

CITRUS PRESERVATION COMMISSION AGENDA

The following information comprises the agenda of a regular meeting of the Citrus Preservation Commission to be held at **4:00 p.m.** on **December 8th, 2015**, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A

1. Call to Order – Attendance

2. Public Comments

(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Citrus Preservation Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)

3. Approval of Minutes

A. 11-10-15 Minutes

4. New Business

- A. Packing House update from California Citrus Cooperative's representative Daryl Perricone.
- B. Farming Report from contractor Larry Jacinto Farm's representative Chuck Hills.
- C. Individual commissioner reports on assigned citrus groves detailing field conditions and recommendations for future maintenance activities.
- D. Staff Report on first fiscal quarter of 2015.

5. Old Business

A. Discussion of purchasing 14 acres of land on Nevada St. and Palm Ave.

6. Possible Agenda Items for Next Meeting

7. Adjournment to Next Meeting, January 12, 2016

Attachments:

11-10-15 CPC Minutes

First Fiscal Quarter 15/16 Report

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Timothy Sullivan in the Quality of Life Department at (909) 798-7655 ext. 7304. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Citrus Preservation Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Quality of Life Office, 35 Cajon Street, Suite 222.

