

# CITY OF REDLANDS

## CITY COUNCIL

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### AGENDA

MARCH 19, 2024

**EDDIE TEJEDA**  
Mayor

**PAUL T. BARICH**  
Mayor Pro Tempore

**DENISE DAVIS**  
Council Member

**JENNA  
GUZMAN-LOWERY**  
Council Member

**MARIO SAUCEDO**  
Council Member  
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**JEANNE DONALDSON**  
City Clerk

**PHILLIP DOOLITTLE**  
City Treasurer



**CHARLES M. DUGGAN JR.**  
City Manager

**YVETTE M. ABICH GARCIA**  
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers  
Civic Center, 35 Cajon Street, Redlands, California

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# AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

**TUESDAY, MARCH 19, 2024**

**To join via Zoom on a computer, laptop, or smart device**

Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

**To join via Zoom with audio only (cell phone or landline):**

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at [www.cityofredlands.org](http://www.cityofredlands.org) or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands\_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

**PLEASE NOTE:** Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
  - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
  - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

- A. **Call City Council Meeting to Order.**
- B. **Recess until 6:00 P.M. Open Session.**  
(There are no Closed Session matters)

6:00 P.M.

- C. **Reconvene City Council Meeting**
- D. **Invocation by Mayor Pro Tem Barich- Pledge of Allegiance**  
*(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)*
- E. **Presentations**
  - 1. National Donate Life Month proclamation presented to Katryn Mantz, representing One Legacy (Mayor Tejada)
  - 2. Women's History Month proclamation presented to Laurienne Jeong (Council Member Davis)
  - 3. Proclamation declaring March 31, 2024, as Cesar E. Chavez Day in the City of Redlands presented to Arcadio Lara (Council Member Saucedo)
- F. **Public Comment - City Council**  
*(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)*
- G. **Consent Calendar**  
*(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)*
  - 1. Approve the regular meeting minutes of March 5, 2024 (City Clerk Donaldson)
  - 2. Authorize issuance of a proclamation declaring March 31, 2024, as Cesar E. Chavez Day (Mayor Tejada)
  - 3. Authorize issuance of a proclamation declaring the month of April, 2024 as National Donate Life Month (Mayor Tejada)
  - 4. Authorize issuance of a proclamation declaring the month of March 2024 as Women's History Month (Council Member Davis)
  - 5. Approve recommendations for appointments to the Airport Advisory Board (Mayor Tejada and Mayor Pro Tem Barich)

6. Approve recommendations for re-appointments to the Citrus Preservation Commission (Mayor Tejada and Council Guzman-Lowery)
7. Approve the Side Letter of Agreement between the City and Redlands Professional Firefighters Association modifying language in Article 46 of the Memorandum of Understanding to clarify sick leave benefits at the time of retirement (Human Resources Director Meteau)
8. Accept grant award from San Manuel Band of Mission Indians to fund the 2024 Redlands Emergency Services Academy in the amount of \$30,000 and authorize an additional appropriation of the same to the Police Department (Police Chief Tolber)
9. Adopt Resolution No. 8564 authorizing a one-year time extension to the expiration date for Commission Review & Approval No. 931, with associated entitlements, to merge two parcels into a one single parcel for the construction of a 40,415 square foot hotel with 90 guest rooms, four stories high, and related on-site improvements including parking lot, landscaping, lighting, and utilities on a 1.52-acre site. The project site is located on the south side of West Colton Avenue at Columbia Street and 719 N. Eureka Street (APN's: 0169-155-05-0000 and 0169-142-07-0000) (Development Services Director Desatnik)
10. Approve the 2023 Annual Progress Reports for the General Plan and the 2021-2029 Housing Element (Development Services Director Desatnik)
11. Notice to conduct an annual review of approved Development Agreements in accordance with Chapter 18.220 of the Redlands Municipal Code (Development Services Director Desatnik)
12. Adopting Ordinance No. 2960 (Zone Change No. 469), requesting to change the zoning designation of the 24.4 gross acre project site to 18.89 gross acres of High Density Residential (R-3) District and 5.51 gross acres to Single Family Residential (R-1) District for development purposes (Development Services Director Desatnik)
13. Receive and file the Annual Report of the Airport Advisory Board (Facilities and Community Services Director Crocker)
14. Approve the Artwork Loan and Display Agreement with Ben Allanoff for the loan of public art to be displayed on city property and determine that the agreement is exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
15. Approve the request for commercial vendors and the temporary closure of a portion of 5th Street for the Stronger Together Now Giving Sunday within Ed Hales Park on Sunday, April 28, 2024; approve a request for in-kind support in the amount of \$1,969.00 related to the event and determine that the event is categorically exempt from environmental review pursuant to Section 15311 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
16. Approve the Professional Services Agreement and Single Source Purchase Order with Carollo Engineers, Inc. to provide a condition assessment of the Mission Creek Zanja storm drain channel, from 1st Street to 9th Street, for an amount not-to-exceed \$68,943, and determine that the services provided are exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker and City Attorney Garcia)

H. **Communications**

1. Annual Report of the Library Board of Trustees by William Hatfield (Library Director McCue)
2. Video: Community Day of Service (Public Information Officer Baker)
3. Discussion and possible action relating to the adoption of Resolution No. 8570, restating and amending a policy for the consideration of requests for in-kind support and/or the contribution of City resources by nonprofit organizations proposing special events within the city, and rescinding Resolution No. 8220 (Mayor Tejeda)

I. **New Business**

1. Consideration of the Second Amendment to the Agreement with About Food Inc., dba Redlands Ranch Market, to increase the total compensation of the Agreement by \$1,680,000 to a total amount not to exceed \$3,704,400 and to extend the term of the agreement to December 31, 2026, for the provision of monthly grocery gift cards to facilitate Round 2 of the Resident Grocery Gift Card program (Assistant City Manager McConnell)
2. Consideration of the Public Work Construction Contract with Tryco General Engineering for the 2023 Alley Paving Improvement Project for an amount not-to-exceed \$1,738,285 and determination that the Project is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (City Engineer Dobej)
3. Consideration of a \$236,571 purchase order modification with Enterprise FM Trust for the vehicle lease and maintenance program resulting in a total purchase order amount not to exceed \$2,114,876 and a total contract amount not to exceed \$4,535,653 and approval of an additional appropriation in the amount of \$140,000 (Facilities and Community Services Department Director Crocker)

J. **Individual Council Member Announcements and/or Reports on Activities**  
*(No collective discussion or action.)*

K. **Adjournment**

The next regular meeting of the City Council will be held on April 2, 2024.

*If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*(28 CFR 35.102-35.104 ADA Title II)*

*Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.*

*Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.*

*Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at [www.cityofredlands.org](http://www.cityofredlands.org). Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: [www.cityofredlands.org](http://www.cityofredlands.org).*