

# CITRUS PRESERVATION COMMISSION AGENDA

The following information comprises the agenda of a regular meeting of the Citrus Preservation Commission to be held at **4:00 p.m.** on **January 12th, 2016**, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A

**1. Call to Order – Attendance**

**2. Public Comments**

*(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Citrus Preservation Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)*

**3. Approval of Minutes**

A. 12-8-15 Minutes

**4. New Business**

- A. Packing House update by Daryl Perricone, California Citrus Cooperative's.
- B. Farming Report by Chuck Hills, Larry Jacinto Farming Inc. .
- C. Individual commissioner reports on assigned citrus groves detailing field conditions and recommendations for future maintenance activities.
- D. Information of proposed cell tower at Mullin grove.
- E. Discussion of educational memorandum for citrus preservation to be sent to property owners with an acre or more of citrus groves.

**5. Old Business**

- A. Discussion of possible land acquisitions for future citrus groves.

**6. Possible Agenda Items for Next Meeting**

**7. Adjournment to Next Meeting, February 9, 2016**

**Attachments:**

12-8-15 Citrus Preservation Commission Minutes

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Timothy Sullivan in the Quality of Life Department at (909) 798-7655 ext. 7304. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Citrus Preservation Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Quality of Life Office, 35 Cajon Street, Suite 222.

