1 |
| 016891149 | 1443 SHANNON AVE | | | | | | | | 1 | 12/20/2019 | 1 |
| 016891150 | 1435 SHANNON AVE | | | | | | | | 1 | 11/27/2019 | 1 |
| 016891151 | 1427 SHANNON AVE | | | | | | | | 1 | 11/27/2019 | 1 |
| 016891152 | 1419 SHANNON AVE | | | | | | | | 1 | 12/05/2019 | 1 |
| 016903504 | 918 LAWTON ST | | | | | | | | 1 | 11/05/2019 | 1 |
| 016914129 | 540 W STUART AVE | | | | | | | | 1 | 10/11/2019 | 1 |
| 016923505 | 324 E HIGH AVE | | | | | | | | 1 | 06/21/2019 | 1 |
| 017031241 | 1722 HERRINGTON DR | | | | | | | | 1 | 08/22/2019 | 1 |
| 017120114 | 31 N BUENA VISTA ST | | | | | | | | 1 | 10/08/2019 | 1 |
| 017122208 | 614 GLENWOOD DR | | | | | | | | 1 | 02/28/2019 | 1 |
| 017145239 | 923 W STATE ST | | | | | | | | 1 | 01/22/2019 | 1 |
| 017205228 | 1522 BELLEVUE CT | | | | | | | | 1 | 12/17/2019 | 1 |
| 017208110 | 122 HASTINGS ST | | | | | | | | 1 | 01/30/2019 | 1 |
| 017209205 | 115 NORWOOD ST | | | | | | | | 1 | 12/19/2019 | 1 |
| 017211218 | 236 NORWOOD STREET | | | | | | | | 1 | 12/18/2019 | 1 |
| 017234159 | 1113 W CLIFTON AVE | | | | | | | | 1 | 08/07/2019 | 1 |
| 017321325 | 634 W HIGHLAND AVE | | | | | | | | 1 | 12/23/2019 | 1 |
| 017347120 | 707 EVERGREEN CT | | | | | | | | 1 | 08/20/2019 | 1 |
| 017410308 | 356 FRANKLIN AVE | | | | | | | | 1 | 05/02/2019 | 1 |
| 017422135 | 1693 MARION RD | | | | | | | | 1 | 09/11/2019 | 1 |
| 017431107 | 128 E HILTON AVE | | | | | | | | 1 | 02/12/2019 | 1 |
| 017440107 | 1430 CAJON ST | | | | | | | | 1 | 08/28/2019 | 1 |
| 017461108 | 1454 HAMPTON RD | | | | | | | | 1 | 03/12/2019 | 1 |
| 017505125 | 1021 W PALM AVE | | | | | | | | 1 | 09/25/2019 | 1 |
| 017520121 | 1345 PACIFIC ST | | | | | | | | 1 | 08/28/2019 | 1 |
| 017546103 | 1611 SMILEY RIDGE DR | | | | | | | | 1 | 11/14/2019 | 1 |
| 017607343 | 1638 HALSEY ST | | | | | | | | 1 | 12/16/2019 | 1 |
| 017618113 | 531 E MARIPOSA DR | | | | | | | | 1 | 05/07/2019 | 1 |
| 017649125 | 640 FAIRWAY DR | | | | | | | | 1 | 01/23/2019 | 1 |
| 029942101 | 12 JACINTO RANCHES LANE | | | | | | | | 1 | 10/25/2019 | 1 |
| 029942102 | 30 JACINTO RANCHES LANE | | | | | | | | 1 | 10/25/2019 | 1 |
| 029942103 | 54 JACINTO RANCHES LANE | | | | | | | | 1 | 10/25/2019 | 1 |
| 029942104 | 70 JACINTO RANCHES LANE | | | | | | | | 1 | 12/19/2019 | 1 |
| 029942105 | 92 JACINTO RANCHES LANE | | | | | | | | 1 | 12/19/2019 | 1 |
| 029942106 | 110 JACINTO RANCHES LANE | | | | | | | | 1 | 12/19/2019 | 1 |
| 029942114 | 1817 HIGHLAND AVE | | | | | | | | 1 | 05/15/2019 | 1 |
| 029942115 | 1811 E HIGHLAND AVE | | | | | | | | 1 | 05/15/2019 | 1 |
| 029942125 | 1820 FRANK COURT | | | | | | | | 1 | 12/19/2019 | 1 |
| 029942133 | 1820 PANSY CT | | | | | | | | 1 | 10/25/2019 | 1 |
| 029942134 | 1814 PANSY CT | | | | | | | | 1 | 11/26/2019 | 1 |
| 029942135 | 1808 PANSY CT | | | | | | | | 1 | 11/26/2019 | 1 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

| | | |
|-----------------------|----------|--------------------|
| Jurisdiction | Redlands | |
| Reporting Year | 2019 | (Jan. 1 - Dec. 31) |

Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1 | 2 | 3 | 4 |
|---|--|------------------|---|
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| 7.1-1 Make Zoning Ordinance Changes for Group Homes, Boardinghouses, and single room Occupancy (SRO) Units | Evaluate and modify the zoning ordinance. | 8/1/2014 | Development Services Department staff plans to accomplish this task in 2020. |
| 7.1-2 Implement Zoning Ordinance to Include Standards for single Room Occupancy (SRO) Housing within the Downtown Specific Plan Area. | To provide a valuable source of affordable, low-cost housing. | 10/1/2020 | The City is working on adopting a Transit Villages Specific Plan for land areas close to the city's three rail stations. Once adopted, the Transit Villages Specific Plan will replace the Downtown Specific Plan. Standards for SRO is expected to be addressed in the Transit Villages Specific Plan. |
| 7.1-3 Treat Transitional Housing the same as other residential uses in the same zone. | To continue current practice to treat transitional and supportive housing as any other residential use in the same zone. | 10/1/2021 | Development Services Department is initiating an effort to amend the zoning code to address transitional and supportive housing to treat them the same as other residential uses in the same zone. |
| 7.1-4 Encourage Limited Equity Cooperatives. Retain Existing Policy of Encouraging Formation of Limited Equity Stock Cooperatives. | To encourage and support cooperatives in Redlands | 10/1/2021 | Ongoing. The City has not received any applications for a Limited Equity Cooperative. If the City receives an application, it will work with the applicant to facilitate creation of a cooperative. |

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|---|--|-------------------|---|
| 7.1-5 Maintain Second Unit Dwelling Unit Ordinance | To maintain the existing ordinance and keep track of the second unit being developed. | 10/1/2021 | The city is enforcing the state's Accessory Dwelling Unit ordinance while initiating a zoning code amendment to adopt the city's own Accessory Dwelling Ordinance. |
| 7.1-6 Launch Second Dwelling Unit Public Awareness Campaign | To inform the public about the opportunity to build second units in any residential zone on a parcel with an existing single family unit. | 10/1/2021 | The city is enforcing the State's Accessory Dwelling Unit ordinance while initiating a zoning code amendment to adopt the city's own Accessory Dwelling Ordinance. The public awareness campaign will be included in the public comment/review process of ordinance adoption. |
| 7.1-7 75/25 Ratio | Maintain as a long-term planning goal, in accordance with Measure U, 75% single family units to 25% multifamily units at General Plan build out. | 10/1/2021 | Ongoing. |
| 7.2-1 Support Housing Providers | To support efforts of for-profit and nonprofit housing sponsors in constructing, acquiring, and improving low- and moderate-income housing. | October 15, 2021. | Ongoing |
| 7.2-2 Continue Use of Mortgage Revenue Bonds | Participate in mortgage-revenue-bond programs undertaken by the County of San Bernardino | 8/1/2014 | The County of San Bernardino is currently not pursuing use of mortgage revenue bonds at this time. Due to historically low interest rates on the open market the program is not competitive. |
| 7.2-3 Determine the Feasibility of Using Mortgage Credit Certificates | To determine the feasibility for a program in Redlands | 8/1/2014 | Ongoing |
| 7.2-4 Participate in the (HUD) HOME Investment Partnership Program for Multi-Family Housing | To provide funds for new construction, acquisition or rehabilitation of multi-family housing. | 10/1/2021 | The city continues to explore all available resources and partnership opportunities. |
| 7.2-5 Promote the Use of Low-Income Housing Tax Credits | To provide assistance in accessing low income housing tax credits and a means of financing low-income housing development. | 10/1/2021 | Ongoing. The City assist developers in applying for low-income housing tax credits when there is an opportunity. |
| 7.2-6 Continue Public Housing and Section 8 Programs | To develop, maintain, and improve extremely low-, very low-, and low-income housing. | 10/1/2021 | The City cooperates with the Housing Authority of San Bernardino County (HASBC) in locating suitable sites or existing properties that can be rehabilitated and in obtaining funding to create public housing or Authority owned Section 8 units. |
| 7.2-7 Continue Mobile Home Rent Control | To limit rent increase in existing parks to no more than the CPI index for that year. | 10/1/2021 | Ongoing |

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| 7.2-8 Implement Housing Referral and Placement Program | To provide those needing housing to a link with those wanting to share their homes or take advantage of the city's "second dwelling unit" ordinance. | 2/1/2016 | Delayed due to a lack of staff resources. However, the City is enforcing the State's ADU ordinance and have been approving ADUs subject to development standards set forth by the State. |
| 7.2-9 Remove Constraints to Affordable Housing Development in Downtown | To no longer require a CUP for housing development in Zones C-3 and C-4 in Downtown. | 12/1/2014 | The city was awarded a CalTrans grant to work on the Transit Villages Specific Plan (TVSP) in anticipation of the Metrolink and passenger rail trains coming to three new train stations in the City, including a new station at Downtown Redlands. Once the TVSP is adopted, it will replace Downtown Specific Plan. Removal of constraints to affordable housing development in Downtown will be analyzed and incorporated into the specific plan. |
| 7.2-10 Transit Oriented Development (TOD) | To promote TOD in Redlands by providing a 25% housing density/FAR bonus to projects located within 1/2 mile of the proposed transit station | 12/1/2015 | Ongoing. City offers density bonus consistent with the State law. The City is currently developing a Transit Villages Specific Plan to replace the Downtown Specific Plan. |
| 7.2-11 Assist with Foreclosure Prevention | To help Redlands homeowners avoid foreclosure by promoting available assistance programs. | 10/1/2021 | Ongoing |
| 7.2-12 Lot Consolidation | To encourage lot consolidation to promote affordable housing development. | 10/1/2021 | Ongoing |
| 7.2-13 Incentive for Private Land Assembly | To provide an additional incentive beyond that provided by the State-required density bonus. | 2/1/2015 | City does not have resources to provide additional incentives. |
| 7.3-1 Continue to work with non-profit organizations to identify the need for group homes and community care facilities for individuals unable to live independently. | To assist in identifying appropriate sites under the City's zoning code. | 2/1/2015 | Ongoing. The City has a list of sites that it can provide to service providers. |
| 7.3-2 Continue the Use of Federal Funding for Very Low and Low-Income Senior and Handicapped Housing | To assist non-profit developers to identify programs and provide technical assistance in obtaining funding. | 10/1/2021 | Ongoing |

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| 7.3-3 Encourage Congregate Housing | To ensure City policies and zoning do not hinder such development. | 10/1/2021 | Ongoing |
| 7.3-4 Encourage Single-Room Occupancy Housing | To encourage the maintenance and development of single-room occupancy housing. | 10/1/2021 | Ongoing |
| 7.3-5 Assist non-profits in providing emergency shelter services and transitional housing. | To provide emergency shelter and transitional housing support. | 10/1/2021 | As a Participating Jurisdiction (PJ) in the County of San Bernardino's Urban County CDBG program, the City allocated funds to both Inland Temporary Homes and Family Services Association of Redlands for the purposes of preventing homelessness during this reporting period. |
| 7.3-6 Continue to Investigate Participation in the Permanent Housing for the Handicapped, Homeless (PHH) Program. | To consider programs in Redlands | 10/1/2021 | City will work with applicants if an application is received. Other outreach efforts have not taken place due to lack of staff resources. |
| 7.3-7 Promote Housing and Services for Persons with Developmental Disabilities | To inform families within Redlands about housing and services available for persons with developmental disabilities. | 2/1/2016 | Delayed due to lack of staff resources. |
| 7.3-8 Assess and Address the Housing Needs of Large Families and Overcrowded Households | To determine if overcrowding is being under-reported and better assess conflicting information. | 8/1/2015 | Not completed due to lack of staff resources. |
| 7.4-1 Update the Zoning Ordinance to include standards for Congregate Housing in Medium Density Areas designated on the General Plan Diagram. | To give more emphasis and greater point value to projects that include housing affordable to extremely low-, very low-, and low-income households. | 10/1/2015 | Delayed due to lack of staff resources. |
| 7.4-2 Continue Giving More Points to Affordable Development in the Residential Development Allocation Process | To provide for more emphasis and greater point value to projects that include housing affordable to extremely low-, very low-, and low-income households. | 10/1/2021 | Completed and ongoing |

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| 7.4-3 Evaluate Development Fees | To provide for more emphasis and greater point value to projects that include housing affordable to extremely low-, very low-, and low-income households. | February 2015, Ongoing, Biennial basis. | Completed and ongoing |
| 7.4-4 Participate in Establishment of Building Code | To help ensure unnecessary costs are not added while criteria are incorporated to assist those with special housing needs. | 10/1/2021 | Completed and ongoing |
| 7.4-5 Continue One-Stop Permit Processing | To streamline the development process | 10/1/2021 | Improvements/enhancements to the One-stop Permit Processing are evaluated annually as part of the budget process. |
| 7.4-6 Maintain Current Planned Residential Development Standards | To allow flexible open space and setback standards. | 10/1/2021 | Ongoing |
| 7.4-7 Continue to Allow Mixed Use Zoning | To provide additional incentives to create housing. | 2/1/2017 | Ongoing |
| 7.4-8 Mitigate Finance Costs for Low-Income Projects | To promote programs that reduce costs for low-income projects | 10/1/2021 | Ongoing |
| 7.4-9 Maintain a Large Supply of Available sites to Maintain Competitive Land Costs | To ensure competition amongst landowners to help maintain lower land costs | 10/1/2021 | Ongoing |
| 7.4-10 Continue to Operate a Fast-Track Development Process | To reduce processing time by being flexible on submittal dates and overlapping processes | 10/1/2021 | Ongoing |
| 7.4-11 Evaluate and Revise Zoning Standards | To reflect current needs | 10/1/2021 | Ongoing. Several amendments were approved in 2017 and 2018. |
| 7.4-12 Continue to evaluate the Necessity of amending the Zoning Code to Raise the Threshold of Multi-Family Dwelling Units for Establishing the Requirements of a Conditional Use Permit | To make sure the Conditional Use Permit requirement does not cause a potential impediment to achieving housing goals. | 2/1/2016 | The City has evaluated this and has determined that the CUP requirement has not been an impediment to multi-family development. |

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| 7.4-13 Change Zoning Ordinance to Allow Group Homes of Six or Fewer (Zoning Ordinance Change) | To amend the current zoning ordinance to reflect State law. | 2/1/2016 | In process |
| 7.4-14 Socio-Economic Cost-Benefit Study | To ensure socio-economic cost-benefit studies are not used as a basis for denying a development project consistent with the General Plan and Zoning Ordinance. | 10/1/2021 | Ongoing |
| 7.5-1 Continue Community Development Block Grant (CDBG) Program | To be able to support a variety of programs supporting low- and moderate-income households and neighborhoods. | 10/1/2021 | During this reporting period the City was a Participating Jurisdiction (PJ) in the City of San Bernardino's Urban County CDBG, and ESG Programs in order to continue supporting low- and moderate-income households and neighborhoods. |
| 7.5-2 Continue adaptive Reuse of Single-Family Homes | To balance the need for more affordable housing and housing choice with the need to preserve Redland's traditional appearance and atmosphere. | 10/1/2021 | Ongoing |
| 7.5-3 Continue Condominium Conversion Ordinance | To prohibit condominium conversions unless City zoning and housing code standards are met. | 10/1/2021 | Ongoing |
| 7.6-1 Buy-Out Assistance for HUD-Financed Projects | To help prevent below market rate units threatened with conversions to market rate. | 2/1/2016 | Ongoing |
| 7.6-2 Continue to Implement Regulations to Promote Mobile Homes | To retain existing mobile home parks and encourage new mobile home parks and subdivisions. | 10/1/2021 | Ongoing |
| 7.7-1 Continue Fair Housing Counselling | To provide landlord-tenant mediation and fair housing counselling | 10/1/2021 | The City is a Participating Jurisdiction (PJ) in the County of San Bernardino's Urban County CDBG, HOME, and ESG Programs. Landlord-tenant mediation and fair housing services are available to Redlands residents from Inland Fair Housing and Mediation Board. |
| 7.7-2 Disseminate Fair Housing Information | Public Outreach | 10/1/2021 | Fair housing and landlord-tenant mediation resource materials are available at a variety of public counters at the City Hall, as well as at the A.K. Smiley Public Library, Senior and Recreation Centers. |
| 7.8-1 Implement Subdivision Ordinance | To continue subdivision map review to be consistent with 2002 ordinance requirements to reduce residential energy use | 10/1/2021 | Ongoing |

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| 7.8-2 Encourage Land-Use Patterns and Densities to Facilitate Energy Efficient Public Transit Systems in New Development Areas | To encourage land-use patterns and densities to facilitate energy efficient public transit systems in new development areas | 10/1/2021 | This planning concept was incorporated in the City's recent General Plan Update and implementation is in process. One example is the Transit Villages Specific Plan that the city is developing for the land areas surrounding three future train stations in the city. |
| 7.8-3 Encourage Neighborhood Services Retention and Development | To reduce energy consumption and promote neighborhood identity | 10/1/2021 | Ongoing |
| 7.8-4 Pursue Energy Efficient/Alternative Energy Funding | To increase efficiency and pursue alternative energy opportunities | 10/1/2021 | Ongoing. The City participates with the California Enterprise Development Authority (CEDA) and the California Statewide Communities Development authority (CSCDA) and their affiliated financing partners in offering commercial and residential property owners multiple programs for financing energy upgrades and improvements. |
| 7.9-1 Augment Density Bonus | To consider incentives beyond State Law | 8/1/2015 | Not completed due to lack of staff resources. |
| 7.9-2 Evaluate allowing residential uses in C-1 Neighborhood Stores and C-2 Neighborhood Convenience Centers District | To allow residential uses as a permitted use subject to a CUP in the C-1 and C-2 zones. | 2/1/2016 | Delay due to lack of staff resources. |
| 7.9-3 Explore Mixed-Use Development Possibilities for Redlands Metrolink Stations | To amend the zoning code to add residential uses as a use permitted subject to a CUP in the C-1 and C-2 zones. | 2/1/2017 | In progress as part of the Transit Village Specific Plan project. |
| 7.9-4 Evaluate Initiating a Ballot Measure to Allow Carryover of Unused Building Permit Allocations from Year to Year | To consider an amendment to Measure N | 2/1/2017 | Not completed. |
| 7.9-5 Continue Use of the Mills Act | To allow for agreements that provide for reduction in property taxes in exchange for continued preservation of a property. | October, 2021. | Ongoing |
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| Jurisdiction | Redlands | |
| Reporting Period | 2019 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
 (CCR Title 25 §6202)

Note: "+" indicates an optional field
 Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)(2)

This table is optional. Jurisdictions may list (for informational purposes only) units that do not count toward RHNA, but were substantially rehabilitated, acquired or preserved. To enter units in this table as progress toward RHNA, please contact HCD at APR@hcd.ca.gov. HCD will provide a password to unlock the grey fields. Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in Government Code section 65583.1(c)(2).

| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1 ⁺ |
|-------------------------------|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|--|
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

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|-----------------------|----------|--------------------|
| Jurisdiction | Redlands | |
| Reporting Year | 2019 | (Jan. 1 - Dec. 31) |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 10 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 122 |
| Total Units | | 133 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Final Permits Issued by Affordability Summary | | |
|--|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 7 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 105 |
| Total Units | | 112 |

| Housing Applications Summary | |
|--|-----|
| Total Housing Applications Submitted: | 6 |
| Number of Proposed Units in All Applications Received: | 207 |
| Total Housing Units Approved: | 0 |
| Total Housing Units Disapproved: | 207 |

| Use of SB 35 Streamlining Provisions | |
|---|---|
| Number of Applications for Streamlining | 0 |
| Number of Streamlining Applications Approved | 0 |
| Total Developments Approved with Streamlining | 0 |
| Total Units Constructed with Streamlining | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | |
|---|---------------|------------------|--------------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

Cells in grey contain auto-calculation formulas